



**AGENDA**  
**Maynard Board of Selectmen Meeting**  
**Tuesday, April 21, 2015**  
**Town Building – Michael J. Gianotis Meeting Room**  
**(No. 201)**  
**Regular Meeting Time: 7:00 pm**

(All public meetings may be recorded, broadcast and or videotaped)

**Call to order (7:00 pm)**

**Pledge of Allegiance**

**1. Public Comment**

**2. Acceptance of Minutes**

- a) March 31, 2015
- b) April 7, 2015

**3. Correspondence**

- a) Police monthly report, March 2015
- b) Library monthly report, March 2015 & April 2015
- c) DPW monthly report, March 2015
- d) Meeting notice, ConsCom, April 7, 2015, 4/28/15
- e) Meeting notice, Cultural Council, April 8, 2015
- f) Meeting notice, Sub-BOS Committee, April 14, 2015
- g) Meeting notice, CPC, April 15, 2015
- h) Meeting notice, SC, April 16, 2015, 4/30/15
- i) Meeting notice, HC, 4/21/15
- j) Meeting notice, Sub-BOS Comm. April 21 & 28, 2015
- k) Meeting notice, Coolidge Re-Use Task Force, 4/21/15
- l) Meeting notice, MassDOT, 4/30/15
- m) Meeting notice, Library Trustees, May 11, 2015
- n) Assabet Valley Chamber & Revitalize Maynard Collaborative Candidates night
- o) OARS, news and updates
- p) Notice from Legislature \$200. Mil Chapter 90 Funds
- q) Governor Baker, notice, Chapter 90 funds for Maynard, \$259,727.00
- r) Rep Kate Hogan, notice, Senior news April 2015, 4/7/15 BOS news
- s) Article about Marlborough and Developer regarding zoning change
- t) Spring ArtWalk Downtown Maynard
- u) Resignation letter, 4/15/15, COA, Marilyn Hanson

# **AGENDA**

## **Maynard Board of Selectmen's Meeting**

### **April 21, 2015**

v) Copy of letter to J MacDonald – Tapping fees at 10 – 20 Main Street

**4. Consent Agenda**

- a) Annual, Opening Day, Farmer's Market – Costume Parade – Saturday, June 27, 2015.
- b) Appointments for new employee, LEPC, TSBC, MGCC, Aaron Miklosko

**5. Special Two Day event at El Huipil Restaurant, Beer & Wine license**

**6. 7:15 p.m. Public Hearing: "Carry In" ABC License Request, dba Art Signal at Video Signals, 16 – 20 Nason Street, Maynard, MA.**

**7. Facilities Manager Introduction: Aaron Miklosko**

**8. Water/Sewer Rate Discussion: Toby Fedder, P.E. – Woodard & Curran**

**9. Review and Approve Special Town Meeting Warrant**

**10. Review – Contract for Maynard Golf Course**

**11. Discuss – 129 Acton Street Development Agreement**

**12. Economic Development Updates**

**13. Town Administrator Report**

**14. Chairman's Report**

**15. Old/New Business**

**16. Adjournment (9:00)**

Respectfully submitted,



**Kevin Sweet, Town Administrator**

Next meeting date(s):

Regular Meeting – May 6, 2015, (Wednesday) and May 19, 2015

**THIS AGENDA IS SUBJECT TO CHANGE**



## **Maynard Police Department**

Chief Mark W. Dubois

To: Board of Selectmen

Monthly Report – March 2015

On March 5<sup>th</sup> we had two assessors at the Police Department for a mock assessment preparing for Massachusetts Certification. The day went very well and we have the actual assessment scheduled for May 28<sup>th</sup> and 29<sup>th</sup>. Lt Noble has been fine tuning our policies and operations to ensure we are in compliance with the required standards. We are looking forward to the end of May.

On March 23<sup>rd</sup> State Representative Kate Hogan came to the police station to present citations from the Massachusetts House of Representatives congratulating our recent promotions. Representative Hogan is always a pleasure to work with and I appreciate all her efforts on behalf of the Maynard Police Department.

One of my priorities with staff development is to make training available and encourage officers to take advantage of these opportunities whenever possible. March was an unusually busy month and here is a list of what was completed:

Sgt Duggan - Sergeants Basic Training 80 hours, Staff Instructor – 40 hours  
Lt Noble – FBI LEEDA – Supervisors Leadership Course – 40 hours  
Sgt Balzotti – FBI LEEDA – Supervisors Leadership Course – 40 hours  
Lt Noble – Suicide Prevention – Instructor Certification – 8 hours  
Det Sweeney – Criminal Investigators Training (NEMLEC) – 80 hours  
Det Sweeney – Sexual Assault Investigators Course – 40 hours  
Sgt Jones – Sexual Assault Investigators Course – 40 hours  
Officer Sutherland – Report Writing – 8 hours  
Officer Palmerino – Report Writing – 8 hours  
Officer Fletcher – Street Survival Seminar – 16 hours  
Officer Davoll, Officer Latino, Officer Petersen, Det Sweeney – Narco Pouch – 8 hours  
All Officers – Taser recertification course – 4 hours

Attached are the police department statistics for March 2015

Respectfully submitted,

Mark Dubois

### Call Reason Breakdown

<u>Call Reason</u>	<u>Self</u>	<u>Disp</u>	<u>Total</u>
911 Call/Abandoned/Hang up	0	8	8
Alarm Fire/Smoke/CO	0	6	6
Alarm - Business	1	6	7
Alarm - Residential	0	4	4
Animal Complaint	0	22	22
Area check	449	1	450
Assault	0	1	1
Assist Citizen	0	14	14
Assist Fire Dept.	0	6	6
Assist Other Agency	1	9	10
B & E (Past)	0	1	1
Prisoner Cell Checks	0	24	24
Building Check	198	1	199
Chemical Spill/Leak	0	1	1
Cruiser Maintenance	14	1	15
Court Paperwork Received	0	14	14
Civil Dispute	0	3	3
DIRECTED PATROL	7	0	7
Disturbance	0	3	3
Drill - School Lockdown	0	2	2
Disabled MV	2	8	10
Domestic Disturbance	0	3	3
Escort / Transport	0	3	3
Environmental	0	17	17
Family Matter/Civil Matter	0	4	4
Fire, Structure	0	1	1
Fire, Other	0	1	1
Field Interview	2	0	2
Follow Up Investigation	7	5	12
Fraud	0	3	3
Forgery/Uttering/Counterfeit	0	1	1
General Service	2	22	24
Harassing / Harassing Calls	0	8	8
Hazard	0	11	11
ID Check	0	2	2
Identity Theft	0	1	1
Juvenile Problem	0	1	1
Larceny	0	3	3
Medical Emergency	0	71	71
Missing Person	0	2	2
Mutual Aid - Acton	0	1	1
M/V Accident w/ no injury	1	8	9
M/V Accident, w/Injury	0	3	3
M/V Acc.; Property Damage Only	0	2	2
M/V Complaint	0	17	17
M/V Accident; Hit & Run	0	1	1
Motor Vehicle Stop	236	1	237
Noise Complaint	0	2	2
Notification	1	0	1
Serve Paperwork	3	2	5
Parking Complaint	0	12	12
Personel Entry	0	20	20
Property Release	0	3	3
Property Damage	0	2	2
Found / Lost Property	0	13	13
PRISONER TRANSPORT	0	4	4
Radar Enforcement	161	0	161
Serve Restraining Order	0	4	4
Restraining Order Violation	0	1	1
Sudden Death	0	2	2
Section 12/Psych.Emergency	0	1	1

**Maynard Police Department  
Dispatch Analysis**

Page: 2  
Printed: 04/06/2015

Sex Offenses	0	1	1
Serve Summons	2	6	8
Suspicious Person	4	2	6
Suspicious Activity	1	12	13
Suspicious Vehicle	3	6	9
Threatening to Commit a Crime	0	3	3
Traffic Enforcement	78	0	78
Traffic Control	2	1	3
Traffic Hazard	2	0	2
Test Call	0	1	1
Vandalism	0	1	1
Serve Warrant	1	4	5
Well Being Check	1	16	17
Wire Down/Tree Down	0	13	13
<b>TOTAL</b>	<b>1179</b>	<b>459</b>	<b>1638</b>

**Call Action Breakdown**

<u>Call Action</u>	<u>Self Init</u>	<u>Dispatched</u>	<u>Total</u>
Section 12 Issued See Report	0	3	3
Area Checked	560	4	564
Assisted, Fire Dept. transport	0	43	43
Animal Control Off. Notified	0	15	15
Arrest(s) Made	16	2	18
Assisted	1	56	57
Building Checked / Secured	9	4	13
Cancelled Call	3	0	3
Citation ( Fine ) Issued	33	0	33
Checked Ok	6	31	37
Criminal Complaint (Summons)	3	0	3
Could Not Locate	1	18	19
Citation ( Warning ) Issued	28	0	28
DPW Notified	0	17	17
False Alarm	0	3	3
Gone On Arrival	0	9	9
Logged	335	71	406
No Action Required	13	5	18
Notification Made	2	12	14
Party Advised	0	4	4
Protective Custody	1	0	1
Party Located	1	3	4
Party Spoken To	3	25	28
Received / Recovered Property	0	1	1
Prisoner Released / Transport	0	25	25
Removed	0	1	1
Report Filed	3	58	61
Refused Transport	0	2	2
Served In Hand	3	7	10
Service Made	0	3	3
Services Rendered	3	10	13
Transported to Hospital	0	17	17
Unfounded	1	4	5
Unable to Serve	2	3	5
Vehicle Towed	0	2	2
Verbal Warning	152	1	153
<b>TOTAL</b>	<b>1179</b>	<b>459</b>	<b>1638</b>

## **Library Report, March, 2015**

**Submitted by Steve Weiner, Library Director**

**Budget:** We are working with the existing budget.

**Building Issues:** The roof was cleared of snow on Feb 14, 2015.

**Meeting Room Use:** 42 meetings were held in the library during February.

**Library Programs:** 247 people attended programs in February. Perhaps most significant was the creation of a middle school newspaper club.

**Reference Report:** Reference Transactions: 268, Reference Programs: Start Your Genealogy with Ancestry Library Edition (11 attendees). 1-on-1 Technology Help Sessions: 6.

**Grant Update:** We are expending the remaining amount of the Teen grant. The MBLC consultant has advised us to do our next 5 year plan prior to applying for another award.

**Circulation:** 10,234 items went out in February, an increase of 4% over February, 2014. 1,473 items went out through the self-check program. 7,082 items were discharged. 19 new cards were issued. There were 871 computer log ins. 724 items were withdrawn and 404 were added, bringing the collection size to 73,307.

**Miscellaneous:** 5,265 people came into the library during February.

Respectfully submitted,

Steve Weiner, Library Director

## **Library Report to the Board of Selectman, April 2015**

**Budget Update:** We have exhausted the expense budget appropriated by the Town, and must now draw upon Gift and State Aid funds in order to meet our materials expenditure requirement.

**Building Issues:** There was some leakage through the roof from melting snow.

**Meeting Room Use:** 35 Meetings were held in March.

**Library Programs:** 354 people attended library programs in March.

**Reference Report:** There were 366 Reference Transactions. Reference Programs: Pinterest for Beginners Workshop (10 attendees).

**Grant update:** We continue to spend down the Teen grant.

**Circulation:** 11,070 items went out in March, an increase of 1% over March 2014. We routed in 5,351 items and routed out 5,984. 1,059 items went out through our self-check module. We discharged 8,330 items and registered 31 cards. There were 1,337 computer uses. Newsbank was accessed 7 times and Ancestry.Com 913 times. 270 items were added to the collection and 502 items were withdrawn, bringing our collection size to 73,075.

