



AGENDA
Maynard Board of Selectmen Meeting
Tuesday, May 19, 2015
Town Building – Michael J. Gianotis Meeting Room
(No. 201)
Regular Meeting Time: 7:00 pm

(All public meetings may be recorded, broadcast and or videotaped)

Call to order (7:00 pm)

Pledge of Allegiance

1. Public Comment

2. Acceptance of Minutes

- a) March 31, 2015
- b) May 6, 2015
- c) May 11, 2015

3. Correspondence

- a) Fire Depart. monthly report, April 2015
- b) Council on Aging, monthly report, April 2015
- c) Meeting Notice, Finance Com. May 11, 2015
- d) Meeting Notice, ConsCom, May 12, 2015
- e) Meeting Notice, School Comm., May 14, 2015
- f) Meeting Notice, BOS, May 18, 2015
- g) Meeting Notice, Coolidge Re-Use Task Force, May 19, 2015
- h) Meeting Notice, MBTA Advisory Board, May 19, 2015
- i) Meeting Notice, CPC, May 20, 2015
- j) Hearing Notice, ZBA, June 1, 2015
- k) OARS, Action Alert – Please support 1% for the Environment
- l) OARS. Annual Meeting, June 1, 2015
- m) Notice from Rep. Kate Hogan, House Budget Update, May 13, 2015
- n) Announcement from MassDEP Office & Governmental Affairs
- o) Letter from Open Table – Need new Space.
- p) Repair Café, May 30 2015 in Bolton, MA.

4. Consent Agenda

- a) Special Permit, Memorial Park, Maynard Community Band

AGENDA
Maynard Board of Selectmen's Meeting
May 19, 2015

5. **Girl Scouts Proposal for Ga-Ga Pit**
6. **7:15 p.m. Eversource Pole Hearing: Fowler Street**
7. **FY15 Reserve Fund Transfer Notices**
8. **Municipal Naming Policy**
9. **129 Parker Street Fiscal Impact Analysis: Judi Barrett, RKG Associates**
10. **Waltham Street Watershed Updates**
11. **Town Administrator Review Process**
12. **Consultant Contract Renewals Discussion**
13. **Economic Development Updates**
14. **Town Administrator Report**
15. **Chairman's Report**
16. **Board Member Reports**
17. **Adjournment**

Respectfully submitted,



Kevin Sweet, Town Administrator

Next meeting date(s):

Regular Meeting – June 2, 2015

THIS AGENDA IS SUBJECT TO CHANGE



MAYNARD FIRE DEPARTMENT

Fire Chief
Anthony Stowers

Monthly Report

APRIL 2015

FIRE RESPONSE AND OTHER FIRE DEPARTMENT ACTIVITIES

Number of requests for service from April 1, to April 30 was 109 resulting in over 250 emergency responses and a total of 961 additional activities or service requests for the month. The requests break down for the month break down as follows:

Fire and Emergency Incidents:	109
In-house Training Classes/other training:	31
Fire Safety Inspections-Pre-fire Plans other Fire prevention	133
Administrative/Other:	673
Station/Vehicle Maintenance	124
Total activities for April:	1070

TRAINING ACTIVITIES

All shifts have been involved with the training of our new probationary firefighters. All together members completed over 134 hours of on-shift training this month in a variety of topics such as Emergency Medical Recertification, driver/operator, Fire Safety Surveys, Leadership Development, Ice Rescue Operations, RIT, Fitness and hydrant operations, and building familiarity with walks through multiple buildings among other topics. Additionally members completed multiple hours of off-site training. In addition all 4 groups continued working on our pre-fire planning program. In April all four groups were instructed on elevator emergencies by a Massachusetts Fire Academy Instructor here at the fire station.

SHIFT PROJECTS AND ACTIVITIES

Our commercial Fire Safety Survey Program continued this month. This involves firefighters creating a safety partnership with business owners to help keep their business safe and viable moving forward.

We have continued making considerable progress with our Records Management Software program. This month we enhanced the scheduling and vehicle maintenance modules.

We are working with a student from Maynard High School to enter some data into our new records management system to make our operation more efficient.

ACTIONS OF NOTE:

We were awarded a grant through MIIA for \$5,000.00. This grant was written by firefighter Angela Lawless. This grant will help us purchase a piece of equipment to detect carbon monoxide in patients and firefighters during fire operations. Great job!

We are still working hard to integrate the fire department into the communications division. Our goal is to have a fully integrated civilian dispatch center servicing both the fire and police departments by June 29th. This will allow for an enhanced service delivery from our daily staff. While there will be many hurdles between now and then we are very confident it will be in place on-time.

We held a training class for our civilian dispatchers to give them a fire perspective when dispatching. This involved a classroom session followed up with firefighters and dispatchers conducting simulated emergency incidents to get familiar with radio procedures for fire departments.

We are continuing to work with our Council on Aging. We will be utilizing our Senior SAFE Grant to help get education programs out to our community's older adults. We will be working with the Council on Aging and their new director in the coming months to begin that process.

We are continuing to work with Emerson Hospital on a fall prevention program impact study in the coming months. The idea is to create a benchmark and see the impact our fall prevention program is having in Maynard. The goal is to reduce community risk and reduce human suffering through prevention.

We are continuing to aggressively pursue grant funding from multiple sources. We should hear soon how we fared on previous grant submittals.

April was a very busy month for inspections and acceptance testing for fire alarm and sprinkler system installs or upgrades.

We are working with the new facilities manager on some projects at the fire station that need to be completed as part of our transition to civilian dispatch.

Our public education campaign has continued and we have added some very important safety information to both the Fire Department website and our Maynard Fire Department Facebook Page, we are also now on Twitter, follow us: @Maynard_MAFire

Respectfully Submitted,
Anthony Stowers

Report of the
Council on Aging
April 2015
Submitted by Amy Loveless

- Attendance significantly increasing requiring additional classes to accommodate limitations with space/requirements of fitness classes. *see photos attached to email*
- Over 215 duplicated visits to the COA occurred during the month of May for classes, activities, meetings, etc.
- Seniors report being very pleased to be able to attend classes in their “own” senior center instead of traveling to Acton, Stow, Sudbury, etc.
- Hours expanded for another Healthy Living program – Minuteman sponsoring “Healthy Living for Successful Living” (“Matter of Balance” will finish mid-May with seniors signing up/interest for a return workshop in the fall. Facilitators from Minuteman Senior Services very encouraged by the enthusiasm and participation of Maynard’s seniors.
- Spring newsletter sent town wide (mailed/received 5/8/15).
- Partnering with the Sudbury Senior Center to provide local and regional trips for Maynard’s seniors.
- Walking Club using High School track in development – anticipating becoming part of state walking project next year.
- Interior renovations nearing completion. Partition/room divider will need to be purchased to create “two” rooms to accommodate simultaneous classes and activities. Energy efficient window treatments being installed.
- Deck furniture in place enable seniors to engage in a relaxed social setting – lunch menu to be offered in collaboration with golf club catering company
- The Lincoln Council on Aging Board visited Maynard’s new COA and discussed how Maynard was able to generate community action to develop and establish a new COA space. The Lincoln COA Board is very interested in how communities utilize town spaces to expand COA’s space and programming. Lincoln COA Board and Maynard director talked about partnerships within communities to create space – whether with other town departments, schools or recreation clubs.
- The golf club management volunteered a landscaping project around clubhouse for a senior gardening club – “Scramble” starting for senior men.
- The COA Van provided 453 trips. Dinner trips have begun with waitlists for all trips.
- There were 151 calls, 3 AARP referrals, 4 SHINE referrals, 8 requests for durable medical goods, 2 LRTA van maintenance visit.



