



**AGENDA**  
**Maynard Board of Selectmen's Meeting**  
**August 21, 2012**  
**Town Building—Michael J. Gianotis Meeting**  
**Room (No. 201)**  
**Regular Meeting Time: 7:00pm**

(All public meetings may be recorded, broadcast and or videotaped)

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1. Call to order (7:00)
  2. Pledge of Allegiance
  3. Public Discussion
  4. Acceptance of Minutes\*
    - a) August 7, 2012
  5. Correspondence
    - a) Maynard Can resources – Transportation Aug 16 event
    - b) Monthly report, July, Facilities Manager
    - c) Monthly report, July, Library
    - d) 2012 Regionalization Conference
    - e) Grievance DPW dated August 9
    - f) Response letter Grievance, TA, dated August 9, 2012
    - g) Town of Maynard Elected/Appointed Officials, dated August 9, 2012
    - h) ConsCom July 17, 2012 minutes

6. Consent Agenda (7:10)\*

- a) Appointment Slip, Town's School building Committee
- b) Cemetery Deed 2004
- c) ConsCom, appointment
- d) Special Permit, One-Day Liquor License

7. Liquor License Transfer Hearing (7:15)

8. Coolidge Park Improvements Presentation

9. Crowe Park Discussion

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10. Updates on Job Postings

- a) Choose Date's for Police Chief Interviews

11. Town Administrator's

12. Old/New Business

13. Chairman's Report

14. Adjourn

Submitted

Michael J. Sullivan

Town Administrator, Maynard

A handwritten signature in black ink, appearing to read "Michael J. Sullivan", is written over the typed name and title.



Draft minutes for August 7, 2012

OFFICE OF THE  
**BOARD OF SELECTMEN**  
**TOWN OF MAYNARD**

MUNICIPAL BUILDING  
195 MAIN STREET

MAYNARD, MASSACHUSETTS 01754

Tel: 978-897-1001 Fax: 978-897-8457

**Selectmen's Meeting Minutes**  
**Tuesday, August 7, 2012**  
**Room 201, Town Hall**  
**Time: 7:00 pm**

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**Present Chairman, Dawn Capello, Selectman Brendon Chetwynd, Selectman David Gavin, Selectman Mick Hurrey, and Town Administrator, Michael Sullivan and Becky Mosca. Selectman James Buscemi absent.**

**Pledge of Allegiance**

**Public Discussion**

Mr. Karpeichik, resident complaint about Crowe Park, baseball has hit his house and property. Request Town to make a change. Board requests TA to invite AD, Kevin Caruso, and other Ball League Managers to attend a meeting with Board to discuss this issue. (August 21, 2012)

**Motion** made by Selectman Chetwynd to accept the minutes of July 17, 2012 meeting. Second by Selectman Hurrey. Vote 4-0. **Motion approved.**

**List of Correspondences**

- a) Town Clerk, July monthly report.
- b) Maynard Police Depart, June monthly report.
- c) Maynard Police Depart, July monthly report.
- d) Maynard Fire Depart., July monthly report.
- e) MAPC US EPA Building Block Sus. Comm Grant, June 21, 2012.
- f) Facilities Depart. June & July monthly report.

Draft minutes for August 7, 2012

- g) Maynard Lodge of Elks Incident report.
- h) Zoning Board of Appeals notice, August 6, 2012
- i) Job response letter, Assistant Plumbing Inspector
- j) Job response letter, request to be appointed as constable
- k) Depart of Public Works, July monthly report.

**Motion** made by Selectman Chetwynd to accept the list of correspondences as shown. Second by Selectman Gavin. Vote 4-0. **Motion approved.**

**Reo Road Park Presentation**

**Susie Hurrey made presentation on behalf of group.**

**Motion** made by Selectman Chetwynd to approve the base project and alternates up to \$16k with the Reo Road Community group using as much of their donated funds as possible to reduce the financial burden of the alternates on the Town. Second by Selectman Gavin. Vote 3-0-1 Selectman Hurrey abstained. Motion approved.

**Abatement DPW**

**Motion** made by Selectman Chetwynd to approve the sewer abatement ID 1261-1 for \$56.39. Second by Selectman Hurrey. Vote 4-0. Motion approved.

Department Head Openings

- a) Police Chief, we have 28 candidates, Team to review the resumes, then to come up with 3 to 5 to interview and bring to Board.
- b) DPW Superintendent, need more work on the Job description, should have ready to show board at next meeting.
- c) Finance Director/Town Accountant, TA had meeting with DOR, Andrew Nielson, and Auditors from Melanson Health. This job posting is ready to be posted.

Chair Capello appoints Selectman Chetwynd as liaison to TA. With the Police Chief, job position for Board.

Chair Capello appoints Selectman Hurrey as liaison to TA. With the DPW Superintendent, job position for Board.

Chair Capello appoints Selectman Gavin as liaison to TA. With the Town Account position for Board.

Goal Setting

- a) Economic Development, challenges, advantages, downtown, MBA, 129 Parker Street, Powdermill Road, other properties
- b) Service Improvement; technology, finances, reporting, personnel
- c) Infrastructure and Capital Investment, sidewalks, street, parks, buildings

Board would like a longer session to make plans, set goals and visions. Chair and TA will look at some dates and get back to the board with dates and times.

### **Special Fall Town Meeting**

TA, Mike Sullivan said, we have no pressing need to set date or time for a special town meeting. We will wait until we have a project ready or issue for the town before we set date and time board agreed.

### **Maynard Contributory Retirement Board**

TA, Mike Sullivan made comments that Town now has a process in place with going forward, will keep up with checking all bank statements and all signatures on checks, and will do more checking.

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The Board expressed some concerns about having a former employee returning to work in Town Hall and also providing that former employee with access to the website via the town e-mail chain. The Board specifically suggested that the MRB be made aware, via letter to be signed by the Chair, of their concerns about having hired a former employee who had previously left the employ of Maynard via resignation.

The Board suggested that the TA be directed to seek out possible alternative locations in other Town operated facilities to house the new MRB director.

Further, the Board expressed a desire to begin the process of seeking a possible regional approach to the Town's retirement funds by exploring potential opportunities to join up with nearby communities.

The Board also commented on the need to fill the currently open spot for appointment of a representative on the MRB and instructed the TA to attend all upcoming meetings fulfilling his role as temporary replacement for the departed Finance Director.

### **Town Administrator's Report**

- Municipal Services Reorganization
- Fire Union MOU
- IT Planning
- Deer Hedge
- Apple Ridge Deck Project
- July 24<sup>th</sup> Celebration of Green Communities at the State House legislation for Solar Array
- Update on Maynard Golf Course water issue.
- Bonds in process for Article, Gym & Fire Equipment.
- Message to go out to residents near Gym.

Draft minutes for August 7, 2012

- Reorganization over runs for Fire Safety codes at Town Hall.
- Request for Peg Access money use in upgrades municipal Services.

**Motion** made by Selectman Gavin to approve the request for reserve fund transfer of \$9000.00 for the Fire Safety Alarms. Second by Selectman Hurrey. Vote 4-0. Motion approved.

**Motion** made by Selectman Chetwynd to approve up to \$20,000.00 for Peg Access use in the Municipal Services area. Second by Selectman Gavin. Vote 4-0. Motion approved.

**Old/New business**

Selectman Gavin, TA, Mike Sullivan's job performance appraisal. We have (1) minor edit and (1) comment. Final copy to TA. Final document will be posted on the Town Web site.

