

Date Posted

October 9, 2015

**TOWN OF MAYNARD**

**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISION OF MGL 30A § 18-25

(All public meetings may be broadcast, recorded or videotaped)

**BOARD OF SELECTMEN**

**SPECIAL MEETING**

**129 Parker Street**

Address of Meeting: 195 Main Street Maynard, MA. 01754

Room:

<b>M T W T H F</b>	Month	Date	Year	Time	AM/PM
	October	15	2015	7:00	PM

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. 129 Parker Street: Hawthorn Retirement Group Presentation

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Chris DiSilva

Posted by: Kevin Sweet/bjm

Date: 10/9/15