Card sharks!



A daily gathering.



Rep. Hogan



Zumba

Date Posted: _____

TOWN OF MAYNARD

MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Finance Committee

Name of Board/Committee

Address of Meeting: _____ Town Hall _____ Room: 201 _____

Monday May 11 2015 7:00 PM
Day of week Month Date Year Time Circle One
(Circle One)

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. Approve Minutes of previous Meeting(s): _____
(Meeting Dates)

2. Old Business Topics: _____

3. New Business Topics: _____

Public Hearing on Town Meeting Warrant
Review of articles and comments

4. Other: _____

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson Peter Campbell _____

Posted by: _____

Date: _____

TOWN OF MAYNARD
MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Maynard Conservation Commission

Maynard Town Hall
Municipal Services Conference Room
TUESDAY, May 12, 2015 at 7:00 PM

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

ADMINISTRATIVE BUSINESS:

- Review minutes from 04/07/2015.

PUBLIC HEARING:

- None

WETLANDS/STORMWATER ISSUES:

- 213 Main Street requires a second amendment for decks
- Review Stormwater Management Regulations
- Recap of neighborhood meeting regarding elevated groundwater near Hayes St.

LAND MANAGEMENT:

- 18 Winter Street update
- Rockland Ave soccer fields restoration work (after tire damage)
- Check vernal pool on Winter Street

BUSINESS:

- L. Hansen on vacation on June 23rd.
- Review grant submission requirements for Section 319 Nonpoint Source Competitive Grant

Mail of note:

- East Middlesex Mosquito Control notice of Bti application
- MS4 Annual Report
- MACC newsletter

Upcoming Meetings:

- Next Conservation Commission meeting, **May 26, 2015.**
- Annual Town Meeting, **May 18**, Fowler School, 7:00

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Mr. Fred King

Posted by: Linda Hansen, agent

MAYNARD PUBLIC SCHOOLS

3-R Tiger Drive, Maynard, MA 01754
www.maynardschools.org

Robert J. Gerardi, Jr. Ph.D.
Superintendent of Schools
Voice: (978) 897-2222 Fax: (978) 897-4610
email: rgerardi@maynard.k12.ma.us



MAYNARD PUBLIC SCHOOLS SCHOOL COMMITTEE MEETING FOWLER SCHOOL

May 14, 2015

(The School Committee may vote on all items listed on this agenda)

AGENDA

7:00 p.m.

1. Minutes
2. Chairman's Report
3. Superintendent's Report
4. Student Representative Report
5. Citizen's Comments
6. Data Presentation
7. FY16 Budget
8. Policies - 1st Reading
 - #563 Student Activity Accounts
 - #742 Green Cleaning Products
 - #645 Pregnant Students
- Policies - 2nd Reading
 - #102 School Committee By-Laws
 - #631 631.1 MHS Academic Requirements, Academic Expectations, Enrichment
9. Superintendent's Evaluation
10. Citizen's Comments
11. Members Comments/Questions

Chairperson: William Kohlman
Posted by: Colleen Moore
Date: 05/11/15



AGENDA
Maynard Board of Selectmen Meeting
Monday, May 18, 2015
Fowler School – Auditorium
(No. 201)
Special Meeting Time: 6:45 pm

(All public meetings may be recorded, broadcast and or videotaped)

Call to order (6:45 pm)

Pledge of Allegiance

- 1. Town Meeting Business**
- 2. Review motions for ATM & STM**

Respectfully submitted,

Kevin Sweet, Town Administrator

Next meeting date(s):

Regular Meeting – June 2, 2015

THIS AGENDA IS SUBJECT TO CHANGE

Date Posted: _____

TOWN OF MAYNARD

MEETING NOTICE

Coolidge Re-Use Task Force

Maynard Town Hall, 195 Main Street, Finance Conference Room 202

Tuesday May 19, 2015 at 5:30 PM

Agenda or Topics to be discussed:

- 1. Approve Minutes of previous meeting(s): May 5, 2015**
- 2. Old Business and Updates**
- 3. Discussion: Draft report for BOS, due June 30th**

Next regular meeting: Tuesday, May June 2, 2015

THIS AGENDA IS SUBJECT TO CHANGE

Posted by: _____ Sally Bubier _____

Date: May 13, 2015 _____

Becky Mosca

From: Deborah Gaul <dgaul@mbtaadvisoryboard.org>
Sent: Monday, May 11, 2015 12:04 PM
To: Deborah Gaul
Subject: MBTA Advisory Board members

Importance: High

May 11, 2015

Dear Advisory Board member:

We would like to remind you about two upcoming committee meetings on May 19th. At 10am, the commuter rail committee will meet. At 1pm, the service committee (bus, subway, and trolley) will meet. If you are interested and have not signed up yet for either committee, please let us know so we can update our records.

We also want to update you on our most recent project, Transit Diary. With MBTA's cooperation, we are working to gather real, everyday experiences of MBTA riders. We will then take these experiences and make real, actionable recommendations to improve service for the general transit public and especially transit dependent populations.

As part of this, we really want to involve as diverse a group of users as we can in the Diary. We would like to be able to reach out to some of your members and constituents to get them involved. Please let us know if this is something you might be interested in. We look forward to speaking with you soon. Transit Diary formally launches today, May 11th. You may access the Diary by clicking on the link below:

www.transitdiary.com

Thank you in advance for your participation in and assistance with this effort.

Sincerely,

Micah Gensler
Transit Policy Analyst
MBTA Advisory Board
177 Tremont Street, 4th Floor
Boston, MA 02111
617-426-6054 Phone
617-451-2054 Fax
mgensler@mbtaadvisoryboard.org
www.mbtaadvisoryboard.org

TOWN OF MAYNARD
MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Maynard Community Preservation Committee
PUBLIC MEETING NOTICE

Maynard Town Hall, Room # 101 (lower level)
Wednesday, May 20, 2015 at 7:00 PM

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

CALL TO ORDER:

ADMINISTRATION:

- Review and approve minutes from last meeting
- Update on our file copying
- Other Administrative issues

CORRESPONDENCE:

- Mail received

BUSINESS:

- Update on ongoing projects
- Spring Town Meeting updates and discussion
- Prepare award notices and conditions
- Financial Subcommittee update
- Review and discuss financial reports, if any
- Review procedure for submitting applications
- New/Old Business

Upcoming Meetings:

- Determine next regularly scheduled meeting.

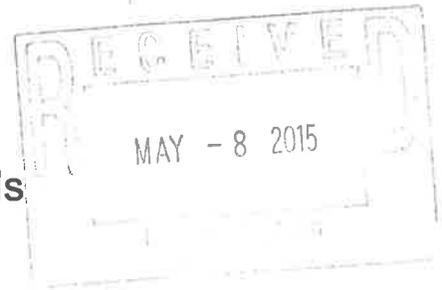
THIS AGENDA IS SUBJECT TO CHANGE

Posted: M. John Dwyer, CPC Chairman



Zoning Board of Appeals

Town Office Building
195 Main Street
Maynard, MA 01754



LEGAL NOTICE

The Zoning Board of Appeals will hold a public hearing on **Monday, June 1, 2015 at 7:00 p.m.** at the Maynard Town Building, 195 Main Street, Maynard, Room 101, to hear all persons interested in:

The petition of James P. Demeo, 4 Front Street, Map 14 Parcel 134 requesting:

1. A Special Permit to extend a non-conforming structure, pursuant to Section 5.1.5, Maynard Zoning By-laws, for a proposed deck and landing.
2. A Variance from the dimensional schedule Section 4.1.1 of the Zoning By-laws to allow creation of a new non-conformity (rear setback to be reduced from 30 feet to 29.3 feet) for the construction of a deck and landing.

