



AGENDA
Maynard Board of Selectmen Meeting
Tuesday, February 17, 2015
Town Building – Michael J. Gianotis Meeting Room
(No. 201)
Regular Meeting Time: 7:00 pm

(All public meetings may be recorded, broadcast and or videotaped)

Call to order (7:00 pm)

Pledge of Allegiance

1. Public Comment

2. Acceptance of Minutes

a) February 3, 2015

3. Correspondence

- a) Library Report for the month of Dec 2014
- b) Maynard Police Depart. report for month of Jan 2015
- c) Maynard Fire Depart. report for month of Jan 2015
- d) Notice of meeting, Planning Board, 2-10-15
- e) Notice, from Town of Hudson, Hearing 2-9-15 Poles
- f) Notice of meeting, Historical Commission 2-17-15
- g) Notice of meeting, Coolidge Re-Use Task Force 2-17-15
- h) Letter from MHS GUIDANCE, request scholarship funds 3/13/15
- i) Email from Minuteman Senior Services, Meals on Wheels, March 2015
- j) Notice from Verizon, Annual Complaint Filing
- k) Notice from Xfinity, dated 1-26-15 Comcast responded times
- l) Notice, Depart of Telecomm. And Cable, Petition of Comcast
- m) Letter dated 1-25-15 to BOS, from COA Members
- n) Email from resident dated 2-1-15, Alan DiPietro Parking on White Pond Rd.
- o) Notice, OARS, 7th Annual Wild & Scenic film at Fine Arts 3-4-15
- p) Notice, Assabet Valley Chamber Auction Bash, date 3-27-15
- q) Email, dated 2-2-15, Motor Vehicle exemption for Veterans
- r) Letter from Governor C. Baker, dated Feb 9, 2015 requests support.

4. Re-Zoning Request: 129 Acton Street

5. 7:15 p.m. Public Hearing: Liquor License Transfer, Merai Liquor – 129 Main Street

AGENDA
Maynard Board of Selectmen's Meeting
February 17, 2015

6. **Snow and Ice Deficit Spending Authorization**
7. **ATM/STM Warrant Articles**
8. **FY16 Operating Budget, Water and Sewer Enterprise Funds and Capital Plan**
9. **Free Cash Options**
10. **BOS Goals Next Steps**
11. **Economic Development Updates**
12. **Town Administrator Report**
13. **Chairman's Report**
14. **Old/New Business**
15. **Adjournment (9:00)**
16. **Executive Session** – To consider the purchase, exchanges, lease of value of real property

Respectfully submitted,



Kevin Sweet, Town Administrator

Next meeting date(s):

Regular Meeting – March 3, 17, and 31, 2015

THIS AGENDA IS SUBJECT TO CHANGE



OFFICE OF THE
BOARD OF SELECTMEN
TOWN OF MAYNARD

MUNICIPAL BUILDING
195 MAIN STREET

MAYNARD, MASSACHUSETTS 01754

Tel: 978-897-1301 Fax: 978-897-8457

**Selectmen's
Meeting Minutes
Tuesday, February 3, 2015
Room 201, Town Hall
Time: 7:00 pm**

Present: Chair, Bill Cranshaw, Selectman Jason Kreil, Selectman David Gavin, Selectman Chris DiSilva, Selectman Tim Egan, Assistant Town Administrator Andrew Scribner-MacLean and Administrative Assistant Becky Mosca. Absent, Town Administrator Kevin Sweet,

(This public meeting was recorded).

Public Comments

There were no public comments

Acceptance of Minutes, January 20, 2015

A motion was made by Selectman Cranshaw to approve the minutes of January 20, 2015. Second by Selectman DiSilva. Vote 5-0. Motion approved.

List of Correspondences (mail to the Selectmen's Office for February 3, 2015).

- a) Monthly Report, Town Accountant for December 2014
- b) Town Clerk regular business hour calendar for 2015
- c) Notice of meeting cancellation, 1/26/15 PB, workshop.
- d) Notice of meeting cancellation, 1/26/14 BOS with FinCom.
- e) Notice of meeting Cultural Council, 1/29/15
- f) Notice of meeting, FinCom, 2/2/15
- g) Notice of meeting, BOS with FinCom on 2/2/15
- h) Notice of meeting, EDC. 2/3/15
- i) Notice of meeting, Coolidge Re-Use Task Force, 2/3/15
- j) Notice of meeting, ConsCom, 2/3/15
- k) Notice of meeting, CPC, 2/4/15
- l) Notice of meeting, COA, 2/5/15
- m) Notice of meeting, Small Business health Insurance 2/12/15
- n) Notice from Maynard Family Association

A motion was made by Selectman Cranshaw to accept the list of correspondences A-N as listed in the agenda. Second by Selectman Egan. Vote 5-0. Motion approved.

Consent Agenda

- a) Cemetery Deeds, transfer to family member 2018, new 2019
- b) Appointment Slip, New Police Officer and LLA, Michael Sutherland

A motion was made by Selectman Cranshaw to approve the consent agenda as amended. Second by Selectman Gavin. Vote 5-0. Motion approved

Item C: Sign approved Liquor License transfer Form 43 to license, extending hours of operation on Thursday, Friday, and Saturday nights to 12:00 a.m. (Midnight).

El Huipil Restaurant Manager, Sergio Morale's has requested to extend his hours of operation for Thurs, Fri. and Saturday nights to 12:00 a.m. (Midnight).

A motion was made by Selectman Cranshaw to approve and sign the Common Victualler license, and Form 43 approved by the ABCC for El Huipil Restaurant, Inc. and to extend the hours of operation on Thursday, Friday, and Saturday nights to 12:00 a.m. Second by Selectman Gavin. Vote 5-0. Motion approved.

Cross Town Connect Inter municipal Agreement

Towns include Acton, Boxborough, Concord, Littleton, Maynard, Stow, and Westford

A motion was made by Selectman Cranshaw to approve the Intermunicipal Agreement for the Provision of Transportation Management Services dated January 1, 2015. Second by Selectman Gavin. Vote 5-0. Motion approved.

Fire Station Discussion and Next Steps

This item was deferred to a later meeting due to weather-related cancelation of joint meeting with the Finance Committee

Proposed Warrant Articles – Zoning By-Law Amendment: Breweries

A draft of the zoning language to allow, by special permit, "Brewery with ancillary food service" in the Central Business District was prepared and has been reviewed by Town Counsel.

A motion was made by Selectman Cranshaw to approve and put forth the "Zoning BY-LAW Amendment: Breweries in Central Business District", for Special Town Meeting. Second by Selectman Gavin. Vote 5-0. Motion approved.

A motion was made by Selectman to, in accordance with MGL Chapter 40a, submit the "Zoning By-Law Amendment: Breweries in Central Business District" to the planning board for review. Second by Selectman DiSilva. Vote 5-0. Motion approved.

