



**AGENDA**  
**Maynard Board of Selectmen Meeting**  
**Tuesday, June 16, 2015**  
**Town Building – Michael J. Gianotis Meeting Room**  
**(No. 201)**  
**Regular Meeting Time: 7:00 pm**

(All public meetings may be recorded, broadcast and or videotaped)

**Call to order (7:00 pm)**

**Pledge of Allegiance**

**1. Public Comment**

**2. Acceptance of Minutes**

a) June 2, 2015

**3. Correspondence**

- a) Fire Depart. monthly report, May 2015
- b) Police Depart. monthly report, May 2015
- c) Library monthly report, June 2015
- d) COA monthly report, May 2015
- e) Meeting notice, CPC, 6/3/15
- f) Meeting notice, Finance, June 8, 2015
- g) Meeting Notice, Planning Board, June 9, 2015
- h) Meeting Notice, ConsCom, June 9, 2015
- i) Meeting notice, MCC, June 11, 2015
- j) Meeting notice, School, June 11, 201
- k) Meeting notice, Coolidge Re-use Task Force, June 16, 2016
- l) Meeting notice, Library Trustees, July 7, 2015
- m) Letter to Maynard Police, Accreditation Commission, June 4, 2015
- n) Legal notice, Town of Acton, June 22, 2015
- o) Notice from Mass Dot, Florida Road Bridge dated, June 9, 2015
- p) Minutes from the Coolidge Re-use task force, 3/17 and 5/26
- q) Letter from Family issue at the cemetery
- r) Notice, ArtSpace, Summer Splash, June 10-August 23, 2015
- s) Notice, Assessors, home inspections running throughout September 2015
- t) New Position – Council on Aging – Principal Clerk
- u) Public Service Announcement, reconstruction of Brown Street
- v) Public Service Announcement, reconstruction of Florida Road

# **AGENDA**

## **Maynard Board of Selectmen's Meeting**

### **June 16, 2015**

- 4. Consent Agenda**
  - a) Reappointments
  - b) Change of Hours, Sundays, Sterling Golf Management, Inc.
  - c) Cemetery Deed # 2021, Deed # 2020
- 5. 7:15 p.m. Eversouce Pole Hearing:** Elmwood Street.
- 6. Liquor License Discussion:** Savoring Indian - Guhanian Narinder, Manager
- 7. Planning Board Recommendations for Zoning By-Law Amendments**
- 8. Business Environment Enhancement Program**
- 9. River Street Land Purchase**
- 10. Water/Sewer Rate Discussion**
- 11. FY15 Reserve Fund Transfer Notices**
- 12. Economic Development Updates**
- 13. Town Administrator Report**
- 14. Chairman's Report**
- 15. Board Member Reports**
- 16. Adjournment (9:00)**

Respectfully submitted,



**Kevin Sweet, Town Administrator**

Next meeting date(s):

Regular Meeting – July 7, 2015

**THIS AGENDA IS SUBJECT TO CHANGE**

Date Posted

**TOWN OF MAYNARD**

**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISION OF MGL 30A § 18-25

**Maynard Board of Selectmen Meeting**

**Wednesday, June 17, 2015**

**Town Building – Michael J. Gianotis Meeting Room**

**(NO. 201)**

**Special Meeting Time: 7:00 P.M.**

**(All public meetings may be broadcast, recorded or videotaped)**

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. Next steps, 129 Parker Street, revised plan from March 2015

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: William Cranshaw

Posted by:

Date:



OFFICE OF THE  
**BOARD OF SELECTMEN**  
**TOWN OF MAYNARD**

MUNICIPAL BUILDING  
195 MAIN STREET

MAYNARD, MASSACHUSETTS 01754

Tel: 978-897-1301 Fax: 978-897-8457

**Selectmen's  
Meeting Minutes  
Tuesday, June 2, 2015  
Room 201, Town Hall  
Time: 7:00 pm**

**Present: Chair, Bill Cranshaw, Selectman Jason Kreil, Selectman David Gavin, Selectman Chris DiSilva, Selectman Tim Egan, Town Administrator Kevin Sweet, Assistant Town Administrator Andrew Scribner-MacLean and Administrative Assistant Becky Mosca.**

**(This public meeting was recorded).**

**Public Comments – none**

**Acceptance of Minutes, March 31, 2015, May 18 and 19 2015**

A motion was made by Selectman Cranshaw to approve the minutes of March 31, 2015 Second by Selectman Gavin. Vote 4-0-1 (Sel. Egan abstained). Motion approved.

A motion was made by Selectman Cranshaw to approve the minutes of May 18, 2015 Second by Selectman Kreil. Vote 5-0. Motion approved.

A motion was made by Selectman Cranshaw to approve the minutes of May 19, 2015 Second by Selectman Gavin. Vote 5-0 Motion approved.

**List of Correspondences (mail to the Selectmen's Office for May 11, 2015).**

- a) Accountant, monthly report, April 2015
- b) Meeting Notice, PB, May 26, 2015
- c) Meeting notice, CC, May 26, 2015
- d) Meeting Notice, BOH, May 26, 2015
- e) Meeting notice, Coolidge Re-Use Task Force, May 26, 2015 and minutes
- f) Meeting notice, Cultural Council, May 28, 2015
- g) Posting: School RFP notice pre-bid meeting, May 28, 2015
- h) Meeting notice, ZBA, June 1, 2015
- i) Meeting notice, HC, June 11, 2015
- j) Meeting notice, EDC/Saracen Properties, June 11, 2015

- k) Letter of resignation from CPC, PB member, May 19, 2015
- l) Letter of resignation from member of the Retirement Board, term ends 6/30/15
- m) Event, Hudson 29<sup>th</sup> Annual Hudson Community Fest, June 6<sup>th</sup>
- n) Event, Ribbon Cutting and after 5 Networking, Berkshire Hathaway
- o) Event, Maynard 23<sup>rd</sup> Annual Maynard Community Fest, October 3, 2015
- p) Vietnam Era Veteran's Honorable Service recognition

**A motion was made** by Selectman Cranshaw to accept the list of correspondences **A-P** as listed in the agenda. Second by Selectman Egan. Vote 5-0. Motion approved.

#### **Consent Agenda;**

- a) Farmer-Winery License request, Zoll Brothers Private Cellars, LLC
- b) Special Permit, One Day, Block Party, Brooks Street, June 27, 2015

**A motion was made** by Selectman Cranshaw to approve the consent agenda with item, as shown. Second by Selectman Gavin. Vote 5-0. Motion approved.

#### **Cultural Council: Mural Budget**

Priscilla Alpaugh Cotter from the Cultural Council presented a mural proposal to the Board with funding request for a mural concept to be painted on the wall of our Downtown municipal parking lot. Mural is of the Ben Smith Dam – Assabet River.

**A motion was made** by Selectman Cranshaw to approve the mural project and to provide funding of up to \$1700.00 from the Selectmen Community Events account. Second by Selectman Kreil. Vote 5-0. Motion approved.

BC asked TA status of watershed issues along with Hayes Street, KS indicated that first 200 feet of drain was inspected with closed circuit television (CCTV). Town is preparing letters to communicate actions underway and MEMA grants. Linda Hansen, Conservation Agent, is planning to attend June 4<sup>th</sup> informational meeting.

BC asked if a list of Board and Committee vacancies has been prepared. KS said notices have gone out to each board for members to request reappointment or retire. Committee appointments will be before the BOS on June 16<sup>th</sup>.

#### **7:15 P.M. Public Hearing: Eversource Pole Hearing**

This hearing is a continuance of the hearing begun on May 19, 2015 regarding the petition and plan of NSTAR Electric Company d/b/a Eversource Energy and Verizon for the purpose of obtaining a Grant of Location to install four (4) new poles 36/2A, 36/3, 36/4 and 36/5 Fowler Street, Maynard

Christine Cosby from NSTAR Electric let the Board know she and her engineer meet with Fowler Street resident, Ms. Howard thorough the plans with the pole locations which were in the Town Right of Way.. Resident spoke to say that she is ok with the plans and locations.

The Board members reviewed the section of the Planning Board's November 17, 2013 Notice of Decision relative to the Fowler Street Extension Definitive Subdivision regarding the waiver granted to provide overhead utilities in lieu of underground utilities. The Planning Board found installation of overhead utilities to be consistent with the character of the neighborhood.

**A motion was made by** Selectman Cranshaw that the Board approve a Grant of Location to NSTAR Electric Company d/b/a Eversource Energy and Verizon for the purpose of installing four (4) new poles 36/2A, 36/3, 36/4 and 36/5 Fowler Street, Maynard as more fully set forth on the plans dated March 25, 2015. Second by Selectman Kreil. Vote 4-1 (Sel. Gavin). Motion approved.

A motion was made by Selectman Cranshaw to close the public hearing at 7:25 pm Second by Selectman Gavin. Vote 5-0. Motion approved.

### **Presentation from Saracen Properties**

Representative of Saracen Properties gave a presentation on plans for the Clock Tower Place property. The property is now known as Mill & Main ([www.mill-and-main.com](http://www.mill-and-main.com)) Their plans include making better use of the pond by constructing a walkway across the pond and patios along the pond. Several smaller buildings would be removed to enable the creation of pedestrian courtyards and provide better visibility and orientation, particularly to Main Street.

### **Fiscal 2014 Audit**

- 1) The school and municipal accounting systems are not yet integrated. Financial cost for Software is about \$10,000.00 agreed but the school is waiting until the school accountant retires to purchase this piece of software.
- 2) At the recommendation regarding the 2016 deadline regarding the accounting for Comcast and Verizon PEG, access funds will be addressed as an article at the next Special Town meeting.

### **129 Parker Street Next Steps**

The Board members discussed their thoughts on the plan brought forth in March and ideas for moving forward.

Sel. Cranshaw indicated that he thought the independent living was a good idea, but cautioned against any required rezoning being too project specific and thus not being able to accommodate different types and sizes of senior living. He noted that the commercial properties had the best financial return and thought that what was proposed was appropriate so long as the traffic did not overwhelm the town on weekends or cause cut-through traffic in the Old Marlboro Road neighborhood. He thought the 40B proposal was unnecessary, not beneficial to the developer or the town, and state requirements would make it less attractive to town meeting voters. He suggested that it be better to eliminate the 20 three bedroom units from the proposal, and make more of the remaining unit's market rate. He indicated that, according to the information presented in the draft financial analysis, doing so could provide additional net revenue to the Town upwards of \$100,000.00. The project could provide 10% affordable units, either on-site or off-site, or the developer could provide in-lieu contributions to the town housing fund so that the town could decide where, when and how to provide the affordable housing. He thought the Board should move forward with the project so long as the BOS, town staff and PB are willing to do the extensive work necessary to ensure the project is done well. He

suggested the Board form a subcommittee dedicated to the project so that the work could be done in an effective manner.

TE – defer

CD, move forward, 3/10 plan agrees it should at additional meetings, it should all BOS members and not a subcommittee it is important enough we should all be part of this project.

DG, agrees with most of the comments made, it is a whole process – lessons learned from Ad-Hoc and residents' concerns with units. Do not think we need 25% maybe 10%. Impacts, traffic and be prepared to answer questions and be flexible, Don't set target date – more green space, everyone in same direction to move forward.

JK, would like to see revision from RKG – don't be narrow minded - let zoning do its job, commercial – sweet spot for market conditions – there will be impacts both positive and negative including impacts on water & sewer, schools, be more proactive, outreach, get everyone in same direction, use experts. Need to determined what number of housing units really means in cost and revenue, 100 vs 200, what does it offer and cost. Housing study should provide useful information.

TE, all in agreement, BOS as a whole. Housing is # 1. School does not know how many students we can handle. How many more apartments or housing units can Maynard handle?

Bob D. liked what he heard tonight from Board. Timing is everything with retailers. They have a grocery store and independent living management company that wants to come to Maynard.

Chair – So TA, Sweet are you ready, yes, summer is a more advantageous time to look into the process before budget season starts in the fall. Will reach out to Jon Witten. Will meet with project proponent to discuss 40B request.

### **Economic Development updates**

TA, Kevin Sweet

- Saracen presentation on June 11, 2015 at the Maynard Public Library
- MAPC Housing Plan
  - a. June 11 – meeting with local developers, retailers and builders
  - b. July 1 Visioning for Public – Town Hall 7PM
  - c. Survey being prepared by MAPC with staff and PB input. Intended to gauge community attitudes on housing. Expert release mid/late June. Both online and hard copies.
- Cultural District
  - a. Finalizing application. Expect complete by early July. Need BOS resolution of support. ASM and Tim Hess preparing.
- Planning Board
  - a. NBOD work requested by BOS complete (KS and ASM reviewing)
  - b. Adding “Landscaping Standards” to PB Rules and Regulations. Internal governing document but Work Shopping with public on June 23. Purpose to ensure minimum standards for site plan review.

### **Town Administrator Report.**

TA, Sweet

- MIIA Insurance Credits submitted (reduced fee in FY16 is result)
- Met with Saracen, Rep. Hogan, and State Offices for private/public grant opportunities

- Introduced Open Table to two more opportunities for a temporary location
- Started negotiations with NEPBA Dispatch Union
- Attended the MMMA Spring conference
- Attended statewide regional sheltering operations seminar.

#### **Chair Report**

- Needs information back from each BOS member regarding the TA's annual review.
- We are having a meeting on June 30<sup>th</sup> for the Coolidge School Re-Use only.

#### **Board Member Reports**

##### **Selectman Kreil**

- Follow up Open Table we had on Monday, June 1<sup>st</sup> with Senator Eldridge, Rep Kate Hogan and members of Open Table. We did a walk thru to see their needs and offered up some short-term locations. DG commented on the actions and service they do for our community. This past March, a slower month, Open Table served an average of 300 people / 75 families from Maynard.

##### **Selectman Gavin:**

- Do you know why we are upgrading sidewalks on Parker Street when we will be removing them soon when the projects start at Parker Street? TA, Sweet said it is for safety reason for the school students.
- Memorial Day Parade – Bill Cranshaw gave a very nice speech but no one could hear it. The sound system did work well.
- Business on Main Street said the traffic coming out of McDonald is heading up Main Street the wrong way. Police called and they said to let the Board of Selectmen know about it for potentially adding signage.
- Proud for the Graduating class this weekend.

##### **Selectman DiSilva:**

- Community Development Principals – Fowler Street another example that we are not following the plans set forth by the Town. We need to do the right thing and follow the CDP. With the upcoming new appointments and reappointments are need to review.

##### **Selectman Egan:**

- Has the Civil Service been approved for our Public Safety? TA, it is still in process.

**A motion** to adjourn the meeting was made by Selectman Cranshaw. Second by Selectman Gavin. Vote 5-0. Motion approved.

Time: 9:31 pm

Approved: \_\_\_\_\_

Date:

\_\_\_\_\_  
Selectman, Jason Kreil, Clerk

Initials: BJM



# MAYNARD FIRE DEPARTMENT

Fire Chief  
Anthony Stowers

## Monthly Report

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### MAY 2015

#### FIRE RESPONSE AND OTHER FIRE DEPARTMENT ACTIVITIES

Number of requests for service from May 1, to May 31 was 132 resulting in over 250 emergency responses and a total of 884 additional activities or service requests for the month. The requests break down for the month break down as follows:

Fire and Emergency Incidents:	132
In-house Training Classes/other training:	25
Fire Safety Inspections-Pre-fire Plans other Fire prevention	59
Administrative/Other:	663
Station/Vehicle Maintenance	137
Total activities for May:	1016

#### TRAINING ACTIVITIES

All shifts have been involved with the training of our new probationary firefighters. All together members completed over 135 hours of on-shift training this month in a variety of topics such as Emergency Medical Recertification, driver/operator, Fire Safety Surveys, Leadership Development, Ice Rescue Operations, RIT, Fitness and hydrant operations, and building familiarity with walks through multiple buildings among other topics. Additionally members completed multiple hours of off-site training, including 7 firefighters participating in a grant funded rescue program in Lincoln! In addition all 4 groups continued working on our pre-fire planning program. We are working with the Massachusetts Fire Academy to present a 2 part strategy and tactics class here in Maynard in June.

#### SHIFT PROJECTS AND ACTIVITIES

Our commercial Fire Safety Survey Program continued this month. This involves firefighters creating a safety partnership with business owners to help keep their business safe and viable moving forward.

We have continued making considerable progress with our Records Management Software program. This month we are working on implementing a new reporting module.

We are working with a student from Maynard High School to enter some data into our new records management system to make our operation more efficient.

### ACTIONS OF NOTE:

This month saw the departure of Firefighter Adam Nichols. Adam has accepted a job with Massport and will be sorely missed. We have hired Derek Maskalenko to replace Adam and he will start here on June 8<sup>th</sup>.

Long time Firefighter David Hillman has also announced he will retire in August.

May was a busy month where we saw quite a rise in emergency responses. Many of these responses included wild land fire responses. Maynard Fire assisted Sudbury Fire with 2 large brush fires. We had a building fire on Old Marlboro Road that was quickly contained to the area of origin. Fire Investigators are still working on determining a cause.

We are continuing working hard to integrate the fire department into the communications division. Our goal is to have a fully integrated civilian dispatch center servicing both the fire and police departments by June 29<sup>th</sup>. This will allow for an enhanced service delivery from our daily staff. While there will be many hurdles between now and then we are very confident it will be in place on-time.

We are continuing to work with our Council on Aging. We will be utilizing our Senior SAFE Grant to help get education programs out to our community's older adults. We will be working with the Council on Aging and their new director in the coming months to begin that process.

We are continuing to work with Emerson Hospital on a fall prevention program impact study in the coming months. The idea is to create a benchmark and see the impact our fall prevention program is having in Maynard. The goal is to reduce community risk and reduce human suffering through prevention.