Action will be taken on the within petition as filed and presented. A copy of the application is on file with the Town Clerk's and the Zoning Board of Appeal's Office and can be viewed during normal office hours.

Paul Scheiner, Chairman

Becky Mosca

From: OARS <office@oars3rivers.org>
Sent: Monday, May 11, 2015 11:50 AM
To: Becky Mosca
Subject: Is the environment worth one penny for every dollar?

Having trouble viewing this email? [Click here.](#)



FOR THE ASSABET SUBBURY & CONCORD RIVERS

*****ACTION ALERT*****
Please Support 1% for the Environment

Dear Friend,

OARS and 65 other organizations around the state think that spending just 1 penny for every dollar to protect our environment is a good investment. The Massachusetts Senate is in the midst of drafting its budget - **Please take one minute to ask your Senator to support 1% for the environment!**

The Environmental League of Massachusetts (ELM), of which OARS is a member, has drafted the e-mail - **all you need to do is enter your contact information.** [Click here to e-mail your Senator.](#)

While a template is provided, we encourage you to include a personal example of why environmental funding is important to you or your community. **Please do this by Friday, May 15.**

Becky Mosca

From: OARS <office@oars3rivers.org>
Sent: Thursday, May 14, 2015 1:52 PM
To: Becky Mosca
Subject: OARS Annual Meeting - June 1

Having trouble viewing this email? [Click here.](#)



Our Annual Meeting

"A Window on the River"
What are your views?

OARS turns 30 next year! Join us for an interactive evening as we look back at memorable moments, successes and challenges, and take peek into our future.

Monday, June 1
7:00 - 9:00 pm
Maynard Golf Club
50 Brown Street (Rt. 27), Maynard

Come hear perspectives from founding members and volunteers and even bring your own stories! Whether you are a long-time members, recently joined OARS, have been a volunteer or would like to just learn, we welcome your ideas on how to recognize and celebrate our organization.

Light refreshments and desserts will be served. Cash bar. This event is free and open to the public.

The evening will begin with a short business meeting. Members will be asked to vote on this slate of nominees for OARS Board of Directors (term June 2015 - June 2018): Dick Lawrence, Marty Moran, and Rick Tardiff.

Watercolor by Maynard artist and OARS member Priscilla Alpaugh Cotter.



Upcoming!

Becky Mosca

From: Kate Hogan, State Representative, 3rd Middlesex District <kate.hogan@mahouse.gov>
Sent: Wednesday, May 13, 2015 7:39 AM
To: Becky Mosca
Subject: Kate's House Budget Update

Having trouble viewing this email? [Click here](#)



House Budget Update

Dear Becky,

This year's House Budget comes in at \$38.1 billion and reflects a 3% increase from FY15. This state budget makes fiscally responsible decisions and targeted investments, allowing the Massachusetts economy to continue to emerge from the worst recession of our lifetimes and into a period of consistent and stable growth. All the while facing a shortfall in revenue and holding the line on taxes and fees.

It provides a \$34 million increase in Local Aid and over \$108 million in increased funding for Chapter 70 education aid, including a guaranteed increase of \$25 per pupil for every school district. This is also a budget that recognizes that local aid goes beyond those two accounts, and makes investments in funding for Regional School Transportation and to once again fully fund the state's share of the Special Education Circuit Breaker. This budget prioritizes vital services and protections to our most vulnerable citizens - it ensures no reduction in Mental Health services, no waitlist for elder home care services, and 1.2 million new meals at food pantries.

As part of the deliberative process, I was successful in sponsoring amendments restoring funding for the 495/MetroWest Suburban Edge Communities Commission; the Department of Fire Safety's Critical Incident Stress Management program; and the MA Center for the Book. I am also proud to have successfully co-sponsored funding increases to the Boys and Girls Club and the restoration of funds to the Student Awareness of Fire Education (S.A.F.E.) Program, as well as clarification of the new headlight law as a non-surchargeable offense.

This is a budget that funds our commitment to state programs, while investing in the promise of our Commonwealth's future. I am already preparing for next year's appropriations and how best to serve the needs of our communities and the state as we continue to move from recession to growth in our economy and the promise of greater opportunity for all.

Warm regards,



FY16 Budget Highlights

Local Aid & Education

This budget delivers on our shared commitment to the cities and towns we represent. The House budget provides record funding increases to municipalities:

- \$979 million in Unrestricted Local Aid
- \$56.5 million for Regional School Transportation

Recognizing the critical role that education plays in preparing children for success in both school and life, the House budget includes increased funding for:

- \$261 million for Special Education Circuit Breaker, including the creation of a reserve account for schools with high special education costs
- \$4.5 billion for Chapter 70 (K-12 Education Aid)
- Early Education and Care Programs
- Head Start
- Literacy Programs
- Adult Basic Education
- Safe & Supportive Schools Grants

495/MetroWest Suburban Edge Communities Commission

I was successful in reinstating funds for the 495/MetroWest Suburban Edge Communities Commission; representing 33 towns and over 500,000 residents along the 495 Corridor. This Commission provides the opportunity to address the economic development needs of small suburban towns. The Commission will study the unique development challenges being experienced by edge suburbs: public transportation; water, energy and cellular infrastructure; and the reuse of former industrial facilities. The amendment also calls for the development of policy responses and recommendations to ensure that suburban edge communities can participate in state development initiatives and benefit

Join Rep. Hogan in the District

Memorial Day Ceremonies
Monday May 25, 2015

HUDSON

Captain Seth R. Michaud Memorial Bridge Dedication
Houghton Street Bridge
9 AM

Parade & Ceremonies
9 AM - 12 PM
Liberty Park/Wood Square
Special Guest Speakers:
Lt Governor Karyn Polito &
Captain Kristen Walls

BOLTON

Parade Start
9 AM
Public Safety Building
Wattaquodock Hill Road

Parade Route
Quaker Cemetery on Berlin Road
South Cemetery on South Bolton Road
Pan Cemetery on Route 117
West Cemetery on Green Road

Parade End
10:30 AM Memorial Field
Wattaquodock Hill Road

MAYNARD

Parade Start
10:30 AM
Clock Tower Place

Ceremony
Veterans Memorial Park
24 Summer Street

Parade End & Closing Ceremonies
American Legion, Vietnam Memorial
51 Summer Street

from state resources.

Department of Fire Services Critical Incident Stress Management Program

I passed an amendment to provide funding through the Department of Fire Services for Critical Incident Stress Management, a program accessible to our first responders comprised of a network of 17 teams of specially trained public safety volunteers, that provide support following line of duty deaths, suicide of a colleague, injury or death of a child and other critical incident support.

Public Health

As Chair of the Committee on Public Health, I worked closely with House leadership and the membership to craft an effective Public Health budget for the upcoming fiscal year. Through strategic increases to funding, the legislature will work to meet the challenges of opiate abuse in our communities and implement initiatives around prevention and treatment. Our committee also funds and works closely with the Department of Public Health as they work to provide access to high quality public health and health care for all members of the Commonwealth, as well as addressing health equity, wellness, and disease prevention across the state.