Review Proposed ATM/STM Warrant Articles

A motion was made by Selectman Cranshaw to approve and put forth Control A (Town Report Acceptance) as shown, as an article for Annual Town Meeting. Second by Selectman Gavin. Vote 5-0. Motion approved.

A motion was made by Selectman Cranshaw to approve and put forth Control B (Fiscal Year 2016 Salary Administration Plan) as shown, as an article for the Annual Town Meeting. Second by Selectman Gavin. Vote 5-0. Motion approved.

A motion was made by Selectman Cranshaw to approve and put forth Control C (Obsolete Equipment, Material) as shown, as an article for the Annual Town Meeting. Second by Selectman Gavin. Vote 5-0. Motion approved.

The draft article was modified to exclude the calculations in the last two rows of the table.

A motion was made by Selectman Cranshaw to approve and put forth Control D (Authorize Revolving Funds Chapter 44, section 53E1/2) as modified, as an article for the Annual Town Meeting. Second by Selectman Gavin. Vote 5-0. Motion approved.

Real Estate Tax Relief

Sel. Cranshaw presented a proposal to ensure that the amount levied in FY16 tax bills did not exceed the current revenue assumptions. The policy would apply to FY16 only.

A motion was made by Selectman Cranshaw that the determination of the FY 16 real and property tax levy shall not include New Growth in excess of \$215,000.00. Second by Selectman Gavin. Vote 5-0. Motion approved.

Assabet River Rail Trail Wrap Up Discussion

The Board reviewed the compilation of member's comment regarding the ARRT plans presented at the previous meeting. Modifications were made to the descriptions of Parking behind 145 Main Street Florida Road Parking Lot, and the comments on the 129 Acton ROW were deleted.

A motion was made by Selectman Cranshaw to approve the Board's comments regarding the Assabet River Rail Trail plans. Second by Selectman Gavin. Vote 5-0. Motion approved

Economic Development updates

- 129 Parker Street – Planning received more questions for the site from Developer. Group plans to meet and work with them.
- Downtown enhancement Funds, EDC didn't have a quorum for today meeting but work up a list of comments and will forward to EDC members and then to BOS.
- MBA – Parking Downtown issue, Meeting cancelled again because of snow. It will be rescheduled and details will be forwarded to board.

Town Administrator Report. (Andrew Scribner-MacLean)

- New Artwork here at Town Hall, new artist is Sandy Wilensky from Sudbury, MA.
- Nomination Papers Available from the Town Clerk's Office until March 13, 2015. Elections are May 5, 2015
- SNOW, our DPW, Operations Manager, Chris Okafor Thanks his crew for their work with the storms this past week. He sent them home this afternoon to rest up. They worked right thru the night. On Wednesday, they will start the cleanup and open up site lines on streets. To date we have spent around \$131,000.00 on snow plowing, OT, cleanup Less than \$100, 000.00 on sand and salt.

Chair Report

- The Planning Board reports that there is insufficient time to prepare possible NBOD amendments for the spring Town Meetings. – Will request update from the Town Planner at the next BOS meeting.

New/Old Business:

Selectman Egan: None

Selectman DiSilva: None

Selectman Gavin: None

Selectman Kreil: Thank everyone in DPW and outside crew for all their work. Good Job being done.

Executive Session

A motion to convene an executive session was made by Selectman Cranshaw and duly seconded by Selectman DiSilva. The purpose of the meeting is the approval of executive session to consider the purchase, exchange, lease or value of real property.

Roll call:

Gavin	Yea
Egan	Yea
DiSilva	Yea
Cranshaw	Yea
Kreil	Yea

After the Executive Session, the meeting will not reconvene.

A motion to adjourn the meeting was made by Selectman Cranshaw. Second by Selectman DiSilva. Vote 5-0. Motion approved.

Time: 8:46 pm

Approved: _____

Date:

Selectman, Jason Kreil, Clerk

Initials: BJM

**Report of the Library
For the Month of January, 2015
Submitted by Steve Weiner**

Activity Report

Building Issues: Some lights were replaced. The thermostat program was fine-tuned again.

Meeting Room Use: 24 meetings were held in December.

Reference Report: Reference Transactions: 299. Reference Programs: E-Resources of Boston Public Library (6 attendees) 1-on-1. Technology Help Sessions: 8. Purchases for the Reference area this month included a spinning literature holder to hold tax forms and a mailbox-type literature holder to hold e-book download handouts for various devices.

Long Range Plan/ Grant Update: We are into our second year of the Teen services grant, and have expended 2/3 of the funds (10,000 dollars). One of the goals we need to reach this year is to write a new 5 year plan.

Library Programs: 518 patrons attended a variety of programs, ranging from a performance of "A Christmas Carol" to a program featuring Benjamin the Clown.

Circulation: The library circulated 10,275 items in December. 1,464 went out through the self-check program. We discharged 8,259. 17 new cards were issued and there were 1,170



Maynard Police Department

Chief Mark W. Dubois

To: Board of Selectmen

Monthly Report – January 2015

I am pleased to report that the police department is now fully staffed. Officer Palmerino has completed field training and is assigned to the overnight shift. On January 23rd Officer Michael Sutherland graduated from the Western Massachusetts Regional Police Academy in Springfield. He is currently working with a field training officer and working the day shift.

With the addition of both officers we are able to assign Officer Christopher Sweeney to the School Resource Officer position. His primary duties will be as a liaison with all of the Maynard Schools and the students. He will also handle any juvenile issues as a detective function.

Officer Sweeney has over six years as a police officer with Maynard Police Department. During that time he completed his Associates Degree in Criminal Justice and attended multiple training courses on his own. Officer Sweeney will start his new assignment when school resumes after February vacation.

Attached are the police department statistics for January 2015

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Mark Dubois".