We are continuing to aggressively pursue grant funding from multiple sources. We should hear soon how we fared on previous grant submittals.

May was a very busy month for inspections and acceptance testing for fire alarm and sprinkler system installs or upgrades.

We are working with the new facilities manager on some projects at the fire station that needs to be completed as part of our transition to civilian dispatch.

Our public education campaign has continued and we have added some very important safety information to both the Fire Department website and our Maynard Fire Department Facebook Page, we are also now on Twitter, follow us: @Maynard\_MAFire

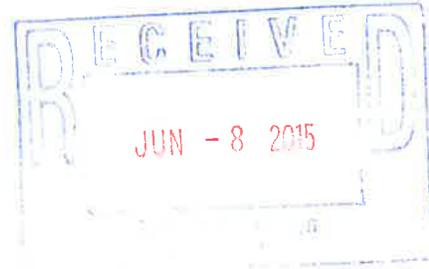
Respectfully Submitted,  
Anthony Stowers



# Maynard Police Department

Chief Mark W. Dubois

TO: Board of Selectmen



Monthly Report – MAY 2015

The month of May was dedicated to preparing for our two day visit from the Massachusetts Police Accreditation Program. We were assessed on May 27<sup>th</sup> and 28<sup>th</sup> and easily passed this phase due to the commitment and hard work of Lieutenant Michael Noble. He had the entire department prepared for the scrutiny that was imposed by five police professionals from other MA agencies. Just to provide some perspective on this accomplishment the MA Police Accreditation program has recognized 58 Police Departments as fully Accredited and 22 as certified. There are well over 300 agencies in our state which includes Colleges and Universities. We are continuing with the process to become fully accredited and plan on completion within 1 year. This accomplishment is significant and it requires every member of the department to strive for excellence on a daily basis. Finally, I need to thank Kevin Sweet for his support and encouragement working towards this goal.

After several months of workings with the medical director at Emerson Hospital the police department has signed a First Responder Memorandum of Agreement to allow officers to dispense Intranasal Naloxone, commonly known as Narcan. Officers have been trained in the use of nasal narcan when responding to an opioid overdose. The Maynard FD ambulance has the option also, but if the ambulance is on another call officers will have the ability to dispense narcan.

Attached are the police department statistics for MAY 2015

Respectfully submitted,

Mark Dubois

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[mdubois@maynardpolice.com](mailto:mdubois@maynardpolice.com)

197 Main St.  
Maynard, MA 01754

Phone: 978-897-1040  
Fax: 978-897-9315

### Call Reason Breakdown

<u>Call Reason</u>	<u>Self</u>	<u>Disp</u>	<u>Total</u>
911 Call/Abandoned/Hang up	0	7	7
Alarm - Smoke Detector	0	7	7
Alarm - Business	0	11	11
Alarm - Residential	0	6	6
Animal Complaint	1	39	40
Area check	505	0	505
Arson	1	0	1
Assault	0	2	2
Assist Citizen	3	9	12
Assist Fire Dept.	0	4	4
Assist Other Agency	1	3	4
Attempt to locate	0	3	3
Bomb Scare	0	1	1
Prisoner Cell Checks	0	13	13
Building Check	210	0	210
Cruiser Maintenance	12	2	14
Court Paperwork Received	0	15	15
Civil Dispute	1	8	9
DIRECTED PATROL	2	0	2
Disturbance	0	14	14
Disabled MV	4	6	10
Domestic Disturbance	0	3	3
Escort / Transport	2	2	4
Environmental	0	5	5
Family Matter/Civil Matter	0	9	9
Alarm - Box	0	7	7
Fire, Structure	0	1	1
Fire, Other	0	7	7
Field Check	2	1	3
Field Interview	6	1	7
Follow Up Investigation	4	10	14
Firearms License Processing	0	1	1
Fraud	0	10	10
General Service	4	19	23
Harassing / Harassing Calls	0	8	8
House Check	0	1	1
Hazard	0	4	4
ID Check	0	1	1
Identity Theft	0	1	1
Juvenile Problem	0	2	2
Larceny	0	4	4
Locked Out	0	1	1
Medical Emergency	0	56	56
Missing Person	0	2	2
Missing Person Located	0	1	1
Mutual Aid - Stow	0	2	2
M/V Accident w/ no injury	0	11	11
M/V Acc. Property Damage Only	0	1	1
M/V Complaint	2	25	27
M/V Acc. Pedestrian	0	1	1
Motor Vehicle Stop	205	0	205
Noise Complaint	0	18	18
Notification	0	3	3
Open door	4	4	8
Serve Paperwork	4	3	7
Parking Complaint	0	5	5
Personel Entry	0	12	12
Annoying Phone Calls	0	2	2
Property Release	0	4	4
Found / Lost Property	0	20	20
Prisoner Released	0	7	7

Dispatch Analysis

Printed: 06/05/2015

PRISONER TRANSPORT	0	5	5
Private Tow/Repossession	0	1	1
Radar Enforcement	110	0	110
Serve Restraining Order	1	5	6
Sudden Death	0	1	1
Section 12/Psych.Emergency	0	1	1
Shoplifting	0	1	1
Soliciting	0	1	1
Serve Summons	1	0	1
Suspicious Person	1	11	12
Suspicious Activity	0	18	18
Suspicious Vehicle	2	4	6
Threatening to Commit a Crime	0	3	3
Traffic Enforcement	62	0	62
Traffic Control	2	0	2
Trespassing	0	4	4
Traffic Hazard	1	0	1
Trouble Alarm	0	18	18
Test Call	0	4	4
Undesirable	0	2	2
Vandalism	0	3	3
Serve Warrant	1	4	5
Well Being Check	1	14	15
Wire Down/Tree Down	0	4	4
<b>TOTAL</b>	<b>1155</b>	<b>529</b>	<b>1684</b>

Call Action Breakdown

<u>Call Action</u>	<u>Self Init</u>	<u>Dispatched</u>	<u>Total</u>
Section 12 Issued See Report	0	3	3
Area Checked	668	5	673
Assisted, Fire Dept. transport	0	38	38
Animal Control Off. Notified	0	24	24
Arrest(s) Made	6	10	16
Assisted	10	53	63
Building Checked / Secured	27	7	34
Cancelled Call	3	4	7
Citation ( Fine ) Issued	22	0	22
Checked Ok	4	37	41
Criminal Complaint (Summons)	5	2	7
Could Not Locate	1	4	5
Citation ( Warning ) Issued	29	0	29
DPW Notified	0	7	7
False Alarm	0	1	1
Gone On Arrival	0	13	13
Logged	206	85	291
No Action Required	11	7	18
Notification Made	1	37	38
Party Advised	0	18	18
Protective Custody	1	2	3
Party Spoken To	13	59	72
Received / Recovered Property	0	5	5
Prisoner Released / Transport	0	14	14
Removed	2	0	2
Report Filed	5	66	71
Refused Transport	0	3	3
Peace Restored	1	1	2
Served In Hand	0	5	5
Service Made	2	2	4
Services Rendered	4	1	5
Transported to Hospital	1	11	12
Unfounded	0	2	2
Unable to Serve	5	3	8

Maynard Police Department  
Dispatch Analysis

Page: 1  
Printed: 06/05/2015

Vehicle Towed	3	0	3
Verbal Warning	125	0	125
<b>TOTAL</b>	<b>1155</b>	<b>529</b>	<b>1684</b>

Report of the  
Council on Aging  
for the month of May 2015  
submitted by Amy Loveless

- There were over 204 duplicated visits/users of the Council on Aging facility for the month of May for classes, activities and meetings.
- The COA responded to 138 telephone calls, two SHINE (Serving the Health Insurance Needs of Elders) referrals, five requests for durable medical equipment (walker, shower chairs, wheelchairs, etc.).
- The COA van provided 504 trips. High volume reservations were made for medical appointments, shopping and social/recreation needs. The COA sponsored two dinner trips which due to their popularity require wait lists. (attention is made to include individuals who may not get out of their homes as often as they would like to).
- Additional fitness classes were added to meet volume of interest and limitations of space for a group. (Yoga and Zumba Gold).
- “Healthy Eating for Successful Living” reached capacity. It is an evidence based program developed by Lahey Clinic/Hebrew SeniorLife and Tufts sponsored by Minuteman Senior Services facilitated by a dietician and part of state health and wellness initiatives. The program occurs for 6 weeks.
- Watercolor classes introduced with very enthusiastic class. Taught by Sandy Wilensky, artist with studio ArtSpace and teacher at the Sudbury Senior Center. Artwork to be displayed at the COA.

**TOWN OF MAYNARD**  
**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Maynard Community Preservation Committee  
**PUBLIC MEETING NOTICE**

Maynard Town Hall, Room # 101 (lower level)  
**Wednesday, June 3, 2015 at 7:00 PM**

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

**CALL TO ORDER:**

**ADMINISTRATION:**

- Review and approve minutes from last meeting
- Update on our file copying
- Other Administrative issues

**CORRESPONDENCE:**

- Mail received
- CPA Coalition email requesting written comment on Beacon Hill bill

**BUSINESS:**

- Update on ongoing projects
- Sending Award letter and Conditions letter to fund recipient
- Financial Subcommittee update
- Review and discuss financial reports, if any
- Review procedure for submitting applications
- New/Old Business

**Upcoming Meetings:**

- Determine next regularly scheduled meeting.

**THIS AGENDA IS SUBJECT TO CHANGE**

Posted: M. John Dwyer, CPC Chairman

Date Posted: \_\_\_\_\_

# TOWN OF MAYNARD

## MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### Finance Committee

\_\_\_\_\_  
Name of Board/Committee

Address of Meeting: \_\_\_\_\_ Town Hall \_\_\_\_\_ Room: 201 \_\_\_\_\_

Monday                      June      8                      2015                      7:00                      PM  
Day of week                      Month                      Date                      Year                      Time                      Circle One  
(Circle One)

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Approve Minutes of previous Meeting(s): \_\_\_\_\_  
(Meeting Dates)

2. Old Business Topics: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. New Business Topics: \_\_\_\_\_

Reserve Fund transfer requests  
Operating budget transfers  
Review FY15 budget and spending

4. Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson Peter Campbell \_\_\_\_\_

Posted by: \_\_\_\_\_

Date: \_\_\_\_\_



**TOWN OF MAYNARD**  
**Office of Municipal Services**  
MUNICIPAL BUILDING  
195 Main Street  
Maynard, MA 01754  
Tel: 978-897-1302 Fax: 978-897-8489  
[www.townofmaynard-ma.gov](http://www.townofmaynard-ma.gov)

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***Planning Board Meeting Agenda – 7:00 PM June 9, 2015***  
***195 Main Street, Maynard - Room 201***

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- 1. 07:00 - Call to order**
- 2. Additions/deletions/reordering of agenda**
- 3. Approval of minutes**
- 4. Discussion regarding Landscape Regulations**
- 5. Other Business – discussion items from Board**
- 6. Town Planner Updates**
- 7. Correspondence – Review/questions**
- 8. Adjourn**

***This agenda is subject to change***

*Kevin Calzia, Chairperson*

*Posted by: Bill Nemser, Town Planner*

*Date: June 2, 2015*

**TOWN OF MAYNARD**  
**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Maynard Conservation Commission

Maynard Town Hall  
Municipal Services Conference Room  
**TUESDAY, June 9, 2015 at 6:30 PM**

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

**ADMINISTRATIVE BUSINESS:**

- Review minutes from 05/26/2015.

**PUBLIC HEARING:**

- None

**WETLANDS/STORMWATER ISSUES:**

- Town Hall riverfront violation update
- Review Stormwater Management Regulations
- Review permitting requirements for the 129 Acton sewer project
- Assabet River Wildlife Refuge roadway work and correspondence

**LAND MANAGEMENT:**

- Available funding in Conservation land fund

**BUSINESS:**

- L. Hansen on vacation on June 24-25 (updated).

**Mail of note:**

- MACC soil and erosion control free workshops

**Upcoming Meetings:**

- Next Conservation Commission meeting, **June 23, 2015.**
- Understanding & Completing Federal Wetland data forms, **June 12**, Concord
- Riverfest Kick-off 2015, **June 19, 6-8**, SVT headquarters, Sudbury
- MSMCP Brown Bag workshop: Edible Plant Walk, **June 24, 11-1**, Lexington
- Recovery of the Northern Red-bellied Cooter, **June 24, 7:00**, Assabet River Wildlife Refuge, Sudbury

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Mr. Fred King

Posted by: Linda Hansen, agent

Date Posted \_\_\_\_\_

TOWN OF MAYNARD

MEETING NOTICE

Posted in accordance with the Provisions of MGL 30A §§18-25

MAYNARD CITIZENS CORP/MEDICAL RESERVE CORPS

Address of Meeting: Town Hall

Room: Municipal Services Meeting Rm

M T W Th F June 11, 2015  
Day of Week      Month      Day      Year

Time: 6:30pm

**Agenda or topics to be discussed listed below (that the chair reasonably anticipates will be discussed)**

1. Approve Minutes of Previous Meeting; May 2015
2. Region 4A / MEMA updates:
3. Town Updates:  
Intern
4. Newsletter:
5. Old Business:  
Training  
Skywarn  
Mass. Medical Society on Infectious Diseases in a Disaster  
Relay for Life  
Other
6. NEW BUSINESS TOPIC:  
Truck Day  
Flu Clinic updates  
Fall Events
7. Other  
Summer Meetings
8. Adjourn –

**NEXT MEETING: July 9 2015 at 6:30 PM in Municipal Services Meeting Room**

**THIS AGENDA IS SUBJECT TO CHANGE**

**CHAIRPERSON(S)**

John Flood

Mary Ellen Quintal

# MAYNARD PUBLIC SCHOOLS

3-R Tiger Drive, Maynard, MA 01754  
[www.maynardschools.org](http://www.maynardschools.org)



**Robert J. Gerardi, Jr. Ph.D.**  
Superintendent of Schools  
Voice: (978) 897-2222 Fax: (978) 897-4610  
email: [rgerardi@maynard.k12.ma.us](mailto:rgerardi@maynard.k12.ma.us)

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## MAYNARD PUBLIC SCHOOLS SCHOOL COMMITTEE MEETING FOWLER SCHOOL

**June 11, 2015**

(The School Committee may vote on all items listed on this agenda)

### AGENDA

**7:00 p.m.**

1. Minutes
2. Chairman's Report
3. Superintendent's Report
4. Student Representative Report
5. Citizen's Comments
6. Girl Scout Troop 71595 Silver Award Presentation
7. Virtual High School (VHS) Private School Approval
7. Policy 2nd Reading  
    #102 School Committee By-Laws  
    FY16 Policies Review/Revision
7. Citizen's Comments
8. Member's Comments/Questions
9. Executive Session M.G.L. c30A,Sec.21-2

**Chairperson: William Kohlman**  
**Posted by: Colleen Moore**  
**Date: 06/05/15**

Date Posted: \_\_\_\_\_

**TOWN OF MAYNARD**

**MEETING NOTICE**

**Coolidge Re-Use Task Force**

**Maynard Town Hall, 195 Main Street, Finance Conference Room 202**

**Tuesday June 16, 2015 at 5:30 PM**

**Agenda or Topics to be discussed:**

- 1. Approve Minutes of previous meeting(s): June 2, 2015**
- 2. Continue efforts to complete report for BOS.**
- 3. Review cover letter to BOS.**

Next regular meeting: Tuesday, June 23, 2015

**THIS AGENDA IS SUBJECT TO CHANGE**

Posted by: \_\_\_\_\_ Sally Bubier \_\_\_\_\_

Date: June 9, 2015 \_\_\_\_\_

**Coolidge School Re-Use Task Force  
Finance Meeting Room, Town Hall  
Maynard, Mass.  
7 p.m. Tuesday, May 26, 2015**

**Present:**

**Task Force Members:**

Lee Acker	Rick Lefferts	Vicki Stevens
Tim Hess	Jack MacKeen	Sally Bubier

**I. Minutes** – The corrected minutes of the May 19 meeting were approved.

**II. Draft Report** – Starting at the beginning, we discussed many points of the report and made a number of changes through section 3.2.3. At our next meeting we will focus on the next section and RFP parameters. It was also noted that it will be important for us to be present when the Board of Selectmen officially discusses our report. This could happen in early July.

**III. Adjournment and Next Meeting** – We adjourned at about 9 p.m. Our next meeting will be 5:30 p.m., Tuesday, June 2.

Respectfully submitted,  
Vicki Stevens

We all agreed that our draft report captures pretty much what we want. We will strive for a more clarified final version that will include an executive summary that concisely presents our conclusions in a one-page cover letter form. Rick and Sally will work on the summary. We also discussed:

- **RFP** – Should we write one and include it in our report so our thoughts are crystal clear to the Board of Selectmen? Would this take too much time and effort? Ken will seek to find an existing RFP that could be altered for the Coolidge. The parameters of an RFP still must be more closely defined.

- **Bibliography** – A couple copies of our report will have all sources from our bibliography printed out. Otherwise, the sources will be linked in our electronic copies.
- **Fixing the Roof** – Sally asked a question posed by Assistant Town Admin. Andrew Scribner-MacLean – What will people think if we fix the Coolidge roof for \$40-\$50,000 and then turn around and sell the building? We think it will take at least a couple of years before Coolidge has a new use. We feel strongly the roof should be fixed to protect and enhance Coolidge during that time.
- **Another Committee** – Our report recommends that another committee be formed to watch over the RFP process. We discussed the make-up of that committee and will recommend that it include a design and business professional, among others.
- **Walkway** – Currently, people walk all over the Coolidge property because it is all public space. Under some future uses this may no longer be possible. We thought that an RFP could specify a walkway be built on the north lawn of the school between Bancroft Street and the playground to allow people to pass through.