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**Chair's Report**

Invited to meeting with Town School Building, owner of project. At 40% completion. Town Boards and committee appointments need some updating.

**Executive Session (Personnel)**

**Motion** made by Selectman Gavin to move into executive session and not going back into open session. Second by Selectman Chetwynd.

Roll call:

Selectman Gavin	Yea
Selectman Buscemi	Absent
Selectman Hurrey	Yea
Selectman Chetwynd	Yea
Selectman Capello	Yea

**Adjourn**

**Motion** to adjourn made by Selection Chetwynd. Second by Selectman Hurrey. Vote 4-0. **Motion approved.**

Time: 11:00 pm

Approved: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
Selectman, Chetwynd, Clerk

Initials: BJM

## Becky Mosca

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**From:** Maynard CAN <maynardcan@gmail.com>  
**Sent:** Sunday, August 12, 2012 6:26 PM  
**To:** Maynard CAN  
**Subject:** thurs aug 16th - alternative transportation discussion and transportation resources handout attached  
**Attachments:** MaynardCAN! resources - Transportation.doc

hi everyone, hope you're enjoying your summer - we've got another discussion coming up on thurs for alternative transportation. even if you haven't read the book, come to discuss alternative modes of transportation. several of us will give tips on bike commuting. :) note that the transportation resources list is attached. hope you can make this event!

August 16, 2012 – book discussion: “Pedal Power: The Quiet Rise of the Bicycle in American Public Life,” by J. Harry Wray, bike enthusiast and Professor of Political Science at DePaul University in Chicago, sponsored by MaynardCAN!, 7:00 pm, Maynard Public Library, 77 Nason Street

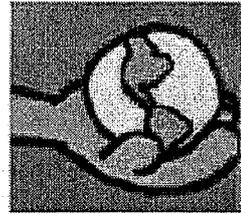
Thursday, August 16, 2012

MaynardCAN! hosts a book discussion, “Pedal Power: The Quiet Rise of the Bicycle in American Public Life,” by J. Harry Wray, bike enthusiast and Professor of Political Science at DePaul University in Chicago (2008, 248 pp., Paradigm Publishers), at 7:00 pm, Maynard Public Library, 77 Nason Street. Part of a town sustainability and resiliency discussion series, this event is free and open to anyone interested. For more information, email [MaynardCAN@gmail.com](mailto:MaynardCAN@gmail.com) or visit [www.MaynardCAN.org](http://www.MaynardCAN.org).

kelly and robin

# MaynardCAN!

Bringing the issues of the environment and sustainable living to the forefront of community discussion and action.

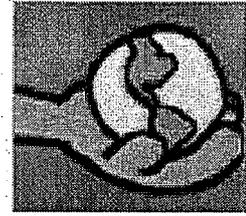


## Resources on Transportation

### Books

- ✔ *The Enlightened Cyclist: Commuter Angst, Dangerous Drivers, and Other Obstacles on the Path to Two-Wheeled Transcendence* by BikeSnobNYC (2012) 240 pp.
- ✔ *Sustainable Transportation Planning: Tools for Creating Vibrant, Healthy, and Resilient Communities (Wiley Series in Sustainable Design)* by Jeffrey Tumlin (2012) 320 pp.
- ✔ *On Bicycles: 50 Ways the New Bike Culture Can Change Your Life* by Amy Walker (2011) 384 pp.
- ✔ *Sustainable Transportation Energy Pathways: A Research Summary for Decision Makers*, edited by Joan Ogden and Lorraine Anderson (2011) 334 pp.
- ✔ *It's All About the Bike: The Pursuit of Happiness on Two Wheels* by Robert Penn (2011) 208 pp.
- ✔ *Human Transit: How Clearer Thinking about Public Transit Can Enrich Our Communities and Our Lives* by Jarrett Walker (2011) 256 pp.
- ✔ *Transportation Revolutions: Moving People and Freight Without Oil* by Richard Gilbert (2010) 448 pp.
- ✔ *One Less Car: Bicycling and the Politics of Automobility* by Zack Furness (2010) 344 pp.
- ✔ *Green Transportation Basics: A Green Energy Guide* by Dan Chiras (2010) 192 pp.
- ✔ *Sustainable Transportation: Problems and Solutions* by William R. Black, PhD (2010) 299 pp.
- ✔ *An Introduction to Sustainable Transportation: Policy, Planning, and Implementation* by Preston L. Schiller, Eric Bruun, and Jeffrey R. Kenworthy (2010) 368 pp.
- ✔ *Urban Mass Transit: The Life Story of a Technology* by Robert C. Post (2010) 200 pp.
- ✔ *Pedaling Revolution: How Cyclists are Changing American Cities* by Jeff Mapes (2009) 288 pp.
- ✔ *Train Time: Railroads for the Imminent Reshaping of the United States Landscape* by John R. Stilgoe (2009) 304 pp.
- ✔ *The Cyclist's Manifesto: The Case for Riding on Two Wheels Instead of Four* by Robert Hurst (2009) 224 pp.
- ✔ *Waiting on a Train: The Embattled Future of Passenger Rail Service—A Year Spent Riding across America* by James McCommons (2009) 304 pp.
- ✔ *Public Transport Solutions for Suburbia: Beyond the Automobile Age* by Paul Mees (2009) 240 pp.

# MaynardCAN!



Bringing the issues of the environment and sustainable living to the forefront of community discussion and action.

- ☞ *My Kind of Transit: Rethinking Public Transportation* by Darrin Nordahl (2009) 176 pp.
- ☞ *Pedal Power: The Quiet Rise of the Bicycle in American Public Life* by J. Harry Wray (2008) 248 pp.

## Films

- ☞ *Solartaxi: Around the World with the Sun* directed by Erik Schmitt (2012) 60 mins.
- ☞ *Equal or Better: The Story of the Silver Line* directed by Kris Carter (2012) 52 mins., <http://www.imdb.com/video/wab/vi633184537/>
- ☞ *Moving beyond the Automobile* directed by Clarence Eckerson, Jr. (2011, 10 short parts) 45 mins., <http://www.streetfilms.org/moving-beyond-the-automobile/>
- ☞ *A Convenient Truth: Urban Solutions from Curitiba, Brazil* directed by Giovanni Vaz Del Bello (2007) 52 mins.
- ☞ *Who Killed the Electric Car?* directed by Chris Paine (2006) 92 mins.

## Local

- ☞ MassBike (The Massachusetts Bicycle Coalition) promotes a bicycle-friendly environment and encourages bicycling for fun, fitness, and transportation: [massbike.org](http://massbike.org), 617-542-BIKE (2453), 171 Milk Street, Suite 33, Boston, MA 02109
- ☞ Metropolitan Area Planning Council: Promoting Smart Growth and Regional Collaboration, Pedestrian and Bicycle Planning Network, <http://mapc.org/networkplan>

☞

## Web

- ☞ Rails-to-Trails Conservancy <http://www.railstotrails.org/index.html>

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**FACILITIES DEPARTMENT**  
**July 2012**  
**Gregg Lefter, Facilities Manager**

**Activity Report**

**FACILITIES:**

- **Weekly School Building Meetings**
- **Completed Track Resurfacing**
- **95% Complete Floor at Green Meadow**
- **Moved all Furniture from Classroom BHC Inmates**
- **Removed All Carpet from School BHC Inmates**
- **80% Complete New Heating Controls at Green Meadow**
- **Coordinated effort moving Summer Classes from Green Meadow to Fowler**
- **90% Completed Town Hall Renovations Lower Level**
- **Posted Memorial Gym Demolition Proposal**
- **Hired Demo Contractor Jay-Mor Enterprise \$92,700 + Abatement ( approx \$25,000)**
- 



