

TOWN OF MAYNARD
MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Maynard Conservation Commission

Maynard Town Hall
Municipal Services Conference Room
Tuesday, March 18, 2014 at 6:30 PM

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

ADMINISTRATIVE BUSINESS:

- Review minutes from 02/18/2014 and 03/04/2014.

PUBLIC HEARING:

- Request for Determination (6:45)
Mockingbird Lane Sewer Pump Station
Department of Public Works
- Abbreviated Notice of Resource Area Delineation (7:00, continued from February 4th)
Assabet River Rail Trail
Linda Hansen, Town of Maynard and Marta Nover, Nover Armstrong Associates
- Abbreviated Notice of Resource Area Delineation (7:05, continued from February 4th and March 4th)
129 Parker Street
Scott Goddard, representing Capital Properties
- Notice of Intent (two filings, both at 7:30, continued from February 4th and March 4th)
Fowler Street, Lots 1 & 2
Orchard Valley Construction
Construction of two single family houses within a five lot subdivision

WETLANDS/STORMWATER ISSUES:

- Fowler Street Extension Stormwater Management bylaw application (expect to be discuss in conjunction with the NOI hearing)

LAND MANAGEMENT:

- Walcott Woods additional invasive plant management and native plant selection

BUSINESS:

- Update on Draft Stormwater Management Bylaw regulations

Mail of note:

- 129 Parker Street Ad Hoc Committee Recommendations
- Taylor Road subdivision request for subdivision modification (to the Planning Board)

Upcoming Meetings:

- Share your Vision for the Future of the Assabet River National Wildlife Refuge, **March 19th, 7:00**, Assabet River NWF visitor center.
- DEP Network meeting, **March 20th, 10:30, Concord**
- SVT talk: Bobcat in Massachusetts, **March 20th, 7:00** Wolbach Farm, Sudbury
- Next Conservation Commission meeting, **April 1, 2014.**
- Mass. Land Conservation Conference, **March 22**, Worcester Technical High School

- DEP Wetland Revisions Workshop, **April 16th**, 1-3, Worcester, DEP Central Regional Office

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Mr. Fred King

Posted by: Linda Hansen, agent