

AGENDA: Board of Health Meeting

Tuesday – July 28, 2015 – 6:30pm
Municipal Services Conference Room of Town Hall (195 Main Street)

- I. CALL TO ORDER**
- II. MINUTES/PERMITS REVIEW & APPROVAL**
 - a. April, 2015 Meeting Minutes**
- III. HEALTH AGENT REPORT**
 - a. Housing/Nuisance Complaints**
 - b. Landfill Monitoring**
 - c. Food Inspection Program**
 - d. Region 4A/MRC**
 - e. Miscellaneous**
- IV. 7:00 SCHEDULED PRESENTATION ON TANNING SALONS/BEDS ETC.**
- V. OLD BUSINESS**
 - a. Miscellaneous**
- VI. NEW BUSINESS**
- VII. ADJOURNMENT –**

THIS AGENDA IS SUBJECT TO CHANGE

CHAIRPERSON: RON CASSIDY
POSTED BY: KELLY PAWLUCZONEK

DATE: JULY 24, 2015