**III. Adjournment and Next Meeting** – Our next meeting is tentatively June 2. We adjourned at about 7 p.m.

Respectfully submitted,  
Vicki Stevens

**Coolidge School Re-Use Task Force  
Finance Meeting Room, Town Hall  
Maynard, Mass.  
5:30 p.m. Tuesday, March 17, 2015**

**Present:**

**Task Force Members:**

Lee Acker                                      Tim Hess                                      Jack MacKeen                                      Ken Neuhauser  
Rick Lefferts

**Task Force Members**

**Absent:**

Vicki Stevens, Sally  
Bubier

**Also Present:**

Lynda Thayer  
Ellen Duggan  
Haley Fritz  
Angus Jennings, of A.G. Jennings, LLC

**1. Minutes of the March 3, 2015 meeting**

As amended/corrected per Jack's recommendation (typo regarding name of Historical Commission), the minutes were approved by unanimous vote of members present.

**2. Updates on specific member assignments:**

A. Previous Coolidge Committees

1. Ken [Per Dave Hull] no reports of earlier committees have turned-up
2. Jack recalls the most recent effort as aimed specifically at affordable housing

B. Operating Costs

1. Ken: School budget allocate(s/d) approx. \$35k/yr to maintenance at Coolidge

a. This break-down:

\$11,000	heat
\$8,000	utilities
\$11,600	maintenance
\$4,000	allocated costs

- b. So, we'd need about \$3k/mo to break-even  
and/but a non-municipal owner would have some additional costs  
snow-plowing is an example

2. Jack (reporting for Sally): Spoke w/ Karl Baldrate of Hudson-Maynard Adult Learning;

his group:

- a. Paid \$9k/yr rent, plus a \$800-\$1000 yr-end donation (to total \$9 to \$10k/yr)
- b. Is now at the mill, paying \$1000/mo rent until August 2015

### C. Spring TM article

Resolved w/o need to write letter.

### D. Building Inspection

1. Rick Asmann (with Mary Brannelly) visited the building recently, and observed conditions throughout – including the attic.

- a. The building is not condemned.
- b. The roof leaks are confined to flashing
- c. The roof structure appears sound
- e. Rick suggests high-occupancy meetings or events not be held at Coolidge
- f. There are some pipe leaks, including one which drips onto the fire alarm sensor. This leak was to have been repaired last week.

2. Vicky asked a roofing contractor contact about the roof, he offered:

- a. slates should last about 200 years
- b. flashing should last about 80 years
- c. to prepare an estimate to repair and/or replace the flashing

### E. Potential of any Town Funds for the work of the CSRUTE

1. There may be approx. \$38k available from two sources:  
a. Approx \$35k is available from a Coolidge/Reo article, of which approx. \$17k may be committed (TA to verify). Balance of \$18K plus \$20k available through CPC after STM vote. CPC funds can be accessed day after TM.

### F. Potential of the Historic Society holding an Open-House, or similar event

1. Ellen asked the HS and they are interested in that kind of thing.

### G. Food Pantry

Town Administration is open to the possibility that the Food Pantry might remain in the building for the near-term, subject to a discussion of terms with School Committee.

## **3. Angus Jennings' presentation of his report on the Feb 28<sup>th</sup> Public Forum**

Angus reviewed his report and general discussion of the forum.

## **4. Discussion of Next Steps**

A. Jack asked the group to consider whether any consensus seem to be emerging around three questions.

1. To divide the parcel (so the playground and building each occupy distinct lots) or not?

A straw poll shows the room is unanimous in favor of supporting separation, but setting specific boundaries should be done later in the process.

2. To preserve the building or not?

a. With a somewhat less clear sense of mandate, there was a consensus in the room to recommend the building be preserved, with the definition of preservation to be established.

3. Ownership: Should the town keep the building or sell it?

- a. The discussion did not reveal a consensus regarding ownership.
- b. We noted the 02.28 Public Forum straw poll vote indicating that of 34 people voting, zero (0) voted for “It is important to me that the building stay in public ownership.”
- c. We noted also that in the specific language of the questions asked in the forum and the answers from which participants were invited to choose, use and ownership are somewhat conflated, and the resulting confusion may have skewed the tally.
- d. We noted also the appearance and possibility that uses recently and currently housed in the building are now satisfied only temporarily and at significant expense

B. Jack has been in-touch with Doug Kelleher of Epsilon Associates, a possible Preservation Consultant.

- 1. The current MACRIS report concerns itself with the exterior of the building and not the interior.
- 2. Epsilon can prepare a proposal with a Scope of Work to include:
  - a. A report on the building’s interior – condition, merit, etc
  - b. Availability, applicability, conditions, etc, for Federal Tax Credits
    - i. Epsilon confirmed that inclusion/appearance on the National Register of Historic Places is a necessary condition for receiving Federal tax credits
    - ii. Some developers regard the application process for Federal Tax Credits as especially onerous, and this perception may limit the pool / market.
    - iii. Some developers may not value the NRHP designation, etc, etc
  - c. Availability, applicability, conditions, etc, for State Tax Credits

C. Jack opened the floor to opinions and questions from the public

- 1. Ellen states that:
  - a. Whatever happens here must be compatible with the neighborhood and the playground.
  - b. If an RFP is used to market the property, that RFP should be tailored to the specific conditions here, and a “boilerplate” RFP would be insufficient.
  - c. Maynard is a CPA community.
- 2. Linda:
  - a. Would prefer that the town maintain ownership of the building.
  - b. Raises question of Public Forum survey language clarity / confusion.
- 3. Haley states that she understood the Forum to express the clear consensus for public use of and access to the interior of the building.

D. Jack forwarded the report of a Town of Newton building re-use task force with a charge similar to our own, and suggested it might serve as a model for our report.

The Newton team used the RFP to define broad goals and standards by which proposals would be evaluated, remaining free of explicit detail.

E. Ken suggests we issue some specific assignments to members to complete and report upon in our next meeting. All agree this is a good approach.

1. How much money *as an on-going rent expense* is the School Committee spending to house the administration – now and into the future?

2. How much money *as a capital expense / investment* has/will the Council on Aging spent/spend to house their (staff/programs/needs) now and into the future?

3. What would be potentially available as an annual contribution?

**5. The next meeting is Tuesday, March 31<sup>st</sup>.**

**6. The meeting adjourned at 7:05pm.**

END

**Maynard Public Library  
Trustee's Meeting  
Tuesday, July 7, 2015 6:30 p.m.**

**AGENDA**

Review Financial Information – Sign Warrants  
Open Session  
Review Minutes of previous meetings  
Correspondence  
Director's Report

**Old Business**

Building Maintenance

**New Business**

*Patricia A. Chambers*  
Patricia A. Chambers, Chairman

The Maynard Board of Library Trustees will meet Tuesday, July 7, 2015 at 6:30 PM in the Trustees Room at the Maynard Public Library, 77 Nason St., Maynard.

Respectfully submitted,

Steve Weiner, Library Director

# MASSACHUSETTS POLICE ACCREDITATION COMMISSION, INC.



## BOARD OF DIRECTORS

2015

**Mark K. Leahy, President**  
Chief of Police  
Northborough Police Department

**Matthew M. Clancy, Vice President**  
Chief of Police  
Duxbury Police Department

**John D. Pettin, Treasurer**  
Town Administrator  
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**Jeffrey A. Hutnick, Secretary**  
President  
Coalition of Accreditation Managers/MA

**James W. Cormier**  
Chief of Police  
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**John M. King**  
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**Brian A. Kyes**  
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**Timothy M. Lee**  
Chief of Police  
Dartmouth Police Department

**James M. Machado**  
Executive Director  
Massachusetts Police Association

**Russell M. Stevens**  
Chief of Police  
Hamilton Police Department

**Donna Taylor Mooers**  
Executive Director

May 30, 2015

Chief Mark W. Dubois  
Maynard Police Department  
197 Main Street  
Maynard, Massachusetts 01754

Dear Chief Dubois:

This letter serves to re-confirm that the Massachusetts Police Accreditation Commission will be reviewing the *Maynard Police Department* for state Certification at its next general business meeting on Thursday, June 4, 2015.

The findings of the Assessment Team indicate that your Department has met all of the requirements for Certification and therefore should be presented to the Commission for review and recognition. I concur and at the above-referenced meeting an oral summary of your assessment will be provided to the Commission in support of the award.

The meeting is taking place at *The Connors Center* in Dover located at 20 Glen Street. Agency reviews will begin at 11:00 a.m. and will be preceded by a Reception at 10:30 a.m. If for any reason you are unable to attend this meeting, please let me know and I will reschedule the review.

Congratulations again on reaching this milestone in the process. If you have any questions regarding the review process, as always, don't hesitate to contact me. My direct line is 617-967-5660. Looking forward to seeing you there.

For the Commission:

Donna Taylor Mooers  
Executive Director



## **Maynard Police Department Receives Prestigious State Certification Status**

MAYNARD – Police Chief Mark Dubois and Town Administrator Kevin Sweet are pleased to announce that the Maynard Police Department has achieved State Certification from the Massachusetts Police Accreditation Commission (MPAC) at an awards ceremony on Thursday, June 4 at the Connors Center in Dover.

Certification is a self-initiated evaluation process by which police departments strive to meet and maintain the highest standards of law enforcement, and is considered the best measure of a police department against the established best practices around the country and region.

"Receiving Certification acknowledges the Maynard Police Department is in line with the highest possible standards of law enforcement," Chief Dubois said. "I am incredibly proud of our entire department and all of the hard work that has gone into this process, we are now one step closer to receiving the Commission's highest award of Accreditation."

Chief Dubois also singled out Lt. Michael Noble, the department's Accreditation Manager.

"Lt. Noble did an incredible job," Dubois said. "I am very proud of him, and he should be very proud of the results we saw this week."

The certification process is long and vigorous. It involves both an internal self-review and an external assessment by the Commission's team of subject matter experts.

The MPAC program requires that departments meet all of the 257 mandatory standards and 60 percent of the 125 optional ones. These carefully selected standards include: Jurisdiction and Mutual Aid, Collection and Preservation of Evidence, Communications, Working Conditions, Crime Analysis, Community Involvement, Financial Management, Internal Affairs, Juvenile

Operations, Patrol Administration, Public Information, Records, Traffic, Training, Drug Enforcement, and Victim/Witness Assistance.

“Going through the process initially requires intense self-scrutiny, and ultimately provides a quality assurance review of the agency,” said Donna Taylor Mooers, the MPAC Executive Director. “Achieving Certification from the Massachusetts Police Accreditation Commission is a very significant accomplishment and a recognition highly regarded by the law enforcement community.”

Earlier this year, the Department was evaluated by a team of Commission-appointed assessors who found the Department to be in full compliance with all of the necessary standards required for Certification.

“On behalf of the the town of Maynard I am honored to congratulate our police department on such an outstanding accomplishment,” Town Administrator Sweet said. “We have always known what an excellent job our officers do, but receiving Certification is another level of recognition. Well done.”

Certification has been granted for a period of three years. Participation in the program is strictly voluntary.

###

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John Guilfoil Public Relations LLC  
8 Prospect St.  
Georgetown, MA 01833  
617-993-0003

## Becky Mosca

---

**From:** Kevin Perkins <kperkins@mma.org>  
**Sent:** Wednesday, June 03, 2015 4:31 PM  
**To:** MIIA Rewards  
**Cc:** Kevin Sweet; Andrew Scribner-MacLean; M Dubois; Becky Mosca  
**Subject:** Maynard Rewards-LEL -Certification  
**Attachments:** 4886\_001.pdf

Please apply 1% LEL credit for attached certification letter.

Kevin Perkins  
Senior Loss Control Representative  
Massachusetts Interlocal Insurance Association  
One Winthrop Square  
Boston, MA 02110  
Cell-978-944-4464

CONFIDENTIALITY NOTICE: The information contained in this e-mail message, including any attachments, is for the sole use of the intended recipient(s) and may contain confidential and privileged information. Any unauthorized review, use, disclosure of distribution is prohibited. If you are not the intended recipient, and have received this communication in error, please contact the sender by reply e-mail and destroy all copies of the original message. Thank you

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**From:** "Becky Mosca" <[BMosca@TownofMaynard.net](mailto:BMosca@TownofMaynard.net)>  
**To:** "([kperkins@mma.org](mailto:kperkins@mma.org))" <[kperkins@mma.org](mailto:kperkins@mma.org)>, [miiarewards@mma.org](mailto:miiarewards@mma.org)  
**Cc:** "Kevin Sweet" <[ksweet@TownofMaynard.net](mailto:ksweet@TownofMaynard.net)>, "Andrew Scribner-MacLean" <[AScribner@TownofMaynard.net](mailto:AScribner@TownofMaynard.net)>, "M Dubois" <[mdubois@maynardpolice.com](mailto:mdubois@maynardpolice.com)>  
**Sent:** Wednesday, June 3, 2015 9:56:54 AM  
**Subject:** FW: Attached Image

Kevin,

Our Maynard Police Department will be receiving their state certification. See below.  
Regards,

Becky Mosca  
Administrative Assistant  
Maynard Board of Selectmen  
195 Main Street  
Maynard, MA. 01754  
e-mail: [bmosca@townofmaynard.net](mailto:bmosca@townofmaynard.net)  
Voice: 978-897-1351  
[www.townofmaynard-ma.gov](http://www.townofmaynard-ma.gov)

---

**From:** Kevin Sweet  
**Sent:** Wednesday, June 03, 2015 9:17 AM  
**To:** William Cranshaw; D Gavin; Jason Kreil; Chris DiSilva; Tim Egan

**LEGAL NOTICE  
TOWN OF ACTON**

The Acton Board of Selectmen will hold a public hearing notice on **June 22, 2015 at 7:30 PM** in the Francis Faulkner Hearing Room 204 at the Town Hall, 472 Main Street, Acton on the application of 7<sup>th</sup> Settlement South, LLC, d/b/a True West, 525 Massachusetts Avenue, Acton MA . under Section 140 of the Massachusetts General Laws for a Common Victualler License. The application can be inspected at Town Hall during normal business hours.

Acton Board of Selectmen



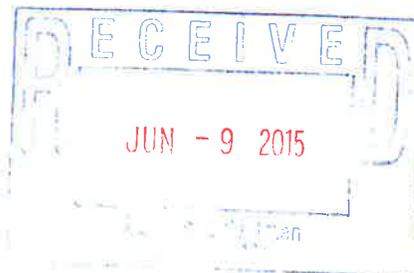


Commonwealth of Massachusetts  
State Office Building, 100 State Street  
Boston, MA 02109  
Tel: (617) 725-2000



June 9, 2015

Town of Maynard  
Board of Selectmen  
195 Main St.  
Maynard, MA 01754



Attn: Jerry Flood, Supt. of Public Works

SUBJECT: NATIONAL BRIDGE INSPECTION STANDARDS (NBIS)  
BRIDGE INSPECTION REPORTS

M-10-006

(25T) FLORIDA RD / ASSABET RIVER

Dated: 02/06/15

Dear Mr. Flood:

As part of the Massachusetts Bridge Inspection Program, MassDOT - Highway Division performs the inspection of municipally owned bridges that have a clear span of 20 feet or greater. These bridges are scheduled to be inspected every two years or less.

For your records is a copy of a recent Special Member bridge inspection field report for the referenced municipally owned bridge. Repair, rehabilitation or reconstruction of any bridges to address the deficiencies reported is the owner/custodian's responsibility. Chapter 90 funds may be used for these purposes.

Questions regarding the content of the report may be directed to the District Bridge Inspection Engineer, Mahmood Azizi, at 508-929-3822.

Sincerely,

Jonathan L. Gulliver  
District 3 Highway Director

MA/jgn  
cc: BIE (2), DHD D-3, DBIE D-3  
Enclosure

STRUCTURES INSPECTION FIELD REPORT

SPECIAL MEMBER INSPECTION

BR. DEPT. NO.

M-10-006

2-DIST  
03

B.I.N.  
25T

CITY/TOWN <b>MAYNARD</b>	8-STRUCTURE NO. <b>M10006-25T-MUN-NBI</b>	11-Kilo. POINT <b>000.016</b>	90-ROUTINE INSP. DATE <b>Feb 11, 2014</b>	93*-SPEC. MEMB. INSP. DATE <b>Feb 6, 2015</b>
07-FACILITY CARRIED <b>HWY FLORIDA RD</b>	MEMORIAL NAME/LOCAL NAME	27-YR BUILT <b>1915</b>	106-YR REBUILT <b>0000</b>	*YR REHAB'D (NON 106) <b>0000</b>
06-FEATURES INTERSECTED <b>WATER ASSABET RIVER</b>	26-FUNCTIONAL CLASS <b>Urban Local</b>	DIST. BRIDGE INSPECTION ENGINEER <b>M. Azizi</b>		
43-STRUCTURE TYPE <b>111 : Concrete Arch - Deck</b>	22-OWNER <b>Town Agency</b>	21-MAINTAINER <b>Town Agency</b>	TEAM LEADER <b>M. Azizi</b>	
107-DECK TYPE <b>N : Not applicable</b>	WEATHER <b>cloudy</b>	TEMP. (air) <b>-12°C</b>	TEAM MEMBERS <b>R. ROGERS</b>	

WEIGHT POSTING	<i>Not Applicable</i>				At bridge				Advance				PLANS (Y/N):	<b>N</b>
	H	3	3S2	Single	N	S	N	S	N	S	N	S	(V.C.R.) (Y/N):	<b>N</b>
Actual Posting	17	22	34	N	Y	Y	Y	Y	Y	Y	Y	Y	TAPE#:	
Recommended Posting	17	22	34	N	8	8	8	7	8	8	8	8		
Waived Date:	00/00/00		EJDMT Date:	00/00/00										

**RATING**

Rating Report (Y/N): **Y** Date: **11/01/2000**

Request for Rating or Rerating (Y/N): **N** If YES please give priority: HIGH ( ) MEDIUM ( ) LOW ( )

Inspection data at time of existing rating  
I 58: - I 59: 5 I 60: 5 I 62: - Date :02/16/2000

REASON: *dm*

SPECIAL MEMBER(S):

	MEMBER	CRACK (Y/N):	WELD'S CONDITION (0-9)	LOCATION OF CORROSION, SECTION LOSS (%), CRACKS, COLLISION DAMAGE, STRESS CONCENTRATION, ETC.	CONDITION		INV. RATING OF MEMBER FROM RATING ANALYSIS			Deficiencies
					PREVIOUS	PRESENT	H-20	3	3S2	
					(0-9)	(0-9)				
A	Item 59.1 - Arch/ Arch Ring	N		See remarks in comments section.	4	4	17	21	34	S-A
B										
C										
D										
E										

List of field tests performed:

	I-58	I-59	I-60	I-62
(Overall Previous Condition)	-	4	5	-
(Overall Current Condition)	-	4	5	-

**DEFICIENCY:** A defect in a structure that requires corrective action.

**CATEGORIES OF DEFICIENCIES:**

**M= Minor Deficiency** - Deficiencies which are minor in nature, generally do not impact the structural integrity of the bridge and could easily be repaired. Examples include but are not limited to: Spalled concrete, Minor pot holes, Minor corrosion of steel, Minor scouring, Clogged drainage, etc.

