

Date Posted April 25, 2013

**TOWN OF MAYNARD**

**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISION OF MGL 30A § 18-25

(All public meetings may be broadcast, recorded or videotaped)

**Board of Selectmen**

Address of Meeting: **195 Main Street, Maynard**

Room: **Room 194, Selectmen/TA Conference Room**

**M T W T H F April 29, 2013**

**7:00 PM**

Month

Date

Year

Time

AM/PM

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Open Session

Executive Session - Personnel