Mark Dubois

Call Reason Breakdown

<u>Call Reason</u>	<u>Self</u>	<u>Disp</u>	<u>Total</u>
911 Call/Abandoned/Hang up	0	21	21
Alarm Fire/Smoke/CO	0	4	4
Alarm - Business	0	19	19
Alarm - Residential	0	5	5
Animal Complaint	0	21	21
Area check	489	0	489
Assault	0	1	1
Assist Citizen	2	24	26
Assist Fire Dept.	0	4	4
Assist Other Agency	0	10	10
Attempt to locate	0	2	2
B & E (Motor Vehicle)	0	3	3
B & E (Past)	0	2	2
By-Law Violation	0	1	1
Prisoner Cell Checks	0	17	17
Building Check	290	0	290
Cruiser Maintenance	9	0	9
Court Paperwork Received	0	8	8
Civil Dispute	0	6	6
DIRECTED PATROL	14	3	17
Disturbance	0	4	4
Disabled MV	8	6	14
Domestic Disturbance	0	3	3
Dumping, Illegal	0	1	1
Escort / Transport	0	5	5
Environmental	1	17	18
Family Matter/Civil Matter	0	1	1
Fire, Structure	0	2	2
Fire, Other	0	1	1
Field Interview	2	0	2
Follow Up Investigation	12	10	22
Fraud	0	4	4
General Service	0	21	21
Harassing / Harassing Calls	0	9	9
Hazard	0	3	3
ID Check	0	3	3
Identity Theft	0	1	1
Investigation	1	1	2
Larceny	0	4	4
Loud Music	0	3	3
Medical Emergency	0	57	57
Missing Person	0	1	1
Mutual Aid - Stow	0	1	1
M/V Accident w/ no injury	2	12	14
M/V Accident, w/Injury	0	3	3
M/V Acc.; Property Damage Only	0	1	1
M/V Complaint	1	9	10
M/V Accident; Hit & Run	0	2	2
Motor Vehicle Stop	214	0	214
Notification	0	4	4
Open door	1	1	2
Serve Paperwork	7	3	10
Parking Complaint	2	1	3
Personel Entry	0	14	14
Property Release	0	5	5
Property Damage	0	1	1
Found / Lost Property	1	16	17
PRISONER TRANSPORT	0	1	1
Private Tow/Repossession	0	1	1
Radar Enforcement	145	0	145
Recovered Stolen MV	1	0	1

Maynard Police Department
Dispatch Analysis

Serve Restraining Order	1	3	4
Sudden Death	0	1	1
Sex Offenses	0	2	2
Serve Summons	4	2	6
Suspicious Person	3	7	10
Suspicious Activity	4	20	24
Suspicious Vehicle	2	3	5
Threatening to Commit a Crime	0	1	1
Traffic Enforcement	68	0	68
Traffic Control	1	1	2
Traffic Hazard	0	2	2
Truancy	0	1	1
Undesirable	0	3	3
Serve Warrant	15	4	19
Well Being Check	0	5	5
Wire Down/Tree Down	0	5	5
TOTAL	1300	443	1743

Call Action Breakdown

<u>Call Action</u>	<u>Self Init</u>	<u>Dispatched</u>	<u>Total</u>
Section 12 Issued See Report	1	2	3
Area Checked	693	4	697
Assisted, Fire Dept. transport	0	25	25
Animal Control Off. Notified	2	14	16
Arrest(s) Made	12	9	21
Assisted	9	62	71
Building Checked / Secured	39	11	50
Cancelled Call	4	2	6
Citation (Fine) Issued	16	0	16
Checked Ok	8	29	37
Criminal Complaint (Summons)	7	3	10
Could Not Locate	3	12	15
Citation (Warning) Issued	45	1	46
DPW Notified	0	9	9
False Alarm	0	2	2
Gone On Arrival	0	6	6
Logged	272	69	341
No Action Required	22	9	31
Notification Made	0	5	5
Party Advised	0	14	14
Party Located	0	2	2
Party Spoken To	7	22	29
Received / Recovered Property	1	0	1
Restraining Order Filed	0	1	1
Prisoner Released / Transport	0	16	16
Removed	1	1	2
Report Filed	2	57	59
Refused Transport	0	7	7
Peace Restored	0	1	1
Served In Hand	7	4	11
Service Made	0	1	1
Services Rendered	4	2	6
Transported to Hospital	0	32	32
Unfounded	2	1	3
Unable to Serve	14	7	21
Vehicle Towed	0	1	1
Verbal Warning	129	0	129
TOTAL	1300	443	1743



MAYNARD FIRE DEPARTMENT

Fire Chief
Anthony Stowers

Monthly Report

JANUARY 2015

FIRE RESPONSE AND OTHER FIRE DEPARTMENT ACTIVITIES

Number of requests for service from January 1, to January 30 was 134 resulting in over 250 emergency responses and a total of 652 additional activities or service requests for the month. The requests break down for the month break down as follows:

Fire and Emergency Incidents:	134
In-house Training Classes/other training:	34
Fire Safety Inspections-Pre-fire Plans other Fire prevention	41
Administrative/Other:	466
Station/Vehicle Maintenance	111
Total activities for January:	786

TRAINING ACTIVITIES

All shifts have been involved with the training of our new probationary firefighters. All together members completed over 146 hours of on-shift training this month in a variety of topics such as Emergency Medical Recertification, driver/operator, Fire Safety Surveys, Leadership Development, Ice Rescue Operations, RIT, Fitness and hydrant operations, and building familiarity with walks through multiple buildings among other topics. Additionally members completed approximately multiple hours of off-site training. In addition all 4 groups continued working on our pre-fire planning program.

SHIFT PROJECTS AND ACTIVITIES

Our commercial Fire Safety Survey Program continued this month. This involves firefighters creating a safety partnership with business owners to help keep their business safe and viable moving forward.

We have continued making considerable progress with our Records Management Software program. This month we enhanced the scheduling and vehicle maintenance modules.

We are continuing to work with the Insurance Service Office (ISO) on a periodic audit of fire protection capabilities for the town of Maynard.

ACTIONS OF NOTE:

Obviously the blizzard was the main topic of the month. We put on an extra crew for that storm for a couple of reasons. First we felt it would be difficult to get people back to the station if we had a major event, and second we did not want to have our firefighters driving from home at shift change which was the height of the storm. We put a plan in place to work with DPW to ensure we had access to any location that had an emergency and we had great success with that. This will be a model moving forward for similar situations.

We had a 2 alarm fire at 8-3 Apple Ridge. It is significant in that it was impacted greatly by the storm and temperature. Temperatures on arrival were -9° , and the recent snow made it difficult to find fire hydrants. The cold hampered our water supply efforts and secondary hydrants were needed. A big thank you goes out to our mutual aid partners and the Maynard Police Department. Police officers worked to find and shovel out hydrants for us in a tremendous show of cooperation. Two of our mutual aid trucks suffered mechanical failure because of the cold causing brake systems to freeze. One firefighter from Acton was injured falling on the ice. Overall our firefighters did an outstanding job under adverse conditions and kept the fire contained to a single unit.

We attended a meeting with the Council on Aging in order to build a partnership of safety for our seniors. We will be utilizing our Senior SAFE Grant to help get education programs out to our community's older adults. We will be working with the Council on Aging and their new director in the coming months to begin that process.

We will be working with Emerson Hospital on a fall prevention program impact study in the coming months. The idea is to create a benchmark and see the impact our fall prevention program is having in Maynard. The goal is to reduce community risk and reduce human suffering through prevention.

We are continuing to aggressively pursue grant funding from multiple sources; in fact we will be submitting 3 more grants in the coming weeks.

