

**TOWN OF MAYNARD**  
**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Maynard Conservation Commission

Maynard Town Hall  
Municipal Services Conference Room  
**Tuesday, April 1, 2014 at 6:30 PM**

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

**ADMINISTRATIVE BUSINESS:**

- Review minutes from 03/18/2014.

**PUBLIC HEARING:**

- Abbreviated Notice of Resource Area Delineation (7:00, continued from March 18<sup>th</sup>)  
Assabet River Rail Trail  
Linda Hansen, Town of Maynard and Marta Nover, Nover Armstrong Associates
- Abbreviated Notice of Resource Area Delineation (7:20, continued from March 18<sup>th</sup>)  
129 Parker Street  
Capital Group Properties  
Scott Goddard, representing
- Notice of Intent (7:30)  
Taylor Road Subdivision, lots 10.7 and 10.8  
Distinctive Acton Homes, Inc.  
Scott Goddard, representing
- Notice of Intent (two filings, both at 8:00, continued from March 18<sup>th</sup>)  
Fowler Street, Lots 1 & 2  
Orchard Valley Construction  
Construction of two single family houses within a five lot subdivision

**WETLANDS/STORMWATER ISSUES:**

- Fowler Street Extension Stormwater Management bylaw application (expect to be discussed in conjunction with the NOI hearing)
- Input requested for Annual MS4 Report

**LAND MANAGEMENT:**

- none

**BUSINESS:**

- Update on Draft Stormwater Management Bylaw regulations

**Mail of note:**

- Memo from DPW regarding stormwater management at Fowler Street Extension project
- MACC notification that conference materials are now available
- Mockingbird sewer pump station survey plan

**Upcoming Meetings:**

- Threatened Turtle of MA, **April 5<sup>th</sup>, 1:00**, Assabet River NWF visitor center.
- Next Conservation Commission meeting, **April 15, 2014**.

- DEP Wetland Revisions Workshop, **April 16<sup>th</sup>, 1-3**, Worcester, DEP Central Regional Office
- MSMCP Brown Bag, Vernal Pool, **April 23<sup>rd</sup>, 10-12**, Johnson Woods, Norton

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Mr. Fred King

Posted by: Linda Hansen, agent