**S= Severe/Major Deficiency** - Deficiencies which are more extensive in nature and need more planning and effort to repair. Examples include but are not limited to: Moderate to major deterioration in concrete, Exposed and corroded rebars, Considerable settlement, Considerable scouring or undermining, Moderate to extensive corrosion to structural steel with measurable loss of section, etc.

**C-S= Critical Structural Deficiency** - A deficiency in a structural element of a bridge that poses an extreme unsafe condition due to the failure or imminent failure of the element which will affect the structural integrity of the bridge.

**C-H= Critical Hazard Deficiency** - A deficiency in a component or element of a bridge that poses an extreme hazard or unsafe condition to the public, but does not impair the structural integrity of the bridge. Examples include but are not limited to: Loose concrete hanging down over traffic or pedestrians, A hole in a sidewalk that may cause injuries to pedestrians, Missing section of bridge railing, etc.

**URGENCY OF REPAIR:**

**I = Immediate-** [Inspector(s) immediately contact District Bridge Inspection Engineer (DBIE) to report the Deficiency and to receive further instruction from him/her].

**A = ASAP-** [Action/Repair should be initiated by District Maintenance Engineer or the Responsible Party (if not a State owned bridge) upon receipt of the Inspection Report].

**P = Prioritize-** [Should be prioritized by District Maintenance Engineer or the Responsible Party (if not a State owned bridge) and repairs made when funds and/or manpower is available].

X=UNKNOWN      N=NOT APPLICABLE      H=HIDDEN/INACCESSIBLE      R=REMOVED

CITY/TOWN <b>MAYNARD</b>	B.I.N. <b>25T</b>	BR. DEPT. NO. <b>M-10-006</b>	8-STRUCTURE NO. <b>M10006-25T-MUN-NBI</b>	INSPECTION DATE <b>FEB 6, 2015</b>
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## REMARKS

### BRIDGE ORIENTATION

This bridge is a single span concrete arch. The approaches are South and North, and the elevations are West and East (from the rating report). The Assabet River flows from West to East.

### GENERAL REMARKS

Due to heavy snow cover on the slopes (river banks) the comments that are in italics where used from the previous report.

### ITEM 59 - SUPERSTRUCTURE

#### Item 59.1 - Arch/Arch Ring

The Southwest corner has a 6 foot long x 3 foot wide x full height (*22 inches at spring line*) area of spalling and deterioration to the underside and face of the arch that extends into the spandrel wall, with exposed corroded rebar having up to 100% section loss. **See photo 1.**

There is minor intermittent transverse and longitudinal cracking with minor to moderate efflorescence throughout the South end near the spring line. **See photo 2.**

The Southeast corner has an 8 foot long x full height x up to *4 inch deep* area of spalling and deterioration to the East face of the arch.

There is moderate delamination and spalling to the concrete patch around the South end of the utility. **See photo 3.** There is moderate spalling around all utility hangers where they connect to the arch. There is a 4 ft. wide x 5.5 ft. high x up to *13 in. deep* area of spalling and deterioration below the patch around the North end of the utility pipe, with *four longitudinal and transverse rebars that have 100% section loss.* **See photo 4.** There is an 8 in. drain located at the top of this spall. The arch ring is approximately 16 to 18 in. thick in the area of this spall.

The Northeast corner has an 18 inch long x 4 inch high x *4 inch deep* spall with exposed rusted rebar at the spring line.

#### Photo Log

- Photo 1 : Exposed rusting rebar and deterioration to the underside of the arch at the Southwest corner.
- Photo 2 : Minor to moderate cracking and efflorescence staining throughout the South side arch at the spring line.
- Photo 3 : Repair around the utility pipe at the south side of the arch.
- Photo 4 : Severe deterioration and spalling around the utility at the North side of the arch.

CITY/TOWN MAYNARD	B.I.N. 25T	BR. DEPT. NO. M-10-006	8-STRUCTURE NO. M10006-25T-MUN-NBI	INSPECTION DATE FEB 6, 2015
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**PHOTOS**

**Photo 1:** Exposed rusting rebar and deterioration to the underside of the arch at the Southwest corner.



**Photo 2:** Minor to moderate cracking and efflorescence staining throughout the South side arch at the spring line.

CITY/TOWN <b>MAYNARD</b>	B.I.N. <b>25T</b>	BR. DEPT. NO. <b>M-10-006</b>	8.-STRUCTURE NO. <b>M10006-25T-MUN-NBI</b>	INSPECTION DATE <b>FEB 6, 2015</b>
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**PHOTOS**



**Photo 3: Repair around the utility pipe at the south side of the arch.**



**Photo 4: Severe deterioration and spalling around the utility at the North side of the arch.**

Report Date: January 29, 2015

State Information				Classification				Code	
BDEPT#= M10006	Agency Br.No.	(112) NBIS Bridge Length						Y	
Town= Maynard	L.O.	(104) Highway System						N	
B.I.N= 25T	AASHTO= 049.4	(26) Functional Class -	Urban Local					19	
RANK= 2357 H.I.= 64.5%	FHWA Select List= Y	(100) Defense Highway						0	
Identification				(101) Parallel Structure				N	
(8) Structure Number	M1000625TMUNNBI	(102) Direction of Traffic -	2-way traffic					2	
(5) Inventory Route	151000000	(103) Temporary Structure						N	
(2) State Highway Department District	03	(105) Federal Lands Highways						0	
(3) County Code 017 (4) Place code	39625	(110) Designated National Network						N	
(6) Features Intersected	WATER ASSABET RIVER	(20) Toll -	On free road					3	
(7) Facility Carried	HWY FLORIDA R	(21) Maintain -	Town Agency					03	
(9) Location	0.1 MI. N OF ST.62	(22) Owner -	Town Agency					03	
(11) Kilometerpoint	0000.016	(37) Historical Significance	undetermined						
(12) Base Highway Network	N	Condition						Code	
(13) LRS Inventory Route & Subroute	000000000000	(58) Deck						N	
(16) Latitude	42DEG 25MIN 56.60SEC	(59) Superstructure						4	
(17) Longitude	71DEG 27MIN 24.50SEC	(60) Substructure						5	
(98) Border Bridge State Code	Share %	(61) Channel & Channel Protection						7	
(99) Border Bridge Structure No. #		(62) Culverts						N	
Structure Type and Material				Load Rating and Posting				Code	
(43) Structure Type Main:	Concrete	Code	111	(31) Design Load -	Other/Unknown			0	
Arch - Deck	Jointless bridge type:	Not applicable		(63) Operating Rating Method -	Load Factor (LF)			1	
(44) Structure Type Appr:				(64) Operating Rating				57.3	
Other	Code	000		(65) Inventory Rating Method -	Load Factor (LF)			1	
(45) Number of spans in main unit		001		(66) Inventory Rating				37.3	
(46) Number of approach spans		0000		(70) Bridge Posting				5	
(107) Deck Structure Type -	Not applicable	Code	N	(41) Structure -	Posted for load			P	
(108) Wearing Surface / Protective System:				Appraisal				Code	
A) Type of wearing surface -	Not applicable=no deck	Code	N	(67) Structural Evaluation				4	
B) Type of membrane -	Not applicable=no deck	Code	N	(68) Deck Geometry				2	
C) Type of deck protection -	Not applicable=no deck	Code	N	(69) Underclearances, vert. and horiz.				N	
Age and Service				(71) Waterway adequacy				6	
(27) Year Built		1915		(72) Approach Roadway Alignment				5	
(106) Year Reconstructed		0000		(36) Traffic Safety Features			0 0 0 0	0	
(42) Type of Service: On -	Highway-Ped			(113) Scour Critical Bridges				5	
Under -	Waterway	Code	55	Inspections					
(28) Lanes: On Structure	02	Under structure	00	(90) Inspection Date	02/11/14	(91) Frequency	12	MO	
(29) Average Daily Traffic				(92) Critical Feature Inspection:		(93) CFI DATE			
(30) Year of ADT	2014 (109) Truck ADT	06 %		(A) Fracture Critical Detail	N 00	MO A)	00/00/00		
(19) Bypass, detour length		002 KM		(B) Underwater Inspection	N 00	MO B)	05/01/81		
Geometric Data				(C) Other Special Inspection	Y 12	MO C)	02/11/14	2/6/15	
(48) Length of maximum span		0020.7M		(*) Other Inspection (Flood)	N 00	MO *)	04/08/10		
(49) Structure Length		00021.3M		(*) Closed Bridge	N 00	MO *)	00/00/00		
(50) Curb or sidewalk:	Left 01.6 M	Right 01.6M		(*) UW Special Inspection	N 00	MO *)	00/00/00		
(51) Bridge Roadway Width Curb to Curb		005.5M		(*) Damage Inspection		MO *)	00/00/00		
(52) Deck Width Out to Out		009.1M		Rating Loads					
(32) Approach Roadway Width (w/shoulders)		005.5M		Report Date	11/01/00	H20	Type 3	Type 3S2	Type HS
(33) Bridge Median -	No median	Code	0	Operating		26.0	33.0	53.0	34.0
(34) Skew	24 DEG	(35) Structure Flared	N	Inventory		17.0	21.0	34.0	22.0
(10) Inventory Route MIN Vert Clear		99.99M		Field Posting					
(17) Inventory Route Total Horiz Clear		05.5M		Status	POSTED	Posting Date	12/22/00		
(13) Min Vert Clear Over Bridge Rdwy		99.99M							
(14) Min Vert Underclear ref	N	00.00M							
(15) Min Lat Underclear RT ref	N	00.00M							
(16) Min Lat Underclear LT		00.00M							
Navigation Data				Bridge Name					
(8) Navigation Control -	No navigation control on waterway	Code	0	N	Anti-missile fence	N	Acrow Panel	N	Jointless Bridge
(11) Pier Protection		Code		Freeze/Thaw	N : Not Applicable	Accessibility (Needed/Used)			
(9) Navigation Vertical Clearance		000.0M		N / N	Liftbucket	N / N	Rigging	N / N	Other
(16) Vert-lift Bridge Nav Min Vert Clear		M		N / N	Ladder	N / N	Staging		
(3) Navigation Horizontal Clearance		0000.0M		N / N	Boat	N / N	Traffic Control		
				Y / Y	Wader	N / N	RR Flagperson	Inspection	
				N / N	Inspector 50	N / N	Police	Hours:	008

Report Date: March 17, 2015

State Information Classification Code
BDEPT#= M10006 Agency Br.No. (112) NBIS Bridge Length Y
Town= Maynard L.O. (104) Highway System N
B.I.N= 25T AASHTO= 049.4 (26) Functional Class - Urban Local 19
RANK= 2357 H.I.= 64.5% FHWA Select List= Y (100) Defense Highway 0

Identification M1000625TMUNNBI (101) Parallel Structure N
(8) Structure Number 151000000 (102) Direction of Traffic - 2-way traffic 2
(5) Inventory Route 03 (103) Temporary Structure N
(2) State Highway Department District 39625 (105) Federal Lands Highways 0
(3) County Code 017 (4) Place code (110) Designated National Network N
(6) Features Intersected WATER ASSABET RIVER (20) Toll - On free road 3
(7) Facility Carried HWY FLORIDA R (21) Maintain - Town Agency 03
(9) Location 0.1 MI. N OF ST.62 (22) Owner - Town Agency 03
(11) Kilometerpoint 0000.016 (37) Historical Significance undetermined

Condition Code
(12) Base Highway Network N
(13) LRS Inventory Route & Subroute 000000000000 (58) Deck N
(16) Latitude 42DEG 25MIN 56.60 SEC (59) Superstructure 4
(17) Longitude 71DEG 27MIN 24.50 SEC (60) Substructure 5
(98) Border Bridge State Code Share % (61) Channel & Channel Protection 7
(99) Border Bridge Structure No. # (62) Culverts N

Structure Type and Material Load Rating and Posting Code
(43) Structure Type Main: Concrete Code 111 (31) Design Load - Other/Unknown 0
Arch - Deck Jointless bridge type: Not applicable (63) Operating Rating Method - Load Factor (LF) 1
(44) Structure Type Appr: Other Code 000 (64) Operating Rating 57.3
(45) Number of spans in main unit 001 (65) Inventory Rating Method - Load Factor (LF) 1
(46) Number of approach spans 0000 (66) Inventory Rating 37.3
(107) Deck Structure Type - Not applicable Code N (70) Bridge Posting 5
(108) Wearing Surface / Protective System: (41) Structure - Posted for load P

Appraisal Code
A) Type of wearing surface - Not applicable=no deck Code N (67) Structural Evaluation 4
B) Type of membrane - Not applicable=no deck Code N (68) Deck Geometry 2
C) Type of deck protection - Not applicable=no deck Code N (69) Underclearances, vert. and horiz. N
(71) Waterway adequacy 6
(72) Approach Roadway Alignment 5
(36) Traffic Safety Features 0 0 0 0
(113) Scour Critical Bridges 5

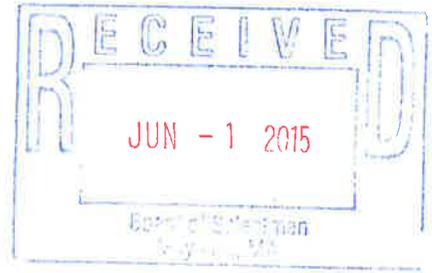
Age and Service Inspections
(27) Year Built 1915 (90) Inspection Date 02/11/14 (91) Frequency 12 MO
(106) Year Reconstructed 0000 (92) Critical Feature Inspection: (93) CFI DATE
(42) Type of Service: On - Highway-Ped Code 55 (A) Fracture Critical Detail N 00 MO A) 00/00/00
Under - Waterway Code 00 (B) Underwater Inspection N 00 MO B) 05/01/81
(28) Lanes: On Structure 02 Under structure 00 (C) Other Special Inspection Y 12 MO C) 02/06/15
(29) Average Daily Traffic 002850 (\*) Other Inspection (Flood) N 00 MO \*) 04/08/10
(30) Year of ADT 2014 (109) Truck ADT 06 % (\*) Closed Bridge N 00 MO \*) 00/00/00
(19) Bypass, detour length 002KM (\*) UW Special Inspection N 00 MO \*) 00/00/00
(\*) Damage Inspection MO \*) 00/00/00

Geometric Data Rating Loads
(48) Length of maximum span 0020.7M Report Date 11/01/00 H20 Type 3 Type 3S2 Type HS
(49) Structure Length 00021.3M Operating 26.0 33.0 53.0 34.0
(50) Curb or sidewalk: Left 01.6 M Right 01.6M Inventory 17.0 21.0 34.0 22.0
(51) Bridge Roadway Width Curb to Curb 005.5M
(52) Deck Width Out to Out 009.1M
(32) Approach Roadway Width (w/shoulders) 005.5M
(33) Bridge Median - No median Code 0

Field Posting
(34) Skew 24 DEG (35) Structure Flared N Status POSTED Posting Date 12/22/00
(10) Inventory Route MIN Vert Clear 99.99M 2 Axle 3 Axle 5 Axle
(47) Inventory Route Total Horiz Clear 05.5M Actual 17 22 34
(53) Min Vert Clear Over Bridge Rdwy 99.99M Recommended 17 22 34
(54) Min Vert Underclear ref N 00.00M Missing Signs N
(55) Min Lat Underclear RT ref N 00.00M
(56) Min Lat Underclear LT 00.00M

Misc.
Bridge Name N Anti-missile fence N Acrow Panel N Jointless Bridge
Freeze/Thaw N : Not Applicable
Accessibility (Needed/Used)
(38) Navigation Control - No navigation control on waterway Code 0 N / N Liftbucket N / N Rigging N / N Other
(111) Pler Protection Code 000.00M N / N Ladder N / N Staging
(39) Navigation Vertical Clearance M N / N Boat N / N Traffic Control
(116) Vert-lift Bridge Nav Min Vert Clear 0000.00M Y / Y Wader N / N RR Flagperson Inspection
(40) Navigation Horizontal Clearance 0000.00M N / N Inspector 50 N / N Police Hours: 008

Raymond H. Weaving  
36 Hampton Meadows  
Hampton, NH 03842  
Tel. 603-926-5258  
Email – rwjw@comcast.net



May 27, 2015

Bill Cranshaw, Chairman  
Board of Selectmen  
195 Main Street  
Maynard, MA 01754  
Re: Glenwood Cemetery

The purpose of this letter is to indicate my utter dismay at the terrible conditions that I found last week while visiting the Glenwood Cemetery. I find it almost unbelievable that the citizens of Maynard would tolerate such poor maintenance at their cemetery.