Our public education campaign has continued and we have added some very important safety information to both the Fire Department website and our Maynard Fire Department Facebook Page, we are also now on Twitter, follow us: @Maynard_MAFire

Respectfully Submitted,
Anthony Stowers



TOWN OF MAYNARD
Office of Municipal Services
MUNICIPAL BUILDING
195 Main Street
Maynard, MA 01754
Tel: 978-897-1302 Fax: 978-897-8489
www.townofmaynard-ma.gov

Planning Board Meeting Agenda – 7:00 PM February 10, 2015
195 Main Street, Maynard - Room 201

1. 07:00 - Call to order

2. Additions/deletions/reordering of agenda

3. Approval of minutes

4. Public Hearing:

- a. Recommencement of the hearing/application filed by Skylight, LLC., 20 Main Street, Acton, MA 01720 for the property located at 49-51 Waltham Street (Map 15, Parcel 230 and Map 20 Parcel 23) for a Special Permit allowing construction of multi-family dwellings within the Business Zoning District.

5. Other Business

- a. NBOD (Neighborhood Business Overlay District) project update

6. Town Planner Update

7. Correspondence

8. Adjourn

This agenda is subject to change

Kevin Calzia, Chairperson

Posted by: Bill Nemser, Town Planner

Date: February 4, 2015

Town of Hudson

78 Main Street, Hudson, MA 01749
Tel: (978) 562-9963 Fax: (978) 568-9641



By first class and certified mail number 7011 1570 0000 3420 9987



January 26, 2015

Town of Maynard – Town Hall
Michael Gianotis
White Pond Road Acquifier
Maynard, MA 01754

RE: Pole Location Hearing / Abutter Notification

Dear Mr. Gianotis:

In accordance with Chapter 166 of the Massachusetts General Laws, a petition for joint or identical pole locations has been filed by Verizon and the Hudson Light & Power Department, a copy of which is enclosed.

A public hearing is scheduled to consider the petition on Monday, **February 9, 2015**, at 7:00pm in the Board of Selectmen's Hearing Room at the Town Hall, 78 Main Street, Hudson, MA 01749. If you wish to participate in the hearing, you are encouraged to attend.

Sincerely,

Fernanda B. Santos

Fernanda B. Santos
Insurance & Licensing Administrator

Enclosure

TOWN OF MAYNARD

MEETING NOTICE

Maynard Historical Commission

Maynard Public Library, 77 Nason Street, Trustees Room

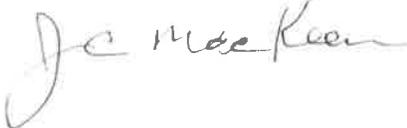
Tuesday, February 17, 2015 at 7:00 PM

Agenda or Topics to be discussed:

- 1. Approve Minutes of previous meeting(s):** January 20, 2015
- 2. Old Business Topics:**
 - Coolidge School Re-Use Task Force- update: Ken
 - MACRIS update - Status report: Lee
 - Demo Delay By-law –Form sub committee to create draft: All
 -
- 3. New Business Topics:**
 - Proposal to correct Boundary Markers – Paul
 - Signage for Howard Scale at Library – Ellen for CPC
 - Cemetery celebration/rededication budget estimates
 - Current year spending vs. budget
 - Marker for Fine Arts Theater
- 4. Other:**
 - Member concerns
- 5. Next regular meeting:** Tuesday, March 17, 2015

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Jack MacKeen



Posted by: _____

Date: _____

Date Posted: _____

TOWN OF MAYNARD

MEETING NOTICE

Coolidge Re-Use Task Force

Maynard Town Hall, 195 Main Street, Finance Conference Room 202

Tuesday, February 17, 2015 at 5:30 PM

Agenda or Topics to be discussed:

- 1. Approve Minutes of previous meeting(s): February 3, 2015**
- 2. Preservation process – Discussion (45 min) – Stacia Caplanson, Preservation Massachusetts**
- 3. Preparation for Feb 28 Public Meeting**
- 4. Member suggestions or concerns - All**

Next regular meeting: Tuesday, March 3, 2015

THIS AGENDA IS SUBJECT TO CHANGE

Chair: Sally Bubier

Posted by: _____

Date: _____

MAYNARD HIGH SCHOOL

Guidance Department

1 Tiger Drive

Maynard, MA 01754



January 27, 2015

Mr. William Cranshaw, Chairman
Board of Selectmen
Town of Maynard
195 Main Street
Maynard, MA 01754

Dear Board of Selectmen:

The Maynard Board of Selectmen Scholarship has been awarded to a deserving senior in the past and I hope you will continue your generous support.

Please complete and return the enclosed form to me by Friday, March 13, 2015 so that the scholarship committee can begin its selection process.

We think it would be nice to let the senior know about the origin of the scholarship he/she is receiving. If you'd like to include a couple of sentences on the attached form, they will be included in the award letter presented to the student at graduation.

Sincerely,

Renee Muise
Scholarship Committee Chairman
Maynard High School
rmuise@maynard.k12.ma.us

Enclosure

Maynard High School

Guidance Department

I (___ will ___ will not) be giving a scholarship.

Name of scholarship: _____

Please describe the criteria for awarding this scholarship:

___ I would like the Scholarship Committee to choose the recipient of my scholarship for me.

___ I would like to choose the scholarship recipient, please send me applications to review.

Number of scholarships given _____

\$ Amount of each scholarship _____

I (___ will ___ will not) attend graduation to present my scholarship

Name of person who will present scholarship at graduation _____

Share a couple of sentences/thoughts about the origin of the scholarship if you'd like it to be part of the recipient's award letter: _____

Authorized Signature:

Date:

Contact telephone number:

Organization Name & Address:

Becky Mosca

From: Diane Taylor <D.Taylor@minutemansenior.org>
Sent: Tuesday, February 03, 2015 1:27 PM
To: Becky Mosca
Cc: Jason Kreil; Tim Egan; David Gavin; William Cranshaw; Chris DiSilva
Subject: Annual March For Meals Campaign



Minuteman
SENIOR SERVICES
celebrating 40 years of service



Dear Selectman:

Minuteman Senior Services is celebrating 40 years of service this year, and we are excited to participate in the national **March for Meals** campaign, which is an annual month-long event, sponsored by the Meals On Wheels Association of America. It is designed to generate public awareness about senior hunger and to celebrate the invaluable services provided by Senior Nutrition Programs across the country.

The Meals on Wheels Program provides a valuable service each weekday to the seniors living in your community, and as one of the Selectmen for Maynard, you are in an excellent position to assist us in this effort. You are a recognizable and strong voice in your town and **we would be honored if you would participate in the March for Meals campaign by selecting one day to help prepare and/or deliver meals to our homebound senior clients during the month of March.** In doing so, you can connect with your constituents and help Meals on Wheels gain much needed visibility. **March for Meals** is also intended to help recruit new volunteers from our community and to increase fundraising from local businesses and supporters. For more information, visit www.marchformeals.com.