**People in the Library:** 6,245 people came into the library in March.

Respectfully submitted,

Steve Weiner, Library Director



**TOWN OF MAYNARD**  
**Department of Public Works**

MUNICIPAL BUILDING  
195 Main Street  
Maynard, MA 01754  
Tel: 978-897-1317 Fax: 978-897-7290  
[www.townofmaynard-ma.gov](http://www.townofmaynard-ma.gov)

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**Administration**

**Highway**

**Water & Sewer**

**WWTP**

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To: Board of Selectmen

From: Christopher Okafor, Operations Manager

Date: April 13, 2015

Re: Monthly Report – March 2015

**Administration: Submitted by Christopher Okafor, Operations Manager**

Some of the major issues worked on in the month of March 2015 include:

- Analysis of DPW – ongoing
- Personnel Management - ongoing
- Continue implementation of Facility Dude Work Order Program
- Attending to various public complaints and requests
- Scheduling various training programs - ongoing
- Monitoring Trash/Recycling programs Contract - monthly meeting with contractor
- Monitoring WWTP Contract - meeting with Veolia - ongoing
- Chapter 90 reimbursement documents prep
- Working with Woodard & Curran on the bid documents for exterior recoating of the concrete water storage tank - ongoing
- FY16 Roadway Improvement Plan – ongoing
- FY 16 Sidewalk & Ramp Improvement Plan - ongoing
- FY 16 Budget prep - ongoing
- New Water Source Investigation with Woodard & Curran – ongoing
- Flow Isolation Schedule - Infiltration /Inflow Year 2 Plan - ongoing
- Snow & Ice Operations – ongoing
- Coordinated some repairs on winter related damages at Maynard Golf Course/COA

- Misc.

**Water and Sewer Division: Submitted by Tim Mullally, Foreman**

- DEP monthly reports
- Daily sewer lift station checks and repairs as needed
- Daily final reads
- Daily dig safe mark outs
- Daily water treatment plant rotation and operations
- DEP water quality testing
- Assisted the highway department with plowing snow and snow removal
- Hungerford and Terry tested the filter media at the Rockland Avenue Water Treatment Plant
- Six inch water main break at 37 Brown Street
- Hydrant hit at 1 Marlboro Street and was replaced
- Sewer block at 83 Nason Street
- Sewer block at Paul Road
- Well 4 cleaned and motor and pump rebuilt and now it is back online
- Town wide water and sewer reads
- Annual statistical report completed and submitted to DEP

**Highway Division: Submitted by Joe Foster, Foreman**

- Spent over twenty days cold patching town wide
- Continued snow removal operations
- Repaired street signs that were damaged over the winter season

We continued to assist other Departments and groups as needed with manpower and or equipment as requested. Assisted water/sewer department with water main break

**Parks/Forestry/Cemetery Division: Submitted by Marc Currier, Foreman**

- Attended dig safe seminar
- Area cleaned for trailer delivery
- Knocked down old storage shed and removed debris from the cemetery
- Office trailer delivered to the cemetery
- Cemetery cleanup started
- Branch pickup town wide
- Trash clean up all parks
- Removed and cleaned fallen tree on White Avenue

- Four burials

**Waste Water Treatment Plant: Submitted by Gerald Ballentine, Chief Operator, Veolia**

- February's DMR sent to EPA and DEP
- March flows: 12 month rolling average 0.92 MGD monthly average 1.14 MGD
- All permit required laboratory analyses were conducted
- Daily equipment rounds, weekly exercising of emergency generator (under load), and weekly greasing of RBC bearings conducted.
- Sodium hypochlorite system back into operation. Temporary system will be left set up in Co Mag as a back-up system
- CMMS : Continuing to add equipment and task into system
- Driveway and walkways were kept open during all snow events of the month
- There was on permit exceedance, fecal coliforms daily maximum. Exceedance was due to the process water shutting down after the plant received a power blimp or surge. No process water alarms were activated
- March 26, power blimp or surge, the following equipment was found off or in fault mode with no alarms activated: Primary sludge pumps 1, 2 and 3 lost programming, tertiary waste pump found off, tertiary mixer #1a found off, secondary sludge pump #2 off in a fault mode, process water pumps found off and secondary effluent pump #4 found off.
- New this month: First print out from CMMS, this will be submitted to the town every month

**TOWN OF MAYNARD**  
**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Maynard Conservation Commission

Maynard Town Hall  
Municipal Services Conference Room  
TUESDAY, April 7, 2015 at 6:30 PM

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

**ADMINISTRATIVE BUSINESS:**

- Review minutes from 03/17/2015.

**PUBLIC HEARING:**

- Notice of Intent (continued from March 17, 2015)  
Assabet River Rail Trail  
Marti Nover, representative

**WETLANDS/STORMWATER ISSUES:**

- Proposed new town well and permitting requirements
- Review Stormwater Management Regulations

**LAND MANAGEMENT:**

- David Mark provided material estimate for rebuilding the Assabet River walk boardwalk

**BUSINESS:**

- Reschedule the May 5<sup>th</sup> meeting
- Review Draft Stormwater Management Bylaw regulations

**Mail of note:**

- none

**Upcoming Meetings:**

- Next Conservation Commission meeting, **April 28, 2015.**
- DEP meeting to address flooding on Hayes Street tentatively scheduled for **April 28**
- West Suburban Conservation Council, **April 16, 4-6**, Littleton
- Friends of Assabet River NWR, Eastern Mass. Hawk Watch, **April 22, 7:00 PM**, Sudbury
- MSMCP annual meeting, **April 25, 2:30**,
- Annual Town Meeting, **May 18**, Fowler School, 7:00

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Mr. Fred King

Posted by: Linda Hansen, agent

**TOWN OF MAYNARD**  
**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Maynard Conservation Commission

Maynard Town Hall  
Municipal Services Conference Room  
**TUESDAY, April 28, 2015 at 7:00 PM**

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

**ADMINISTRATIVE BUSINESS:**

- Review minutes from 04/07/2015.

**PUBLIC HEARING:**

- None

**WETLANDS/STORMWATER ISSUES:**

- 213 Main Street requires a second amendment for decks
- Review Stormwater Management Regulations

**LAND MANAGEMENT:**

- Rockland Ave soccer fields restoration work (after tire damage)
- Check vernal pool on Winter Street

**BUSINESS:**

- May meetings rescheduled for May 12<sup>th</sup> and 26th

**Mail of note:**

- East Middlesex Mosquito Control notice of Bti application
- MS4 Annual Report
- MACC newsletter

**Upcoming Meetings:**

- Next Conservation Commission meeting, **May 12, 2015.**
- DEP meeting to address flooding on Hayes Street tentatively scheduled for **April 28, 5:30 – 7:00**
- Assabet River Rail Trail Informational meeting, **April 30, 7:00**, Acton Town Hall
- Annual Town Meeting, **May 18**, Fowler School, 7:00

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Mr. Fred King

Posted by: Linda Hansen, agent

APRIL 6, 2015

## TOWN OF MAYNARD

### MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL. 30A Section 18-25

#### The Maynard Cultural Council

Name of Board/Committee

Address of Meeting: Maynard Town Hall, 195 Main Street, Maynard, MA

Room: Large Lower Level

WEDNESDAY

APRIL 8, 2014

7:00 PM

#### AGENDA for 04.08.2015 meeting of the Maynard Cultural Council

(That the co-chairs reasonably anticipate will be discussed)

1. Cultural District
  - a. Welcome and introduction to guests in 'proxi-advisor' roles.
  - b. Presentation of drafts for District Narrative, Vision, Application.
  - c. Questions, suggestions, recommendations.
  - d. Discussion of Application status and Advisor roles.

*The co-chairs anticipate the meeting will follow this agenda.*

**THIS AGENDA IS SUBJECT TO CHANGE**

Co-Chairs: Tim Hess and Heather Western

Posted by: Tim Hess, Co-Chair

Date: APRIL 6, 2015

# **TOWN OF MAYNARD**

## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISION OF MGL 30A § 18-25

(All public meetings may be broadcast, recorded or videotaped)

### **Board of Selectmen Subcommittee on Policy and Regulations**

Address of Meeting: **Town Building, 195 Main Street  
Room 197**

Date of Meeting: **Tuesday, April 14, 2015  
6:00 PM**

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

- 1. Approval of minutes**
- 2. Water and Sewer Regulations**
- 3. Cemetery Regulations**
- 4. Naming Policy**
- 5. BOS policies**
- 6. Old/New Business**

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: **Bill Cranshaw**

Posted by:

Date:

**TOWN OF MAYNARD**  
**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Maynard Community Preservation Committee  
**PUBLIC MEETING NOTICE**

Maynard Town Hall, Room # 101 (lower level)  
Wednesday, April 15, 2015 at 7:00 PM

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

**CALL TO ORDER:**

**ADMINISTRATION:**

- Review and approve minutes from last meeting
- Update on our file copying
- Review project coding for this year
- Other Administrative issues

**CORRESPONDENCE:**

- Mail received

**BUSINESS:**

- Update on ongoing projects
- Spring Town Meeting updates, if any
- Review procedure for submitting applications
- Financial Subcommittee update
- Review and discuss financial reports, if any
- New/Old Business

**Upcoming Meetings:**

- Determine next regularly scheduled meeting.

**THIS AGENDA IS SUBJECT TO CHANGE**

Posted: M. John Dwyer, CPC Chairman

# MAYNARD PUBLIC SCHOOLS

3-R Tiger Drive, Maynard, MA 01754

[www.maynardschools.org](http://www.maynardschools.org)

**Robert J. Gerardi, Jr. Ph.D.**

Superintendent of Schools

Voice: (978) 897-2222 Fax: (978) 897-4610

email: [rgerardi@maynard.k12.ma.us](mailto:rgerardi@maynard.k12.ma.us)



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## MAYNARD PUBLIC SCHOOLS SCHOOL COMMITTEE MEETING FOWLER SCHOOL

**April 16, 2015**

(The School Committee may vote on all items listed on this agenda)

### AGENDA

**7:00 P.M.**

1. Minutes
2. Chairman's Report
3. Superintendent's Report
4. Student Representative Report
5. Citizen's Comments
6. 2015-2016 Transportation
7. Superintendent's Evaluation Request
8. FY16 Budget
9. Policies - 2nd Reading
  - #18 18.1 Bullying Prevention and Intervention
  - #102 School Committee Bylaws
  - #631 631.1 MHS Academic Requirements Academic Expectations, Enrichment
10. Citizen's Comments
11. Members Comments/Questions

**Chairperson: William Kohlman**

**Posted by: Colleen Moore**

**Date: 04/10/15**

# MAYNARD PUBLIC SCHOOLS

3-R Tiger Drive, Maynard, MA 01754  
[www.maynardschools.org](http://www.maynardschools.org)



**Robert J. Gerardi, Jr. Ph.D.**  
Superintendent of Schools  
Voice: (978) 897-2222 Fax: (978) 897-4610  
email: [rgerardi@maynard.k12.ma.us](mailto:rgerardi@maynard.k12.ma.us)

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## MAYNARD PUBLIC SCHOOLS SCHOOL COMMITTEE MEETING

**PUBLIC HEARING - APRIL 30, 2015  
FOWLER SCHOOL LIBRARY  
7:00 P.M.**

**The Maynard Public School Department will hold a  
Public Hearing on the proposed FY16 School Budget in accordance with  
MGL:CH71;S38N**

**Chairperson: William Kohlman  
Posted by: Colleen Moore  
Date: 04/16/15**

**TOWN OF MAYNARD**

**MEETING NOTICE**

**Maynard Historical Commission**

**Maynard Public Library, 77 Nason Street, Trustees Room**

**Tuesday April 21, 2015 at 7:00 PM**

**Agenda or Topics to be discussed:**

- 1. Approve Minutes of previous meeting(s):** March 19, 2015
- 2. Old Business Topics:**
  - Coolidge School Re-Use Task Force- update: Ken
  - MACRIS progress review: Lee
  - Demo Delay By-law –review V2 draft: Dave, Ellen, Paul
  - Cemetery celebration/rededication: Scope and date selection
  - Markers and perambulation: status
  - Gold Star project: update--Haley
  - Marker for Fine Arts Theater: Review new two part sketches: Lee
- 3. New Business Topics:**
  - ARRT historic marker: Collaboration with MassDOT re mill
  - Maynard 150<sup>th</sup>, St Bridget's Marker, MHS collection advocacy: Ellen
  - Need for increased promotion of MHC activities
- 4. Other:**
  - Member concerns
- 5. Next regular meeting:** May 19 , 2015

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Jack MacKeen



Posted by: \_\_\_\_\_

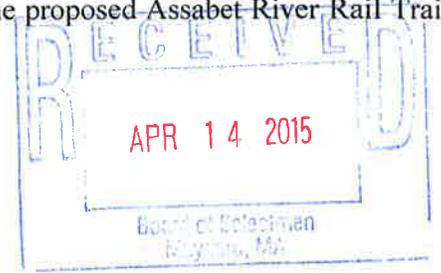
Date: \_\_\_\_\_



**THE COMMONWEALTH OF MASSACHUSETTS  
MASSACHUSETTS DEPARTMENT OF TRANSPORTATION – HIGHWAY DIVISION  
NOTICE OF A PUBLIC INFORMATIONAL MEETING**

**Project File No. 604531**

A Design Public Informational Meeting will be held by MassDOT to discuss the proposed Assabet River Rail Trail project in the Towns of Acton and Maynard, MA.



