

**TOWN OF MAYNARD**  
**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Maynard Community Preservation Committee  
**PUBLIC MEETING NOTICE**

Maynard Town Hall, Room # 101 (lower level)  
Wednesday, November 5, 2014 at 7:00 PM

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

**CALL TO ORDER:**

**PUBLIC COMMENTS:**

**ADMINISTRATIVE BUSINESS:**

- Review and approve minutes from 10/15/14 meeting.

**CORRESPONDENCE:**

- Mail received

**BUSINESS:**

- Review and discuss latest preliminary application(s)
- Update on ongoing projects
- Administrative issues
- CPC Workshop
- New/Old Business

**Upcoming Meetings:**

- Determine next regularly scheduled meeting.

**THIS AGENDA IS SUBJECT TO CHANGE**

Posted: M. John Dwyer, CPC Chairman