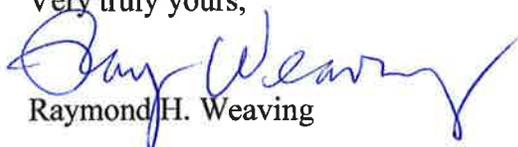
My parents and grandmother spent almost all of their lives in the town and as a young boy I can tell you that the cemetery used to be maintained in excellent condition. Now having moved away, I visit once a year to place flowers on the graves of my grandmother and aunt at the "Priest graves" which are directly adjacent to the GAR memorial. Further, I place flowers at the gravesite of my parents which is further back in the cemetery.

It was not too many years ago that the current conditions did not exist. The obvious reason for such derelict conditions would be that either the town refuses to spend the money to properly maintain the cemetery or the people responsible for such maintenance are not up to the job. How local residents can put up with these conditions is beyond me. The Priest stone as well as the Tinker stone across the road indicate "perpetual care" but obviously that means little when the entire cemetery is in such squalid condition.

I was quite fortunate to have lived my early years in Maynard, which was the long time home of the Weaving family, but frankly was embarrassed last week when visiting the cemetery. I might add that having also visited two other local cemeteries the same day showed me how bad conditions are in Maynard.

I have enclosed two photos taken last week which show the extent of the lack of maintenance, but of course you must already be aware of these awful conditions. Hopefully my letter might stimulate some action, or perhaps present day residents just don't care enough about showing proper reverence to the memories of previous residents. I can only hope that this is not so.

Very truly yours,

  
Raymond H. Weaving





# Summer Splash

June 10 – August 23, 2015

**OPENING RECEPTION**

**Saturday**  
**June 20th**  
**7-9:00 pm**

ArtSpace Downtown artists invite you to our latest exhibit, Summer Splash. Whether it is the splash of color or splashing waves, the works in this show bring together the exhilarating energy of summertime.

Join us at our opening June 20th from 7-9 or stop by the gallery during our regular hours Tuesday through Friday from 11-6 and Saturday from 10-5.

You are sure to find something to celebrate this glorious time of year. The exhibit will be on display from June 9th through August 25th.



77 Main Street, Maynard  
ArtSpaceDowntown.com  
9 7 8 - 8 9 7 - 3 8 2 5

# Town of Maynard, Massachusetts

195 Main Street, Maynard, MA 01754

Home > Notices from the Assessor's Office

## Notices from the Assessor's Office

🕒 June 3, 2015    📁 General Information

### **Property Inspections by Assessing Department are Underway**

The Assessing Department wishes to notify Maynard residents that beginning in June 2015 and running through September 2015, inspections will be conducted throughout the town. These inspections will be conducted Monday through Thursday, from 9:00 a.m. until 3:30 p.m. by Angela Marrama your Chief Assessor and staff from Patriot Property Inc.

Any property owner who has pulled a building permit in the last year and anyone who did not finish work on previous permits can expect a visit from the Assessing Department. Cyclical Inspections will also be conducted as mandated by the Department of Revenue to ensure accuracy of assessing records.

If any property owner receives an assessor's card on their door indicating a visit, please call and set up an appointment as soon as possible. The Assessing Department would like to thank you in advance for your cooperation with this very important matter.

If you have any questions, please feel free to contact the Assessors' Office at 978-897-1304 or by email at [amarrama@townofmaynard.net](mailto:amarrama@townofmaynard.net) or [mdee@townofmaynard.net](mailto:mdee@townofmaynard.net)

### **Assessments for Fiscal Year 2016**

The Assessing Department has begun the Triennial Revaluation for Fiscal Year 2016. This revaluation is conducted once every three years as required by the Department of Revenue and consists of an analysis of market trends, assessment levels and uniformity of all properties to achieve full and fair cash value of assessments. This work is done in accordance with the requirements of Massachusetts General Laws Chapter 40 section 56 and Chapter 58 sections 1, 1A, and 3.

The Assessing Department will be conducting inspections for old and new building permits along with some cyclical inspections. The Assessing Department has also hired Patriot Properties, Inc. to assist with these inspections which is one of many requirements of the Department of Revenue. The analysis of valid sales with primary emphasis of those sales being those that occurred in calendar year 2014 will be used for analysis. Also the review of all cost and depreciation tables along with land schedules for all real property will be done. Personal property accounts will be reviewed for appropriate listing and valuation of assets along with

## **New Position - Council on Aging – Principal Clerk**

Posted: June 8, 2015

The Town of Maynard, Council on Aging (COA) is seeking a Principal Clerk. This is a 30 hour per week benefited position which reports to the COA Director and works at the COA Office.

The Principal Clerk position serves as the office receptionist for the Council on Aging and general assistant to the Council on Aging Director. Candidates must have experience working with the public and excellent inter-personal skills. Experience working with Seniors is advantageous. The position requires frequent face to face and telephone interactions with individuals in a busy atmosphere. Candidate must have ability to take initiative with minimal supervision and have the ability to “multi-task.” Confidentiality and respect for others is critically important.

The Principal Clerk functions within the Council on Aging in an atmosphere with classes, activities and programs often occurring simultaneously. The position operates from a reception area with telephone, computer and My Senior Center, a computer based data information application. Position is responsible for greeting seniors, facilitating seniors’ use of My Senior Center, management of certain data programs, answering phones and various related office duties as assigned by the Council on Aging director. This position will also coordinate some Council on Aging functions such as volunteers and certain programs. At times the position may be asked to assist with setting up for occasions which could include moving tables, chairs.

**Minimum Training and Experience:** The position requires a high school diploma or equivalency. Must have experience / proficiency with Microsoft Office – specifically Microsoft Word, Excel and Outlook; advanced experience with Microsoft Excel is preferred but experience working with a similar form of data entry can be considered if is adaptable to use of My Senior Center program.

**Compensation:** Position is AFSCME Grade 4. Starting rate is \$18.86 per hour.

Schedule is Monday through Friday, 30 hours per week during the business day, specific hours to be determined. Position receives pro-rated time off benefits and pro-rated Town holidays per the AFSCME contract.

**Application procedure:** Send resume and cover letter to Human Resources/Andrew Scribner-MacLean Town Hall, 195 Main Street, Maynard, MA 01754 or send to [HR@townofmaynard.net](mailto:HR@townofmaynard.net)

Closing date is June 13, 2015.

*The Town of Maynard, Massachusetts is an Affirmative Action / Equal Opportunity Employer and does not discriminate on the basis of race, color, religion, national origin, ancestry, sex, sexual orientation, physical or mental disability, marital or veteran status, age or other protected status.*



**TOWN OF MAYNARD**  
**Department of Public Works**

MUNICIPAL BUILDING  
195 Main Street  
**Maynard, MA 01754**  
Tel: 978-897-1317 Fax: 978-897-7290  
[www.townofmaynard-ma.gov](http://www.townofmaynard-ma.gov)

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**Administration**

**Highway**

**Water & Sewer**

**WWTP**

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**Public Service Announcement**

**Attention Maynard Residents**

**2015 ROADS RECONSTRUCTION PROGRAM**

**Reconstruction of Brown Street between**  
**47 Brown Street and the Golf Course**

The Town of Maynard, through its contractor **Lazaro Paving Corp** anticipates paving the above street beginning this Monday, June 8, 2015 at 7:00am. The contract will post signs before the actual work is to commence on poles, cones or barrels to be stationed throughout the limits of the construction. Following the notifications/sign posting, the work may begin as early as 7:00am.

If weather does not permit or if there is a problem with equipment or scheduling, the work will commence on the following work day. Please remove all parked vehicles from street (work area) by 7:00am. Any parked vehicles that interfere with construction will be towed at the owner's expense.

During the reconstruction period access to and from residence may be restricted or delayed. Road will remain open to all emergency vehicles and school buses.

The DPW wants to thank you in advance for your cooperation and patience. If problems evolve as a result of reconstruction or should you have specific questions or concerns, please call the Department of Public Works at (978) 897-1317.



**TOWN OF MAYNARD**  
**Department of Public Works**

MUNICIPAL BUILDING  
195 Main Street  
**Maynard, MA 01754**  
Tel: 978-897-1317 Fax: 978-897-7290  
[www.townofmaynard-ma.gov](http://www.townofmaynard-ma.gov)

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**Administration**

**Highway**

**Water & Sewer**

**WWTP**

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**Public Service Announcement**

**Attention Maynard Residents**

**2015 ROADS RECONSTRUCTION PROGRAM**

**Reconstruction of Brown Street between**  
**12 Brown Street and Warren Avenue**

The Town of Maynard, through its contractor **Lazaro Paving Corp** anticipates paving the above street beginning this Monday, June 8, 2015 at 7:00am. The contract will post signs before the actual work is to commence on poles, cones or barrels to be stationed throughout the limits of the construction. Following the notifications/sign posting, the work may begin as early as 7:00am.

If weather does not permit or if there is a problem with equipment or scheduling, the work will commence on the following work day. Please remove all parked vehicles from street (work area) by 7:00am. Any parked vehicles that interfere with construction will be towed at the owner's expense.

During the reconstruction period access to and from residence may be restricted or delayed. Road will remain open to all emergency vehicles and school buses.

The DPW wants to thank you in advance for your cooperation and patience. If problems evolve as a result of reconstruction or should you have specific questions or concerns, please call the Department of Public Works at (978) 897-1317.



**TOWN OF MAYNARD**  
**Department of Public Works**

MUNICIPAL BUILDING  
195 Main Street

**Maynard, MA 01754**

Tel: 978-897-1317 Fax: 978-897-7290

[www.townofmaynard-ma.gov](http://www.townofmaynard-ma.gov)

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**Administration**

**Highway**

**Water & Sewer**

**WWTP**

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**Public Service Announcement**

**Attention Maynard Residents**

**2015 ROADS RECONSTRUCTION PROGRAM**

**Reconstruction of Florida Avenue between  
Main Street and Euclid Avenue**

The Town of Maynard, through its contractor **Lazaro Paving Corp** anticipates paving the above street beginning this Monday, June 8, 2015 at 7:00am. The contract will post signs before the actual work is to commence on poles, cones or barrels to be stationed throughout the limits of the construction. Following the notifications/sign posting, the work may begin as early as 7:00am.

If weather does not permit or if there is a problem with equipment or scheduling, the work will commence on the following work day. Please remove all parked vehicles from street (work area) by 7:00am. Any parked vehicles that interfere with construction will be towed at the owner's expense.

During the reconstruction period access to and from residence may be restricted or delayed. Road will remain open to all emergency vehicles and school buses.

The DPW wants to thank you in advance for your cooperation and patience. If problems evolve as a result of reconstruction or should you have specific questions or concerns, please call the Department of Public Works at (978) 897-1317.

## Registration Options

1. Register online at [www.laborarb.com](http://www.laborarb.com)
2. Complete this form and mail to the Labor Arbitration Institute
3. Complete this form and fax to 507-645-2474

# Labor Law & Labor Arbitration

Thursday, October 22, 2015

John B. Hynes Veterans Convention Center (Room 304) • 900 Boylston Street • Boston, MA 02115

[www.massconvention.com](http://www.massconvention.com)

Name \_\_\_\_\_ Name \_\_\_\_\_

Title \_\_\_\_\_ Title \_\_\_\_\_

Email \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_ Name \_\_\_\_\_

Title \_\_\_\_\_ Title \_\_\_\_\_

Email \_\_\_\_\_ Email \_\_\_\_\_

Organization \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Telephone (include area code) \_\_\_\_\_

**PRIVACY POLICY:** The email address you provide is only used by the Labor Arbitration Institute (LAI). LAI does not sell or share its email lists, or any customer lists.

**TUITION:** \$400.00 per registrant (if registering after June 30, 2015)  
\$325.00 per registrant (if registered before June 30, 2015)

### PAYMENT

Check Enclosed \$ \_\_\_\_\_

Credit Card Payment \$ \_\_\_\_\_

Card Number (VISA, MasterCard or American Express) \_\_\_\_\_

Exp. Date: \_\_\_\_\_; Cardholder Signature \_\_\_\_\_

Payment must accompany registration, unless other arrangements are made ahead. Please call the conference registrar at 507-663-1220 for details. Checks may be made payable to Labor Arbitration Institute.

### HOTEL ACCOMMODATIONS

The Hynes Convention Center is within walking distance of several hotels. Check the website [www.bostonusa.com](http://www.bostonusa.com), for a list of hotels. Choose Where to Stay and click into the neighborhood called Back Bay. This will take you to all of the hotels which are connected and close to the Hynes Convention Center. Early reservations are strongly recommended.

### MISCELLANEOUS

I am an attorney and request information on CLE credits for the state of \_\_\_\_\_.

I cannot attend, but please send me information on future conferences.

**MAIL TO:** Labor Arbitration Institute, 205 South Water Street, Northfield, MN 55057

For more information, call 507-663-1220 or FAX number 507-645-2474.

**Becky Mosca**

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**From:** Assabet Valley Chamber <info@assabetvalleychamber.org>  
**Sent:** Thursday, June 11, 2015 7:01 AM  
**To:** Becky Mosca  
**Subject:** Harvest Golf Classic - September 14th, 2015



## Save the Date: Monday, September 14th!

Assabet Valley Chamber of Commerce  
**14th Annual Harvest Golf Classic**  
The Haven Country Club, Boylston MA  
\$225 per player

Proceeds benefit Scholarship & Community Program Funding

For more info, or to reserve a spot, contact us [by email](#) or phone (978) 568-0360



[Forward this email](#)

 [SafeUnsubscribe](#)

This email was sent to bmosca@townofmaynard.net by [info@assabetvalleychamber.org](mailto:info@assabetvalleychamber.org)  
[Update Profile/Email Address](#) Rapid removal with [SafeUnsubscribe™](#) [Privacy Policy](#).



Assabet Valley Chamber of Commerce 18 Church St., 2nd Floor Hudson MA 01749

## Becky Mosca

---

**From:** OARS <office@oars3rivers.org>  
**Sent:** Wednesday, June 10, 2015 3:02 PM  
**To:** Becky Mosca  
**Subject:** Celebrating our Rivers - Riverfest 2015!

# RIVERFEST

## JUNE 20TH AND 21ST, 2015



**A WEEKEND OF CELEBRATION ON AND AROUND THE SUDBURY, ASSABET & CONCORD RIVERS.**

Check out the [complete list of 44 free events](#) taking place weekend-long throughout the watershed.

### Join OARS on Sunday, June 21

#### Children's Fishing Class

**9 - 11 am**

Would your children like to learn how to fish? Concord Outfitters will run a free fishing class for children ages 6-13 on the banks of the Nashoba Brook in West Concord.

Pre-registration required. Please call 978-318-0330 or [email](#) by Saturday June 20.

#### Fish Electro-shocking Demo

**Noon - 1 pm**

Scientists study the fish on our rivers to better understand how we can protect them. Come see MassWildlife show how they temporarily stun the fish to study them. Meet at the footbridge across Nashoba Brook behind Nashoba Brook Bakery.

#### Free Paddle and Quest

**11 am - 2 pm**

Paddle from the Old North Bridge to Egg Rock on the Concord River in search of clues and stickers. 1-hour free canoe rental on first-come-first-serve basis. Meet us at the river bank behind the Old Manse. This is a family-friendly event. To reserve a boat in advance [email](#) or call 978-369-3956 before Friday, June 19.

Put your own canoe or kayak in at the Lowell Road bridge or rent a boat at [South Bridge Boat House](#) and paddle down to join us. Picnic and enjoy other Riverfest activities.

[More Information.](#)



#### Arts and Music at the Old Manse

**11:30 am - 2 pm**

TOWN OF MAYNARD  
**Cemetery Department**

Deed N<sup>o</sup> 2020

This certifies that George R. Crocker and Marion I. Crocker  
Name  
41 Taylor Road, Maynard, MA 01754  
Address

is proprietor of Lot No. 747 Section No. 13

in Glenwood Cemetery, Maynard, Massachusetts, and that said lot shall be holden subject to all the bylaws, rules, and regulations made, and to be made by the Board of Selectmen.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Sealed, Signed and Delivered  
in the presence of

Dated: **June 2, 2015**

*Board of Selectmen of the Town of Maynard*

TOWN OF MAYNARD  
**Cemetery Department**

Deed N<sup>o</sup> 2021

This certifies that \_\_\_\_\_ **Pauline Holm**

Name

\_\_\_\_\_ **2 Woodbine Terrace, Maynard**

Address

is proprietor of Lot No. **746** Section No. **13**

in Glenwood Cemetery, Maynard, Massachusetts, and that said lot shall be holden subject to all the bylaws, rules, and regulations made, and to be made by the Board of Selectmen.

Sealed, Signed and Delivered  
in the presence of

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Dated: **June 2, 2015**

*Board of Selectmen of the Town of Maynard*



The Commonwealth of Massachusetts  
 Alcoholic Beverages Control Commission  
 239 Causeway Street  
 Boston, MA 02114  
 www.mass.gov/abcc

For Reconsideration

**FORM 43**  
**MUST BE SIGNED BY LOCAL LICENSING AUTHORITY**

067600013

ABCC License Number

Maynard

City/Town

06/16/2015

Local Approval Date

**TRANSACTION TYPE (Please check all relevant transactions):**

- |   |  |   |   |
|---|--|---|---|
| <input type="checkbox"/> New License              | <input type="checkbox"/> New Officer/Director            | <input type="checkbox"/> Pledge of License          | <input type="checkbox"/> Change Corporate Name  |
| <input type="checkbox"/> Transfer of License      | <input type="checkbox"/> Change of Location              | <input type="checkbox"/> Pledge of Stock            | <input type="checkbox"/> Seasonal to Annual   |
| <input type="checkbox"/> Change of Manager        | <input type="checkbox"/> Alteration of Licensed Premises | <input type="checkbox"/> Transfer of Stock          | <input type="checkbox"/> Change of License Type   |
| <input type="checkbox"/> Cordials/Liqueurs Permit | <input type="checkbox"/> Issuance of Stock               | <input type="checkbox"/> New Stockholder            | <input checked="" type="checkbox"/> Other <span style="border: 1px solid black; padding: 2px;">Change of Hours</span> |
| <input type="checkbox"/> 6-Day to 7-Day License   | <input type="checkbox"/> Management/Operating Agreement  | <input type="checkbox"/> Wine & Malt to All Alcohol |   |

Name of Licensee Sterling Golf Management, Inc. EIN of Licensee 04-317-6886

D/B/A Maynard Golf Course Manager Kevin F. Osgood

ADDRESS: 50 Brown Street CITY/TOWN: Maynard STATE: MA ZIP CODE: 01754

Annual All Alcohol Club  
 Annual or Seasonal      Category: (All Alcohol- Wine & Malt; Wine, Malt & Cordials)      Type: (Restaurant, Club, Package Store, General On Premises, Etc.)