**Report of the Library <sup>July</sup>  
For the Month of ~~August~~, 2012  
Submitted by Stephen Weiner**

**Activity Report**

**Library Circulation for July: 12,730. Items  
discharged: 10,845.**

**Self check circulation: 2,323.**

**192 downloadable books went out.**

**45 new library cards were issued.**

**Library Programs:**

**224 children attended Story Time programs.**

**240 people attended "Truck Day".**

**Approximately 400 people attended the summer concert  
featuring Maria Mauldaur.**

**Becky Mosca**

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**From:** DLS\_Alerts@dor.state.ma.us  
**Sent:** Tuesday, August 14, 2012 3:58 PM  
**To:** Becky Mosca  
**Subject:** 2012 Regionalization Conference

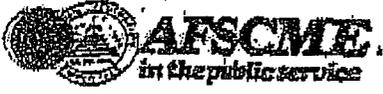
## **Register for the Fourth Annual Regionalization Conference Today!**

The Division of Local Services, Franklin Regional Council of Governments, and the Massachusetts Association of Regional Planning Agencies are pleased to bring you the Fourth Annual Regionalization Toolkit Conference on Monday, September 10th at the College of the Holy Cross in Worcester.

This year's conference will feature a series of morning workshops and afternoon roundtable discussions. The workshops will include panelists sharing their insights and experiences on regionalizing municipal services and best practices. Topics will include detailed information on city and town collaboration and economic development. Roundtable discussions are also included to help stimulate conversations among local officials on various topics of regionalization. Attendees are encouraged to engage in an open dialogue to discuss specific questions or challenges surrounding regionalization.

Lt. Governor Timothy Murray, Secretary of Housing and Economic Development Greg Bialecki, Department of Revenue Commissioner Amy Pitter, DOR Deputy Commissioner and Director of Local Affairs Bob Nunes and Marc Draisen, Executive Director of the Metropolitan Area Planning Commission and will open the conference with a series of remarks. The deadline to register is August 31st and payment is required in advance. Questions can be directed to [dlsregistration@dor.state.ma.us](mailto:dlsregistration@dor.state.ma.us). More information can be found by clicking [here](#).

AFSCME LOCAL 1703  
STEP I



# OFFICIAL GRIEVANCE FORM

NAME OF EMPLOYEE Dorothy Portnoy DEPARTMENT DPW  
CLASSIFICATION Administrative Assistant  
WORK LOCATION Town Hall 195 Main IMMEDIATE SUPERVISOR Tim Mullally  
TITLE Acting DPW Superintendant

### STATEMENT OF GRIEVANCE:

List applicable violation: (1) violation of recognition clause 1.1 (2) violation of job upgrade clause 24.6 (3) any other article within the contract and any state or federal law

Adjustment required: To be made whole and to pay the plus rate for any days she acted as "Acting DPW Superintendant"

I authorize the A.F.S.C.M.E. Local 1703 as my representative to act for me in the disposition of this grievance.

Date 8-9-12 Signature of Employee \_\_\_\_\_

Signature of Union Representative Nancy W Brooks Title Union Steward

Date Presented to Management Representative \_\_\_\_\_

Signature Dorothy Portnoy Title 8/9/2012 DPW Admin Asst.

Disposition of Grievance: \_\_\_\_\_

**THIS STATEMENT OF GRIEVANCE IS TO BE MADE OUT IN TRIPLICATE. ALL THREE ARE TO BE SIGNED BY THE EMPLOYEE AND/OR THE AFSCME REPRESENTATIVE HANDLING THE CASE.**

ORIGINAL TO Michael Sullivan

COPY Dorothy Jay Portnoy

COPY: LOCAL UNION GRIEVANCE FILE

**NOTE: ONE COPY OF THIS GRIEVANCE AND ITS DISPOSITION TO BE KEPT IN GRIEVANCE FILE OF LOCAL UNION.**



OFFICE OF THE  
**BOARD OF SELECTMEN**  
**TOWN OF MAYNARD**  
MUNICIPAL BUILDING  
195 MAIN STREET  
MAYNARD, MASSACHUSETTS 01754

August 9, 2012

Dorothy Portnoy  
Administrative Assistant to the Department of Public Works Superintendent  
Maynard Department of Public Works  
195 Main Street  
Maynard, Massachusetts 01754

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Ms. Portnoy,

I am in receipt of a step one grievance from your, Local 1703. I have been asked to clarify, by your business agent and steward the workplace expectations and responsibilities of your position. I also have been asked to respond to said accusation that clause 24.6 has been violated.

The position you hold is an eight to four Monday through Friday, 37.5 an hour a week position which is entitled to vacation, sick leave, holidays, personal days and other benefits as per contract. This position is a Grade VI in the collective bargaining agreement between Local 1703 and the Town Of Maynard.

The expectation of the position of Administrative Assistant to the Department of Public Works Superintendent is to provide high level assistance to management in respect to activities related to the Department of Public Works. Those job activities which could be reasonably expected of the Administrative Assistant to the Department of Public Works Superintendent, but not limited to, would include; document review, work scheduling, procurement, payables, directing work flow, preparing documents for signature (including reviewing them to the best of one's ability), project troubleshooting, customer service and other duties relative to the department operation. In the absence of a duly appointed Superintendent of Public Works, said responsibilities for the Administrative Assistant to the Department of Public Works Superintendent would remain unchanged.

It is reasonable to expect with the vacancy in the Superintendent position the Administrative Assistant to the Department of Public Works Superintendent work load may increase; this does not suggest that the scope of work has changed for the Administrative Assistant to the Department of Public Works Superintendent position or there has been a classification change. As way of an example, a Superintendent may commonly write a letter or memo, but an administrative assistant or a staff person for that matter, should not expect preparing such a memo or letter is a violation of the collective bargaining agreement.

In regards to the fore mentioned "work load" increase, I have allowed you to increase your hours from 37.5 to 40 hours per week if necessary and instructed you request additional overtime if you are inclined. Please know that no employer can force employees to increase their contractual work hours or demand them to work overtime, the Town of Maynard consents and agrees to that standard and practice. I have also, suggested that the clerk position in the office, if you feel it is warranted, may increase her hours similarly, again if the "workload" warrants it and furthermore I offered that you may bring temporary staff, such as Senior Tax Write-Off person assigned to your office to lessen some of the load and pay a per diem.

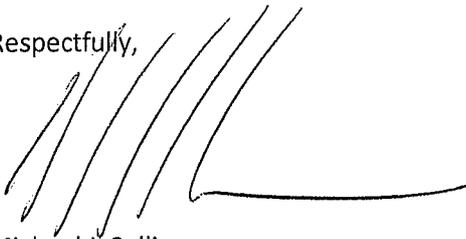
The elevated nature of a Grade VI position has a reasonable expectation that such a position must be able to dictate the flow of work in a department to a successful end and act in a basic managerial form. I have met with both the Highway Supervisor and the Water Department Supervisor and they are very much willing to do what they to alleviate any strain due to this temporary vacancy may cause.

~~While there is an anticipation you will continue as you have in the past to review and prepare~~ documents, accept request for specific permits and make recommendations in regards to those request, cooperate with other department employees to ensure we continue to deliver, oversee schedules, monitor budgets, prepare reports, respond to requests for information both internal and external of the department, submit payroll and perform other duties as professionally reasonable to the position of Administrative assistant to the Department of Public Works Superintendent.

