

**TOWN OF MAYNARD**  
**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Maynard Conservation Commission

Maynard Town Hall  
Municipal Services Conference Room  
**TUESDAY, March 3, 2015 at 6:30 PM**

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

**ADMINISTRATIVE BUSINESS:**

- Review minutes from 01/06/2015, 01/20/2015, 02/03/2015, and 02/17/2015.

**PUBLIC HEARING:**

- None

**WETLANDS/STORMWATER ISSUES:**

- COC for Maynard High School, DEP file number 213-0242
- DEP meeting to address flooding on Hayes Street tentatively scheduled for April 28
- Update on the Appeal for Lot 1 on Waltham Street
- Snow removal at HS baseball field

**LAND MANAGEMENT:**

- Review deed/easement for Taylor Road subdivision open space parcel

**BUSINESS:**

- MACC Annual Environmental conference report
- Review Draft Stormwater Management Bylaw regulations

**Mail of note:**

- none

**Upcoming Meetings:**

- Next Conservation Commission meeting, **March 17, 2015.**
- OARS Wild and Scenic Film Fest, **March 4, 7:00**, Maynard Fine Arts Theater
- US Army Corps General Permit for Massachusetts webinar, **March 10, 10-12**
- MSMCP brown bag, **March 25, 2:30**, Cold Water Fisheries, Middleboro
- Annual Town Meeting, **May 18**, Fowler School, 7:00 (warrant articles due March 12<sup>th</sup>)

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Mr. Fred King

Posted by: Linda Hansen, agent