

Date Posted 11/22/16

TOWN OF MAYNARD

MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISION OF MGL 30A § 18-25

(All public meetings may be broadcast, recorded or videotaped)

**Subcommittee – Senior Water/Sewer
Discount**

Address of Meeting: **195 Main Street, Maynard MA. 01754**

Room: **197 TA Conference Room** 6:30 p.m.

M T W T H F Tuesday, November 29, 2016 6:30 P.M.

Month Date Year Time AM/PM

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. First meeting – set ground rules
2. Prepare and determine if you can come to a recommendation for full board.

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Jason Kreil

Posted by: Becky Mosca

Date: November 22, 2016