Please note that any signing, review or commitment on behalf of the Town of Maynard which previously you have not executed as part of your function as the Administrative Assistant to the Department of Public Works Superintendent, should be referred to my office for action. I will continue to attempt to provide you and the Department of Public Works with the support to get through this transition period. I appreciate and expect that all Department of Public Works employees will continue to act professionally and do the work which they are responsible for and as reasonably assigned.

As the Town Administrator I find the grievance dated August 9, 2012 without merit and therefore deny any violation of clause 24.6 and/or the collective bargaining agreement as a whole or in part.

Respectfully,

A handwritten signature in black ink, consisting of several vertical strokes followed by a horizontal line that curves to the right.

Michael J. Sullivan

Town Administrator, Maynard

cc. Board of Selectmen  
Local 1703, Steward N. Brooks

# TOWN OF MAYNARD ELECTED/APPOINTED OFFICIALS

(Revised August 9, 2012)

Maynard Town Clerk's Office, Tel: 978-897-1300 Fax: 978-897-8553

	<u>TERM EXPIRES</u>
<b><u>ADA COMMISSION</u> (American Disability Act) (5)</b>	
Carol DeCoursey	2013
Paul Guinta	2013
Sonia Kim	2013
Marina Colakovic	2012
<b><u>AFFORDABLE HOUSING TRUST</u></b>	
Rick Lefferts	2012
<b><u>ANIMAL INSPECTOR</u> (Call Police Dept. 897-1011)</b>	
Thomas Natoli	2012
<b><u>APPEALS, BOARD OF</u> 897-1330 (5/2)</b>	
Lynne Lombardi	2015
Marilyn Messenger	2014
Paul Scheiner	2014
Leslie Bryant	2013
Martha Elliot	2013
<b><u>ASSESSORS, BOARD OF</u> 897-1304 (3)</b>	
Asst. Assessor: Angela Marrama	
William Cranshaw	2013
Stephen Pomfret	2013
Michael Manning	2012
<b><u>BUILDING COMMISSIONER</u> 897-1374</b>	
Richard Asmann	INDEFINITE
Laurie Ann Livoli	2012
Ray Matte	INDEFINITE
<b><u>CAPITAL PLANNING COMMITTEE</u></b>	
Josh Morse	2013
Daniel Stuart	2013

**CHARTER REVISION COMMITTEE**

Peter Campbell	INDEFINITE
Ron Cassidy	INDEFINITE
Brendon Chetwynd	INDEFINITE
William Cullen	INDEFINITE
Jennifer Gaudet	INDEFINITE
Jack MacKeen	INDEFINITE
William Kohlman	INDEFINITE

**COMMUNITY PRESERVATION COMMITTEE**

Jane Audrey-Neuhauser	2014
Michael Chambers	2013
C. David Hull	2013
Rick Lefferts	2013
Greg Price (Planning Board Rep)	2013

**CONSERVATION COMMISSION 897-1360 (5)**

Frederic W. King (Chair)	2012
M. John Dwyer	2014
Jessica Pfeifer	2014
Peter Keenan	2013

**CONSTABLE**

Michael Albanese	2014
Lawrence E. Hartnett, Jr.	2014
William E. Pickett, Jr.	2014
Ronald J. Raffi, Jr.	2014

**COUNCIL ON AGING 897-1009 (11)**

Richard Gross	2015
Alfred T. Whitney, Jr.	2015
Rosalie Poittrast	2014
Ellie Waldron	2014
Nancy Hatch	2013
Thomas Papson	2013
Judith Peterson	2013
Ben Iannarelli	2012

**CULTURAL COUNCIL (9)**

Tira Colakovic	2015
Elizabeth Steiner Milligan	2015
Gail Erwin	2014
Andrew Kuhn	2014
Priscilla Alpaugh Cotter	2013
Nan Krueger	2013
Diane Donovan	2012

**DOG OFFICER *Call Police to have him paged 897-1011***

Leslie Boardman

**EMERGENCY MANAGEMENT DIRECTOR 897-1302**

Kevin Sweet	INDEFINITE
John Flood, Deputy Emergency Management Director	2014

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**FINANCE COMMITTEE (11)**

Peter Campbell	2013
Justin Cole	2013
Jennifer Gaudet	2013
P.J. Gauthier	2013
Robert D. McCarthy	2013
Eugene Redner	2012

**FINANCIAL DIRECTOR 897-1352**

Vacant	INDEFINITE
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**FIRE CHIEF 897-1014**

Anthony Stowers

**GAS INSPECTOR 978-549-3201**

Adam Sahlberg	2013
Robert Smith (alternate)	2012

**GOLF CLUB REUSE COMMITTEE**

James Buscemi	2013
Deirdre Campbell	2013
Adam Conn	2013
Bill Freeman	2013
Mark Grundstom	2013

**HEALTH, BOARD OF 897-1302**

Kathy McMillan	2015
Lisa Thuot	2014
Ron Cassidy	2013
Holli Murray	2012
Kelly A. Pawluczzonek, Deputy Health Agent (Health Agent: Kevin Sweet)	2013

**HISTORICAL COMMISSION (5)**

Ellen Duggan	2015
Peggy J. Brown	2014
David Griffin	2014
Jack MacKeen	2013
Lee Caras	2012

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**HOUSING AUTHORITY 897-8738 or 897-6893 (elected) (5)**

William Primiano	2017
Judith C. Peterson	2016
Robert Subick	2015
George F. Hardy	2013
C. David Hull	2013
(Executive Director: Robert Larkin)	

**LIBRARY TRUSTEE, MAYNARD PUBLIC LIBRARY 897-1010**

**(Elected) (3)**

William J. Cullen (Chair)	2012
Patricia A. Chambers	2015
Frank R. Hill, Jr.	2014
(Librarian: Steven Weiner)	

**LOCAL EMERGENCY PLANNING COMMITTEE (LEPC)**

Ron Cassidy	2012
James Dawson	2012
Peter DiCicco	2012
John Flood	2012
Bob Larkin	2012
Gregg Lefter	2012
Robert Nadeau	2012
Anthony Stowers	2012
Michael Sullivan	2012
Kevin Sweet	2012

**MAYNARD CITIZENS CORPS/MEDICAL RESERVE CORPS**

John Flood	2013
Rose Bathalon	2012
Maura Flynn	2012
Mary Hilli	2012
Kathy McMillan	2012
Derek Michaels	2012
Deb Roussel	2012
Lucille Stonis	2012

*Ad-hoc*

**MAYNARD GREEN COMMUNITIES COMMITTEE**

Richard Asmann	2012
Jerry Culbert	2012
Peter DiCicco	2012
Gregg Lefter	2012
Max Lamson	2012
Marie Morando	2012
Robert Nadeau	2012
Ken Neuhauser	2012
Michael Sullivan	2012
Kevin Sweet	2012
Steve Weiner	2012

*Ad-hoc*

**MAYNARD COMMUNITY LIFE CENTER COMMITTEE**

Mary Brannelly	2012
Dawn Capello	2012
Michael Chambers	2012
Jerry Culbert	2012
William Freeman	2012
Jack MacKeen	2012
Tom Papson	2012
Danielle Rocheleau	2012
Joanne Sheehan	2012
Al Whitney	2012

*Ad-hoc*

**MODERATOR (Elected)**

James F. Coleman	2013
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**PLANNING BOARD 897-1330 (5)**