**WHERE: Acton Town Hall, Faulkner Room  
472 Main Street  
Acton, MA**

**WHEN: Thursday, April 30, 2015 @ 7:00 PM**

**PURPOSE:** The purpose of this meeting is to provide the public with the opportunity to become fully acquainted with the proposed rail trail project. All views and comments made at the meeting will be reviewed and considered to the maximum extent possible.

**PROPOSAL:** The proposed rail trail project consists of linking the Assabet River National Wildlife refuge with the downtown Maynard Business District and the South Acton Commuter Rail Station. The limits of work are from the Stow/Maynard Town line to the MBTA station in Acton, a distance of 3.4 miles. The work will include replacement of the existing bridges at Tobin Park in Maynard and Mill Pond in Acton, and approximately 530' of new boardwalk in Acton. This multi-use trail will be constructed in accordance with applicable design guides.

A secure right-of-way is necessary for this project. Acquisitions in fee and permanent or temporary easements may be required. The towns are responsible for acquiring all needed rights in private or public lands. MassDOT's policy concerning land acquisitions will be discussed at this meeting.

Written views received by MassDOT subsequent to the date of this notice and up to five (5) days prior to the date of the meeting shall be displayed for public inspection and copying at the time and date listed above. Plans will be on display one-half hour before the meeting begins, with an engineer in attendance to answer questions regarding this project. A project handout will be made available on the MassDOT website listed below.

Written statements and other exhibits in place of, or in addition to, oral statements made at the Public Informational Meeting regarding the proposed undertaking are to be submitted to Patricia A. Leavenworth, P.E., Chief Engineer, MassDOT, 10 Park Plaza, Boston, MA 02116, Attention: Roadway Project Management, Project File No. 604531. Such submissions will also be accepted at the meeting. Mailed statements and exhibits intended for inclusion in the public informational meeting transcript must be postmarked within ten (10) business days of this Public Informational Meeting. Project inquiries may be emailed to [dot.feedback.highway@state.ma.us](mailto:dot.feedback.highway@state.ma.us)

This location is accessible to people with disabilities. MassDOT provides reasonable accommodations and/or language assistance free of charge upon request (including but not limited to interpreters in American Sign Language and languages other than English, open or closed captioning for videos, assistive listening devices and alternate material formats, such as audio tapes, Braille and large print), as available. For accommodation or language assistance, please contact MassDOT's Chief Diversity and Civil Rights Officer by phone (857-368-8580), fax (857-368-0602), TTD/TTY (857-368-0603) or by email ([MassDOT.CivilRights@dot.state.ma.us](mailto:MassDOT.CivilRights@dot.state.ma.us)). Requests should be made as soon as possible prior to the meeting, and for more difficult to arrange services including sign-language, CART or language translation or interpretation, requests should be made at least ten (10) business days before the meeting.

In case of inclement weather, meeting cancellation announcements will be posted on the internet at <http://www.massdot.state.ma.us/Highway/>

THOMAS TINLIN  
ACTING HIGHWAY ADMINISTRATOR

PATRICIA A. LEAVENWORTH, P.E.  
CHIEF ENGINEER

**Maynard Public Library  
Trustee's Meeting  
Monday, May 11, 2015 at 6:30 p.m.**

**AGENDA**

Review Financial Information – Sign Warrants, Update from Budget meeting Feb 8<sup>th</sup>  
Open Session  
Review Minutes of previous meetings  
Correspondence  
Director's Report

**Old Business**

Charter Review – Change of Trustees Authority Level/Responsibilities  
Building Maintenance

**New Business**

Other New Business

*Patricia A. Chambers*  
Patricia A. Chambers, Chairman

The Maynard Board of Library Trustees will meet Monday, May 11, 2015 at 6:30 PM in the Maynard Public Library, 77 Nason St., Maynard, MA 1754

Respectfully submitted,

Steve Weiner, Library Director

**Becky Mosca**

---

**From:** Assabet Valley Chamber <info@assabetvalleychamber.org>  
**Sent:** Thursday, April 16, 2015 11:43 AM  
**To:** Becky Mosca  
**Subject:** Meet the Candidates' Night for Maynard School Committee



**Assabet Valley Chamber of Commerce &  
Revitalize Maynard Collaborative  
present  
Meet the Maynard Candidates' Night**

**Maynard School Committee**

**Wednesday, April 29th**

**7:00 - 8:00 pm**

**Gianotis Room, Maynard Town Hall**

All uncontested candidates present, will be given the opportunity to make a one minute presentation at the beginning of the program.

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**More info:** [info@assabetvalleychamber.org](mailto:info@assabetvalleychamber.org) or [revitalizemaynard@gmail.com](mailto:revitalizemaynard@gmail.com)

[Forward this email](#)



This email was sent to bmosca@townofmaynard.net by [info@assabetvalleychamber.org](mailto:info@assabetvalleychamber.org) ;  
[Update Profile/Email Address](#) ; Rapid removal with [SafeUnsubscribe™](#) ; [Privacy Policy](#).



Assabet Valley Chamber of Commerce | 18 Church St., 2nd Floor | Hudson | MA | 01749

**Becky Mosca**

**From:** OARS <office@oars3rivers.org>  
**Sent:** Wednesday, April 08, 2015 11:03 AM  
**To:** Becky Mosca  
**Subject:** Get engaged with our rivers this summer!

Having trouble viewing this email? [Click here.](#)



**FOR THE ASSABET SUDBURY & CONCORD RIVERS**

### Become a Citizen Scientist!

**Where scientific research meets public knowledge.**

OARS depends on volunteers to monitor the water quality in our rivers--**that could be you!** We directly use the results in restoring the health of our rivers.

One Sunday morning per month, spring through fall, is all it takes. Training is coming up on April 28, May 3 or 6.

[Email](#) or call 978-369-3956 for information or to sign up for one of the training sessions.

More details about the [training sessions](#) and our [WQ monitoring program](#).



### Summer Environmental Education Intern Opportunity

**Assist in teaching hands-on, waterside workshops to children ages 6-10 years old!**

Workshops are offered in Westborough, Marlborough, Wayland/Natick, and Framingham.

This is a part-time paid position, 12 hours/week on average, for 8-10 weeks from late June through mid-August.

High school and college students interested in environmental education should apply. [Read more about this program and how to apply.](#) Deadline to apply: April 27.



**Celebrate Earth Day!**  
Saturday, April 25

**Seeking Nominations for River Steward Awards!**

Do you know someone who deserves a shout-out



Join OARS in celebrating our rivers with [Musketaquid Arts & Environment](#). Parade from the Old Manse to The Umbrella Community Arts Center with our famous fish hats and butterfly and dragonfly puppets--we have plenty for you too! Or [make/adopt a puppet](#).

for their stewardship work?

The League of Women Voters and the Wild & Scenic River Stewardship Council are seeking nominations for the 13th Annual River Steward Awards!

[More info and nomination forms here!](#)

**10:00 am: River ceremony** at the water's edge on the back lawn of the Old Manse in Concord.

**11:00 am: Parade** steps off from the Old Manse toward The Umbrella.

**Noon - 2 pm: Festival** at The Umbrella - fun, frolic, and food.

[Read more](#) or call OARS at 978-369-3956.

### Stay Connected with OARS:

[Join Our Mailing List!](#)



#### [Forward email](#)

SafeUnsubscribe

This email was sent to bmosca@townofmaynard.net by [office@oars3rivers.org](mailto:office@oars3rivers.org) !  
[Update Profile/Email Address](#) | Rapid removal with [SafeUnsubscribe™](#) | [Privacy Policy](#).



OARS | 23 Bradford Street | Concord | MA | 01742

Having trouble viewing this email? [Click here](#) for web version.



Wednesday, April 8, 2015

**LEGISLATURE ENACTS \$200M CH. 90 BOND  
BILL  
GOVERNOR'S SIGNATURE EXPECTED ALMOST IMMEDIATELY  
Cities and Towns Now Have a Total of \$330M Available for 2015  
Construction Season**

This afternoon, the House and Senate both enacted a one-year, \$200 million Chapter 90 bond bill, which gives cities and towns access to a total of \$330 million to repair and maintain local roads during the 2015 spring-to-fall construction season.

The Chapter 90 bond bill for fiscal 2016 was filed by Gov. Charlie Baker on March 12 and was passed unanimously by the House and Senate on March 25 and April 1, respectively. The Massachusetts Constitution, however, requires a two-thirds vote of each branch to enact all bond bills, which necessitated the votes cast today.

The Governor is expected to sign the bill immediately.

The funding will be combined with \$100 million in new Chapter 90 authorizations that the Governor released in January, as well as the \$30 million fund announced last month to help cities and towns repair potholes and other winter damage. Municipalities look forward to putting the money to work to repair local roads that took a beating during an historic winter.

The MMA applauds the Baker Administration and all members of the Legislature for moving swiftly on this critical funding bill. This year more than ever, cities and towns need to be able to get to work early in the construction season.

The Chapter 90 local road and bridge program provides cities and towns with a source of funding to maintain, repair and rebuild 30,000 miles of local roads in every corner of the state. Adequate and timely funding for Chapter 90 is essential for public safety, economic growth, and quality of life in Massachusetts.

With the state working to erase a \$1 billion mid-year budget deficit in fiscal 2015 and a \$1.8 billion structural budget gap for fiscal 2016, the Baker-Polito Administration



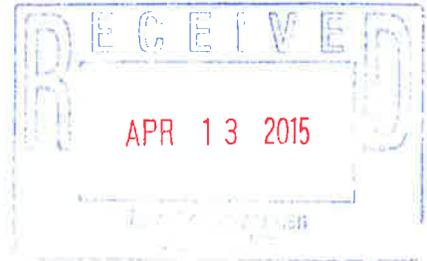
OFFICE OF THE GOVERNOR  
**COMMONWEALTH OF MASSACHUSETTS**  
STATE HOUSE • BOSTON, MA 02133  
(617) 725-4000

**CHARLES D. BAKER**  
GOVERNOR

**KARYN E. POLITO**  
LIEUTENANT GOVERNOR

April 9, 2015

Mr. William Cranshaw, Chairman  
Town of Maynard  
195 Main Street  
Maynard, MA 01754



Dear Mr. Cranshaw:

We are pleased to inform you that the Chapter 90 local transportation aid funding for Fiscal Year 2016 will total \$200 million statewide.

