



**AGENDA**  
**Maynard Board of Selectmen's Meeting**  
**October 21, 2014**  
**Town Building – Michael J. Gianotis Meeting Room**  
**(No. 201)**  
**Regular Meeting Time: 7:00 pm**

(All public meetings may be recorded, broadcast and or videotaped)

**Call to order (7:00 pm)**

**Pledge of Allegiance**

**1. Public Comment**

**2. Acceptance of Minutes**

a) October 7, 2014

**3. Correspondence**

- a) Town Accountant, monthly report September 2014
- b) Library monthly report Sept 2014
- c) Council on Aging monthly report, Sept 2014
- d) Meeting notice, MCC/MRC, 10/9
- e) Meeting notice, PB, 10/14/14
- f) Meeting Notice, MCPC 10/15/14
- g) Meeting Notice, FC 10/20
- h) Meeting notice, CC on 10/21 and 11/6
- i) Notice, Xfinity, Municipal Emergency /Trouble Reporting Procedures
- j) Notice, Savoring Indian Cuisine requirements/update 10/13
- k) 495 / MetroWest Partnership
- l) ARRT, Inc, 10/9 Abutters notice, overview and introduction
- m) Notice, The Advisor, MBTA October 2014
- n) Notice from TA, K. Sweet regarding "Putting Permits Online, Building, Electrical Plumbing and Gas".
- o) Letter from Maynard Historical Commission, request to create a Re-Use Task Force for the Coolidge School.
- p) Notice to Nominate Outstanding Tree Wardens
- q) Minuteman Senior Services, dated Oct. 9, 2014

**4. Consent Agenda**

- a) Special One-Day Event: Holiday Sip & Stroll, Dec 6, 2014 6pm – 8pm
- b) Veterans Day Parade: November 11, 2014 at 10:30 am, Form at Legion
- c) Proclamation: Boys & Girls Club Youth of the Year, Joey Westerman

**5. Appointments**

- a) Board of Registrars Reappointments: (correction on terms)
- b) Maynard Police Department Special Officers

**6. 7:15pm Public Hearing:** Liquor License Transfer – El Huipil, Inc.

**7. Representative Kate Hogan:** Discussion and updates from last year

**8. 8:00pm Public Hearing:** Liquor License Transfer – J. Salamone Enterprises, Inc.

**9. Bill Nemser, Town Planner:** Discussion and Updates

**10. 129 Parker Street Discussion**

**11. Special Town Meeting:** Motions and presentation of articles at STM 10/27/14.

**12. Ratification of Collective Bargaining Agreement:** AFSCME Local 93

**13. Economic Development updates**

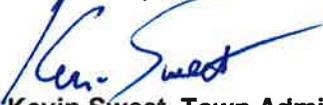
**14. Town Administrator Report**

**15. Chairman's Report**

**16. Old/New Business**

**17. Adjournment (9:30)**

Respectfully submitted,



**Kevin Sweet, Town Administrator**

Next meeting date(s):

Regular Meeting – *Wednesday, November 05, 2014*

**THIS AGENDA IS SUBJECT TO CHANGE**