



**Tuesday, November 21, 2017**  
**Maynard Board of Selectmen Meeting**

**Town Building - Michael J. Gianotis Meeting Room (No. 201)**  
**Regular Meeting Time: 7:00 pm**  
**(All public meetings may be recorded, broadcast and or videotaped)**  
**THIS AGENDA IS SUBJECT TO CHANGE**

**1. Meeting Opening**

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- A. Pledge of Allegiance
- B. Public Comments

**2. Acceptance of Minutes**

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- A. November 7, 2017 Minutes
- B. November 13, 2017 Minutes

**3. Correspondence**

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- A. Fiscal Year 2019 Budget Memorandum Dated 11-15-17
- B. Legal Notice - Maynard Water and Sewer Rate Change- effective 12-1-2017
- C. Legal Notice - Maynard Zoning Board of Appeals
- D. Draft minutes for Budget Subcommittee 10-26-17
- E. Letter to Senator James Eldridge - Ambulance Billing Rates
- F. Letter to Senator Karen Spilka - Ambulance Rates
- G. Letter to K Sweet - Mass Works Grant received in Maynard
- H. Letter to Board of Selectmen - License Expiration Notice - Verizon
- I. Letter to Board of Selectmen - License Expiration Notice - Comcast
- J. Notice of Decision Application # PB17-11
- K. Memorandum Outdoor Dining - Town Planner
- L. Beacon Santa Telethon - 12/8-10/2017
- M. Christmas Parade Request
- N. Incident Report, Maynard Elks
- O. Incident Report, Maynard Elks

**4. Consent Agenda**

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- A. Amendment to Start Time of Christmas Parade

B. Amendment to Ending Time of Sip and Stroll

C. 2018 Liquor License Renewals

D. Cemetery Deed 2040

**5. Special Police Officer Appointment**

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A. Appointment: James Banatoski

**6. One-Day Liquor License - 12/17/17**

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A. Community Christmas Concert - Xanadu Development LLC, 82 Main Street

**7. Public Hearing - Tax Classification: 7:20pm**

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A. Discussion: Angela Marrama, Chief Assessor

B. Classification Shift Vote

C. Residential Exemption Vote

D. Small Commercial Exemption Vote

**8. Veteran-only Parking Space Designation**

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A. Veterans Only Parking

**9. Master Plan Steering Committee**

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A. Committee Formation Discussion

**10. FY2018 BOS Priorities**

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A. Approve Priorities

**11. Assistant Town Administrator Employment Contract**

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A. Ratification of Contract

**12. Town Administrator's Report**

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A. Town Administrator Report

**13. Chairman's Report**

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A. Chairman Report

**14. Board Member Report**

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A. Board Member Report

**15. Adjournment**

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A. Adjourn

B. Next Meeting Date: 12/05/17

Respectfully submitted:

Kevin A. Sweet

Town Administrator