This letter certifies that the **Town of Maynard's** Chapter 90 apportionment for Fiscal Year 2016 is **\$259,727**. This apportionment will automatically be incorporated into your existing 10-Year Chapter 90 contract, which will be available on the MassDOT website:  
<http://www.massdot.state.ma.us/chapter90>.

We look forward to working closely with your community to ensure the continuing success of the Chapter 90 program in the years to come.

Please feel free to contact Matthew Bamonte at (857) 368-9151 with any questions you may have regarding the Chapter 90 program.

Sincerely,

Charles D. Baker  
Governor

Karyn E. Polito  
Lieutenant Governor



### State Budget Priorities for Fiscal Year 2016

At the end of April, the House of Representatives will debate the State Budget for Fiscal Year 2016. As Chair of the Elder Caucus, I have worked with other legislators and advocates to present the four most important budgetary priorities for seniors to the chair of the House Committee on Ways and Means. The Elder Caucus is advocating an end to waitlists for seniors eligible for home care service, and working to prevent state and federal cuts from affecting seniors in Massachusetts. Our additional priorities include:

- **Local Aid to Councils on Aging:** Local Councils on Aging provide invaluable services and resources to the seniors in our communities. The Elder Caucus has requested an increase in this line item to raise the formula allocation from \$8 per senior/per year to \$12 per senior/per year by 2020. This would be done through an

automatic increase of \$1 per senior/per year over the next four budget cycles, starting with \$9 per senior in the fiscal year 2016 budget.

- **Elder Home Care:** The home care services and home care management line items help our elders avoid premature institutionalization. Providing resources to keep elders in their own homes is the right thing to do and has reduced nursing facility costs by over \$853 million in 2015 compared to costs in 2000. The governor's proposed budget has increased Elder Home Care by \$3 million for fiscal year 2016, however seeks to decrease home care management by \$866,667. I will fight against the proposed cuts to home care case management.
- **Elder Protective Services:** The protective services program investigates and resolves elder abuse and neglect and often deals with very complex and volatile family situations. Currently in Massachusetts there are 54 new reports of elder abuse each day. It is imperative that our seniors receive the legal and protective services that they need. The governor's proposed budget increases funding by \$387,476 in the Elder Protective Services line item for fiscal year 2016.
- **Adult Day Health Programs:** Adult Day Health Programs are designed to meet the physical, functional, and social needs of elderly and disabled adults who are unable to live entirely independent. These programs provide nursing care in community settings to people with significant medical needs so that they can avoid hospitalization or nursing home placement. These programs have saved money in nursing home care costs by upwards of \$60,000 per person a year on Medicaid, while an individual participating in Adult Day Health programs cost \$15,000 for an entire year. Adult Day Health programs have seen a \$3.4 million increase in the governor's proposed fiscal year 2016 budget.

*(I will continue to advocate on behalf of seniors during this year's budget debate. The House will release its version in the first couple weeks of April, with debate occurring during the last week of April. If you have any questions or concerns regarding these or other budget items, feel free to call the office number below to speak with me.)*

### 800 AGE INFO

I wanted to make everyone aware of this important service provided by the Massachusetts Executive Office of Elder Affairs and the Mass Home Care Association. 800AGE INFO provides a wide range of resources for seniors and individuals with disabilities. The services provided range from basic assessments and nutrition advice, to more complex services such as home care, employment, education and training, and housing. Getting in touch is as easy as picking-up the phone and calling **1-800-AGE-INFO** (1-800-243-4636.) Additional information and links to services and programs is also available on their website: [www.800ageinfo.com](http://www.800ageinfo.com). And, if you are having any issues and need assistance, please do not hesitate to contact my office at **(617) 722-2130**.

### Hogan's Office Hours for April

I will be holding office hours in Bolton on Tuesday, April 14<sup>th</sup> from 5:30 to 6:30 pm at the Bolton Public Library, 563 Main Street. Hudson office hours will be held on Tuesday, April 21<sup>st</sup> from 5:00-6:00 pm at Ariba Coffee, 246 Main Street. Please bring any questions, ideas or concerns you may have.

*Kate Hogan*

Proudly represents Bolton, Hudson, Maynard, and Stow

State House, Room 130, Boston, MA, 02133 / phone 617-722-2130

District Office: Maynard Town Hall, 195 Main Street

By appointment: Call 617-722-2130 or email [Kate.Hogan@mahouse.gov](mailto:Kate.Hogan@mahouse.gov)



The Commonwealth of Massachusetts

HOUSE OF REPRESENTATIVES
STATE HOUSE, BOSTON 02133-1054

KATE HOGAN
STATE REPRESENTATIVE

Maynard Board of Selectmen Meeting
Tuesday, April 7, 2015

I would like to take this opportunity to thank the Maynard DPW, Maynard Fire Fighters, and the Maynard PD for their tremendous efforts on behalf of the residents of this town in dealing with the ferocious storms and ensuing issue that arise, for keeping hydrants accessible and in clearing the roads and making them safe so quickly following each storm. Operating in bone-chilling cold working to stay ahead of the next storm and working to haul away towering snowbanks and treat major roads ahead of another approaching ...Working to stay ahead of the next storm. And thank you to everyone for coming out to my 5th Annual St. Patrick's Day Fundraiser for the Assabet Valley Boys & Girls Club.

HOUSE 1 (H.1) and Local Aid Funding Summary:

- HOUSE 1 came in at \$38.062 billion - an overall 3% increase from FY15 spending
Unrestricted LOCAL AID funding to the cities and towns across the state will increase by 3.6% to \$980 million
An increase in Chapter 70 funding for local schools by \$105.3 million AND providing at least a \$20 per pupil increase to all 321 school districts
Funding for snow and ice removal will total \$86.5 million, including an expected federal reimbursement in the wake of the FY15 winter storms, bringing the total budget close to the five-year average

Chapter 90 Funding

- Allocates \$200 million in Chapter 90 funds to cities and towns for transportation infrastructure improvements. This release of funds would come after the initial \$100 million released by the administration/passed by the legislature on their first day in office.
The House passed this bill on Wednesday, March 25.
Maynard would receive \$259,727

Winter Recovery Assistance Program (Pothole Fund) would dedicate \$30 million to municipalities allocated in the existing FY15 bond authorization for MassDOT

- The amount that a town would receive is based on the same formula used for Chapter 90
Towns and cities would have to complete the work by 6/30/15 and submit reimbursement requests to MassDOT by 7/31/15. Maynard would receive \$37,519

Maynard Local Aid

Table with 5 columns: Category, FY14, FY15, FY16 H.1, Increase Over FY15. Rows include Chapter 70 and Local Aid.

## Representative Hogan's Recent & Upcoming Legislation

I am proud to announce that I have been appointed to serve as the Chair for the Committee on Public Health for the new legislative session and am honored that Speaker DeLeo has chosen me for this position. We are facing serious public health issues across the Commonwealth, including the opioid abuse crisis, implementation of the medical marijuana law, the need to address in health care, and limiting the spread of infectious diseases. I am ready to get to work.

### Budget Priorities for 2016

- Special Education Circuit Breaker: restoration to bring total funding to \$257.5 million for FY16 – the state's full statutory reimbursement obligation (currently at 75%, H.1 proposes level funding from FY15 9C cut level at \$253.4M)
- Elder Affairs Formula Grant: I am working with the MCOA to increase the grants from \$8 per senior to **\$12 per senior by 2020**
- State Aid to Local Libraries: increase funding by in order to meet the needs of our local libraries
- Early Intervention Programs: increase funding to address the needs of our children with autism and other developmental disabilities before kindergarten
- Adult Basic Education: increase funding to provide every adult with opportunities to develop literacy skills for job training, better employment and to help them reach their full potential
- Kindergarten Grants: I will support the full-day kindergarten grant program that H.1 is proposed to eliminate
- 495/MetroWest Suburban Edge Communities Commission: restore this amendment after it was removed from the FY15 budget by Governor Patrick's 9C cuts.

The commission that will examine the unique development challenges being experienced by our 'edge suburbs' (towns with a population of 35,000+) and develop policy responses and recommendations to ensure that such communities can participate in state development initiatives and benefit from state resources. Needs to be addressed: address transportation, water, cellular, and energy infrastructure, transit services, residential development, reuse of former industrial facilities and historic mills, brownfields reclamation, downtown redevelopment.

### Chapter 70 Foundation Budget Review Commission

- I have worked with my colleagues over the past year to review the Chapter 70 Foundation Budget Formula. With hearings across the state, including one in Bolton, our goal is to review our educational programs and services and the calculation of foundation budget, and ensure effective school resource allocation.

### Maynard Liquor Licenses

- Filed on February 17, 2015, this petition from the Board of Selectmen to the General Court includes 6 licenses for the sale of all alcoholic beverages to be drunk on the premises and 1 wine and malt retail license.

### Maynard Economic Development Committee

- I am currently serving as an ex-officio advisory member of the Maynard EDC.

### Double Poles

- A re-file of legislation from last session, this bill seeks to decrease or eliminate the prevalence of double utility poles across the Commonwealth through various means, including fines against utility companies for the failure to remove poles in a timely fashion.

# 495/METROWEST SUBURBAN EDGE COMMUNITIES COMMISSION

## FY16 BUDGET AMENDMENT – REPRESENTATIVE HOGAN

MISSION – To examine the development challenges being experienced by the Commonwealth’s “edge suburbs”, or communities not adjacent to Gateway Cities with a population up to 35,000 (with a 5% variance), such as needs to address transportation, water, cellular, and energy infrastructure, transit services, residential development, reuse of former industrial facilities and historic mills, brownfields reclamation, downtown redevelopment, and other such constraints, and develop policy responses and recommendations to ensure that such communities can participate in state development initiatives and benefit from state resources. To examine these issues at a needed level of detail and develop a pilot program to address these concerns, the Commission shall focus on the eligible communities that fall within the thirty-four municipality service area of the 495/MetroWest Partnership.

To coordinate the Commission’s work, \$100,000 will be appropriated for the 495/MetroWest Partnership, with appointments being made ninety days after the bill’s passage into law, and a report being issued to the House and Senate Clerks and Joint Committee on Economic Development and Emerging Technology by December 31, 2016.

### MEMBERS

- 495/MetroWest Corridor Partnership
- Metropolitan Area Planning Council
- MA Municipal Association
- MA Association of Planning Directors
- NAIOP Massachusetts
- MA Water Works
- MetroWest Regional Transit Authority
- An academic focused on suburban development
- A real estate professional with experience in such communities
- A water resources expert with experiences in such communities
- A transportation engineer with experiences in such communities
- Five municipal officials from within the pilot communities
- Three House members, one from the minority party
- Three Senators, one from the minority party

#### State Agencies:

- Executive Office of Housing and Economic Development
- MassDOT
- Executive Office of Energy and Environmental Affairs
- MassDevelopment

### EDGE COMMUNITIES

Ashland	Acton	Bellingham	Berlin
Bolton	Boxborough	Foxborough	Franklin
Grafton	Harvard	Holliston	Hopedale
Hopkinton	Hudson	Littleton	Maynard
Medfield	Medway	Milford	Millis
Natick	Norfolk	Northborough	Sherborn
Shrewsbury	Southborough	Stow	Sudbury
Upton	Wayland	Westborough	Westford
Wrentham			

**Line Item 7002-0010**

For the operation of the office of the secretary of housing and economic development.....and provided further, that not less than \$100,000 shall be expended for 495/MetroWest Corridor Partnership, Inc. to coordinate the 495/MetroWest Suburban Edge Community Commission established in section YY

**Outside Section**

SECTION YY. (a) There shall be a special commission to be known as the 495/MetroWest Suburban Edge Community Commission and to consist of 26 members: 3 members of the senate, 2 of whom shall be appointed by the President, 1 of whom shall serve jointly as a co-chair, and 1 of whom shall be appointed by the minority leader; 3 members from the house of representatives, 2 of whom shall be appointed by the Speaker, 1 of whom shall serve jointly as a co-chair, and 1 of whom shall be appointed by the minority leader; the secretary of housing and economic development or a designee, who shall serve jointly as a co-chair; the secretary of transportation or a designee; the secretary of energy and environmental affairs or a designee; the executive director of the Massachusetts Development Finance Agency or a designee;; 1 member selected by the 495/MetroWest Corridor Partnership, Inc.; 1 member selected by the Metropolitan Area Planning Council; 1 member selected by the Massachusetts Municipal Association, Inc.; 1 member selected by the Massachusetts Association of Planning Directors; 1 member selected by NAIOP Massachusetts, Inc.; 1 member selected by Massachusetts Water Works Association Inc.; 1 member selected by the MetroWest Regional Transit Authority; and 9 persons to be appointed by the governor, 1 of whom shall be an academic focused on suburban development, 1 of whom shall be a real estate professional with experience working in edge communities, 1 of whom shall be a water resources expert with experience working in edge communities, 1 of whom shall be a transportation engineer with experience working in edge communities and 5 of whom shall be municipal officials who represent different municipalities served by the 495/MetroWest Corridor Partnership, Inc.