Max E. Lamson	2015
Bernard Cahill	2014
Jason J. Kreil	2014
Gregory Price	2012

**PLUMBING INSPECTOR 897-549-3201**

Adam Sahlberg 2013  
Robert Smith (alternate) 2012

**POLICE CHIEF 897-1011**

Acting Police Chief James Dawson

**PUBLIC WORKS SUPERINTENDENT 897-1317 or 1308**

Tim Mullally, Acting Superintendent  
Charles Dismuke WWTP Manager  
Gregg Lefter, Facilities Manager

**RECREATION COMMISSION**

Vikki Denaro 2014  
Kevin Feehily 2014

---

Michael Chambers 2013  
Peter Falzone 2012

**REGISTRARS 897-1300 (5)**

Michelle L. Sokolowski  
Madaline Lukashuk (Chair) 2012  
Deborah Collins 2013  
C. David Hull 2013

**RETIREMENT 897-1320**

Thomas Natoli  
Clifford Wilson 2015  
Christopher Connelly, Sr. 2013  
Robert Larkin 2011

**SCHOOL COMMITTEE 897-2222 (Elected) (5)**

Amy Rebecca Gay 2015  
William G. Kohlman 2015  
Ken Estabrook 2014  
Edward Mullin 2014  
Philip A. Berry 2013

**SCHOOL COMMITTEE, REGIONAL VOCATIONAL (Elected)**

Laura Ross, 11 Great Rd. 2015

**SCHOOL OFFICE 897-2222**

Robert Gerardi, School Superintendent  
Charles Caragianes, Principal, Maynard High School  
Jeff Mela, Principal, Fowler Middle School  
Donna Dankner, Principal, Green Meadow School  
Peter Di Cicco, School Business Manager

**SELECTMEN 897-1301 (Elected)**

Dawn M. Capello (Chair)	2013
Brendon R. Chetwynd	2015
Michael "Mick" Hurrey	2015
James Buscemi	2014
David Gavin	2014

**SEALER OF WEIGHTS AND MEASURES 897-1301**

**TOWN ACCOUNTANT 897-1306**

Vacant

**TOWN ADMINISTRATOR 897-1301**

Michael Sullivan

**TOWN CLERK 897-1300**

Michelle L. Sokolowski

**TOWN COUNSEL**

Blatman, Bobrowski & Mead, 30 Green St., Newburyport, MA 01950

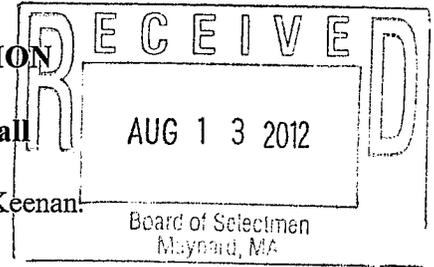
978-463-7700

Lisa Mead – Lead Counsel

**TOWN TREASURER/COLLECTOR 897-1305**

Cheryl Kane

**TOWN OF MAYNARD**  
**MAYNARD CONSERVATION COMMISSION**  
**Minutes, July 17, 2012, 6:30 – 8:53**  
**Conservation Commission Office, Town Hall**



**PRESENT:** Commission Members: Fred King (chairman), John Dwyer, and Peter Keenan  
Agent: Linda Hansen  
Visitors: none

**ADMINISTRATIVE BUSINESS:**

- Review minutes from 06/19/2012. A motion was made, seconded, and approved by all present (3-0) to approve the minutes of 06/19/2012 as amended.

**PUBLIC HEARING:**

- None

**WETLANDS/STORMWATER ISSUES:**

- Enforcement Order for 5 Burns Court—requirements to correct violations. The Commission will issue an amended enforcement order with a list of requirements that Mr. Mroz needs to complete in order to comply with his OOC. The findings section of the enforcement order can reference Mr. King's inspection report. The report also states what Mr. Mroz needs to do, but these four requirements will also be included in the enforcement order. The work needs to stay within the limits of work. The Commission suggested the agent include a copy of the inspection report. The agent will email the enforcement order to the Commission for their review prior to issuing the order to the Mr. Mroz.
- Tree Removal on Summer Hill Road. The Commission requests that the tree removal company not use heavy equipment in the conservation parcel. The tree trunk and limbs can be left on the conservation parcel, but the limbs need to be scattered.

**LAND MANAGEMENT:**

- Updates on boat moorings in Assabet River. The Commission decided that a permanent mooring cannot be permitted since it is unclear who owns the river bottom. A seasonal mooring is permitted by a local harbormaster, however, the Town has no appointed harbormaster.
- Mr. Keenan noted that the Glenwood cemetery has an abundance of invasive plants that have taken over some trees and many hedges.

**BUSINESS:**

- Phone number for municipal services is 978-897-1302.
- Check from David Hunter received, deposited in gift account

**Mail of note:**

- MACC Action Alert on Dam Safety Act

**Meeting Adjourned: 8:53**



Date: August 14, 2012

Chuck Caragianes  
Maynard High School Principal

**Non-Voting Member**

*You are hereby appointed*

*Town's School Building Committee*

FOR THE  
TOWN OF MAYNARD

PLEASE BE SWORN IN AT THE TOWN CLERK'S OFFICE.

Board of Selectmen

\_\_\_\_\_  
*Daniel D. [Signature]*  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Sworn: \_\_\_\_\_

\_\_\_\_\_  
Town Clerk

## Becky Mosca

---

**From:** Chuck Caragianes <ccaragianes@maynard.k12.ma.us>  
**Sent:** Monday, August 13, 2012 5:51 PM  
**To:** Robert Gerardi  
**Cc:** Becky Mosca; Michelle Sokolowski  
**Subject:** Re: FW: New HS Principal

Hello everyone--

At at the July building committee meeting a motion was made and carried to have me appointed to the building committee as an official member and as the building principal.

My understanding is that I must be formally sworn in at town hall and that that process is being worked on this week.

~~After taking further action at the September meeting the building committee may then take final action to appoint me as a member.~~

I look forward to hearing from the Town Clerk, whom I know is working on this, and to ultimately serving on the building committee in an official capacity.

Thanks very much to all--  
Chuck Caragianes

On Mon, Aug 13, 2012 at 3:34 PM, Robert Gerardi <rgerardi@maynard.k12.ma.us> wrote:  
Hi Becky and Michelle,

The new Principal of Maynard High School is Charles Caragianes (Chuck). I am including him in this email so that he is aware that there is a process of being appointed to the Building Committee.

If this email is suitable for an appointment request, then let us know what the next step is. If not, I would be happy to write a more formal request for appointment in a hard copy letter.

Sincerely,  
Bob Gerardi

On Thu, Aug 9, 2012 at 1:27 PM, Becky Mosca <BMosca@townofmaynard.net> wrote:

Bob,

Do we have a new principal? Should someone from the school be asking for this appointment to be made?

Please

Let the Town Clerk know or this office.

Thanks,

Becky

---

**From:** Cathy Berard  
**Sent:** Thursday, August 09, 2012 12:25 PM  
**To:** Becky Mosca  
**Cc:** Michelle Sokolowski  
**Subject:** New HS Principal

---

Hi Becky,

The new high school principal is Charles Caragianes. Please let me know when an appointment slip for his position on the Town School Building Committee has been done.

Thank you.

Cathy

--  
Charles Caragianes, M.Ed.  
Principal  
Maynard High School  
[ccaragianes@maynard.k12.ma.us](mailto:ccaragianes@maynard.k12.ma.us)  
978-897-8891

## Becky Mosca

---

**From:** Brendon.Chetwynd@gdc4s.com  
**Sent:** Wednesday, August 15, 2012 10:35 AM  
**To:** Becky Mosca  
**Cc:** Michael Sullivan; dawncapello@gmail.com  
**Subject:** RE: FW: New HS Principal

Presuming we need to take a vote, even though it is a formality, I guess we should wait until next week...