Some highlights include:

- Increased funding for the Bureau of Substance Abuse Services
- Long-term Substance Abuse Treatment Pilot Program
- Pharmacy Regulations & Bulk Purchasing for Municipalities of Naloxone
- Restored funding for Boys & Girls Clubs and YMCAs
- Mobile Integrated Health Program to deliver care and services in an out-of-hospital environment to minimize trips to the emergency room

Elder Affairs

In order to best serve our seniors, the House of Representatives focused on funding programs that help seniors remain self-sufficient and connected to their communities. As Chair of the Elder Caucus, I understand how important these programs and resources can be to seniors and worked closely with

STOW

Parade Start
2 PM
Center School
403 Great Road

Ceremony
Brookside Cemetery
36 Gleasondale Road

Parade End & Closing Ceremonies
War Memorial, Randall Library
19 Crescent Street

District Office Hours

MAY

Bolton

Bolton Public Library
738 Main Street, Bolton
Tuesday, May 19
5:30 - 6:30 PM

JUNE

Bolton

Bolton Public Library
738 Main Street, Bolton
Tuesday, June 16
5:30-6:30 PM

Stow

Randall Public Library
19 Crescent Street, Stow
Thursday, June 25
6 - 7 PM

If you are unable to attend Office Hours and have an issue or concern, please call the State House at (617) 722-2130 to schedule an appointment with Rep. Hogan.

Follow me on Twitter!

I have recently joined the Twitter-sphere! You can find my page through the link at the bottom of my newsletter & my handle is [@repkatehogan](https://twitter.com/repkatehogan).

leadership to secure funding for many programs. By increasing the formula grants for our local Councils on Aging to \$9 per elder a year, our senior centers will be able to assist with medical transportation, food services, and wellness and fitness instructors. Other elder programs that received increased funding include:

- Enhanced Home Care Services, ensuring no waitlist
- Supportive Senior Housing
- Financial Abuse Specialist Teams
- Meals on Wheels

Veterans' Affairs

Massachusetts remains a steadfast supporter of the men and women whose work is to protect the Commonwealth's freedoms. With the ongoing return of soldiers fighting abroad, this budget recommendation continues to provide strong support for the core programs that provide assistance to the brave citizens of the Commonwealth who have served our country, including funding for:

- Benefit Payments
- Veterans' Outreach Centers
- Assistance Dogs
- Veterans' Oral History Project
- Soldiers' Homes
- Veteran Service Officers Training

Environment & Natural Resources

The House budget supports the mission of the Executive Office of Energy and Environmental Affairs, helping their agencies to work together in protecting and promoting these natural resources while ensuring the health and safety of the Commonwealth's residents against environmental threats. We were able to increase funding for the Department of Environmental Protection, the Department of Agricultural Resources and expand the Conservation Land Tax Credit Program among others.

Health & Human Services

In order to provide critical support to some of the Commonwealth's most vulnerable residents, the House included funding in our budget to continue to provide for MassHealth, the Departments of Youth Services, Children and Families, and Development Services among many others. Some highlights in increased



Hudson 8th Graders Visit State House



Lieutenant Governor Karyn Polito and I were delighted to greet Hudson's 8th Graders and their teacher, Kate Cellucci, during a tour of the State House that included a visit with Governor Charlie Baker.

Maynard High School's Best Buddies Visit State House



I was delighted to welcome Best Buddies from Maynard High School to the State House on April 13th.

Best Buddies is a national organization that is dedicated to establishing a global volunteer movement that creates opportunities for one-to-one friendships between students that have developmental disabilities with other high school students. I am proud to represent such great young men and women that make a difference in our community.

Earned Sick Time Law

funding include:

- Benefits for Children with Autism
- Enhanced Teacher Salaries
- Youth in Residential & Group Homes
- Emergency Aid to the Elderly, Disabled and Children
- Employment Services Program
- Adult Autism & Community Mental Health Services

Massachusetts Center for the Book

I successfully passed an amendment to increase funding for the Massachusetts Center for the Book, a public-private partnership charged with raising funds to develop, support and promote programming that expands our circle of readers and deepens our understanding of, and appreciation for, the past, present and future of the book and of the book arts in Massachusetts; it emphasizes the central role libraries play in civic and cultural life.

Hearing

The Office of Attorney General Maura Healey will be holding public hearings across the state in order to give citizens of the Commonwealth the opportunity to present views and arguments regarding the establishment of the Earned Sick Time Law, adopted by voters during the November 2014 elections.

The hearing in MetroWest will be held on **Friday, May 22** from 10 AM to 1 PM in Framingham Town Hall, 150 Concord Street. For a full list of the hearings, please visit the Attorney General's [website](#).

Contact Representative Hogan & Staff

Beacon Hill Office
Massachusetts State House
24 Beacon Street
Room 130
Boston, MA 02133
(617) 722-2130

Kate.Hogan@mahouse.gov

Courtney Rainey
Legislative Aide
Courtney.Rainey@mahouse.gov

Jordan Eldridge
District Director
Jordan.Eldridge@mahouse.gov

District Office
195 Main Street
Maynard, MA 01754

Please call for an appointment

Becky Mosca

From: Briggs, Andrea (DEP) <andrea.briggs@state.ma.us>
Sent: Tuesday, May 12, 2015 10:03 AM
To: dphyfe@ashburnham-ma.gov; tabos@ashbyma.gov; skwiatkowski@town.auburn.ma.us; cantonellis@ayer.ma.us; fzukowski@townofbarre.com; jbokoski@bellinghamma.org; selectmen@townofberlin.com; slemoine@townofblackstone.org; secretary@townofbolton.com; lfox@boxborough-ma.gov; jwood@boylston-ma.gov; selectmen@brookfieldma.us; mary.devlin@townofcharlton.net; selectmen@clintonma.gov; selectmen@douglasma.org; selectmen@dudleyma.gov; select-board@dunstable-ma.gov; vallee480@aol.com; jwalsh@gardner-ma.gov; bosgroup@grafton-ma.gov; selectmen@townofgroton.org; rricci@harvard.ma.us; arezoni@holdenma.gov; ssette@hopedale-ma.gov; bos@hubbardstonma.us; Emsdad55@aol.com; rmcnut@lancasterma.net; Becky Mosca; osler.peterson@verizon.net; bos@townofmedway.org; rvillani@townofmilford.com; kbouret@millis.net; execsec@millvillema.org; selectboard@newbraintree.org; lehan@virtualnorfolk.org; dwackell@town.northborough.ma.us; selectmen@northbrookfield.net; bos@oakham-ma.gov; SelectmenOffice@town.oxford.ma.us; coachbogey@aol.com; selectmen@town.pepperell.ma.us; selectmen@town.princeton.ma.us; jackieobrien@townofrutland.org; selectmen@shirley-ma.gov; selectmen@shrewsburyma.gov; selectmen@southboroughma.com; tpepe@spencerma.gov; selectmen@stow-ma.gov; meblanch@hotmail.com; Colinmmcnabb@gmail.com; shakala@uptonma.gov; tante@uxbridge-ma.gov; selectmen@webster-ma.gov; selectmen@town.westborough.ma.us; selectboard@westboylston-ma.gov; bos@wbrookfield.com; slahtinen@westminster-ma.gov; assistant@town.winchendon.ma.us
Subject: Announcing MassDEP's Office of Municipal Partnerships & Governmental Affairs

Dear Municipal Official:

The Baker-Polito Administration values our partnership with our municipalities. On behalf of MassDEP Commissioner, Martin Suuberg, I am pleased to announce the creation of an **Office of Municipal Partnerships & Governmental Affairs** at MassDEP. As you know, our Regional Office continues to be an immediate point of contact for you on any number of topics, and we encourage you to feel free to retain those contacts. The new Office will serve as a resource to you, as a municipal official, to facilitate technical assistance, permitting assistance and outreach opportunities.

The Office of Municipal Partnerships & Government Affairs will be headed by Beth Riportella, the Agency's former Deputy Chief of Staff and Legislative Liaison. Additionally, Beth will work closely with municipal contacts in each of our regional offices as well as your state legislators. As the Central Regional Office contact, I look forward to working with Beth and you to identify partnership opportunities, technical assistance needs, and day-to-day operational issues.