(b) The commission shall make an investigation and study relative to development challenges being experienced by edge communities, such as needs to address transportation, water, cellular, and energy infrastructure, transit services, residential development, reuse of former industrial facilities and historic mills, brownfields reclamation, downtown redevelopment and other such constraints. The commission shall hold at least 3 public forums in the region to solicit stakeholders' feedback before developing policy responses and recommendations to ensure that edge communities can participate in state development initiatives and benefit from state resources. The commission shall focus its investigation and study on the 35 municipalities served by the 495/MetroWest Corridor Partnership, Inc. and develop a pilot program to address the issues to be studied and investigated by the commission. The commission shall choose certain municipalities served by the 495/MetroWest Corridor Partnership, Inc. to partake in the pilot program; provided, however, that the 5 municipalities represented by a municipal official chosen by the governor for appointment on the commission shall partake in the pilot program. For purposes of this section, "edge community" shall mean a municipality with a population of not more than 35,000, with a 5 per cent variance to account for postcensal population estimates,

(c) The commission shall report to the clerks of the senate and the house of representatives and the joint committee on economic development and emerging technologies the results of its investigation and study and its recommendations, if any, by filing the same with the clerks of the senate and the house of representatives by December 31, 2016.

(d) All appointments to the commission shall be made within 90 days of the effective date of this act.

By Jeff Malachowski/Daily News Staff

Print Page

April 08, 2015 8:16AM

## Marlborough: Developers want to pay \$450K instead of having affordable units

MARLBOROUGH – The developers of a 60-unit townhouse community on Lakeside Avenue are seeking an amendment to a zoning ordinance that will allow them to pay the city \$450,000 in lieu of marketing nine units as affordable.

Several years ago, the city passed a zoning ordinance requiring developers who build more than 20 housing units on a plot to designate 15 percent as affordable to help get the city get in compliance with Chapter 40B, which requires communities to have at least 10 percent of their housing stock be deemed affordable. When the ordinance was passed, only 2 percent of the city's housing stock was affordable, said attorney Arthur Bergeron.

With the city currently over the 10 percent threshold and the number of affordable units rising, Bergeron asked the City Council to approve an amendment allowing Richard Roper and Duke Pointer, of Crabtree Lake Williams LLC, to pay the city a one-time payment of \$450,000 instead requiring them to market nine units of their soon-to-be built townhouse complex as affordable.

There are currently 16,347 housing units in the city, including 1,160 affordable units, which makes the city compliant with Chapter 40B. With the new apartment complex expected to bring in another 225 affordable units, Bergeron said the city will soon be 250 units over the 10 percent threshold.

"We are safe until 2020, no doubt about it," said Bergeron.

To be out of compliance with Chapter 40B, the city would have to construct 1,587 new housing units in the next five years, none of which would be deemed affordable. The city constructed 917 new housing units in the past five years, said Bergeron.

Bergeron said it will be difficult for Roper and Pointer to sell the nine units if they are characterized as affordable.

Bergeron suggested the \$450,000 the developers are proposing to pay to the city go toward economic development, however, City Councilors Joseph Delano and Ed Clancy said they preferred the cash be used to reduce the city's debt or be put toward the other post-employments benefits trust.

Even if city officials shoot down the proposed amendment, the project will go forward, said Bergeron.

Pointer and Roper have received all their necessary permits and are ready to begin construction soon, said Bergeron.

"They're ready to go," said Bergeron. "They need to know before they do their marketing."

The City Council Urban Affairs Committee is expected to discuss Bergeron's request in the coming weeks.

*Jeff Malachowski can be reached at 508-490-7466 or [jmalachowski@wickedlocal.com](mailto:jmalachowski@wickedlocal.com). Follow him on Twitter @JmalachowskiMW.*

<http://marlborough.wickedlocal.com/article/20150408/NEWS/150406835>

Print Page

# SPRING ARTWALK

*Saturday, May 2nd from 5-7 p.m.*

**AN EVENING OF ART & MUSIC IN DOWNTOWN MAYNARD**

**Artwork by Students from Acton Art on  
Display in Retail Stores Throughout Downtown!!**

## Art Signals Studio

Paint Your Own Pottery

## ArtSpace Downtown

Works by Students from Garro Studio  
And Silk & Clay Studio Along with  
Classical Guitarist Berit Strong & Students

## The Community School

Art Show & Open House

## Explore Pathways to Wellness

Enter Raffle to Win a Free Piece of Art!

## Gallery Seven

Enjoy the Sounds of the Egg Rock Quartet

## Legends Comix & Games

Hosting Free Comic Book Night

## Look Optical

Artwork on Display by Dianne Pappas  
Music by Alex Kucich

## Marquee Photoworks

Artwork by Natalie Gardner & Todd Fulshaw  
Music by Indian Hill Cello Ensemble led by  
Cynthia Forbes & Jazz Trio "Brothers Rule"

## Serendipity Cafe

Three Rivers Chorus

## Studio Insitu

Open House

**SPRING ARTWALK DINNER SPECIAL & LIVE  
MUSIC AT EL HUIPIL MEXICAN RESTAURANT**

**\$5 OFF A \$25 DINNER AT  
THE BLUE COYOTE GRILLE**

**MAYNARD PUBLIC LIBRARY**  
"ARTS NIGHT TALENT SHOW" BY  
MAYNARD HIGH SCHOOL STUDENTS AT 7 P.M.



April 15 2015

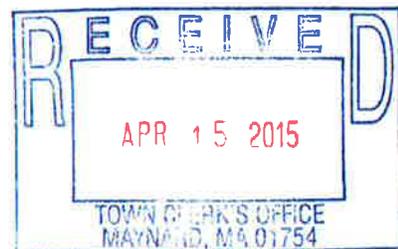
To Whom It May Concern

This letter is to inform you  
that I resign from the  
Council on Aging Board.

Thank you.

Respectfully

Marilyn Hanson





**TOWN OF MAYNARD**  
**Department of Public Works**

MUNICIPAL BUILDING  
195 Main Street  
Maynard, MA 01754  
Tel: 978-897-1317 Fax: 978-897-7290  
[www.townofmaynard-ma.gov](http://www.townofmaynard-ma.gov)

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<i>Administration</i>	<i>Highway</i>	<i>Parks/Forestry/Cemetery</i>	<i>Water &amp; Sewer</i>	<i>WWTP</i>
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April 14, 2015

James Macdonald  
8 Parker Street  
Maynard, MA 01754

**RE: Tapping fees at 10-20 Main Street**

Dear Mr. Macdonald:

Our records show that you have 26 units at the above address and have only paid a tapping or connection fee for only one unit. You have paid a tapping fee of \$5,150 (five thousand one hundred and fifty dollars) to cover tapping in to Town of Maynard water and sewer mains plus inspection of such tie in.

Mr. Macdonald, please be advised that you must pay tapping fees for each unit, therefore you are required to pay an additional tapping fees of \$128,750 (one hundred and twenty eight thousand, seven hundred and fifty dollars) to cover the fees for 25 units. Below is the breakdown of the total fees:

Connecting or tapping fees:	\$5,000 (water - \$2,000, sewer - \$3,000)
Inspection fees:	\$150 (water - \$75, sewer - \$75)
Number of units:	26
	26 x 5150 = 133,900

Balance due = \$133,900-\$5150 = **\$128,750**

If you have any questions concerning this letter, please feel free to contact me at 978-897-1317 or via e-mail at [cokafor@townofmaynard.net](mailto:cokafor@townofmaynard.net).

Sincerely,

Christopher Okafor  
Operations Manager

cc: William Cranshaw, Chair, Board of Selectmen  
Kevin Sweet, Town Administrator  
Marie Morando, DPW Administrative Assistant  
File



## OFFICE OF THE SELECTMEN

Maynard, Massachusetts

### ONE-DAY SPECIAL PERMIT

*This permit is issued to*

**Aimee Ledwell**  
Cell # 617-216-9888

*For the following purpose:*

**3rd Annual Opening Day Costume Parade on Saturday, June 27, 2015 to Open the Maynard Farmer's Market at Clock Tower Parking Lot at Main Street.**

**Details for Parade Route: Forms at 10:00 a.m. Clock Tower Parking Lot  
Steps off at 10:30 a.m., Proceeds down Main Street to Center Island, Turn left at Nason Street; proceed up Nason to Summer Street and ends at Memorial Park.**

*Subject to the conditions as herein stated:*

This permit is issued upon the specific condition that the Town of Maynard will not be held responsible or in any manner liable for and shall be indemnified by the Permit holder against any and all causes of action, damages, injuries/or other claims arising out of or relating to the issuance of this permit.

#### **Board of Selectmen**

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## Becky Mosca

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**From:** Kevin Sweet  
**Sent:** Tuesday, April 07, 2015 8:16 AM  
**To:** Becky Mosca  
**Cc:** Aimeé Nicole Snyder Ledwell (redshoegirl@gmail.com); M Dubois; Michael Noble  
**Subject:** RE: Costume Parade

Yes, we can add this to the April 21st Agenda.

----- Original message -----

**From:** Becky Mosca <[BMosca@TownofMaynard.net](mailto:BMosca@TownofMaynard.net)>  
**Date:** 04/07/2015 8:12 AM (GMT-05:00)  
**To:** Kevin Sweet <[ksweet@TownofMaynard.net](mailto:ksweet@TownofMaynard.net)>  
**Cc:** "Aimeé Nicole Snyder Ledwell ([redshoegirl@gmail.com](mailto:redshoegirl@gmail.com))" <[redshoegirl@gmail.com](mailto:redshoegirl@gmail.com)>, M Dubois <[mdubois@maynardpolice.com](mailto:mdubois@maynardpolice.com)>, Michael Noble <[mnooble@maynardpolice.com](mailto:mnooble@maynardpolice.com)>  
**Subject:** FW: Costume Parade

Kevin,

Special Permit for Parade from the Board of Selectmen.  
Is this ok to add to the next consent again for Aimee', Costume Parade.  
( Saturday – June 27, 2015) Downtown and back to the Market.  
Thanks,  
Becky

**From:** Aimeé Nicole Snyder Ledwell [<mailto:redshoegirl@gmail.com>]  
**Sent:** Tuesday, April 07, 2015 8:04 AM  
**To:** Becky Mosca  
**Subject:** Costume Parade

Hi Becky,

It was nice to run in to you yesterday, and so funny that I had just mentioned the costume parade to Kevin when I ran into him at the Bean an hour before!

This year's parade will be on opening day of the Market, June 27th, and is expected to take the same route as the past two years.