This message and/or attachments may include information subject to GDC4S S.P. 1.8.6 and GD Corporate Policy 07-705 and is intended to be accessed only by authorized personnel of General Dynamics and approved service providers. Use, storage and transmission are governed by General Dynamics and its policies. Contractual restrictions apply to third parties. Recipients should refer to the policies or contract to determine proper handling. Unauthorized review, use, disclosure or distribution is prohibited. If you are not an intended recipient, ~~please contact the sender and destroy all copies of the original message.~~

---

**From:** Becky Mosca [mailto:BMosca@TownofMaynard.net]  
**Sent:** Tuesday, August 14, 2012 12:08 PM  
**To:** bchetwynd@yahoo.com; Chetwynd, Brendon; daviddgavin@verizon.net; dawncapello@gmail.com; jimbusc@gmail.com; mick\_hurrey@yahoo.com  
**Cc:** MSullivan@TownofMaynard.net  
**Subject:** FW: FW: New HS Principal

Good Afternoon Board,

Here is the attached appointment Slip. Please let me know if you want me to use your stamps and or you can sign at next week's meeting.

Let me know either way.

Thanks,

Becky

**From:** Chuck Caragianes [mailto:ccaragianes@maynard.k12.ma.us]  
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Please

Let the Town Clerk know or this office.

Thanks,

Becky

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**Cc:** Michelle Sokolowski  
**Subject:** New HS Principal

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Thank you.

Cathy

---

--

Charles Caragianes, M.Ed.  
Principal  
Maynard High School  
[ccaragianes@maynard.k12.ma.us](mailto:ccaragianes@maynard.k12.ma.us)  
978-897-8891

TOWN OF MAYNARD  
**Cemetery Department**

DEED No 2004

This Certifies that Nancy Allen

14 Patti Lane, Maynard, MA 01754 is

proprietor of Lot No. 1-6 Section No. 21 in

Glenwood Cemetery, Maynard, Massachusetts, and that said lot shall be holden subject to all the by-laws, rules and regulations made, and to be made, by the Board of Selectmen.

Sealed, Signed and Delivered  
in the presence of

Dated June 15th, 2012

}  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Board of Selectmen  
of the Town of Maynard



Date: August 21, 2012

*John E. Thomas, Jr.*  
3-3 Oak Ridge Drive

*You are hereby reappointed to the*

***Conservation Commission***

*Term expires: June 30, 2015*

FOR THE

**TOWN OF MAYNARD**

To hold office during our pleasure, or our term.

PLEASE BE SWORN IN AT THE TOWN CLERK'S OFFICE.

**BOARD OF SELECTMEN**

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_

Sworn: \_\_\_\_\_

\_\_\_\_\_  
Town Clerk

John E. Thomas, Jr.  
3-3 Oak Ridge Drive,  
Maynard, Massachusetts 01754  
Phone: 978.793.9430  
Email: [jethomas@btiweb.com](mailto:jethomas@btiweb.com)

August 8, 2012

Dear Board of Selectmen:

I am writing to apply for the open Conservation Commission Member position.

Over the past few months I was given the task by my firm to provide consultation for ~~neighboring conservation commissions. The task was enlightening and provided me the~~ opportunity to assist the conservation commissions in their determination of the proposed projects. I found the experience insightful and am interested in working with the Maynard Conservation Commission. If elected as a member I will be able to provide the commission insight of the wetland regulatory issues and assist in the determination of whether the filings meet the Local/State/Federal standards.

Please see my resume for additional information on my experience.

I can be reached anytime via email at [jethomas@btiweb.com](mailto:jethomas@btiweb.com) or my cell phone, 978.793.9430.

Thank you for your time and consideration. I look forward to speaking with you about this opportunity.

Sincerely,



John Thomas

John E. Thomas, Jr.  
3-3 Oak Ridge Drive,  
Maynard, Massachusetts 01754  
Phone: 978.793.9430  
Email: [jethomas@btiweb.com](mailto:jethomas@btiweb.com)

### **Education**

B.A. Environmental Science  
Roger Williams University, Bristol, R.I. 2008.

### **Licenses & Certificates**

Wetland Professional in Training, obtained 2012

### **Professional Affiliations**

- Massachusetts Association of Wetland Scientists
- Society of Wetland Scientists
- Massachusetts Association of Conservation Commissions

### **Computer Skills**

- Microsoft Word & Excel
- Microsoft Powerpoint
- Microsoft Project
- ArcGIS

### **Work History**

**Environmental Specialist, WPIT, Beals and Thomas, Inc.** **Southborough, MA**

5 years of experience with B+T specializing in environmental consultation, GIS mapping, and land survey with in-depth knowledge of:

- New England plant species
- wetland mapping and delineation
- vernal pool species
- federal and state endangered species
- federal/state/local regulations
- environmental planning and permitting

As a member of the environmental planning department I am responsible for conducting:

- land planning research
- preparing land planning studies
- evaluating wildlife habitat and natural resources
- performing wetland delineations and vernal pool investigations
- preparing environmental and wetland-related reports and permitting documents

As a member of the survey staff I have conducted:

- property line staking
- construction layout
- as-built and title insurance surveys

### Workshops & Courses

- Hydric Soils. University of Massachusetts Amherst. Peter Veneman. May 19+20, 2008.
- New Hampshire Comprehensive Shoreland Protection Act Workshop. New Hampshire Department of Environmental Services. May 28, 2008.
- UNH: Winter Plant Identification for Wetland Boundary Determination. Portsmouth, NH. December 2008.
- AMWS Workshop: Late-Season Sedges and Rushes. Mt. Wachusett Community College, Gardner, MA. Lisa Standley. August 28, 2009.

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- AMWS Workshop: The Science of Headwater Streams – What Wetland Scientists Must Know. Harvard Forest, Petersham, MA. October 30, 2009. (6 hours)
- AMWS Annual Meeting: The Massachusetts Rivers Protection Act: A 15-Year Retrospective, the Warren Conference Center, Ashland, MA. November 4, 2011. (6 hours)
- AMWS Workshop: Vernal Pools. John Dick. Wildcat Reservation, Boxford, MA. April 15, 2011. (3.5 hours)
- AMWS Workshop: Master Teacher Winter Wetland Delineation. Hapgood Wright Town Forest, Concord, MA. February 10, 2012. (3 Hours)
- AMWS Workshop: Coastal Resource Delineation & Habitat Issues. Parker River National Wildlife Refuge, Newbury, MA. March 30, 2012. (6 Hours)
- AMWS Workshop: Spring Ephemerals. John Dick. Wildcat Reservation, Boxford, MA. April 27, 2012. (3 Hours)

## Becky Mosca

---

**From:** John Thomas Jr. <jethomas@btiweb.com>  
**Sent:** Wednesday, August 08, 2012 6:04 PM  
**To:** Becky Mosca  
**Subject:** Applying for the Conservation Commission Member Position  
**Attachments:** BOS Letter.pdf; JT-Resume.pdf

Hello Becky,

I am interested in applying for the open Conservation Member position. I had the opportunity last night to meet with Chairman King and the other members. Please refer to my resume and cover letter for more information. Thank you.