Staff from my office will be contacting you shortly, to determine your availability and find a day that works for you. If you or your staff have any questions, please contact Diane Taylor at 781-221-7093 or by email at d.taylor@minutemansenior.org. Thank you for your serious consideration of our request. We look forward to speaking with you.

Sincerely,

Joan Butler
Executive Director

Minuteman Senior Services

26 Crosby Drive

Bedford, MA 01730

888-222-6171 Toll Free

www.minutemansenior.org

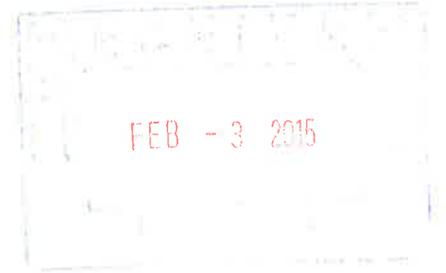
Statement of Confidentiality: This message and any attachments are intended only for the use of the addressee and may contain confidential or privileged information. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution or use of the email or attachment is prohibited. If you have received this email in error, please notify Minuteman Senior Services immediately by reply email and destroy all copies of this message and any attachment. Thank You.



January 28, 2015

Via UPS

Board of Selectmen
Town of Maynard
195 Main Street
Maynard, MA 01754



Dear Chairman and Members of the Board:

Pursuant to G.L. Ch. 166A, Section 10, Comcast is pleased to provide a copy of its Form 500 for 2014. The Form 500 contains information on customer video service related issues in your community and how Comcast responded, including the time taken to resolve these complaints. For the Form 500, the Massachusetts Department of Telecommunications and Cable defines a complaint as:

Any written or verbal contact with a cable operator in connection with subscription in which a person expresses dissatisfaction with an act, omission, product or service that is (1) within the operator's control, and (2) requires a corrective measure on the part of the operator.

Comcast also has forwarded a copy of the enclosed Form 500 to the Department of Telecommunications and Cable.

If I can be of further assistance on any matter related to the Form 500, please contact me at 978-825-2308.

Very truly yours,

Ben Pearlman
Senior Manager of Government & Regulatory Affairs

cc: Department of Telecommunications and Cable



Form 500 Complaint Data

22-Jan-15

Code Key: Avg. Resolution Time

<1> Less than 1 Day <2> 1-3 Days <3> 4-7 Days <4> 8-14 Days <5> 15-30 Days <6> >30 Days

Code Key: Manner of Resolution

A. Resolved to the satisfaction of both parties.
B. Resolved, customer dissatisfied. C. Not Resolved.

Town MAYNARD
Year 2014
Subscribers 1819

Manner of Resolution (see code key above for the manner represented by the letters below) The number below each letter indicates the number of complaints resolved in that manner.

	Total Complaints	Avg Resolution Time (see code above)	A.	B.	C.
Advertising/Marketing	0	<1>	0	0	0
Appointment Service Call	1	<1>	1	0	0
Billing	15	<2>	15	0	0
Customer Service	2	<2>	2	0	0
Equipment	3	<2>	3	0	0
Installation	3	<2>	3	0	0
Other	0	<1>	0	0	0
Other	1	<3>	1	0	0
Reception	0	<1>	0	0	0
Service Interruption	2	<2>	2	0	0

Form 500 Service Interruption Data

26-Jan-15

Code Key: Duration of Service Interruption

<1> Less than 1 Day <2> 1-3 Days <3> 4-7 Days <4> 8-14 Days <5> 15-30 Days <6> >30 Days

Town	Year	Subscribers	Duration of Service Interruption (see Code Key above)
Maynard	2014	1819	
Maynard	05/08/2014		<1>
Maynard	05/09/2014		<1>
Maynard	07/25/2014		<1>

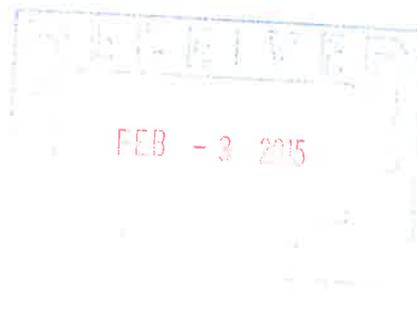
Jill M. Reddish
Senior Staff Consultant – FiOS TV



Verizon Communications Inc.
125 High Street
Oliver Tower, FL 7
Boston, MA 02110
617-743-4119
Jill.m.reddish@verizon.com

January 31, 2015

Board of Selectmen
Town of Maynard
Maynard Town Hall
195 Main Street
Maynard, MA 01754



Subject: Annual Complaint Filing

Dear Board of Selectmen,

Pursuant to M.G.L. c. 166A, §10, Verizon New England, Inc. (“Verizon New England”) is required to file with the Department of Telecommunications and Cable and Issuing Authorities an annual report on complaints received regarding our FiOS TV service. The report reflects complaints received by Verizon during the previous year ending December 31. The Department of Telecommunications and Cable has adopted Form 500 as the prescribed form for complying with this annual reporting requirement. Please find attached Verizon New England’s 2013 Form 500 for the Town of Maynard.

Should you or your staff have any questions, please contact me at 617-342-0558. Verizon New England appreciates the opportunity to conduct business in your community, and we look forward to a long and rewarding relationship.

Sincerely,

A handwritten signature in black ink that reads "Jill M. Reddish".

Jill M. Reddish
Senior Staff Consultant – FiOS TV

cc: Maynard Cable Advisory Committee

Form 500 Complaint Data - Paper Filing

City/Town: Maynard

Cable Company: Verizon New England Inc.
 Address: 125 High St., Boston, MA 02210
 Contact: Jill M. Reddish
 Phone: 617-343-0558
 E-Mail: jill.m.reddish@verizon.com

Filing Year: 2014
 Number of Subscribers: 1,929

Average Resolution Time: <1> Less than 1 Day, <2> 1-3 Days, <3> 4-7 Days, <4> 8-14 Days, <5> 15-30 Days, <6> > 30 Days
 Manner of Resolution: A. Resolved to the satisfaction of both parties., B. Resolved, customer dissatisfied., C. Not Resolved.