Complete Description of Licensed Premises:  
SEMI PRIVATE GOLF CLUB; DANCE FLOOR; MENS & LADIES ROOM; LOUNGE

Application Filed: Jun 2, 2015      Date & Time      Advertiser: N/A      Date & Attach Publication      Abutters Notified:      Yes  No

Licensee Contact Person for Transaction Kevin F. Osgood Phone: 617-930-8650

ADDRESS: 191 Main Street CITY/TOWN: Westford STATE: MA ZIP CODE: 01886

Remarks: Change Sunday Hours from NOON - 1:00am TO 10:00am - 1:00am

The Local Licensing Authorities By:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Alcoholic Beverages Control Commission  
 Ralph Sacramone  
 Executive Director  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

ABCC Remarks:



# LICENSE ALCOHOLIC BEVERAGES



THE LICENSING BOARD OF THE  
*TOWN OF MAYNARD*  
MASSACHUSETTS

HEREBY GRANTS A  
**CLUB LICENSE**

License to Expose, Keep for Sale, and to Sell  
**All Kinds of Alcoholic Beverages**

*To be Drunk on the Premises*

To **Sterling Golf Management, Inc. DBA Maynard Golf Course**  
**50 Brown Street** Manager: Kevin F. Osgood

On the following described premises:

**Semi-private Golf Club; dance floor; mens and ladies rooms; lounge**

This license is granted and accepted upon the express condition that the licensee shall, in all respects, conform to all the provisions of the Liquor Control Act, Chapter 138 of the General Laws, as amended, and any rules or regulations made thereunder by the licensing authorities. This license expires December 31<sup>st</sup>, **2015** unless sooner suspended, cancelled or revoked.

IN TESTIMONY WHEREOF, the undersigned have hereunto affixed their official signatures this 16<sup>th</sup> day of **June, 2015**.

The Hours during which Alcoholic Beverages may be sold are:

8:00 AM to 1:00 AM Weekdays

10:00AM to 1:00 AM Sundays

Phone #: 978-637-2268

Lic# 067600013

Cost: \$650.00

License for 2015

LICENSING BOARD

THIS LICENSE SHALL BE DISPLAYED ON THE PREMISES IN A CONSPICUOUS POSITION WHERE IT CAN EASILY BE READ

The Commonwealth of Massachusetts  
Alcoholic Beverages Control Commission  
239 Causeway Street  
Boston, MA 02114  
[www.mass.gov/abcc](http://www.mass.gov/abcc)

**RETAIL ALCOHOLIC BEVERAGES LICENSE APPLICATION  
MONETARY TRANSMITTAL FORM**

APPLICATION SHOULD BE COMPLETED ON-LINE, PRINTED, SIGNED, AND SUBMITTED TO THE LOCAL LICENSING AUTHORITY.

REVENUE CODE: RETA

CHECK PAYABLE TO ABCC OR COMMONWEALTH OF MA:

NO FEE

A.B.C.C. LICENSE NUMBER (IF AN EXISTING LICENSEE CAN BE OBTAINED FROM THE CITY)

067600013

LICENSEE NAME:

Sterling Golf Management, Inc. / DBA Maynard Golf Course

ADDRESS:

50 Brown Street

CITY/TOWN:

Maynard

STATE

MA

ZIP CODE

01754

TRANSACTION TYPE (Please check all relevant transactions):

- Change of Hours
- Change of DBA
- Charity Wine License

THE LOCAL LICENSING AUTHORITY MUST MAIL THIS TRANSMITTAL FORM ALONG WITH THE CHECK, COMPLETED APPLICATION, AND SUPPORTING DOCUMENTS TO:

**ALCOHOLIC BEVERAGES CONTROL COMMISSION  
P. O. BOX 3396  
BOSTON, MA 02241-3396**

## **Change of Hours Checklist**

**This application will be returned if the following documentation is not submitted:**

- Vote of Corporate Board or LLC

Note: No fee is required for this transaction as formal ABCC approval is not necessary

***Sterling Golf Management, Inc.***  
**191 Main Street**  
**Westford, MA 01886**  
**(617) 930-8650**

**CERTIFICATE OF VOTE**

I, Carolyn G. Osgood, Clerk of Sterling Golf Management, Inc., hereby certify that, at a meeting of the board of directors of said Corporation duly held on May 29, 2015, at a quorum which was present and voting throughout, the following vote was duly passed and is now in full force and effect:

Voted: That Kevin F. Osgood

be and hereby is authorized, directed and empowered for, in the name and on behalf of this Corporation, to sign and submit a Change of Hours Application to the Commonwealth of Massachusetts Alcoholic Beverages Control Commission and to the Town of Maynard for the license held by Sterling Golf Management, Inc., dba Maynard Golf Course.

The execution of any such contract, bond or obligation by Kevin F. Osgood shall be valid and binding upon this Corporation for all purposes, and that a certificate of the clerk of this corporation setting forth this vote shall be submitted with the application to the Commonwealth of Massachusetts Alcoholic Beverages Control Commission and to the Town of Maynard; and that this vote shall remain in full force and effect unless and until the same has been altered, amended or revoked by a subsequent vote of such directors and a certificate of such later vote attested by the Clerk of this Corporation is delivered to the Town of Maynard."

I further certify that Kevin F. Osgood is the duly elected President of said Corporation

Signed Carolyn G. Osgood  
(Clerk-Secretary)

Place of Business Westford, Massachusetts

Date of Vote May 29, 2015

Countersignature: \_\_\_\_\_

Kevin F. Osgood, President

In the event that the clerk or Secretary is the same person as the Officer authorized to sign the contract or other instrument for the Corporation, this certificate must be countersigned by another officer of the Corporation.



**Maynard Golf Course**  
50 Brown Street  
Maynard, MA 01754  
Tel: (978) 637-2268 / Fax: (978) 637-2269

Tuesday June 2, 2015

Dear Maynard Board of Selectmen:

I would like to request that the Maynard Golf Course be allowed to serve alcohol on Sundays starting at 10:00 AM. We have received numerous requests from our Function Hall rental customers requesting beverage service before noon time to compliment there meal service. We are also trying to work with our new catering Service that is serving our Grill food to open before noon on Sundays to provide brunch type foods, and we want to be able to compliment that with being able to serve Mimosa's and Bloody Mary's, etc.

We look forward to receiving an approval for this change in description of premises.

Very truly,



Kevin F. Osgood  
President of Sterling Golf Management, Inc.  
Manager: Maynard Golf Course

Enclosures



Date: June 16, 2015

**Leslie Bryant**  
27 O'Moore Ave

*You are hereby appointed to the*

**Member Board of Appeals**

*Term expires June 30, 2018*

FOR THE

**TOWN OF MAYNARD**

To hold office during our pleasure, or our term.

PLEASE BE SWORN IN AT THE TOWN CLERK'S OFFICE.

**BOARD OF SELECTMEN**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Sworn: \_\_\_\_\_

\_\_\_\_\_  
Town Clerk



# TOWN OF MAYNARD TOWN CLERK

MUNICIPAL BUILDING  
195 MAIN STREET  
MAYNARD, MASSACHUSETTS 01754  
Tel. 978-897-1300 Fax 978-897-8553

## Committee and Commission Reappointment or Resignation Form

Appointed members of Committees and Commissions need to be reappointed when their terms expire. The Town Clerk is gathering intentions from those members whose terms are expiring. If you wish to be re-appointed, please indicate the Committee(s) and/or Commission(s) on which you serve below.

Once your appointing authority (Moderator, Board of Selectmen, or Town Administrator) has created a reappointment slip for you, the Town Clerk can have you sworn in for an additional term of service.

If you need to resign from an unexpired term, please provide this in writing on this form so that we can find a new member to serve.

Continuing, unexpired terms need only arrange to be sworn in by the Town Clerk before casting votes for meetings scheduled on July 1, 2015 or later.

I request to be reappointed to the Committee(s) or Commission(s) listed below:

zBA

Unfortunately, I must resign from an unexpired term on the following committee or commission. \_\_\_\_\_ My term expires on June 30, 201 \_\_\_\_\_

Leslie Bryant

Name

Signature

Contact information request:

Email: bpspeedh@gmail.com

Phone #: 978-973-8268

Please return to the Town Clerk at 195 Main Street, Maynard MA 01754 by June 5, 2015 - if sending via email, your email will serve as your signature. Send to [msokolowski@townofmaynard.net](mailto:msokolowski@townofmaynard.net)



Date: June 16, 2015

***Lee L. Acker***  
6 Hayes Street  
Maynard, MA. 01754

*You are hereby appointed to*

***Council on Aging***

Term expires June 30, 2018

FOR THE

**TOWN OF MAYNARD**

PLEASE BE SWORN IN AT THE TOWN CLERK'S OFFICE.

**Board of Selectmen**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

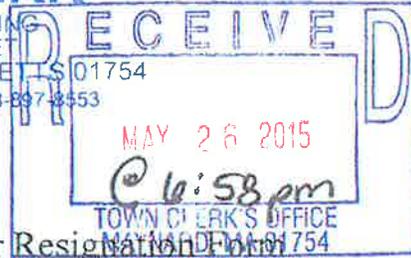
Sworn: \_\_\_\_\_

\_\_\_\_\_  
Town Clerk



# TOWN OF MAYNARD TOWN CLERK

MUNICIPAL BUILDING  
195 MAIN STREET  
MAYNARD, MASSACHUSETTS 01754  
Tel: 978-897-1300 Fax: 978-897-3353



## Committee and Commission Reappointment or Resignation Form

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Continuing, unexpired terms need only arrange to be sworn in by the Town Clerk before casting votes for meetings scheduled on July 1, 2015 or later.

I request to be reappointed to the Committee(s) or Commission(s) listed below:

COUNCIL ON REVIS

Unfortunately, I must resign from an unexpired term on the following committee or commission. \_\_\_\_\_ My term expires on June 30, 201 \_\_\_\_\_

Name LEE ACKER Signature [Handwritten Signature]

Contact information request:

Email: msokolowski3@gmail.com

Phone #: 959 312 0309

Please return to the Town Clerk at 195 Main Street, Maynard MA 01754 by June 5, 2015 - if sending via email, your email will serve as your signature. Send to [msokolowski@townofmaynard.net](mailto:msokolowski@townofmaynard.net)



Date: June 16, 2015

**Lee Caras**  
32 Great Road  
Maynard, MA 01754

*You are hereby appointed to the*

***Historical Commission***

*Term expires: June 30, 2018*

FOR THE  
**TOWN OF MAYNARD**

PLEASE BE SWORN IN AT THE TOWN CLERK'S OFFICE.

**BOARD OF SELECTMEN**

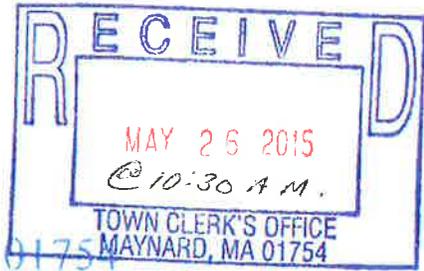
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Sworn: \_\_\_\_\_

\_\_\_\_\_  
Town Clerk

TOWN OF MAYNARD  
TOWN CLERK  
MUNICIPAL BUILDING  
195 MAIN STREET  
MAYNARD, MASSACHUSETTS 01754

tel 978-897-1300 fax 978-897-8553



Com  mission Reappointment or Resignation Form

Appointed members of Committees and Commissions need to be reappointed when their terms expire. The Town Clerk is gathering intentions from those members whose terms are expiring. If you wish to be re-appointed, please indicate the Committee(s) and/or Commission(s) on which you serve below.

Once your appointing authority (Moderator, Board of Selectmen, or Town Administrator) has created a reappointment slip for you, the Town Clerk can have you sworn in for an additional term of service.

If you need to resign from an unexpired term, please provide this in writing on this form so that we can find a new member to serve.

Continuing, unexpired terms need only arrange to be sworn in by the Town Clerk before casting votes for meetings scheduled on July 1, 2015 or later.

I request to be reappointed to the Committee(s) or Commission(s) listed below:

Historical Commission

Unfortunately, I must resign from an unexpired term on the following committee or commission, \_\_\_\_\_ My term expires on June 30, 201\_\_\_\_\_

LEE E. M. CARAS

Lee E. M. Caras

Name

Signature

Contact information request:



Date: **June 16, 2015**

**Ellen Duggan**  
23 Park Street  
Maynard, MA 01754

*You are hereby appointed to the*

***Historical Commission***

*Term expires June 30, 2018*

FOR THE

**TOWN OF MAYNARD**

To hold office during our pleasure, or our term.

PLEASE BE SWORN IN AT THE TOWN CLERK'S OFFICE.

**Board of Selectmen**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Sworn: \_\_\_\_\_

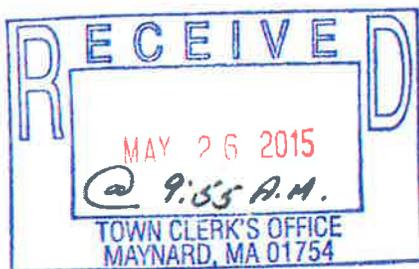
\_\_\_\_\_  
Town Clerk

## Michelle Sokolowski

---

**From:** enduggan@aol.com  
**Sent:** Saturday, May 23, 2015 11:33 AM  
**To:** Michelle Sokolowski  
**Subject:** It's Ellen Duggan

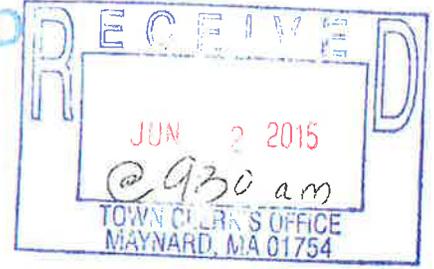
Michelle, I received an e-mail asking me to request reappointment to the Maynard Historical Commission as my term expires in 2015. Please consider this e-mail as official request to be re-appointed to the Historical Commission. I will stop into your office mid-June to sign necessary paperwork and be sworn in. Please feel free to contact me if there is other information you need at [enduggan@aol.com](mailto:enduggan@aol.com). Thanks, Michelle. Regards, Ellen Duggan May 23, 2015





# TOWN OF MAYNARD TOWN CLERK

MUNICIPAL BUILDING  
195 MAIN STREET  
MAYNARD, MASSACHUSETTS 01754  
Tel 978-897-1300 Fax 978-897-8553



## Committee and Commission Reappointment or Resignation Form

Appointed members of Committees and Commissions need to be reappointed when their terms expire. The Town Clerk is gathering intentions from those members whose terms are expiring. If you wish to be re-appointed, please indicate the Committee(s) and/or Commission(s) on which you serve below.

Once your appointing authority (Moderator, Board of Selectmen, or Town Administrator) has created a reappointment slip for you, the Town Clerk can have you sworn in for an additional term of service.

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Continuing, unexpired terms need only arrange to be sworn in by the Town Clerk before casting votes for meetings scheduled on July 1, 2015 or later.

I request to be reappointed to the Committee(s) or Commission(s) listed below:

Maynard Historical Commission

Unfortunately, I must resign from an unexpired term on the following committee or commission. \_\_\_\_\_ My term expires on June 30, 201 \_\_\_\_\_

Name: ELLEN C DUGGAN Signature: [Handwritten Signature]

Contact information request:

Email: ENDUGGAN@AOL.COM

Phone #: 978-897-7496

Please return to the Town Clerk at 195 Main Street, Maynard MA 01754 by June 5, 2015 - if sending via email, your email will serve as your signature. Send to [msokolowski@townofmaynard.net](mailto:msokolowski@townofmaynard.net)



Date: **June 16, 2015**

***Kevin Calzia***  
2 Hillside Street

*You are hereby appointed to the*

***Planning Board***

*Term expires: **June 30, 2018***

FOR THE

**TOWN OF MAYNARD**

To hold office during our pleasure, or our term.

PLEASE BE SWORN IN AT THE TOWN CLERK'S OFFICE.

**BOARD OF SELECTMEN**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

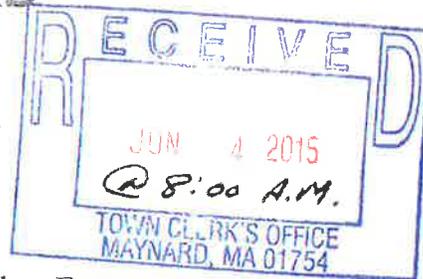
Sworn: \_\_\_\_\_

\_\_\_\_\_  
Town Clerk



TOWN OF MAYNARD  
TOWN CLERK

MUNICIPAL BUILDING  
195 MAIN STREET  
MAYNARD, MASSACHUSETTS 01754  
Tel: 978-897-1300 Fax: 978-897-8553



Committee and Commission Reappointment or Resignation Form

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Once your appointing authority (Moderator, Board of Selectmen, or Town Administrator) has created a reappointment slip for you, the Town Clerk can have you sworn in for an additional term of service.