Regards,

**John E. Thomas, Jr., WPIT**

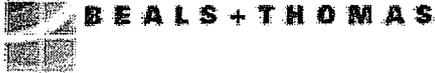
~~Wetland Specialist/Land Surveyor/GIS Specialist~~

BEALS AND THOMAS, INC.

144 Turnpike Road, Southborough, MA 01772-2104

T 508.366.0560, ext. 4888 | F 508.366.4391

[www.btiweb.com](http://www.btiweb.com)



Please consider the environment before printing this email

## Becky Mosca

---

**From:** conscom  
**Sent:** Thursday, August 16, 2012 12:17 PM  
**To:** Becky Mosca  
**Subject:** Commission appointment

Becky,  
Is John Thomas's appointment to the commission on the BOS agenda for Tuesday?

Linda

Linda Hansen  
Maynard Conservation Commission  
195 Main Street  
Maynard, MA 01754  
978-897-1360

---



## OFFICE OF THE SELECTMEN

Maynard, Massachusetts

### ONE-DAY Liquor License & Entertainment License

*This permit is issued to*

Halfway Café; 51 Main Street  
Cell # 781-820-5966, John Grasso Owner

*For the following purpose:*

*Maynard Fest: October 6, 2012 time: 9:00 until 3:00 P.M.  
Halfway Cafe at 51 Main St. requests permission to expand liquor license with a roped-off area to front/side of the Halfway Cafe Building for the one day town event.  
No Smoking in this area.*

*Subject to the conditions as herein stated:*

This permit is issued upon the specific condition that the Town of Maynard will not be held responsible or in any manner liable for and shall be indemnified by the Permit holder against any and all causes of action, damages, injuries/or other claims arising out of or relating to the issuance of this permit.

Board of Selectmen

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**Corporate Office**  
30 Eastbrook Road, Suite 303  
Dedham, MA 02026  
781-329-9790 FAX: 781-320-9860

August 15, 2012

Town of Maynard  
Board of Selectmen  
195 Main St.  
Maynard, MA 01754

The Halfway Café would like to apply for a one day liquor license for Maynard Fest on Saturday, October 6, 2012 to to serve alcohol in a roped-off area directly in front of the Halfway Café.

We intend to serve alcohol from <sup>9-3</sup>~~12-5~~pm. We are aware that we must leave enough space for emergency vehicles to get down Main Street.

Please let us know what is required from us for this.

---

**Restaurant Locations**

174 Washington Street, Dedham, MA 02026  
394 Main Street, Watertown, MA 02172  
200 S. Franklin Street, Holbrook, MA 02343

820 Boston Post Road, Marlborough, MA 01752  
95 Washington Street, Canton, MA 02021  
51 Main Street, Maynard, MA 01754

## Becky Mosca

---

**Full Name:** John Grasso  
**Last Name:** Grasso  
**First Name:** John  
**Job Title:** President  
**Company:** Halfway Cafe'  
  
**Business Address:** 193 East Street  
Dedham, MA. 02026  
  
**Business:** (781) 329-9790  
**Mobile:** (781) 820-5966  
  
**E-mail:** jgrasso@thehalfwaycafe.com  
**E-mail Display As:** John Grasso

---

51 Main Street, Maynard, MA. 01754

License # 067600022



OFFICE OF THE  
**BOARD OF SELECTMEN**  
**TOWN OF MAYNARD**

MUNICIPAL BUILDING  
195 MAIN STREET  
MAYNARD, MASSACHUSETTS 01754  
Tel: 978-897-1001 Fax: 978-897-8457

**Legal Notice**

Notice is hereby given, in accordance with Massachusetts General Laws Chapter 138, as amended, that a Public Hearing will be held on Tuesday, August 21, 2012 at 7:15 p.m. in Meeting Room (No. 201) of the Maynard Town Building on the application for a transfer of a Wine & Malt Alcohol as a Common Victualler license from Thai Chilli, Inc. to Thai Chilli House LLC. At 40 Main Street Maynard Copy of application is on file in the Municipal Services Licenses Division.

Selectman Dawn Capello  
Selectman Jim Buscemi  
Selectman Mick Hurrey  
Selectman David Gavin  
Selectman Brendon Chetwynd

# Legal Notices

## PB/11 MOCKINGBIRD LANE LEGAL NOTICE

A public hearing will be held on **Tuesday, August 28, 2012 at 7:00 p.m.** at the Maynard Town Building, 195 Main Street, Maynard, Room 101, to hear all persons interested in the Petition filed by Gene Naddeo, 11 Mockingbird Lane, Maynard, Map 9, Parcel 22, in the Single Residence District for a finding pursuant to Chapter 40A, Section 16 to determine if the hardship on the original Variance application to the Zoning Board of Appeals has substantially changed.

A copy of the application and plan are on file with the Town Clerk and the Planning Board office.

Marie Morando, Planner Assistant  
Maynard Planning Board

AD#12789256  
Beacon Villager 8/2, 8/9/12

## 40 MAIN STREET, MAYNARD Legal Notice

Notice is hereby given, in accordance with Massachusetts General Laws Chapter 138, as amended, that a ~~Public Hearing will be held on~~ **Tuesday, August 21, 2012 at 7:15 p.m.** in Meeting Room (No. 201) of the Maynard Town Building on the application for a transfer of a Wine & Malt Alcohol as a Common Victualler license from Thai Chilli, Inc. to Thai Chilli House LLC. At 40 Main Street Maynard Copy of application is on file in the Municipal Services Licenses Division.

Selectman Dawn Capello  
Selectman Jim Buscemi  
Selectman Mick Hurrey  
Selectman David Gavin  
Selectman Brendon Chetwynd

AD#12787200  
Beacon Villager 8/2/12

## 25 HOWARD ROAD LEGAL NOTICE THE COMMONWEALTH OF MASSACHUSETTS



LAND COURT  
DEPARTMENT OF THE  
TRIAL COURT

2012 MISC. 466814

### ORDER OF NOTICE

To: Scott J. Thompson; Jennifer Regan Jones  
and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. App. § 501 et seq.:

Wells Fargo Bank, NA successor by merger to Wells Fargo Home Mortgage, Inc. claiming to have an interest in a Mortgage covering real property in 25 HOWARD ROAD, MAYNARD given by Scott J. Thompson and Jennifer Regan Jones to Wells Fargo Home Mortgage, Inc., dated June 30, 2003, and recorded with the Middlesex County (Southern District) Registry of Deeds at Book 39909, Page 506 has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you

may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before September 10, 2012 or you will be forever barred from claiming that you are entitled to the benefits of said Act.