The link below will connect you to more information about this new Office. It will also serve as a communication tool, providing you with information about seasonally "HOT" topics, grant

announcements, trainings and events, etc. Our hope is that you will use this website to find out what's going on at DEP and to let us know about what's going on in your community. **To start, you will see a link to a survey, which we hope you will take some time to complete.** We are very interested to hear your suggestions for how this Office and this website can best meet your needs.

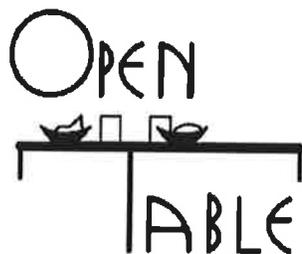
<http://mass.gov/dep/muni>

I am very excited about working with you on this new partnership. If you have any questions or suggestions that you want to pass along to me directly, please don't hesitate to call or email me at the contact information below.

Sincerely,

Andrea W. Briggs

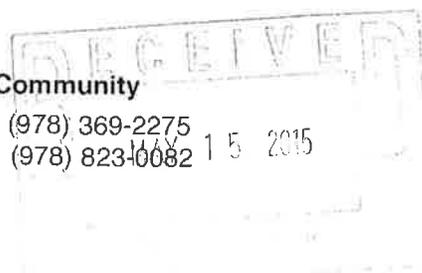
Deputy Regional Director-BAS
MassDEP Central Regional Office
8 New Bond Street
Worcester, MA 01606
P: 508-767-2734



Caring for Families & Creating Community

P.O. Box 42, Concord, MA 01742 (978) 369-2275

P.O. Box 404, Maynard, MA 01754 (978) 823-6082



Board of Directors

Lyn Zurbrigg
Chairperson

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Amy Gordon
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Dear Maynard Selectmen:

May 14, 2014

As President of Open Table—a community dinner, pantry and guest support program run completely by volunteers—I am writing this note to tell you a little bit about our organization and to ask for your support as we look to find new space in Maynard.

Open Table has been serving the MetroWest community on Thursdays from Concord since 1989, and on Mondays from Maynard since 2007. Maynard is an important site for us, and we are highly connected to the community:

- We have wonderful volunteer support from town residents, as well as from the Maynard Community Chest and Maynard Friends of the Library.
- One of our in-coming Board co-chairs is a Maynard resident.
- Our Maynard operations team is primarily made up of town residents.
- And, our largest guest population looking for food and friendship comes from Maynard too.

We have been in the Clock Tower Place since December 2010, having moved there to accommodate a growing guest population at the suggestion of Joe Mullen, a previous Open Table Board member and member of the Wellesley Companies, the past property management firm. We have been paying a monthly fee for use of the kitchen, and a separate fee to lease space for our pantry operation.

With more than 20 years of service to our communities, Open Table is a weekly community supper and pantry program in Concord and Maynard serving over 300 guests. All guests are welcome – no questions asked. For more information, and volunteer or donation opportunities, go to www.opentable.org.

Unfortunately, we will need to look for an alternative space for our dinner service as a new firm has taken over the lease of the kitchen and needs its exclusive use. While we were very surprised to only receive a one-week notice to leave, Saracen Properties has been working with us by offering to cater the two remaining dinner services we had scheduled for May. In the meantime, we have had meetings with Maynard's town administrators, during which time we collectively generated lists of possible new sites based on our facility needs.

We have asked Saracen that we have continued use of our pantry facility, plus the common spaces that surround the cafe where our guests can sit as they wait their turn to "shop." As of yet, we have not received a response to this request.

Naturally, we understand that times evolve and Open Table, along with many others, would like to see the mill be a success. With 365 volunteers and over 600 registered guests, we are not able to control the public's disappointment to our disruption of services, however, which has resulted in some negative comments being made. I would like to clarify that we do not support this. None of the comments have come from Open Table Board members or our senior operations team, and we are trying to control the situation.

We appreciate having the town of Maynard's help in trying to find a new location for Open Table, and we are working very hard to identify a suitable temporary solution. We would welcome any additional thoughts you may have to help us through this very difficult time.

Sincerely,

A handwritten signature in cursive script that reads "Jeanine Calabria". The signature is written in black ink and is positioned below the word "Sincerely,".

Jeanine Calabria
President of Open Table



Toss it? No way!

THE FIX IS **FREE** AT THE REPAIR CAFE

Most items are welcome, but we specialize in mendable clothing, lamps, small appliances, bikes, toys, jewelry, outdoor power equipment, and dull blades. If your item needs a part, save time and bring the new part with you.

Enjoy a free drink and a snack, have fun, and work with a volunteer to repair your broken item.

For information or to volunteer:

www.nashobarotary.org, www.boltonlocal.org,
www.repaircafe.org,
www.facebook.com/nashobarotary

Ray Pfau, 978-779-5545 or ray.pfau@oracle.com

Richard Simon, 978-835-4432 or rlsimon@comcast.net

You know all about the small print, right? But our small print says the same thing as our big print: There is no charge...really! You just pay for any needed parts.

An all-volunteer project of the Rotary Club of Nashoba Valley with support from Bolton Local

May 30, 2015
9 a.m. - 1 p.m.

Davis Hall at the
First Parish of
Bolton Church

673 Main Street
Bolton, MA.

Please park and
enter at the rear of
the building.



OFFICE OF THE
BOARD OF SELECTMEN
TOWN OF MAYNARD

MUNICIPAL BUILDING
195 MAIN STREET

MAYNARD, MASSACHUSETTS 01754

Tel: 978-897-1301 Fax: 978-897-8457

**Selectmen's
Meeting Minutes
Wednesday, May 6, 2015
Room 201, Town Hall
Time: 6:45 pm**

Present: Chair, Bill Cranshaw, Selectman Jason Kreil, Selectman David Gavin, Selectman Chris DiSilva, Selectman Tim Egan, Town Administrator Kevin Sweet, Assistant Town Administrator Andrew Scribner-MacLean and Administrative Assistant Becky Mosca.

Note: Selectman Gavin arrived at 8:45 pm.

(This public meeting was recorded).

Public Comments – Vic Tomyl, resident commented that article S-8 is a repeat article from a few years ago citing several previous authorizations for Fire Station studies or designs.

Acceptance of Minutes, March 31, 2015, April 7, 2015, and April 21, 2015

Deferred the minutes of March 31, 2015 until May 19, 2015

A motion was made by Selectman Cranshaw to approve the minutes of April 7, 2015 as shown. Second by Selectman Egan. Vote 4-0. Motion approved.

A motion was made by Selectman Cranshaw to approve the minutes of April 21, 2015 as shown. Second by Selectman DiSilva. Vote 4-0. Motion approved.

List of Correspondences (mail to the Selectmen's Office for May 6, 2015).

- a) Monthly Report, Town Accountant, March 2015
- b) Public Service Announcement – 2015 Sidewalks and Ramps Reconstruction
- c) Memorandum from TA, Kevin Sweet – FY2015 Updates
- d) Notice of meeting, FinCom, April 27, 2015
- e) Notice of meeting, LEPC, April 28, 2015
- f) Notice of meeting, PB, April 28, 2015
- g) Notice of meeting, Sub-BOS, April 28, 2015
- h) Notice of meeting, Assessors, April 28, 2015
- i) Notice of meeting, Sub-chairs, April 29, 2015
- j) Notice of meeting, SC, April 30, 2015

- k) Notice of meeting, FinCom, May 4, 2015
- l) Notice of meeting, EDC, May 5, 2015
- m) Notice of meeting, CPC, May 6, 2015
- n) Letter from Stow BOS, Request for participation on boundaries
- o) Resignation letter, John Edson, effective immediately. April 21, 2015
- p) Notice, via email Remembering Maynard's Own Pub Crawl, May 16, 2015
- q) Notice, OARS, Action Alert critical cuts to programs
- r) OUI Notice Last Drink Results ABCC, Jan- March 2015

A motion was made by Selectman Cranshaw to accept the list of correspondences **A-R** as listed in the agenda. Second by Selectman DiSilva. Vote 4-0. Motion approved.