	Total Complaints	Avg. Resolution Time (see code above)	Manner of Resolution (see code key above for the manner represented by the letters below) The number below each letter indicates the number of complaints resolved in that manner.		
			A.	B.	C.
Advertising/Marketing	0				
Appointment/Service call	0				
Billing	1	3	0	1	0
Customer Service	0				
Defective Notice	0				
Equipment	23	2	19	4	0
Installation	0				
Reception	0				
Service Interruption	3	2	2	1	0
Unable to Contact	0				
Failure to Respond to Original Complaint	0				
Other:	0				

Form 500 Service Interruption Data - Paper Filing

City/Town: Maynard

Cable Company: Verizon New England, Inc.
 Address: 185 Franklin St., Boston, MA 02110
 Contact: Jill Reddish
 Phone: 617-342-0558
 E-Mail: jill.m.reddish@verizon.com

Filing Year: 2014

Number of Subscribers: 1929

Average Resolution Time: <1> Less than 1 Day, <2> 1-3 Days, <3> 4-7 Days, <4> 8-14 Days, <5> 15-30 Days, <6> > 30 Days

Date Service Interruption Began	Average Resolution Time: (see Code Key above)	Estimated # of Subscribers Affected
6/7/2014	1	1927
8/22/2014	1	1914
8/23/2014	1	1914
8/30/2014	1	1912
9/1/2014	1	1912
9/8/2014	1	1906
9/16/2014	1	478
9/28/2014	1	1914
9/28/2014	1	1914
10/6/2014	1	1923
10/31/2014	1	1936



COMMONWEALTH OF MASSACHUSETTS

Department of Telecommunications and Cable

1000 Washington Street, Suite 820, Boston, MA 02118

(617) 305-3580

www.mass.gov/dtc



CHARLES D. BAKER
GOVERNOR

KARYN E. POLITO
LIEUTENANT GOVERNOR

JAY ASH
SECRETARY OF HOUSING AND
ECONOMIC DEVELOPMENT

JOHN C. CHAPMAN
UNDERSECRETARY

KAREN CHARLES PETERSON
COMMISSIONER

January 23, 2015

RE: Petition of Comcast Cable Communications, LLC to establish and adjust the basic service tier programming, equipment, and installation rates for the communities in Massachusetts served by Comcast Cable Communications, LLC that are currently subject to rate regulation, D.T.C. 14-4.

Dear Issuing Authority:

The Department of Telecommunications and Cable (“Department”) will hold a public and evidentiary hearing, pursuant to G.L. c. 166A, § 15 and 207 C.M.R. § 6.03, to investigate the proposed basic service tier programming, equipment, and installation rates for all of the rate regulated communities in Massachusetts served by Comcast Cable Communications, LLC (“Comcast”), in response to its filings. The hearing will be held at 10:00 A.M. on Wednesday, April 22, 2015, in Room 1E at 1000 Washington Street, Boston, Massachusetts, and is a formal hearing conducted under G.L. c. 30A and 801 C.M.R. § 1.00 *et seq.* of the Standard Adjudicatory Rules of Practice and Procedure. Comcast, as the cable operator serving your community, is required to arrange for notice of the hearing, both by newspaper publication and by cablecasting. G.L. c. 166A, § 15; 207 C.M.R. § 6.05; 207 C.M.R. § 2.02. The proceeding is docketed as D.T.C. 14-4. A copy of the hearing notice that was provided to Comcast for publication is enclosed for informational purposes.



Better businesses. Smarter consumers.



As the issuing authority for a municipality served by Comcast, you may want to participate in this hearing. Please note that under Massachusetts regulations, issuing authorities are not automatically parties to rate proceedings. 801 C.M.R. § 1.01(9). While our proceedings allow for full public input from all interested persons, an interested person may participate as a party only if the person files a petition to intervene and such petition is subsequently granted by the Department. *Id.* The petition to intervene must state with specificity how the petitioner is substantially and specifically affected by the rate proceeding. *Id.*

An issuing authority that is granted party status has the right to participate fully in the proceeding, including the right to cross-examine the cable operator's witnesses at the hearing, the right to receive all correspondence and documents provided by the cable operator to the Department, and the right to appeal the Department's Rate Order. 801 C.M.R. §§ 1.01(5)(f); 1.01(10)(f); 1.01(13). An intervenor is also allowed to participate in discovery. 801 C.M.R. § 1.01(8)(a). For example, the intervenor may submit to the cable operator prior to the hearing written questions related to the rate proceeding, which the cable operator is required to answer. A party that wishes to intervene must file its petition to intervene with the Department by 5:00 P.M. on Wednesday, April 8, 2015.

If you have any questions or comments regarding the hearing procedures, please contact me at michael.scott@state.ma.us or (617) 368-1114.

Sincerely,



Michael Scott
Hearing Officer





**COMMONWEALTH OF MASSACHUSETTS
DEPARTMENT OF TELECOMMUNICATIONS AND CABLE**

D.T.C. 14-4

January 23, 2015

Petition of Comcast Cable Communications, LLC to establish and adjust the basic service tier programming, equipment, and installation rates for the communities in Massachusetts served by Comcast Cable Communications, LLC that are currently subject to rate regulation.

NOTICE OF PUBLIC HEARING ON CABLE BASIC SERVICE TIER RATES

The Department of Telecommunications and Cable ("Department") pursuant to G.L. c. 166A, § 15, and 207 C.M.R. § 6.03, will hold a public and evidentiary hearing to investigate proposed basic service tier programming, equipment, and installation rates of Comcast Cable Communications, LLC ("Comcast"). The hearing will take place at:

Department of Telecommunications and Cable
Hearing Room 1E
1000 Washington Street
Boston, Massachusetts 02118-6500
Wednesday, April 22, 2015 at 10:00 A.M.

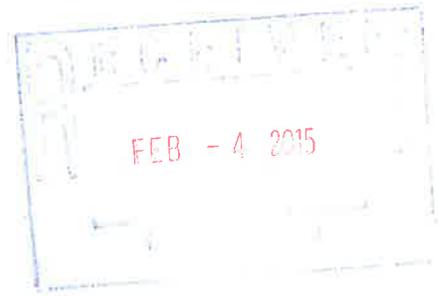
This proceeding has been docketed as D.T.C. 14-4, and is a formal adjudicatory proceeding conducted under G.L. c. 30A and 801 C.M.R. § 1.00 *et seq.* of the Standard Adjudicatory Rules of Practice and Procedure.

Any person who desires to participate in this proceeding must file a written petition for leave to intervene or to participate with:

Sara J. Clark
Secretary of the Department
Department of Telecommunications and Cable
1000 Washington Street, Suite 820
Boston, MA 02118-6500

Petitions for leave to intervene must be received by 5:00 P.M. on Wednesday, April 1, 2015. Such petition must satisfy the substantive requirements of 801 C.M.R. § 1.01(9). Petitioners should submit the petition to the Department in electronic format by e-mail attachment to dtc.efiling@state.ma.us. The text of the e-mail or written petition must specify: (1) the name of the cable operator; (2) the docket number; (3) the name of the person submitting the filing; (4) that person's municipal title, if any; and (5) a brief descriptive title of the document (e.g., petition to intervene or participate). The petition should also include the name, title, and telephone number of a person to contact in the event of questions about the filing.