Witness, KARYN F. SCHEIER Chief Justice of this Court on July 26, 2012

Attest:

Deborah J. Patterson  
Recorder

201110-0949-YEL

AD#12789457  
Beacon Villager 8/2/12

## 20B MAPLE STREET, MAYNARD LEGAL NOTICE MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Luciene M. Delima and Ricardo S. Amaral to NE Moves Mortgage Corporation, dated May 31, 2005 and recorded at Middlesex County (Southern District) Registry of Deeds in Book 45292, Page 420 and registered at Middlesex County (Southern District) Registry District of the Land Court as Document No. 1375405 and noted on Certificate of Title No. 233977 of which mortgage U.S. Bank National Association, as Trustee, for Bear Stearns ARM Trust 2005-6 is the present holder by assignment recorded at Middlesex County (Southern District) Registry of Deeds in Book 58574, Page 441 and registered at Middlesex County (Southern District) Registry District of the Land Court as Document No. 1583590 and noted on Certificate of Title No. 233977, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at 20B Maple Street, Maynard, MA 01754 will be sold at a Public Auction at 4:00 PM on August 16, 2012, at the mortgaged premises, more particularly described below, all and singular the premises described in said mortgage, to wit:

A certain parcel of land, with the buildings thereon, situated in Maynard, in the County of Middlesex, Commonwealth of Massachusetts, bounded and described as follows: Northerly by land now or formerly of Hannah E. Whitney, sixteen and 50/100 feet; Northeasterly by Lot 1 as shown on plan hereinafter mentioned, eighty and 39/100 feet; Southerly by Lot 3 on said plan, sixty-two and 06/100 feet; Westerly by lands now or formerly of Hannah E. Whitney and of Margaret May, forty feet; and Northwesterly thirty-two and 90/100 feet; and Westerly eighteen and 30/100 feet by land now or formerly of Arthur Bariteau. Reg Land Said parcel is situated on Lot 2 on said plan (Plan No. 7032B). All of said boundaries are determined by the Court to be located as shown on a subdivision plan, as approved by the Court, filed in the Land Registration Office, a copy of which is filed in the Registry of Deeds for the South Registry District of Middlesex County in Registration Book 774, Page 39, with Certificate 128789. Together with a right of way easement over a common driveway for the passage and re- passage on foot or by motor vehicle, dated October 8, 1985. Said easement is located in part in and over Lot 3 as shown on Plan No. 7032-B, Certificate of Title 127891, Book 774, Page 41, and recorded in the Middlesex Land

# Legal Notices

Registration Office as Document No. 706574 and Middlesex South Registry of Deeds in Book 16962, Page 507.

For mortgagor's title see deed recorded with the Middlesex County (Southern District) Registry of Deeds in Book 45292, Page 418 and registered with the Middlesex County (Southern District) Registry District of the Land Court as Document No. 1375404 and noted on Certificate of Title No. 233977.

The premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior liens or other enforceable encumbrances of record entitled to precedence over this mortgage, and subject to and with the benefit of all easements, restrictions, reservations and conditions of record and subject to all tenancies and/or rights of parties in possession.

Terms of the Sale: Cash, cashier's or certified check in the sum of \$5,000.00 as a deposit must be shown at the time and place of the sale in order to qualify as a bidder (the mortgage holder and its designee(s) are exempt from this requirement); high bidder to sign written Memorandum of Sale upon acceptance of bid; balance of purchase price payable in cash or by certified check in thirty (30) days from the date of the sale at the offices of mortgagee's attorney, Korde & Associates, P.C., 321 Billerica Road, Suite 210, Chelmsford, MA 01824-4100 or such other time as may be designated by mortgagee. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication."

Other terms to be announced at the sale.

U.S. Bank National Association, as Trustee, for Bear Stearns ARM Trust  
2005-6  
Korde & Associates, P.C.  
321 Billerica Road  
Suite 210  
Chelmsford, MA 01824-4100  
(978) 256-1500  
(PHH 11-006107/Delima)(07-19-12, 07-26-12, 08-02-12)(290654)

AD#12781318  
Beacon Villager 7/19, 7/26, 8/2/12

## 34 DIX ROAD, MAYNARD LEGAL NOTICE COMMONWEALTH OF MASSACHUSETTS



LAND COURT  
DEPARTMENT OF THE TRIAL  
COURT

12MISC465349

### ORDER OF NOTICE

TO:  
Deborah Penta-Evans aka Deborah A. Penta aka Deborah Anne Levins and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. App. § 501 et seq.:

Wells Fargo Bank, N.A. s/b/m Wachovia Mortgage, FSB f/k/a World Savings Bank, FSB claiming to have an interest in a Mortgage covering real property in Maynard, 34 Dix Road, given by Deborah Penta-Evans aka Deborah A. Penta aka Deborah Anne Levins to World Savings Bank, FSB dated May 19, 2006 and recorded in

the Middlesex County (Southern District) Registry of Deeds in Book 47526, Page 358, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before August 27, 2012 or you will be forever barred from claiming that you are entitled to the benefits of said Act.

Witness, KARYN F. SCHEIER Chief Justice of this Court on July 7, 2012

Attest:

Deborah J. Patterson  
Recorder

AD#12786789  
Beacon Villager 8/2/12

# To place a legal ad call Carol at (781) 433-7903

**TOWN OF MAYNARD**  
**Office of Municipal Services**  
MUNICIPAL BUILDING  
195 Main Street  
Maynard, MA 01754  
Tel: 978-897-1302 Fax: 978-897-8489  
www.townofmaynard-ma.gov

**Kevin A. Sweet**  
*Assistant Town Administrator*  
*Executive Director*

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*Board of Health*  
*Conservation Commission*

*Building & Inspections*  
*Licensing*

*Board of Appeals*  
*Planning Board*

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To: Becky Mosca, Administrative Assistant  
From: Marie Morando, Licencing Assistant  
Date: July 30, 2012  
Re: Transfer of Licquor License Thai Chilli

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Attached you will find four Cori Request Forms that have been filled out, signed and I have attached copies of their driver's license to each. I am also attaching two original Form 43's. The hearing is scheduled for August 21, 2012 at 7:15 p.m. The applicant has completed his application and has submitted the proper fees.

Thank you.

*Thanks for  
your help!*

The Commonwealth of Massachusetts  
Alcoholic Beverages Control Commission  
239 Causeway Street  
Boston, MA 02114  
[www.mass.gov/abcc](http://www.mass.gov/abcc)

For Reconsideration

**FORM 43**  
**MUST BE SIGNED BY LOCAL LICENSING AUTHORITY**

ABCC License Number       City/Town       Local Approval Date

**TRANSACTION TYPE (Please check all relevant transactions):**

- |   |  |   |   |
|---|--|---|---|
| <input type="checkbox"/> New License                    | <input type="checkbox"/> New Officer/Director            | <input type="checkbox"/> Pledge of License          | <input type="checkbox"/> Change Corporate Name      |
| <input checked="" type="checkbox"/> Transfer of License | <input type="checkbox"/> Change of Location              | <input type="checkbox"/> Pledge of Stock            | <input type="checkbox"/> Seasonal to Annual         |
| <input type="checkbox"/> Change of Manager              | <input type="checkbox"/> Alteration of Licensed Premises | <input type="checkbox"/> Transfer of Stock          | <input type="checkbox"/> Change of License Type     |
| <input type="checkbox"/> Cordials/Liqueurs Permit       | <input type="checkbox"/> Issuance of Stock               | <input type="checkbox"/> New Stockholder            | <input type="checkbox"/> Other <input type="text"/> |
| <input type="checkbox"/> 6-Day to 7-Day License         | <input type="checkbox"/> Management/Operating Agreement  | <input type="checkbox"/> Wine & Malt to All Alcohol |   |

Name of Licensee  EIN of Licensee

D/B/A  Manager

ADDRESS:  CITY/TOWN:  STATE:  ZIP CODE:

Annual or Seasonal       Category: (All Alcohol- Wine & Malt Wine, Malt & Cordials)       Type: (Restaurant, Club, Package Store, General On Premises, Etc.)

Complete Description of Licensed Premises:

Application Filed:  Date & Time      Advertised:  Date & Attach Publication      Abutters Notified: Yes  No

Contact Person for Transaction  Phone:

ADDRESS:  CITY/TOWN:  STATE:  ZIP CODE:

Remarks:

The Local Licensing Authorities By: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_      Alcoholic Beverages Control Commission  
Ralph Sacramone  
Executive Director

ABCC Remarks: \_\_\_\_\_