Consent Agenda;

- a) Special Permit, Maynard Veterans Parade, Monday, May 25, 2015
- b) Proclamation, Maynard Girl Scout Gold Award Ceremony
- c) Special Permit, Memorial Park Free Concert – Tuesday, August 4, 2015
- d) Special Permit, Maynard Community Gardeners, Saturday, May 16, 2015

A motion was made by Selectman Cranshaw to approve the consent agenda with items, as shown. Second by Selectman DiSilva. Vote 4-0. Motion approved.

129 Parker Street Fiscal Impact Analysis: Judi Barrett, RKG Associates
Delayed until May 19, 2015.

Maynard Golf Course Contract Approval

Assistant TA, A. MacLean commented that regarding the golf course contract all changes made to hit the needs of the Town.

A motion was made by Selectman Cranshaw to approve the contract dated and signed May 6, 2015 by Sterling Golf Management Inc. (Kevin Osgood) and the Town of Maynard. Second by Selectman DiSilva. Vote 4-0. Motion approved.

Maynard-Stow Perambulate Town Line – Sel. Cranshaw discussed Town of Stow's letter about perambulating town boundaries. TA Sweet to notify Selectmen DiSilva and Cranshaw when this is scheduled.

7:15 P.M. Public Hearing: Manager Change:

Sel. Cranshaw read the following legal notice.

Notice is hereby given, in accordance with Mass. General Laws, Chapter 138 as amended, that a public hearing will be held on Wednesday, May 6, 2015 at 7:15 pm in the Michael J Gianotis Meeting Room (No. 201) of the Maynard Town Building on the applicant for a change of manager at the Halfway Café 51 Main Street, Maynard, MA. 01754 in regards to their All Alcoholic Beverage License. A copy of the application is on file in the Municipal Service/Licensing Division Office.

The hearing was called to order at 7:15 pm. Applicants, Jose Pena, 51 Main Street, Maynard, MA. 01754

Chair asked TA, K. Sweet what this hearing was about and if we had any issues. K. Sweet commented this was for a manger change and that we had no issues.

JK asked applicant about relevant experience. Mr. Pena cited educational background and history of hotel and restaurant management positions..

TE asked if Mr. Pena has any new ideas for the business. Mr. Pena indicated Halfway Café would like to have outdoor seating again, will follow up with Town.

Staff is TIPS trained.

A motion was made by Selectman Cranshaw to approve the request for manger change to Jose Pena at Halfway Café 51 Main Street Maynard, MA. Second by Selectman Kreil. Vote 4-0. Motion approved.

Chair Cranshaw moved to closed hearing at 7:18 pm

129 Acton Street Development Agreement

Jim Fenton and Mike Jenson both discussed and agreed to make the changes the Board requested. All parties in agreement.

A motion was made by Selectmen Cranshaw to approve the draft development Agreement by Distinctive Homes, Inc. with the amendment to section 9 to have the gateway sign installed on or before the earlier of the last certificate of occupancy or the opening of that section of the ARRT. Second by Selectman Kreil. Vote 4-0.

Discussion of DEP Meeting, Hayes/Waltham Watershed: Next steps

Assistant Town Administrator Andrew Scribner-MacLean indicated that he doesn't expect any specific further action by the DEP. He has the grant information provided by them and will review them and discuss with Board at later meeting.

DPW Operations Manager C. Okafor spoke about near-term next steps.

- Property owners will be allowed to connect sump pumps to storm drain. Requests would be evaluated on case-by-case basis to confirm there are no contaminant issues. Cost of connection would be responsibility of property owner. He suggests Board of Selectmen consider waiving permit fees.
- He will determine length and get quote for video inspection of the storm drain lines in the neighborhood.
- He will complete the inventory of storm drains in the neighborhood, regarding their effectiveness in placement and sizing.

Town Meeting Articles; BOS recommendations, Discussion of Finance Committee comments
Sel. Cranshaw reported on comments from the FinCom meeting on May 4, 2015. They recommended all articles except for article S-6, the Community Preservation Fund Reserve Appropriation. The Finance Committee found that the costs of the Memorial Park study and the Town Hall display case were excessive, based on the project details provided by the CPC. Sel. Kreil and TA Sweet noted that

there was additional information to be considered and that they would discuss this at the Finance Committee town meeting article hearing on May 11th.

Sel. Cranshaw suggested using funds remaining in the Community Enhancement Stabilization fund (approximately \$40,000.00) for Article S-8.

A motion was made by Selectman Cranshaw to move \$40,000.00 to fund it with balance of the Community Enhancement Stabilization Fund and the remainder of the \$300,000.00 from the Capital Stability Fund. Second by Selectman Egan. Vote 4-0. Motion approved.

A motion was made by Selectman Cranshaw that Annual Town Meeting warrant articles sponsored by Selectmen (1, 2, 3, 4, 5, 7,8, 11 and 12). Second by Selectman DiSilva. Vote 4-0. Motion approved.

A motion was made by Selectman Cranshaw to recommend Annual Town Meeting articles, 6-Assessors, 9, FinCom and 10 CPC. Second by Selectman Kreil. Vote 4-0. Motion approved.

A motion was made by Selectman Cranshaw that the board recommend Special Town Meeting articles S-1, S-2, S-3, S-8 and S-9 sponsored by Selectmen. Second by Selectman Kreil. Vote 4-0 Motion approved.

A motion was made by Selectman Cranshaw that the board recommend Special Town Meeting articles S-4 (DPW), S-5 (DPW), S-6 (CPC), S-7 (PB). Second by Selectman DiSilva. Vote 4-0 Motion approved.

Discussion of Abutter List Requirements

Sel. Cranshaw discussed the memorandum on abutter notification processes for various town boards and committees, and noted that local licensing regulations for abutter notification for liquor license hearings applied only to immediate abutters and does not even include properties directly across the street. He noted that planning Board and Conservation hearings typically covered abutters within 300'. He suggested that the hearing rules be reconsidered, if only for new license locations rather than for routine hearings such as a change in manager. Sel. Kreil said that the current liquor hearing abutter notification rules were appropriate. Sel. DiSilva had no concerns. Sel. Kreil though notification of across the street abutter was appropriate. No action was taken on the issue.

Discussion of Consultant Contract Renewals

Sel. Cranshaw discussed the list of consultant contracts recalled a BOS policy of reviewing such contracts 6 months prior to renewal. BOS requested a copy of the Town Policy on contracts

Note: 8:45 pm Selectman Gavin arrived.

Economic Development updates

- EDC met with CTP Tenants Association and heard positive report of recent changes
- EDC is prepared to host Saracen community presentation on the Mill. Tentatively scheduled for Thursday, June 11, 2015. Confirmed, May 7, 2015, BOS Office.

Town Administrator Report.

- Liquor lic. Bill H.3192, will be up for a public hearing on May 12, 2015 written testimony to the Committee on Consumer Protection
- Attended Annual EverSource Emergency Response Plan update
- Attended MEMA applicant briefing for January 26-28 blizzard, reimbursement window for snow removal is still 48 hours, however, the reimbursement window for snow removal from roofs is still being considered.
- Meeting w/Saracen Properties regarding rail trail easements
- Fire negotiations are underway
- Facility – Custodial discussions continue. Hoping to have in place an MOA, soon.