January 25, 2015



To the Board of Selectmen,

We write this letter to commend Maynard's Assistant Town Administrator, Andrew Scribner-MacLean, whose efforts to improve the services of the Council on Aging have been methodical, thoughtful, and highly impressive. We have participated with Andrew throughout the hiring process for a new Council director. His approach to facilitating the group of community volunteers who participated in the hiring has been laudable. Andrew listens; he approaches issues with a critical intelligence that is often rare in the doing of public work. Devoting more than 150 hours of time to the director's hiring process, Andrew displayed high energy and good humor. His clear-headed approach was an excellent model to all of us who served with him on this project.

We also commend him for his determination in the building of a new senior center. We observed the many hours he spent seeing the project through in such a short period of time. Certainly, the grand opening last week proved the value of his hard work.

Unfortunately, it is common these days in many communities, to hear criticisms of public employees. Andrew's fine work elicits the very opposite of negative criticism. We are grateful for his presence on the town staff.

We commend Andrew without reservation and we wish to praise him publicly for his professional excellence.

Yours most sincerely,

John Edson, Chair
Board of the Council on Aging

Lee Acker, Member
Board of the Council on Aging

Cc: Kevin Sweet, Town Administrator

Becky Mosca

From: Alan DiPietro <alandipietro@gmail.com>
Sent: Sunday, February 01, 2015 2:30 PM
To: Tom_Eagle@fws.gov; selectmen@stow-ma.gov; Becky Mosca
Subject: Parking on White Pond Rd in Maynard and Stow

Tom,

Thanks for returning my call the other day. I am pleased to hear that signage will be going up directing people to the parking lot, and prohibiting parking along White Pond Rd.

However, people continue to park anywhere they please, the snow situation only making things worse.

Please let me know when we can expect to see signage.

In the mean time have you had an opportunity to provide guidance to the Stow and Maynard Police?

People continue to tell me "the policed said it's OK to park here", Can we please remedy this ASAP?

Thanks

Alan DiPietro
4 Riverside Park

Becky Mosca

From: OARS <office@oars3rivers.org>
Sent: Sunday, February 01, 2015 12:13 PM
To: Becky Mosca
Subject: Wild & Scenic Film Festival- Tickets now on sale!

Having trouble viewing this email? [Click here.](#)

OARS
7th Annual

WILD & SCENIC FILM FESTIVAL
A WILD LIFE



WEDNESDAY, MARCH 4 7 PM
FINE ARTS THEATRE PLACE in MAYNARD

Tickets and more information

Becky Mosca

From: Assabet Valley Chamber <info@assabetvalleychamber.org>
Sent: Monday, February 02, 2015 6:03 AM
To: Becky Mosca
Subject: Table Reservations for Annual Auction Bash



Now Reserving Tables Annual Chamber Auction Bash



Friday
March 27
6:30 - 9:30pm
Stow Access
Country Club
(58 Randall St., Stow)

This fun and casual event includes
Silent and Live Auctions,
Superb Entertainment,
Delicious Food, Cash Bar
and the most Entertaining Auctioneers!

Participation cost: \$25 pp

We are now accepting Table Reservations for 8 and 10 people.
Table for 8: \$200 , Table for 10: \$250
If you are planning to bring your friends or colleagues,
kindly please reserve your table with the Chamber Office Today by
[Clicking Here](#)



18 Church Street, 2nd Floor
Hudson, MA 01749
(978) 568-0360

Representing, Promoting, Educating,
and Networking Members Since 1986

Stay Connected: [email](#) - [website](#)



[Forward this email](#)

SafeUnsubscribe

This email was sent to bmosca@townofmaynard.net by info@assabetvalleychamber.org |
[Update Profile/Email Address](#) | Rapid removal with [SafeUnsubscribe™](#) | [Privacy Policy](#).



Assabet Valley Chamber of Commerce | 18 Church St., 2nd Floor | Hudson | MA | 01749

Becky Mosca

From: DLS_Alerts@dor.state.ma.us
Sent: Monday, February 02, 2015 11:20 AM
To: Becky Mosca
Subject: Motor Vehicle Excise Exemptions for Veterans - Revised RMV Procedures

Motor Vehicle Excise Exemptions for Veterans - Revised RMV Procedures

The Division of Local Services has posted on its website [Bulletin 2015-01B](#) which advises Boards of Assessors about a recent change in Registry of Motor Vehicles (RMV) procedures regarding veterans who the Medical Advisory Board (MAB) determined have permanent service-connected disabilities and are eligible for a disabled veteran (DV) plate. Veterans who the MAB has determined to have a permanent service-connected disability are eligible for a motor vehicle excise exemption on one vehicle used for non-commercial purposes. The MAB is now issuing a letter advising the veteran it has made the required determination and gives the veteran the option to be issued a DV plate. Previously, the veteran was just issued a DV plate and therefore, had to have the plate in order to establish he or she qualified for the exemption. Due to this change in procedure, however, a veteran may now establish eligibility for the exemption by (1) providing the assessors with a copy of the MAB determination of permanent service-connected disability or (2) having a DV plate on the vehicle.



OFFICE OF THE GOVERNOR
COMMONWEALTH OF MASSACHUSETTS
STATE HOUSE • BOSTON, MA 02133
(617) 725-4000

CHARLES D. BAKER
GOVERNOR

KARYN E. POLITO
LIEUTENANT GOVERNOR

February 9, 2015

Dear Municipal Leaders,

As the Baker-Polito Administration's liaison to local officials, I am excited to write to you about some early actions our Administration has taken to support municipalities and local officials.

On our first day in office, we released \$100 million in Chapter 90 funds, for a total \$300 million annual commitment to local roads and bridges. Second, Governor Baker signed his first Executive Order creating a Community Compact Cabinet (Cabinet) during the Massachusetts Municipal Association's Annual Meeting. Third, the Baker-Polito Administration elevated the Division of Local Services within the Department of Revenue, and we're thrilled that your colleague, Brookline Deputy Town Administrator Sean Cronin, has agreed to become Senior Deputy Commissioner for the Division of Local Services.

As chair of the Cabinet, I will champion local government issues throughout the Administration and will work with you to create a true partnership between the state and cities and towns. Together, we will work to identify best practices and innovations that provide better, more effective government both at the local and state level.

The Baker-Polito Administration will use the Cabinet to bring together the relevant high-level state officials to develop and execute our commitments to municipalities. One task I will highlight is that we are working to identify unfunded mandates, onerous regulations, and bottlenecks in state government that inhibit the success of your cities and towns. In March, the Division of Local Services will circulate a survey to seek your input.