I know there's a BOS meeting tonight, but the permit is not urgent so it can wait for the consent agenda in 2 weeks. Do I need to be at that meeting?

I will also be emailing the police department for our escort. Is there anything else I should know or do?

Thanks,  
-Aimee



Date: April 21, 2015

**Aaron Miklosko**

**Facilities Manager**

*You are hereby appointed*

**Town's School Building Committee**

*Term expires: December 31, 2015*

FOR THE

**TOWN OF MAYNARD**

PLEASE BE SWORN IN AT THE TOWN CLERK'S OFFICE.

**Board of Selectmen**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Sworn: \_\_\_\_\_

\_\_\_\_\_  
Town Clerk



Date: **April 21, 2015**

***Aaron Miklosko***  
***Facilities***

*You are hereby appointed to the*

***Local Emergency Planning Committee***  
***(LEPC)***

*Term expires: December 31, 2015*

FOR THE

**TOWN OF MAYNARD**

To hold office during our pleasure, or our term.

PLEASE BE SWORN IN AT THE TOWN CLERK'S OFFICE.

**BOARD OF SELECTMEN**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Sworn: \_\_\_\_\_

\_\_\_\_\_  
Town Clerk



Date: **April 21, 2015**

**Aaron Miklosko**  
Facilities Manager

*You are hereby appointed*

***Maynard Green Communities Committee***

Term expires: **December 31, 2015**

FOR THE

**TOWN OF MAYNARD**

To hold office during our pleasure, or our term.

PLEASE BE SWORN IN AT THE TOWN CLERK'S OFFICE.

**Board of Selectmen**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Sworn: \_\_\_\_\_

\_\_\_\_\_  
Town Clerk



**COMMONWEALTH OF MASSACHUSETTS  
TOWN OF MAYNARD**

Number:  
**CIA2015-03**

Fee:  
**\$25.00**

*This is to certify that:*

**Kilby Books, LLC DBA Art Signals at Video Signals**  
**Owners: Sandra Gudac & Charles Kilby**  
**16 Nason Street**

Is hereby granted a:

***Carry-In Alcoholic Beverage License***

In said Town **Maynard** and at that place only and expires **DECEMBER Thirty-First** in the year **Two Thousand and Fifteen**, unless sooner suspended or revoked for violation of the laws of the Commonwealth and the Town of Maynard respecting the licensing of Common Victualler. The authority Granted to the Licensing Authorities by Massachusetts General Laws, Chapter 138 and Town of Maynard "Carry-in Alcoholic Beverages" Policy and Regulations and amendments thereto.

*Hours during which Carry-in Alcoholic Beverages are allowed: 11:30 a.m. - 11:00pm*

I have read and understand the Carry-In Alcoholic Beverages Policy and Regulations of the Town of Maynard and agree to fully comply herewith. I understand that as manager I am responsible to assure that any wait staff, employees or other managers have completed the TIPS training program.

Manager Signature \_\_\_\_\_ Date \_\_\_\_\_

***In Testimony Whereof, the undersigned have hereunto affixed their official signatures: this 21<sup>st</sup> day of April in the year Two Thousand and Fifteen.***

**Licensing Authority**

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_



OFFICE OF THE  
**BOARD OF SELECTMEN**  
**TOWN OF MAYNARD**

MUNICIPAL BUILDING  
195 MAIN STREET  
MAYNARD, MASSACHUSETTS 01754  
Tel: 978-897-1001 Fax: 978-897-8457

**LEGAL NOTICE**

Notice is hereby given, in accordance with Mass. General Laws, Chapter 138 as amended, as well as Section 4.2 of the Town of Maynard's Carry In Alcoholic Beverages Regulations, that a Public Hearing will be held on **Tuesday, April 21, 2015 at 7:15 p.m.** in the Michael J. Gianotis Meeting Room (No. 201) of the Maynard Town Building to consider the application of a Carry In Alcoholic Beverages License for Kilby Books, LLC, DBA Art Signals at Video Signals, 16-20 Nason Street, Maynard, MA. A copy of the application is on file in the Office of Municipal Services.

Selectman William Cranshaw  
Selectman Christopher DiSilva  
Selectman Timothy Egan  
Selectman Jason Kreil  
Selectman David Gavin



**TOWN OF MAYNARD**  
**Office of Municipal Services**  
 MUNICIPAL BUILDING  
 195 Main Street  
 Maynard, MA 01754  
 Tel: 978-897-1302 Fax: 978-897-8489  
 www.townofmaynard-ma.gov

Andrew Scribner-MacLean  
 Assistant Town Administrator  
 Executive Director

Board of Health  
 Conservation Commission

Building & Inspections  
 Licensing

Board of Appeals  
 Planning Board

Videosignalsmaynard@gmail.com

**Carry-in Alcoholic Beverages License Application**

**Fee: \$25.00**

Name to appear on License: Kilby Books LLC, d.b.a. Art Signals at Video Signals  
 Owner of Establishment: Sandra Gudac ? Charles Kilby  
 Address of Establishment: 620 Nassau Street, Maynard, MA 01754  
 Mailing address (if different): 2nd email: m3books@gmail.com  
 Establishment Phone: 978-897-3411 Managers Name: ~~XXXX~~ Andrea Darcangelo  
 Manager's Home Address: 33 Alpine Way  
 Managers Phone: 978-649-3346 (home) 978-846-0002 (cell) \_\_\_\_\_ (work)  
 Number of Staff: 8 Number of Staff over 18: 7  
 Names of Staff who have attended TIPS training: Andrea Darcangelo

Days/Hours of Operation: 11:00-9:00 (Mon, Tue, Wed, Thurs) 11:00-11:00 (Fri) 10:00-11:00 (Sat) Non-9:00 (Sun)

Provide the full and complete description of the premises to be licensed, including all locations of exits and entrances. Please include floor plan or sketch:

Seating Capacity: ~ 40 Occupancy: \_\_\_\_\_

Are you at least 21 Years of Age: yes

Do you own the premises: yes

Sasha Gudac - member of Sasha Development LLC  
 Signature of Owner of Premises

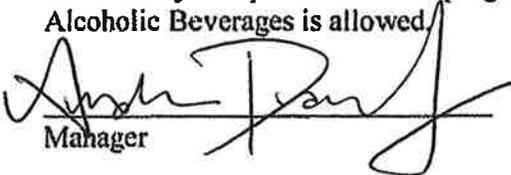
12/10/14  
 Date

Sandra Gudac - member of Sasha Development LLC  
 Please print name.

857 244-9367  
 Phone Number

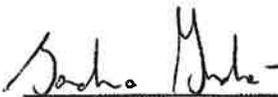
**The Applicant, Manager and Wait Staff must read the following and sign below:**

1. I have read and understand the Town of Maynard Carry-In Alcoholic Beverages Regulations and Policy.
2. I understand that I as manager, and any wait staff or employees who are responsible for serving patrons who have Carry-In Alcoholic Beverages in their possession or at their table must have completed the TIPS program. All wait staff must sign the License
3. I understand that Carry-In Alcoholic Beverages can only be allowed if a person who has successfully completed the TIPS program is present on the premises during hours where Carry In Alcoholic Beverages is allowed.

  
\_\_\_\_\_  
Manager

\_\_\_\_\_  
Wait Staff

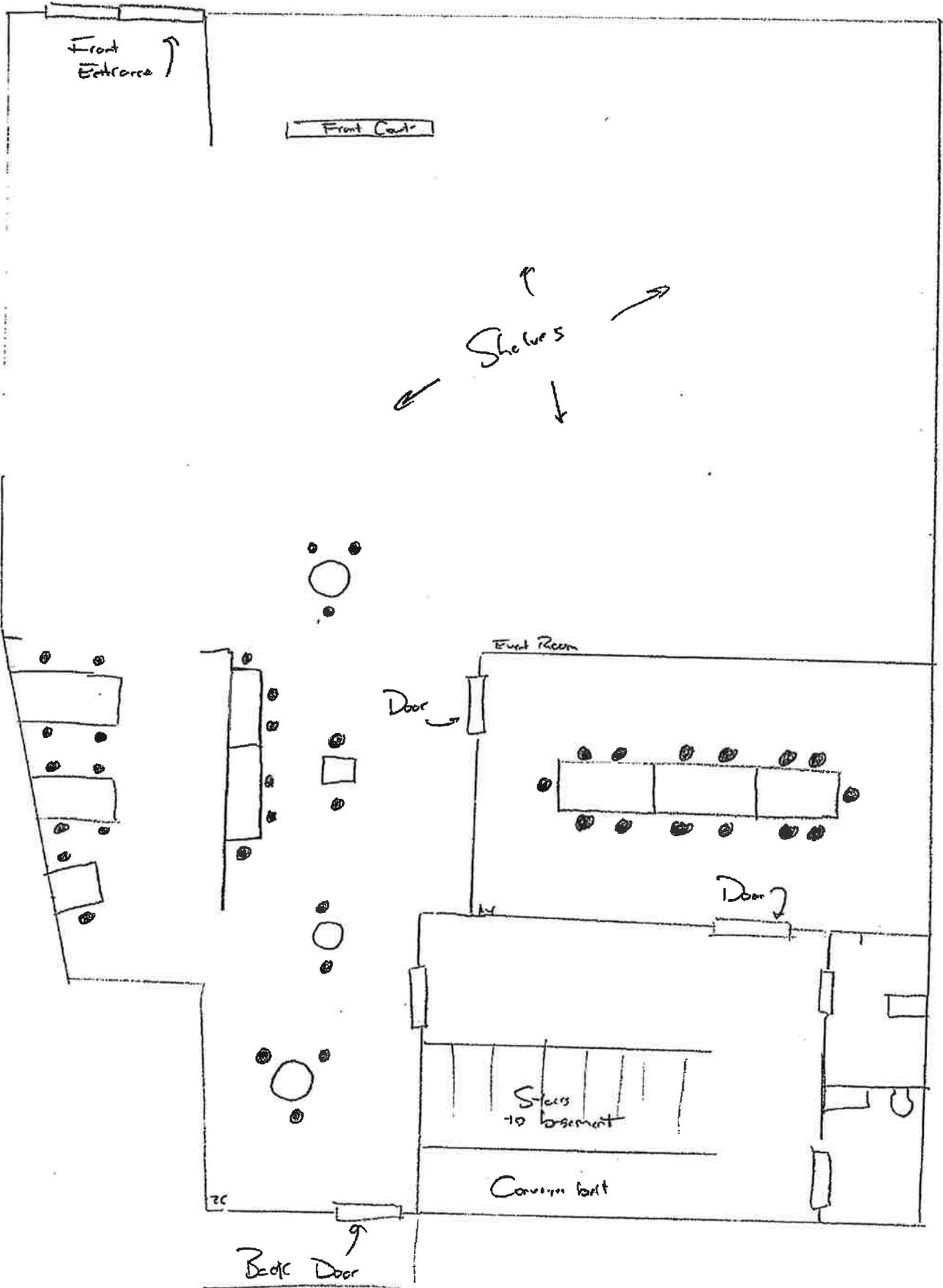
I have completed the foregoing application and all of the information contained therein is truthful.  
Signed under the pains and penalties of perjury, this the 10 day of December, 2014.

 member of Kilby Books LLC  
\_\_\_\_\_  
Signature of Applicant

Owner  
\_\_\_\_\_  
Title

Sandra Gudac-member of Kilby Books LLC  
Please print name

# Nason Street





OFFICE OF THE  
**BOARD OF SELECTMEN**  
**TOWN OF MAYNARD**

MUNICIPAL BUILDING  
195 MAIN STREET  
MAYNARD, MASSACHUSETTS 01754  
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Selectman William Cranshaw  
Selectman Christopher DiSilva  
Selectman Timothy Egan  
Selectman Jason Kreil  
Selectman David Gavin

## Stephanie Duggan

---

**From:** Hoyen, Carol <choyen@wickedlocal.com>  
**Sent:** Tuesday, March 17, 2015 6:12 PM  
**To:** Stephanie Duggan  
**Subject:** Re: Town of Maynard Carry In Alcohol Hearing 04-21-2015

REC'D FOR 3/26/15

Thank-you,

Carol, Legal Advertising Representative  
Direct: 781-433-7903  
Dept: 781-433-6930  
Fax: 781-433-7951  
Email: [legals@wickedlocal.com](mailto:legals@wickedlocal.com)

On Tue, Mar 17, 2015 at 2:05 PM, Stephanie Duggan <[sduggan@townofmaynard.net](mailto:sduggan@townofmaynard.net)> wrote:

Good afternoon –

The Board of Selectmen for the Town of Maynard would like to post the attached Legal Notice in the March 26<sup>th</sup> edition of the Maynard Beacon-Villager.

