

TOWN OF MAYNARD

MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Maynard Conservation Commission

Maynard Town Hall
Municipal Services Conference Room
Tuesday, May 6, 2014 at 6:30 PM

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

ADMINISTRATIVE BUSINESS:

- Review minutes from 04/15/2014.

PUBLIC HEARING:

- Abbreviated Notice of Resource Area Delineation (7:00, continued from April 1st)
Assabet River Rail Trail
Linda Hansen, Town of Maynard and Marta Nover, Nover Armstrong Associates
- Notice of Intent (two filings, both at 7:05, continued from April 15th)
DEP file numbers 213-0255 and 213-0256
Fowler Street, Lots 1 & 2
Orchard Valley Construction
Construction of two single family houses within a five lot subdivision.
- Abbreviated Notice of Resource Area Delineation (7:30, continued from April 1st)
129 Parker Street
Capital Group Properties
Scott Goddard, representing

WETLANDS/STORMWATER ISSUES:

- Fowler Street Extension Stormwater Management bylaw application (expect to be discussed in conjunction with the NOI hearing)
- Ratify violation notice to DPW for discharge of well slurry material into adjacent wetlands
- Ratify 42 Crane Avenue Enforcement Order for alterations in a wetland without a permit
- Complaint received from DEP regarding flooding of underground stream at former Oriental Delight
- Proposed restoration at 5 Walcott Street planned for May 2nd.

LAND MANAGEMENT:

- Deer Hedge Run plans for irrigation well
- Update on vernal pool certification
- Surveillance cameras at Durant Pond conservation land

BUSINESS:

- Update on Draft Stormwater Management Bylaw regulations
- CISMA small grant application submitted

Mail of note:

- Peter Keenan resignation letter
- OARS final Water Quality Monitoring Program Report for 2012-2013
- NStar notification of gas main work on Pleasant Street
- 129 Parker Monitoring Report

Upcoming Meetings:

- Next Conservation Commission meeting, **May 20, 2014.**
- Annual Town Meeting, **May 19, 2014**

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Mr. Fred King

Posted by: Linda Hansen, agent