Chair Report

- Agenda – next meeting – Naming Policy
- JK – are we ready to move on the Water & Sewer Rates for the next meeting. Only received the rates from the Operations Manager before the meeting, will review and request any additional information. Likely ready to discuss at next Subcommittee meeting.
- Any updates from the Assessors regarding the Senior Tax Relief in Sudbury.
- Slides for articles, TA has them prepped and will send out to Board.

Board Member Reports**Selectman DiSilva:**

- Congratulations to Tim & Terrence and the other new members to Boards/Committees/Moderator.
- Audit Reports, when do we get copies of reports, TA, soon

Selectman Egan:

- CPC has a meeting tonight, so no new updates.

Selectman Gavin:

- Congratulations to Tim & Terrence
- Kevin's performance review needs to be done. Report for FY2015, Chair will send out to drop box the information to members to fill out for TA report.
- Thank – you to our DPW, TA/ATA – for the quick help with repairs at Rockland Soccer Fields, Soccer people very happy for the turnaround.

Selectman Kreil:

- Very Disappointed with discontinuation of hosting Open Table at the CTP Cafe. Hopes that space will be found soon. Recommend other parties should confirm continued use with new Owner, including Farmer's Market and Historical Commission. TA, tenants need to work with Saracen. We have Historical Commission items at the Mill, which should be ok per TA.
- The (2) Liquor License Holders, did we send them out a final notice of pending June 30 deadline.
- CD - Sidewalk issue – Any work started- no per TA.
- Congratulations to Tim & Terrence and all candidates who ran in the May 5th election.

A motion to adjourn the meeting was made by Selectman Cranshaw. Second by Selectman DiSilva. Vote 5-0. Motion approved.

Time: 9:10 pm

Approved: _____

Date:

Selectman, Jason Kreil, Clerk

Initials: BJM



OFFICE OF THE SELECTMEN

Maynard, Massachusetts

PERMIT 2015

This permit is issued to

***Maynard Community Band,
Conductor, Michael Karpeichik***

For the following purpose:

Maynard Community Band will provide free concerts at Memorial Park on Wednesdays, June 17, 24, July 1, 8, 15, 22, 29th and August 5, 12, 19 26th of 2015. The concert starts around 6:00 PM until 9:00 PM

Subject to the conditions as herein stated:

This permit is issued upon the specific condition that the Town of Maynard will not be held responsible or in any manner liable for and shall be indemnified by the Permit holder against any and all causes of action, damages, injuries/or other claims arising out of or relating to the issuance of this permit.

Board of Selectmen:

Becky Mosca

From: Michael Karpeichk <mkar143@verizon.net>
Sent: Sunday, May 10, 2015 8:09 PM
To: Becky Mosca
Cc: Rick Fardy; Ginny Brown; paulchastell@gmail.com
Subject: MAYNARD COMMUNITY BAND

GOOD MORNING BECKY, GOOD MORNING MAYNARD BOARD OF SELECTMEN,

Hello Again.

The Maynard Community Band has been warming up their instruments over the past few months at the Fowler Middle School in preparation of their 69th concert season at Memorial Park. That said, we're requesting a permit for setting up and performing Wednesday evening concerts. We anticipate starting our performances on Wednesday, June 17th, and continuing every Wednesday throughout July, and August...weather permitting. As in the past, we're request the use of the area electrical outlets. Through several donations, and a grant from the Maynard Cultural Council, we've been able to procure seating, new music and have been able to attract new members to our musical family.

Also, since acquiring the staging platforms donated to us by the town last year, we've taken care over the winter months for their safe storage. Now that the concert season is upon us, we'd like to reconstruct the staging in the same location at Memorial Park. Weather permitting, we're planning on the reconstruction of the staging for the morning of Saturday, May 30th and would leave the platforms at the park for the duration of the summer for anyone else to use, only to remove them at the end of the concert season.

We'd also like to place two of lawn signs at the park in the morning of the concert and remove it after the concert is completed on the same day.

Concerts start at 7 and end roughly at 8:30 or so. If possible, we'd like the permit to read "Maynard Community Band" vs Michael Karpeichik as being the responsible party.

In closing, we'd like to invite all town officials to join us over the course of the summer to come, relax, and enjoy one of Maynard's long time traditions and maybe even conduct a number or two. Since 1947 the band has been performing FREE concerts to the local towns' people every Wednesday throughout the summer months. One of the longest, if not *THE* longest tradition the town can claim. With an updated twist of years gone by, the members "Give Back" their musical gift of talent to the town of Maynard . The Maynard Community Band welcomes your support.

I look forward to hearing when this request will be added to your agenda as I'd like to attend that meeting, if possible.

With Best Regards,
Michael L. Karpeichik
Conductor, Maynard Community Band

Cell: 508 284-0841

March 27, 2015

Board of Selectmen
Maynard Town Hall
41 Cochituate Road
Maynard, MA 01754



RE: Fowler Street
Maynard, MA
W.O. #2029527

Hearing Required

Dear Members of the Board:

The enclosed petition and plan is being presented by the NSTAR ELECTRIC COMPANY d/b/a as EVERSOURCE ENERGY and VERIZON for the purpose of obtaining a Grant of Location to install four (4) new poles 36/2A, 36/3, 36/4, and 36/5 Fowler Street, Maynard.

This work is necessary to provide electric service to four future homes.

If you have any further questions, contact Chris Cosby @ (508) 305-6989.
Your prompt attention to this matter would be greatly appreciated.

Very truly yours,

William D. Lemos, Supervisor
Rights and permits

WDL/cf
Attachments

PETITION OF NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY AND OTHER COMPANIES FOR JOINT OR IDENTICAL LOCATIONS FOR POLES

To the Board of Selectmen of the Town of Maynard, Massachusetts:

Respectfully represent **NSTAR ELECTRIC COMPANY dba Eversource Energy** and **VERIZON NEW ENGLAND, INC.** companies subject to Chapter 166 of the General Laws (Ter.Ed.), that they desire to construct a line upon, along and across the public way or ways hereinafter specified.

WHEREFORE, your petitioners pray that after due notice and hearing as provided by law the **Board of Selectmen** may by Order grant your petitioners joint or identical locations for the erection or construction of poles, to be owned and used in common by them, and for such other fixtures including anchors and guys as may be necessary to sustain or protect the wires of the line, said poles to be located, substantially as shown on the plans made by **A. Debenedictis** dated **February 24, 2015 revised March 25, 2015** and filled herewith, upon along and across the following public way or ways of said town:

**Fowler Street – Southerly side from a point approximately 261 feet east of Parker Street
Install two (2) poles – p936/2A & p36/3**

Remove one (1) existing pole 36/3

**Fowler Street – Northerly side from a point approximately 346 feet east of Parker Street
Install two (2) poles – p36/4 & p36/5**

Hearing Required

WO# 2029527

Also for permission to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes. Your petitioners agree to reserve space for one Crossarm at a suitable point upon each of said poles for the telephone, fire and police signal wires owned by the town and used for municipal purposes.

**NSTAR ELECTRIC COMPANY
dba EVERSOURCE ENERGY**

By: William D Lemos
William D. Lemos
Rights and Permits, Supervisor

VERIZON NEW ENGLAND INC

By: _____

Dated this _____ day of _____ 2015

Town of MAYNARD, Massachusetts

Received and filed _____ 2015

**ORDER FOR JOINT OR IDENTICAL LOCATIONS FOR POLES
Town of MAYNARD, Massachusetts**

WHEREAS, NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY and VERIZON NEW ENGLAND, INC. have petitioned for joint or identical locations for the erection or construction of poles to be owned and used in common by them upon, along and across the public way or ways of the town hereinafter specified, and notice has been given and a hearing held on said petition as provided by law.