Charges should be billed directly to the following:

**Kilby Books, LLC DBA Art Signals at Video Signals**

**ATTN: Sandra Gudac**

**16-20 Nason Street**

**Maynard, MA 01754**

**[978-897-3411](tel:978-897-3411)**

Thank you,

***Stephanie Duggan***

*Administrative Assistant, TA/OMS*

Town of Maynard

195 Main Street



## BOARD OF ASSESSORS

195 MAIN STREET  
MAYNARD, MA 01754  
978-897-1304 ~ FAX 978-897-1013

---

**TO:** Permit Granting Authority  
**FROM:** Board of Assessors  
**RE:** Parties in Interest to:  
Parcel ID:  
014.0-0000-0149.0

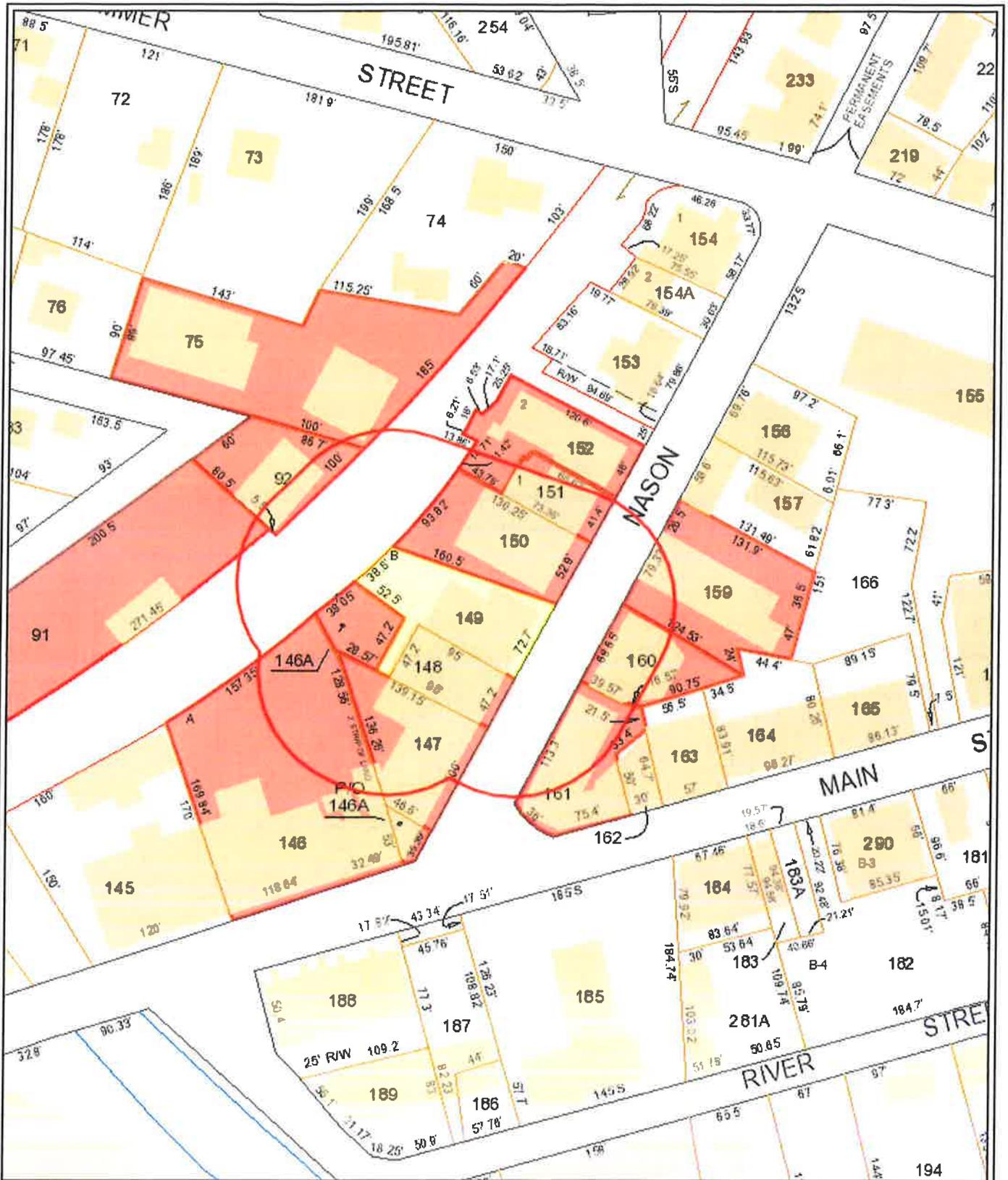
**ADDRESS:** 16-20 Nason Street, Maynard  
**USE of LIST:** Liquor License

**DATE:** MARCH 18, 2015

We hereby certify that the attached list, taken from our Real Estate Property Lists, includes the names and addresses of all parties in interest under Massachusetts General Laws Chapter 40A, Section 11, as amended in 1979, to the best of our knowledge and belief.

Edwin T. Pomeroy  
Tom Quinn  
Chris W. [Signature]

Board of Assessors



16-20 Nason St - LL  
 Maynard, MA  
 1 Inch = 113 Feet  
 March 18, 2015



Data shown on this map is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this map.



# 100' Abutters List Report

Maynard, MA  
March 18, 2015

## Subject Property:

Parcel Number: 014.0-0000-0149.0  
CAMA Number: 014.0-0000-0149.0  
Property Address: 16 NASON ST

✓ Mailing Address: ✓ SASHA DEVELOPMENT LLC  
52 MAIN ST APT 2  
WILMINGTON, MA 01887

## Abutters:

Parcel Number: 014.0-0000-0075.0  
CAMA Number: 014.0-0000-0075.0  
Property Address: 17 EUCLID AV

✓ Mailing Address: ✓ LANDOIL REALTY TR DUNN JOHN E  
P O BOX 219  
MAYNARD, MA 01754

Parcel Number: 014.0-0000-0091.0  
CAMA Number: 014.0-0000-0091.0  
Property Address: 9A EUCLID AV

✓ Mailing Address: ✓ SHAW HAROLD H JR & SUSAN E  
43 OLD BEDFORD RD  
CONCORD, MA 01742

Parcel Number: 014.0-0000-0092.0  
CAMA Number: 014.0-0000-0092.0  
Property Address: 15 EUCLID AV

✓ Mailing Address: ✓ WILLEY STEPHEN C  
22 RACE ST  
BILLERICA, MA 01862

Parcel Number: 014.0-0000-0146.0  
CAMA Number: 014.0-0000-0146.0  
Property Address: 105 MAIN ST

✓ Mailing Address: ✓ COLE CV MAYNARD MA LLC C/O CVS  
CORP #973-02 OCPY EXP  
1 CVS DRIVE  
WOONSOCKET, RI 02895

Parcel Number: 014.0-0000-0146.A  
CAMA Number: 014.0-0000-0146.A  
Property Address: 95 MAIN ST

✓ Mailing Address: ✓ HILLVIEW PROPERTIES LLC  
135 HARRISON AV  
WAKEFIELD, MA 01880

Parcel Number: 014.0-0000-0147.0  
CAMA Number: 014.0-0000-0147.0  
Property Address: 4 NASON ST

✓ Mailing Address: ✓ POULOS TRUST POULOS CHARLES  
PO BOX 283  
ARLINGTON, MA 02476

Parcel Number: 014.0-0000-0148.0  
CAMA Number: 014.0-0000-0148.0  
Property Address: 14 NASON ST

✓ Mailing Address: ✓ NASON STREET LLC  
14 NASON ST  
MAYNARD, MA 01754

Parcel Number: 014.0-0000-0150.0  
CAMA Number: 014.0-0000-0150.0  
Property Address: 24 NASON ST

✓ Mailing Address: ✓ 24 NASON ST RLTY TR CAO AMY M  
5 GIBBS VALLEY PATH  
FRAMINGHAM, MA 01701

Parcel Number: 014.0-0000-0151.0  
CAMA Number: 014.0-0000-0151.0  
Property Address: 30 NASON ST

✓ Mailing Address: ✓ 30 NASON ST LLC  
56 GIBBS VALLEY PATH  
FRAMINGHAM MA 01701

Parcel Number: 014.0-0000-0152.0  
CAMA Number: 014.0-0000-0152.0  
Property Address: 36 NASON ST

✓ Mailing Address: ✓ NEW NASON ST RLTY TR ANDERSON  
ROBERT E  
36 NASON ST  
MAYNARD, MA 01754



www.cai-tech.com

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# 100' Abutters List Report

Maynard, MA  
March 18, 2015

Parcel Number: 014.0-0000-0159.0  
CAMA Number: 014.0-0000-0159.0  
Property Address: 25 NASON ST

✓ Mailing Address: ✓ BANK OF AMERICA ATTN: CORP RE  
ASMT NC1-001-0  
101 N TRYON ST  
CHARLOTTE, NC 28255

Parcel Number: 014.0-0000-0160.0  
CAMA Number: 014.0-0000-0160.0  
Property Address: 17 NASON ST

✓ Mailing Address: ✓ MIDDLESEX SAVINGS BANK  
120 FLANDERS RD  
WESTBOROUGH, MA 01581

Parcel Number: 014.0-0000-0161.0  
CAMA Number: 014.0-0000-0161.0  
Property Address: 1 NASON ST

✓ Mailing Address: ✓ KINGSWOOD REALTY TR FRIZZELL  
ALBERT T  
133 GREAT RD  
BEDFORD, MA 01730

✓ Metropolitan Area  
Planning Council  
60 Temple Place  
Boston MA 02114

✓ Stow Planning Board  
380 Great Rd.  
Stow MA 01775

✓ Mass Housing & Community Dev.  
100 Cambridge St  
Suite 300  
Boston MA 02114

✓ Concord Planning Board  
141 Keys Rd.  
Concord, MA 01742

✓ Sudbury Planning Board  
Flynn Building  
278 Old Sudbury Rd  
01776

✓ Acton Planning Board  
472 Main St  
Acton, MA 01720



www.cai-tech.com

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✓ 24 NASON ST RLTY TR  
CAO AMY M  
5 GIBBS VALLEY PATH  
FRAMINGHAM, MA 01701

✓ BANK OF AMERICA  
ATTN: CORP RE ASMT NC1-00  
101 N TRYON ST  
CHARLOTTE, NC 28255

✓ COLE CV MAYNARD MA LLC  
C/O CVS CORP #973-02 OCPY  
1 CVS DRIVE  
WOONSOCKET, RI 02895

✓ HILLVIEW PROPERTIES LLC  
135 HARRISON AV  
WAKEFIELD, MA 01880

✓ KINGSWOOD REALTY TR  
FRIZZELL ALBERT T  
133 GREAT RD  
BEDFORD, MA 01730

✓ LANDOIL REALTY TR  
DUNN JOHN E  
P O BOX 219  
MAYNARD, MA 01754

✓ MIDDLESEX SAVINGS BANK  
120 FLANDERS RD  
WESTBOROUGH, MA 01581

✓ NASON STREET LLC  
14 NASON ST  
MAYNARD, MA 01754

✓ NEW NASON ST RLTY TR  
ANDERSON ROBERT E  
36 NASON ST  
MAYNARD, MA 01754

✓ POULOS TRUST  
POULOS CHARLES  
PO BOX 283  
ARLINGTON, MA 02476

✓ SHAW HAROLD H JR & SUSAN  
43 OLD BEDFORD RD  
CONCORD, MA 01742

✓ 30 NASON ST LLC  
5 GIBBS VALLEY PATH  
FRAMINGHAM MA 01701

✓ WILLEY STEPHEN C  
22 RACE ST  
BILLERICA, MA 01862



## **Marianne Dee**

---

**From:** Stephanie Duggan  
**Sent:** Tuesday, March 17, 2015 5:42 PM  
**To:** Marianne Dee  
**Subject:** Liquor License Abutters List Request

Hi!