If you need to resign from an unexpired term, please provide this in writing on this form so that we can find a new member to serve.

Continuing, unexpired terms need only arrange to be sworn in by the Town Clerk before casting votes for meetings scheduled on July 1, 2015 or later.

I request to be reappointed to the Committee(s) or Commission(s) listed below:

Planning Board

Unfortunately, I must resign from an unexpired term on the following committee or commission. \_\_\_\_\_ My term expires on June 30, 201\_\_\_\_\_

Keren Calzia  
Name

[Signature]  
Signature

Contact information request:

Email: Kcalzia@yahoo.com

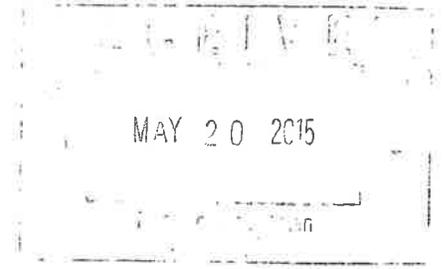
Phone #: 215-990-0300

Please return to the Town Clerk at 195 Main Street, Maynard MA 01754 by June 5, 2015 - if sending via email, your email will serve as your signature. Send to [msokolowski@townofmaynard.net](mailto:msokolowski@townofmaynard.net)

JUN - 3 2015

May 21, 2015

Kevin Sweet  
Town Administrator  
Town of Maynard  
195 Main St.  
Maynard, MA 01754



Please accept this letter as my request to continue my appointment to the Maynard Planning Board beginning July 1, 2015. I have served on the Planning Board for the last two and a half years and wish to continue my service to the town and help move Maynard forward.

Kevin Calzia  
2 Hillside St.  
Maynard, MA 01754



Date: **June 16, 2015**

**Madeline Lukashuk  
9 Martin Street  
Maynard, MA. 01754**

*You are hereby appointed*

**Board of Registrars**

*Term expires: June 31, 2018*

FOR THE

**TOWN OF MAYNARD**

PLEASE BE SWORN IN AT THE TOWN CLERK'S OFFICE.

**BOARD OF SELECTMEN**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

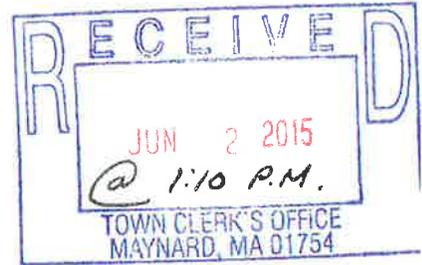
Sworn: \_\_\_\_\_

\_\_\_\_\_  
Town Clerk



# TOWN OF MAYNARD TOWN CLERK

MUNICIPAL BUILDING  
195 MAIN STREET  
MAYNARD, MASSACHUSETTS 01754  
Tel: 978-897-1300 Fax: 978-897-8553



## Committee and Commission Reappointment or Resignation Form

Appointed members of Committees and Commissions need to be reappointed when their terms expire. The Town Clerk is gathering intentions from those members whose terms are expiring. If you wish to be re-appointed, please indicate the Committee(s) and/or Commission(s) on which you serve below.

Once your appointing authority (Moderator, Board of Selectmen, or Town Administrator) has created a reappointment slip for you, the Town Clerk can have you sworn in for an additional term of service.

If you need to resign from an unexpired term, please provide this in writing on this form so that we can find a new member to serve.

Continuing, unexpired terms need only arrange to be sworn in by the Town Clerk before casting votes for meetings scheduled on July 1, 2015 or later.

I request to be reappointed to the Committee(s) or Commission(s) listed below:

Madaline K. Lukashuk

Unfortunately, I must resign from an unexpired term on the following committee or commission. \_\_\_\_\_ My term expires on June 30, 201 \_\_\_\_\_

\_\_\_\_\_  
Name

\_\_\_\_\_  
Signature

Contact information request:

Email: \_\_\_\_\_

Phone #: \_\_\_\_\_

*Madaline would like to remain on the Bd. of Registrars*

Please return to the Town Clerk at 195 Main Street, Maynard MA 01754 by June 5, 2015 - if sending via email, your email will serve as your signature. Send to [msokolowski@townofmaynard.net](mailto:msokolowski@townofmaynard.net)

JUN - 3 2015



Date: **June 16, 2015**

**Wayne E. Stanley, MSGT, USAF (RET)**  
611 Stevens Street, Marlboro, MA. 01752

*You are hereby appointed*

***Veterans Agent***

Term expires: **Indefinite**

FOR THE

**TOWN OF MAYNARD**

PLEASE BE SWORN IN AT THE TOWN CLERK'S OFFICE.

**Board of Selectmen**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Sworn: \_\_\_\_\_

\_\_\_\_\_  
Town Clerk



Date: **June 16, 2015**

***Christopher C Worthy***  
***66 Waltham Street***

*You are hereby appointed to the*

***Board of Assessors***

*Term expires: June 30, 2018*

FOR THE

**TOWN OF MAYNARD**

PLEASE BE SWORN IN AT THE TOWN CLERK'S OFFICE.

**BOARD OF SELECTMEN**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Sworn: \_\_\_\_\_

\_\_\_\_\_  
Town Clerk

## Becky Mosca

---

**From:** Chris Worthy <ccworthy@gmail.com>  
**Sent:** Tuesday, June 09, 2015 5:25 PM  
**To:** Becky Mosca  
**Cc:** Andrew Scribner-MacLean; Diane Donovan  
**Subject:** Re: New term on the Assessors Board

Hi Becky,

I do plan to stay on the board. I will fill out the form Diane just sent me.

Thanks,  
Chris

On Jun 9, 2015 7:56 AM, "Becky Mosca" <[BMosca@townofmaynard.net](mailto:BMosca@townofmaynard.net)> wrote:  
Christopher,

Question are you planning to stay on the Assessors Board?  
If so please confirm.

Thank you,

Becky Mosca  
Administrative Assistant  
Maynard Board of Selectmen  
195 Main Street  
Maynard, MA. 01754  
e-mail: [bmosca@townofmaynard.net](mailto:bmosca@townofmaynard.net)<mailto:[bmosca@townofmaynard.net](mailto:bmosca@townofmaynard.net)>  
Voice: [978-897-1351](tel:978-897-1351)  
[www.townofmaynard-ma.gov](http://www.townofmaynard-ma.gov)<<http://www.townofmaynard-ma.gov/>>

## Becky Mosca

---

**From:** Lucie Distefano <ldistefano@maynardpolice.com>  
**Sent:** Monday, June 08, 2015 11:52 AM  
**To:** Becky Mosca  
**Subject:** Apointments

6-16-15

6-30-2016

6-9 ✓ done  
B5M

Hi Becky,  
We need appointments for the following Special Officers:

Sal Albanese  
Patrick Brennan  
Trista Manchuso  
Ellis Corey  
Sean Grendon

Thank you,

*Lucie DiStefano*

Administrative Assistant to Chief  
Maynard Police Department  
197 Main Street  
Maynard, Ma 01754  
978-897-1040 ext 2007 FAX 978-897-8002  
[ldistefano@maynardpolice.com](mailto:ldistefano@maynardpolice.com)



Date: **June 16, 2015**

**Salvatore "Sal" Albanese**

*You are hereby appointed to the*

***Maynard Police Department***

As: **Special Officer**

Term expires: **June 30, 2016**

FOR THE

**TOWN OF MAYNARD**

PLEASE BE SWORN IN AT THE TOWN CLERK'S OFFICE.

**Board of Selectmen**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Sworn: \_\_\_\_\_

\_\_\_\_\_  
Town Clerk



Date: **June 16, 2015**

**Patrick Brennan**

*You are hereby appointed to the*

***Maynard Police Department***

As: **Special Officer**

Term expires: **June 30, 2016**

FOR THE

**TOWN OF MAYNARD**

PLEASE BE SWORN IN AT THE TOWN CLERK'S OFFICE.

**Board of Selectmen**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Sworn: \_\_\_\_\_

\_\_\_\_\_  
Town Clerk



Date: **June 16, 2015**

**Trista Manchuso**

*You are hereby appointed to the*

***Maynard Police Department***

**As: Special Officer**

Term expires: **June 30, 2016**

FOR THE

**TOWN OF MAYNARD**

PLEASE BE SWORN IN AT THE TOWN CLERK'S OFFICE.

**Board of Selectmen**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Sworn: \_\_\_\_\_

\_\_\_\_\_  
Town Clerk



Date: **June 16, 2015**

**Ellis Corey**

*You are hereby appointed to the*

***Maynard Police Department***

**As: Special Officer**

Term expires: **June 30, 2016**

FOR THE

**TOWN OF MAYNARD**

PLEASE BE SWORN IN AT THE TOWN CLERK'S OFFICE.

**Board of Selectmen**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Sworn: \_\_\_\_\_

\_\_\_\_\_  
Town Clerk



Date: **June 16, 2015**

**Sean Grendon**

*You are hereby appointed to the*

***Maynard Police Department***

As: **Special Officer**

Term expires: **June 30, 2016**

FOR THE

**TOWN OF MAYNARD**

PLEASE BE SWORN IN AT THE TOWN CLERK'S OFFICE.

**Board of Selectmen**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Sworn: \_\_\_\_\_

\_\_\_\_\_  
Town Clerk



## **LEGAL NOTICE**

Notice is hereby given, in accordance with Mass. General Law Chapter 166 that a Public Hearing will be held on Tuesday, June 16, 2015 at 7:15 PM in the Michael J. Gianotis meeting Room (No. 201) at the Maynard Town Building. The petition and plan is being presented by the NSTAR Electric Company d/b/a Eversource Energy and Verizon for the purpose of obtaining a Grant of Location to install one (1) new 28/9A on Elmwood Street, Maynard. The Public is welcome to attend. A copy is filed with Town Clerk and Board of Selectmen.

### **Maynard Board of Selectmen**

Jason Kreil  
Chris DiSilva  
Tim Egan  
David Gavin  
William Cranshaw



## **LEGAL NOTICE**

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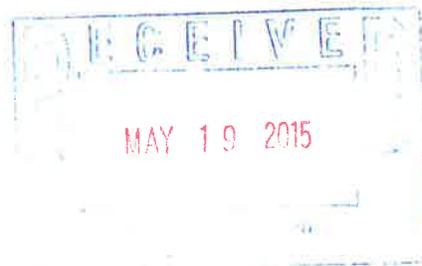
### **Maynard Board of Selectmen**

Jason Kreil  
Chris DiSilva  
Tim Egan  
David Gavin  
William Cranshaw



Hearing date  
June 16<sup>th</sup>, 2015

157 Cordaville Road  
Southborough, Ma 01772



May 19, 2015

Board of Selectmen  
Maynard Town Hall  
Maynard, Ma 01754

RE: Elmwood Street  
Maynard, Ma  
W.O. # 2060472

Dear Members of the Board:

The enclosed petition and plan is being presented by the NSTAR Electric Company dba Eversource Energy and Verizon New England Inc. for the purpose of obtaining a Grant of Location to install one (1) new 28<sup>1</sup>9A on Elmwood Street.

This work is necessary to provide electric service to a new home located at 39 Elmwood Street, Maynard

If you have any questions, please contact Christine Cosby @ (508) 305-6989  
Your prompt attention to this matter would be greatly appreciated.

Very truly yours

William D. Lemos, Supervisor

PETITION OF NSTAR ELECTRIC COMPANY (dba EVERSOURCE ENERGY) AND OTHER COMPANIES FOR JOINT OR IDENTICAL LOCATIONS FOR POLES

To the Board of Selectmen of the Town of Maynard, Massachusetts:

Respectfully represent NSTAR ELECTRIC COMPANY and VERIZON NEW ENGLAND, INC. companies subject to Chapter 168 of the General Laws (Ter.Ed.), that they desire to construct a line upon, along and across the public way or ways hereinafter specified.

WHEREFORE, your petitioners pray that after due notice and hearing as provided by law the Board of Selectmen may by Order grant your petitioners joint or identical locations for the erection or construction of poles, to be owned and used in common by them, and for such other fixtures including anchors and guys as may be necessary to sustain or protect the wires of the line, said poles to be located, substantially as shown on the plans made by A. Dabenedictis dated April 30, 2015 filed herewith, upon along and across the following public way or ways of said town:

Elmwood Street - southerly side approximately 150 feet east of Bancroft Street

Install one (1) pole 20/9A

W.O.# 2000172

Also for permission to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes. Your petitioners agree to reserve space for one Crossarm at a suitable point upon each of said poles for the telephone, fire and police signal wires owned by the town and used for municipal purposes.

NSTAR ELECTRIC COMPANY  
dba EVERSOURCE ENERGY

By: William D. Lemos  
William D. Lemos  
Rights and Permits, Supervisor

VERIZON NEW ENGLAND INC.

By: Donna R. ...

Dated this 10th day of May, 2015

Town Maynard, Massachusetts

Received and filed \_\_\_\_\_ 2015

**PETITION OF NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY AND OTHER COMPANIES FOR JOINT OR IDENTICAL LOCATIONS FOR POLES**

**To the Board of Selectmen of the Town of Maynard, Massachusetts:**

Respectfully represent **NSTAR ELECTRIC COMPANY** and **VERIZON NEW ENGLAND, INC.** companies subject to Chapter 166 of the General Laws (Ter.Ed.), that they desire to construct a line upon, along and across the public way or ways hereinafter specified.

WHEREFORE, your petitioners pray that after due notice and hearing as provided by law the **Board of Selectmen** may by Order grant your petitioners joint or identical locations for the erection or construction of poles, to be owned and used in common by them, and for such other fixtures including anchors and guys as may be necessary to sustain or protect the wires of the line, said poles to be located, substantially as shown on the plans made by **A. Debenedictis** dated April 30, 2015 filled herewith, upon along and across the following public way or ways of said town:

Elmwood Street - southerly side approximately 450 feet east of Bancroft Street

Install one (1) pole 28/9A

W.O.# 2060472

Also for permission to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes. Your petitioners agree to reserve space for one Crossarm at a suitable point upon each of said poles for the telephone, fire and police signal wires owned by the town and used for municipal purposes.

**NSTAR ELECTRIC COMPANY  
dba EVERSOURCE ENERGY**

By: William D Lemos  
William D. Lemos  
Rights and Permits, Supervisor

**VERIZON NEW ENGLAND INC.**

By: \_\_\_\_\_

Dated this 19th day of May, 2015

Town Maynard, Massachusetts

Received and filed \_\_\_\_\_ 2015

**ORDER FOR JOINT OR IDENTICAL LOCATIONS FOR POLES  
Town of Maynard, Massachusetts**

WHEREAS, NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY and VERIZON NEW ENGLAND, INC. have petitioned for joint or identical locations for the erection or construction of poles to be owned and used in common by them upon, along and across the public way or ways of the town hereinafter specified, and notice has been given and a hearing held on said petition as provided by law.

It is ORDERED that NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY and VERIZON NEW ENGLAND, INC. be and hereby are granted joint or identical locations for the erection or construction of poles, to be owned and used in common by them, and for such other fixtures including anchors and guys as may be necessary to sustain or protect the wires of the line upon, along and across the following public way or ways of said town:

Elmwood Street - southerly side approximately 450 feet east of Bancroft Street

Install one (1) pole 28/9A

W.O.# 2060472

All construction work under this Order shall be in accordance with the following conditions: Poles shall be of sound timber and located as shown on plans made by A. Debenedictic dated revised April 30, 2015 on file with said petition. There may be attached to said poles by said NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY and by said VERIZON NEW ENGLAND, INC. wires and cables necessary for the conduct of their business. All such wires and cables shall be placed at a height of not less than eighteen feet from the ground at crossings of other ways and at not less than fourteen feet from the ground elsewhere

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Selectmen of  
the town of  
Maynard

**CERTIFICATE**

We hereby certify that the foregoing Order was adopted after due notice and a public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter.Ed.), and any additions thereto or amendments thereof, to wit: after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the Selectmen to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation, and a public hearing held at \_\_\_\_\_ in said town on \_\_\_\_\_ day of \_\_\_\_\_, 2015 at \_\_\_\_\_ P.M.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Selectmen of  
the town of  
Maynard

**CERTIFICATE**

I hereby certify that the foregoing are true copies of the Order of the Board of Selectmen of the town of Maynard Massachusetts, duly adopted on the \_\_\_\_\_ day of \_\_\_\_\_ 2015, and recorded with records of location Orders said town, Book \_\_\_\_\_, Page \_\_\_\_\_ and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter.Ed.), and any additions thereto or amendments thereof, as the same appear of record.

Attest: \_\_\_\_\_  
Clerk of the Town of Maynard, Massachusetts

**ORDER FOR JOINT OR IDENTICAL LOCATIONS FOR POLES  
Town of Maynard, Massachusetts**

WHEREAS, NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY and VERIZON NEW ENGLAND, INC. have petitioned for joint or identical locations for the erection or construction of poles to be owned and used in common by them upon, along and across the public way or ways of the town hereinafter specified, and notice has been given and a hearing held on said petition as provided by law.