To hear directly from local leaders, I've already started a statewide tour to meet with municipal officials and I hope to be able to connect with you soon. I am eager to hear your ideas about how we can help you grow the economy, provide a quality education for every child, and responsibly manage your community's budget.

I have attached a summary of the Executive Order, and I look forward to working with you to create a great Massachusetts.

Sincerely,

A handwritten signature in black ink that reads "Karyn E. Polito".

Karyn E. Polito
Lieutenant Governor

streets shown on said plan to and from public roads for all purposes for which roads or streets are commonly used in the Town of Maynard in common with others entitled thereto. Subject to restrictions set forth in instrument dated August 8, 1961, recorded with said Deeds, Book 9866, Page 278.

For mortgagor's(s) title see deed recorded with Middlesex County (Southern District) Registry of Deeds in Book 20333, Page 2.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

force and are applicable, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

TERMS OF SALE:

A deposit of Ten Thousand (\$10,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California Street, Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.

Green Tree Servicing LLC
Present holder of said mortgage

By its Attorneys,
HARMON LAW OFFICES, P.C.
150 California Street
Newton, MA 02458
(617) 558-0500
201406-0966 - TEA

TERMS OF SALE:

A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California Street, Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.

CitiMortgage, Inc.
Present holder of said mortgage

By its Attorneys,
HARMON LAW OFFICES, P.C.
150 California Street
Newton, MA 02458
(617) 558-0500
201201-0744 - YEL

AD#13228330
Beacon Villager 1/15, 1/22, 1/29/15

**LEGAL NOTICE
NOTICE OF PUBLIC HEARING
BOARD OF APPEALS
STOW, MASSACHUSETTS**

The Stow Board of Appeals will hold a public hearing on Monday, February 2, 2015 at 7:30 p.m. in the Town Building, 380 Great Road to hear the application filed by Jeffrey Fernandes, 32 South Acton Road for Special Permit under Section 3.9 of the Zoning Bylaw, "Non-Conforming Uses and Structures", to allow addition of a second story to the existing 1,464-sq. ft. dwelling and carport at said address. The property contains 50,350 sq. ft. and is shown on Stow Property Map R-21 as Parcel 34. Application for special permit and plans on file with Town Clerk.

Michele L. Shoemaker, Clerk

AD#13228797
Beacon Villager 1/15, 1/22/15

Muscular Dystrophy Association
Where Hope Begins
MDA
1-800-FIGHT-MD
www.mdausa.org

AD#13232034
Beacon Villager 1/22, 1/29, 2/5/15

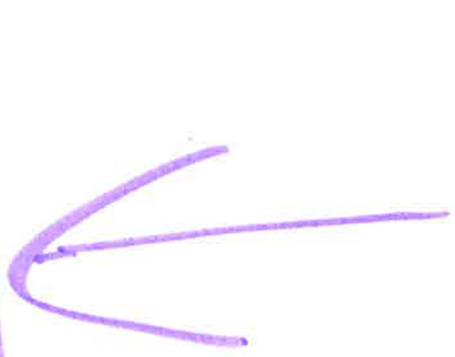
LEGAL NOTICE

Notice is hereby given, in accordance with Mass. General Laws, Chapter 138, as amended that a Public Hearing will be held on Tuesday, February 17, 2015 at 7:15 p.m. in the Michael J. Gianotis Meeting Room (No. 201) of the Maynard Town Building on the Application of Transfer of an All Alcohol as a Package Store License from Thai Sura-Meral, LLC to Maynard Spirits, LLC d/b/a Meral Liquors at 129 Main Street, Maynard, MA. A copy of the application is on file in the Municipal Services/Licensing Division office.

Selectman William Cranshaw
Selectman Christopher DiSilva
Selectman Timothy Egan
Selectman David Gavin
Selectman Jason Krell

Ad#13230741
Beacon Villager 1/22, 1/29/15

**To
place
a
legal
ad
call
Carol**
**(781)
433-7903**



**TOWN ACCOUNTANT
MAYNARD, MASSACHUSETTS 01754**

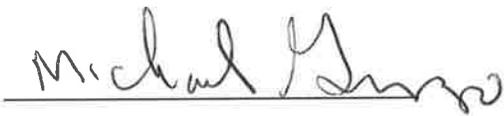
..

DATE: FEBRUARY 5, 2015

SUBJECT: SNOW AND ICE SHORTFALL

As required by Municipal Financial Law Chapter 44 Section 31D, I am informing the Board of Selectman and Finance Committee that as of January 31, 2015 the town of Maynard has exceeded the snow and ice appropriation for FY2015 of \$117,000 by \$6,058.05.

Per Chapter 44 Section 31D Any city or town may incur liability and make expenditures in any fiscal year in excess of available appropriations for snow and ice removal provided that such expenditures are approved by the board of selectmen and finance committee, provided, however, that the appropriation for such purposes in said fiscal year equaled or exceeded the appropriation for said purposes in the prior fiscal year.



Michael Guzzo
Town Accountant

Approval: The Finance Committee has voted to approve the request to run a deficit in the snow and ice account in FY2015

Chair, Maynard Finance Committee

Approval: The Board of Selectmen has voted to approve the request to run a deficit in the snow and ice account in FY2015

Chair, Maynard Board of Selectmen

DRAFT

DRAFT

CONTROL NO. **G** FOR TOWN MEETING
ANNUAL May 18, 2015

ARTICLE: FINANCE COMMITTEE RESERVE FUND

To see if the town will vote to raise and appropriate from taxation the sum of \$300,000.00 to provide for any extraordinary or unforeseen expenditures of the various Town Departments, by a vote of the Finance Committee out of the Reserve Fund, as provided by M.G.L. C.40, section 6.

To do or act thereon.

SPONSORED BY: Finance Committee
APPROPRIATION: \$300,000.00
FINCOM RECOMMENDATION:

Comments:

DRAFT

CONTROL NO. E FOR SPECIAL ANNUAL TOWN MEETING
May 18, 2015
May 18, 2015

OPTIONAL ADDITIONAL EXEMPTION

To see if the Town will vote to set the exemption for Clause 17D Elderly, Surviving Spouses, Minor whose father is deceased; Clause 22 Veterans and surviving spouses; Clauses 22E 100% Disabled Veterans and surviving spouses; Clauses 37A Legally Blind, at 100% of the allowable personal exemption amount in accordance with M.G.L. Chapter 59 Sec 5 for Fiscal Year 2016

To do or act thereon.

SPONSORED BY: Board of Assessors
APPROPRIATION: None
FINCOM RECOMMENDATION:

Comments: This increase was approved for Fiscal Year 2009 through 2015. This option is an annual decision and must be approved by Town Meeting. The additional cost is \$25,289.00 for this article. The decision to grant the additional exemption must be made before the approval of the tax rate for the year.