It is ORDERED that NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY and VERIZON NEW ENGLAND, INC. be and hereby are granted joint or identical locations for the erection or construction of poles, to be owned and used in common by them, and for such other fixtures including anchors and guys as may be necessary to sustain or protect the wires of the line upon, along and across the following public way or ways of said town:

**Fowler Street – Southerly side from a point approximately 261 feet east of Parker Street
Install two (2) poles – p936/2A & p36/3**

Remove one (1) existing pole 36/3

**Fowler Street – Northerly side from a point approximately 346 feet east of Parker Street
Install two (2) poles – p36/4 & p36/5**

Hearing Required

WO# 2029527

All construction work under this Order shall be in accordance with the following conditions: Poles shall be of sound timber and located as shown on plans made by A. DeBenedictis dated February 24, 2015 revised March 25, 2015 on file with said petition. There may be attached to said poles by said NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY and by said VERIZON NEW ENGLAND, INC. wires and cables necessary for the conduct of their business. All such wires and cables shall be placed at a height of not less than eighteen feet from the ground at crossings of other ways and at not less than fourteen feet from the ground elsewhere.

Selectmen of
the town of
MAYNARD

CERTIFICATE

We hereby certify that the foregoing Order was adopted after due notice and a public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter.Ed.), and any additions thereto or amendments thereof, to wit: after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the Selectmen to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation, and a public hearing held at _____ in said town on _____ day of _____, 2015 at _____ P.M.

Selectmen of
the town of
MAYNARD

CERTIFICATE

I hereby certify that the foregoing are true copies of the Order of the Board of Selectmen of the town of *Maynard* Massachusetts, duly adopted on the _____ day of _____, 2015, and recorded with records of location Orders said town, Book _____, Page _____ and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter.Ed.), and any additions thereto or amendments thereof, as the same appear of record.

Attest: _____
Clerk of the Town of **MAYNARD**, Massachusetts

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Town of MAYNARD, Massachusetts**

WHEREAS, NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY and VERIZON NEW ENGLAND, INC. have petitioned for joint or identical locations for the erection or construction of poles to be owned and used in common by them upon, along and across the public way or ways of the town hereinafter specified, and notice has been given and a hearing held on said petition as provided by law.

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Selectmen of
the town of
MAYNARD

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Selectmen of
the town of
MAYNARD

CERTIFICATE

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Attest: _____
Clerk of the Town of MAYNARD, Massachusetts

**ORDER FOR JOINT OR IDENTICAL LOCATIONS FOR POLES
Town of MAYNARD, Massachusetts**

WHEREAS, NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY and VERIZON NEW ENGLAND, INC. have petitioned for joint or identical locations for the erection or construction of poles to be owned and used in common by them upon, along and across the public way or ways of the town hereinafter specified, and notice has been given and a hearing held on said petition as provided by law.

It is ORDERED that NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY and VERIZON NEW ENGLAND, INC. be and hereby are granted joint or identical locations for the erection or construction of poles, to be owned and used in common by them, and for such other fixtures including anchors and guys as may be necessary to sustain or protect the wires of the line upon, along and across the following public way or ways of said town:

**Fowler Street – Southerly side from a point approximately 261 feet east of Parker Street
Install two (2) poles – p936/2A & p36/3**

Remove one (1) existing pole 36/3

**Fowler Street – Northerly side from a point approximately 346 feet east of Parker Street
Install two (2) poles – p36/4 & p36/5**

Hearing Required

WO# 2029527

All construction work under this Order shall be in accordance with the following conditions: Poles shall be of sound timber and located as shown on plans made by A. Debenedictis dated February 24, 2015 revised March 25, 2015 on file with said petition. There may be attached to said poles by said NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY and by said VERIZON NEW ENGLAND, INC. wires and cables necessary for the conduct of their business. All such wires and cables shall be placed at a height of not less than eighteen feet from the ground at crossings of other ways and at not less than fourteen feet from the ground elsewhere.

Selectmen of
the town of
MAYNARD

CERTIFICATE

We hereby certify that the foregoing Order was adopted after due notice and a public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter.Ed.), and any additions thereto or amendments thereof, to wit: after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the Selectmen to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation, and a public hearing held at _____ in said town on _____ day of _____, 2015 at _____ P.M.

Selectmen of
the town of
MAYNARD

CERTIFICATE

I hereby certify that the foregoing are true copies of the Order of the Board of Selectmen of the town of *Maynard* Massachusetts, duly adopted on the _____ day of _____ 2015, and recorded with records of location Orders said town, Book _____, Page _____ and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter.Ed.), and any additions thereto or amendments thereof, as the same appear of record.

Attest: _____
Clerk of the Town of MAYNARD, Massachusetts

Town of Maynard Municipal Naming Policy

1. Purpose:
To establish a uniform policy regarding requests for the naming or renaming of Town-owned lands and facilities, including parks, recreation facilities, buildings and streets, and the designation of commemorative street names and plaques, which are compatible with the community interest and will enhance the values and heritage of the Town of Maynard.
2. General:
 - A. This policy shall establish the guidelines, criteria and process for naming or renaming of Town owned lands and facilities, and designation of commemorative street names and plaques.
 - B. The Board of Selectmen shall have final authority to name and rename any and all Town-owned lands and facilities and to designate commemorative street names and plaques.
 - C. Under extraordinary circumstances that would cast a negative image upon the Town, any naming of Town-owned land or facilities may be revoked at the discretion of the Board of Selectmen.
 - D. The names of those involved in controversial enterprises or activities, such as those that would be detrimental to the mission or image of the Town of Maynard, should be avoided.
 - E. The donation of land, facilities, or funds for the acquisition, renovation or maintenance of land or facilities shall not constitute an obligation by the Town to name the land and/or facility or any portion thereof after an individual, family or organization.
3. Criteria:
 - A. Honoree must be, or have been, a long-time Maynard resident, or a resident at his or her time of death in the line of duty either to the Town or the United States armed forces.
 - B. Honoree must have served either the Town of Maynard and or The United States Armed Forces, either of which must be verifiable through public records or service discharge papers. This includes volunteer service and or individuals serving as elected town officials.
 - C. Compelling facts or circumstances that would justify the Town's ongoing and permanent recognition.
4. The Process:
 - A. Written request submitted to Board of Selectmen. The initial requests must include the following:
 - i. Full name of the honoree
 - ii. Dates of residency as a citizen of the Town of Maynard
 - iii. Verifiable service dates as outlined above
 - iv. Narrative as to the extraordinary circumstances or achievements on which the request is based
 - B. Board of Selectmen reviews request and schedules applicant for interview.
 - C. Service and residency dates and facts verified
 - D. Board of Selectmen votes on intent to approve naming and funding.
 - E. Notice of intent to name Town-owned land or facilities shall be posted in public places and published in the Town's newspaper of record for a period of 30 days, during which time public comments will be accepted.
 - F. After the 30-day public comments period, the request will be placed on the agenda for the next regularly scheduled Board of Selectmen's meeting as a noted public hearing for Board of Selectmen consideration for approval.
 - G. Dedication for approvals – location, ceremony date made public. Board of Selectmen makes dedication in Town's name.
 - H. All nomination forms or letters requesting naming recognition should be returned to the Board of Selectmen by December 31st of any given year in order to properly schedule and act upon the nomination in time to be included in the next regularly scheduled town meeting should an appropriation of funds be necessary.