It is ORDERED that NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY and VERIZON NEW ENGLAND, INC. be and hereby are granted joint or identical locations for the erection or construction of poles, to be owned and used in common by them, and for such other fixtures including anchors and guys as may be necessary to sustain or protect the wires of the line upon, along and across the following public way or ways of said town:

Elmwood Street - southerly side approximately 450 feet east of Bancroft Street

Install one (1) pole 28/9A

W.O.# 2060472

All construction work under this Order shall be in accordance with the following conditions: Poles shall be of sound timber and located as shown on plans made by A. Debenedictic dated revised April 30, 2015 on file with said petition. There may be attached to said poles by said NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY and by said VERIZON NEW ENGLAND, INC. wires and cables necessary for the conduct of their business. All such wires and cables shall be placed at a height of not less than eighteen feet from the ground at crossings of other ways and at not less than fourteen feet from the ground elsewhere

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Selectmen of  
the town of  
**Maynard**

**CERTIFICATE**

We hereby certify that the foregoing Order was adopted after due notice and a public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter.Ed.), and any additions thereto or amendments thereof, to wit: after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the Selectmen to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation, and a public hearing held at \_\_\_\_\_ in said town on \_\_\_\_\_ day of \_\_\_\_\_, 2015 at \_\_\_\_\_ P.M.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Selectmen of  
the town of  
**Maynard**

**CERTIFICATE**

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Clerk of the Town of **Maynard**, Massachusetts

**ORDER FOR JOINT OR IDENTICAL LOCATIONS FOR POLES  
Town of Maynard, Massachusetts**

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Elmwood Street - southerly side approximately 450 feet east of Bancroft Street

Install one (1) pole 28/9A

W.O.# 2060472

All construction work under this Order shall be in accordance with the following conditions: Poles shall be of sound timber and located as shown on plans made by A. Debenedictic dated revised April 30, 2015 on file with said petition. There may be attached to said poles by said NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY and by said VERIZON NEW ENGLAND, INC. wires and cables necessary for the conduct of their business. All such wires and cables shall be placed at a height of not less than eighteen feet from the ground at crossings of other ways and at not less than fourteen feet from the ground elsewhere

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Selectmen of  
the town of  
**Maynard**

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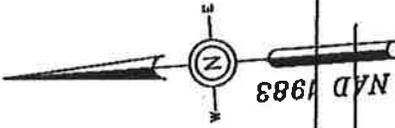
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Selectmen of  
the town of  
**Maynard**

**CERTIFICATE**

I hereby certify that the foregoing are true copies of the Order of the Board of Selectmen of the town of Maynard Massachusetts, duly adopted on the \_\_\_\_\_ day of \_\_\_\_\_ 2015, and recorded with records of location Orders said town, Book \_\_\_\_\_, Page \_\_\_\_\_ and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter.Ed.), and any additions thereto or amendments thereof, as the same appear of record.

Attest: \_\_\_\_\_  
Clerk of the Town of **Maynard**, Massachusetts

# ELMWOOD ST



BSW

GC

NEW  
JO/EVERSOURCE  
28/9A

450' ± TO  
BANCROFT ST

EDGE OF PAYMENT

JO/EVERSOURCE  
28/9

JO/EVERSOURCE  
28/10

1.2'

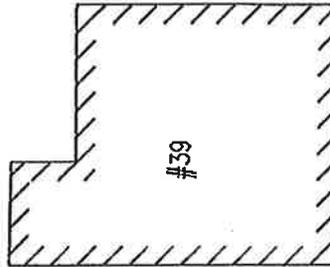
1.8'

.6'

74.3

122'

NEW BUILDING



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THE INFORMATION MAY NOT REPRESENT A SURVEY, MAY NOT BE THE MOST COMPLETE AND IS SUBJECT TO CHANGE WITHOUT NOTICE. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE INFORMATION EITHER EXPRESSED OR IMPLIED. UNAUTHORIZED ATTEMPTS TO MODIFY THE INFORMATION OR USE THE INFORMATION FOR OTHER THAN ITS INTENDED PURPOSES ARE PROHIBITED.

- Proposed pole locations shown thus ⊕
- Pole locations to be abandoned, shown thus ○
- Proposed Anchor Guy shown thus T
- Proposed Hip Guy shown thus T<sub>H</sub>
- Proposed Underground location shown thus ⊕
- Proposed Push Brace shown thus ⊕
- Existing Pole location shown thus ●

0 20 40



SCALE IN FEET

C#	
Ward #	
Work Order #	2060472
Surveyed by:	BS/JF
Research by:	LM
Plotted by:	LM
Proposed Structures:	MA
Approved:	A DEBENEDICTIS
P#	

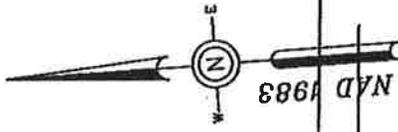
**NSTAR EVERSOURCE**  
ELECTRIC  
d/b/a  
1165 MASSACHUSETTS AVE. DORCHESTER, MASS. 02125

Plan of 39 ELMWOOD ST.  
WAYNARD

Showing PROPOSED POLE LOCATION

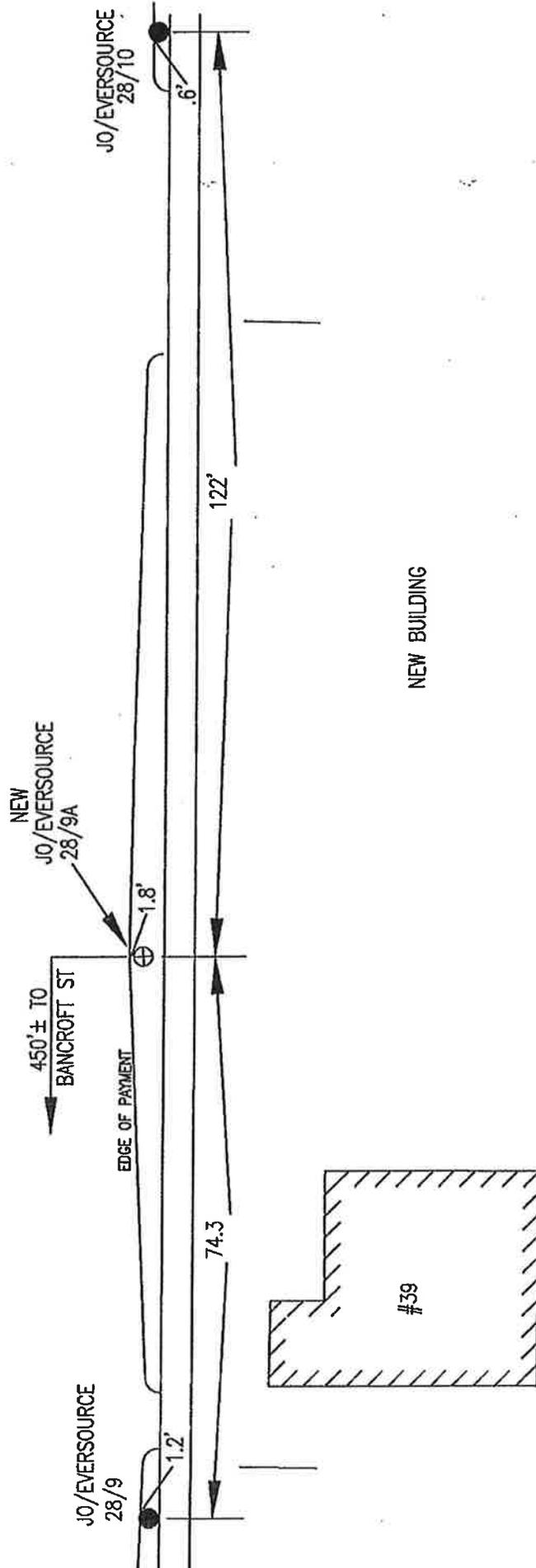
Scale 1"=20' Date APRIL 30, 2015  
SHEET 1 of 1

# ELMWOOD ST



BSW

GC

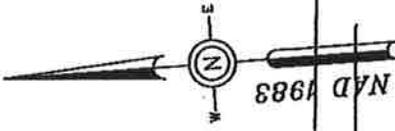


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Proposed pole locations shown thus ⊕	C#	<b>NSTAR EVERSOURCE</b> ELECTRIC d/b/a 1185 MASSACHUSETTS AVE. DORCHESTER, MASS. 02125
Pole locations to be abandoned, shown thus ○	Ward #	Plan of 39 ELMWOOD ST.
Proposed Anchor Guy shown thus T	Work Order #	MAYNARD
Proposed Hip Guy shown thus T <sub>H</sub>	Surveyed by:	BS/JF
Proposed Underground location shown thus —	Research by:	LM
Proposed Push Brace shown thus ⊕	Plotted by:	LM
Existing Pole location shown thus ●	Proposed Structures:	MA
0 20 40	Approved:	A DEBENEDICTIS
SCALE IN FEET	P#	1 of 1
	Scale	1" = 20'
	Date	APRIL 30, 2015

# ELMWOOD ST



BSW

GC

NEW  
JO/EVERSOURCE  
28/9A

450' ± TO  
BANCROFT ST

EDGE OF PAYMENT

JO/EVERSOURCE  
28/9

JO/EVERSOURCE  
28/10

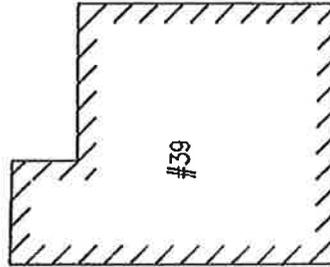
1.2'

1.8'

6"

74.3

122'



NEW BUILDING

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- Proposed pole locations shown thus ⊕
- Pole locations to be abandoned, shown thus ○
- Proposed Anchor Guy shown thus T
- Proposed Hip Guy shown thus T
- Proposed Underground location shown thus ⊕
- Proposed Push Brace shown thus ⊕
- Existing Pole location shown thus ●



SCALE IN FEET

<b>NSTAR EVERSOURCE</b> ELECTRIC d/b/a 1165 MASSACHUSETTS AVE. DORCHESTER, MASS. 02125	
C#	Plan of 39 ELMWOOD ST.
Ward #	MAYNARD
Work Order #	2060472
Surveyed by:	BS/JF
Research by:	LM
Plotted by:	LM
Proposed Structures:	MA
Approved:	A DEBENEDICTIS
Scale	1"=20'
Date	APRIL 30, 2015
SHEET	1 of 1



## BOARD OF ASSESSORS

195 MAIN STREET  
MAYNARD, MA 01754  
978-897-1304 ~ FAX 978-897-1013

---

TO: Permit Granting Authority  
FROM: Board of Assessors  
RE: Parties in Interest to:  
Parcel ID:  
020.0-0000-0232.0

ADDRESS: 39 Elmwood Street, Maynard

USE of LIST: New Pole 29/9A

DATE: MAY 26, 2015

We hereby certify that the attached list, taken from our Real Estate Property Lists, includes the names and addresses of all parties in interest under Massachusetts General Laws Chapter 40A, Section 11, as amended in 1979, to the best of our knowledge and belief.

Stephen J. Conforti  
Tom Quinn  
Alan Wozniak  
Board of Assessors

# COOLIDGE SCHOOL

234

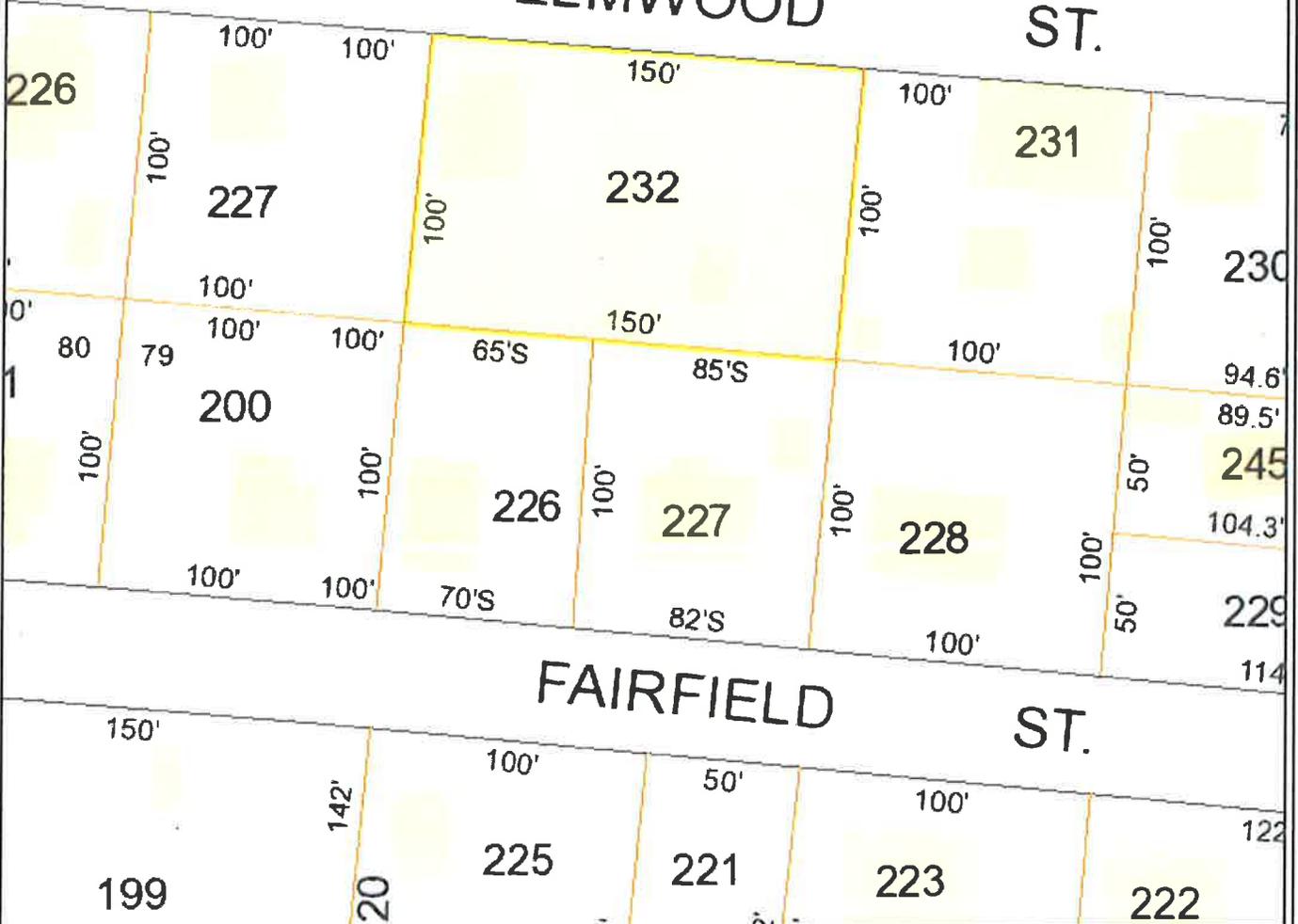
20/234

250.53'

443.75'

443.75'

## ELMWOOD ST.



39 Elmwood Street  
Maynard, MA  
1 Inch = 60 Feet  
May 26, 2015



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# Abutters List Report

Maynard, MA  
May 26, 2015

TOLE

## Subject Property:

Parcel Number: 020.0-0000-0232.0  
CAMA Number: 020.0-0000-0232.0  
Property Address: 39 ELMWOOD ST

Mailing Address: MA REALTY ASSOCIATES LLC  
50 PEOBODY DR  
STOW, MA 01775

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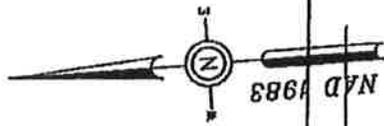
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5/26/2015

Page 1 of 1

# ELMWOOD ST



BSW

GC

NEW  
JO/EVERSOURCE  
28/9A

450' ± TO  
BANCROFT ST

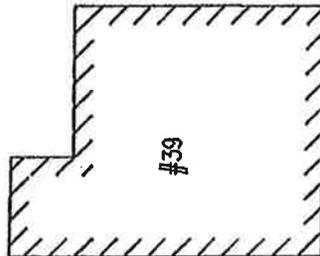
JO/EVERSOURCE  
28/9

EDGE OF PAYMENT

JO/EVERSOURCE  
28/10

74.3

122'



NEW BUILDING

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Proposed pole locations shown thus	⊕	
Pole locations to be abandoned, shown thus	○	
Proposed Anchor Guy shown thus	T	
Proposed Hip Guy shown thus	T <sub>H</sub>	
Proposed Underground location shown thus	—	
Proposed Push Brace shown thus	⊕	
Existing Pole location shown thus	●	
0	20	40

SCALE IN FEET

**NSTAR EVERSOURCE**  
ELECTRIC  
d/b/a

1185 MASSACHUSETTS AVE. DORCHESTER, MASS. 02125

Plan of 39 ELMWOOD ST.

MAYNARD

Showing PROPOSED POLE LOCATION

Scale 1"=20'

Date APRIL 30, 2015

SHEET 1 of 1

**Marianne Dee**

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**From:** Becky Mosca  
**Sent:** Wednesday, May 20, 2015 9:23 AM  
**To:** Marianne Dee  
**Cc:** Michelle Sokolowski; Bill Nemser; Christopher Okafor; Marie Morando; Kevin Sweet; Richard Asmann; M Dubois; Anthony Stowers  
**Subject:** Request abutters list for a Pole hearing Elmwood Street  
**Attachments:** Hearing date BOS June 16 2015.pdf

RECEIVED

MAY 20 2015

Town of Maynard  
**ASSESSOR'S OFFICE**

Marianne,

Please see attachment. The BOS needs to have a hearing with Eversource Energy. We received a request petition and plan by the NSTAR Electric Company dba Eversource and Verizon New England Inc. for the purpose of obtaining a Grant of Location to install one (1) new 28'/9A on Elmwood Street.

Hearing date is scheduled for June 16<sup>th</sup>, 2015: BOS Office will need to hear from any departments with issues or comments.

New Home at 39 Elmwood Street

Thanks,  
Becky Mosca  
Administrative Assistant  
Maynard Board of Selectmen  
195 Main Street  
Maynard, MA. 01754  
e-mail: [bmosca@townofmaynard.net](mailto:bmosca@townofmaynard.net)  
Voice: 978-897-1351  
[www.townofmaynard-ma.gov](http://www.townofmaynard-ma.gov)

File #  
28/9A