I am in need of a liquor license abutters listing for 16-20 Nason Street (M14-P149). Kilby Books, LLC DBA Arts Signals at Video Signals, has applied for a Carry-In Beer and Wine License (BYOB) and will be paying the \$25.00 fee – I will be sure to bill them with my paperwork for you.

Thanks,  
Stef

***Stephanie Duggan***  
*Administrative Assistant, TA/OMS*  
Town of Maynard  
195 Main Street  
Maynard, MA 01754  
978-897-1355



# LICENSE ALCOHOLIC BEVERAGES



THE LICENSING BOARD OF THE  
**TOWN OF MAYNARD**  
MASSACHUSETTS

HEREBY GRANTS A

*Fee:*  
**\$85.00**

***One Day***  
***License to Sell Beer and Wine to***  
**El Huipil Restaurant, Inc.**  
**d/b/a El Huipil Restaurant**

51R Main Street, Maynard, MA 01754  
Sergio A. Moreno (978) 793-1608  
License Number: ODL15-ElHuipil-0502-032015

This license is granted and accepted upon the express condition that the licensee shall, in all respects, conform to all the provisions of the Liquor Control Act, Chapter 138 of the General Laws, as amended, and any rules or regulations made thereunder by the licensing authorities. This license is granted for the following dates/times/locations unless sooner suspended, cancelled or revoked:

**Delivery: Friday, May 1, 2015**

**Sales & Consumption:**

**Saturday, May 2, 2015 from noon to midnight**

**Sunday, May 3, 2015 from noon to 9:00pm**

**Return Delivery: Monday, May 4, 2015**

License grants permission to temporarily expand the permitted space to include a portion of the adjacent municipal parking lot, extending out into the parking spaces to the left side of the restaurant (Aubuchon's side). Parking lot area is required to be fenced off, permitting only one, strictly-monitored access point at the main entrance. No Smoking is allowed within the permitted space.

IN TESTIMONY WHEREOF, the undersigned have hereunto affixed their official signatures  
this 21<sup>st</sup> day of April, 2015.

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
LICENSING BOARD

THIS SPECIAL LICENSE SHALL BE DISPLAYED IN A CONSPICUOUS POSITION AT THE LICENSED PREMISES WHERE IT CAN EASILY BE READ. THIS SPECIAL LICENSE IS NON-TRANSFERRABLE TO ANY OTHER PERSON, CORPORATION, OR ORGANIZATION.

April 14, 2015

Board of Selectmen  
Town of Maynard  
195 Main Street  
Maynard, MA 01754

Dear Local Licensing Authority:

In observance of Cinco de Mayo, El Huipil Restaurant, Inc., located at 51R Main Street, is requesting permission to temporarily expand their permitted space to include the municipal parking lot space extending out into the parking spaces on the left side of the restaurant (Aubuchon's side) from noon to midnight on Saturday, May 2, 2015 and from noon to 9:00pm on Sunday, May 3, 2015. The space will include additional restaurant seating for approximately 20 additional patrons where food, beer, and wine will be served and musical entertainment will be on-going, outside. The requested area will be fenced off with one, strictly-monitored access point at the restaurant's main entrance. We have five (5) TIPS trained staff available to serve during this event.

Thank you for your consideration,

***Sergio A. Moreno***  
President



### Timelines for the Annual and Spring Special Town Meetings 2015

Tuesday, January 20, 2015	<b>Board of Selectmen vote to hold a the Annual Town Meeting and the Special Town Meeting on May 18th at 7:00pm at the Fowler Middle School Auditorium.</b>
Wednesday, January 21, 2015	<b>Board of Selectmen (Town Administrator) gives notice to all Town Agencies, Town Officers and Chairpersons of Multiple Member Committees.</b> <i>Deadline imposed by Town Administrator (Charter is silent on this notification for ATM)</i>
Thursday, March 12, 2015	<b>Deadline for submittal of all draft warrant articles for ATM and STM to Board of Selectmen by Town Agencies, Boards and Committees (Funding amount and source required).</b> <i>Deadline imposed by Town Administrator to allow for legal review (Charter allows all articles 45 days</i>
Friday, April 3, 2015	<b>Deadline for submittal of Citizens Petition Warrant Articles ATM; referred to FinCom upon receipt.</b> <i>Section 2-7 C.1 Maynard Town Charter: Citizens Petitions must be received at least 45 days prior to ATM.</i>
Monday, April 6, 2015	<b>FinCom recommendations, comments and reports due for ATM.</b> <i>Must be done before BOS approves ATM Warrant</i>
Tuesday, April 7, 2015	<b>Board of Selectmen vote to approve Annual Town Meeting Warrant.</b> <i>Last meeting before printing deadline (April 16th -Mail house needs 5 days to print job)</i>
Tuesday, April 21, 2015	<b>Deadline for submittal of Citizens Petition Warrant Articles STM; referred to FinCom upon receipt.</b> <i>Section 2-7 C.2 Maynard Town Charter: Citizens Petitions must be received at least 30 days prior to ATM.</i>
Tuesday, April 21, 2015	<b>FinCom recommendations, comments and reports due for STM.</b> <i>Must be done before BOS approves STM Warrant.</i>
Tuesday, April 21, 2015	<b>Board of Selectmen vote to approve Special Town Meeting Warrant.</b> <i>Last meeting before Beacon deadline before publishing deadline.</i>
Friday, April 24, 2015	<b>Annual Town Meeting Warrant to be mailed to every household</b>
Thursday, April 30, 2015 (not required for ATM)	<b>Annual and Special Town Meeting Warrant published in Beacon.</b> <i>Town of Maynard By-Laws, Chapter 1, Section 1 - The Warrant for the Annual Town Meeting, and any and all Special Town Meetings, shall be printed in a local publication or delivered to each household, at the discretion of the Board of Selectmen, and made available at the Town Building and Post Office at least 14 days prior to the meeting. The Warrant shall state the time and place at which the meeting is to convene and, by separate articles, the subject matter to be acted upon.</i>
Friday May 8, 2015	<b>Post Meeting Notice of ATM and STM</b> <i>Town Bylaw, Section 1A: Town Meeting shall be notified by posting an attested copy of the warrant calling the same, one at the Post Office, and at each of the ten (10) other public places in Town, seven (7) days at least before the day appointed for said meeting.</i>
Monday May 11, 2015	<b>Finance Committee Public hearing for all Articles 7:00 p.m.</b>
Monday May 18, 2015	<b>Annual Town Meeting followed by Special Town Meeting</b>

**Timelines for the Annual and Spring Special Town Meetings 2015**

<b>Tuesday, January 20, 2015</b>	<b>Board of Selectmen vote to hold the Annual Town Meeting and the Special Town Meeting on May 18th at 7:00pm at the Fowler Middle School Auditorium.</b>
<b>Wednesday, January 21, 2015</b>	<b>Board of Selectmen (Town Administrator) gives notice to all Town Agencies, Town Officers and Chairpersons of Multiple Member Committees.</b> <i>Deadline imposed by Town Administrator (Charter is silent on this notification for ATM)</i>
<b>Thursday, March 12, 2015</b>	<b>Deadline for submittal of all draft warrant articles for ATM and STM to Board of Selectmen by Town Agencies, Boards and Committees (Funding amount and source required).</b>  <i>Deadline imposed by Town Administrator to allow for legal review (Charter allows <u>all</u> articles 45 days prior to ATM)</i>
<b>Monday, March 30, 2015</b>	<b>Refer Warrant Article information to FinCom and Town Counsel for review for ATM.</b> <i>Town of Maynard By-Laws, Chapter 1, Section 3 - Selectmen to submit articles to FinCom at least 10 days before printing Warrant.</i>
<b>Thursday, April 2, 2015</b>	<b>Board of Selectmen publishes notice of the calling of Special Town Meeting.</b> <i>Section 2-5 Maynard Town Charter: BOS to publish notice at least 45 days prior to STM (April 2nd is Beacon deadline)</i>
<b>Friday, April 3, 2015</b>	<b>Deadline for submittal of Citizens Petition Warrant Articles ATM; referred to FinCom upon receipt.</b> <i>Section 2-7 C.1 Maynard Town Charter: Citizens Petitions must be received at least 45 days prior to ATM.</i>
<b>Monday, April 6, 2015</b>	<b>FinCom recommendations, comments and reports due for ATM.</b> <i>Must be done before BOS approves ATM Warrant</i>
<b>Tuesday, April 7, 2015</b>	<b>Board of Selectmen vote to approve Annual Town Meeting Warrant.</b> <i>Last meeting before printing deadline (April 15th -Mail house needs 5 days to print job)</i>
<b>Wednesday, April 15, 2015</b>	<b>Annual Town Meeting Warrant to emailed to the Mail House</b> <i>Mail house needs 5 days to turn around job</i>
<b>Tuesday, April 21, 2015</b>	<b>Deadline for submittal of Citizens Petition Warrant Articles STM; referred to FinCom upon receipt.</b> <i>Section 2-7 C.2 Maynard Town Charter: Citizens Petitions must be received at least 30 days prior to ATM.</i>
<b>Tuesday, April 21, 2015</b>	<b>FinCom recommendations, comments and reports due for STM.</b> <i>Must be done before BOS approves STM Warrant.</i>
<b>Tuesday, April 21, 2015</b>	<b>Board of Selectmen vote to approve Special Town Meeting Warrant.</b>  <i>Last meeting before Beacon deadline before publishing deadline.</i>
<b>Friday, April 24, 2015</b>	<b>Annual Town Meeting Warrant to be mailed to every household</b> <i>Must be dropped at Post Office 5 business days before May 1st.</i>
<b>Friday, April 24, 2015</b>	<b>Special Town Meeting Warrant to be printed</b> <i>Printing deadline (Earliest time available after printing of ATM)</i>
<b>Thursday, April 30, 2015</b> (not required for ATM)	<b>Annual Town Meeting Warrant published in Beacon.</b> <i>Town of Maynard By-Laws, Chapter 1, Section 1 - The Warrant for the Annual Town Meeting, shall be printed in a local publication or delivered to each household, at the discretion of the Board of Selectmen, and made available at the Town Building and Post Office at least 14 days prior to the meeting. The Warrant shall state the time and place at which the meeting is to convene and, by separate articles, the subject matter to be acted upon.</i>
<b>Friday May 8, 2015</b>	<b>Post Meeting Notice of Annual Town Meeting and Special Town Meeting</b> <i>Town Bylaw, Section 1A: Town Meeting shall be notified by posting an attested copy of the warrant calling the same, one at the Post Office, and at each of the ten (10) other public places in Town, seven (7) days at least before the day appointed for said meeting.</i>
<b>Monday May 11, 2015</b>	<b>Finance Committee Public Hearing - Meeting</b>
<b>Monday May 18, 2015</b>	<b>Annual / Special Town Meeting</b>