



**AGENDA**  
**Maynard Board of Selectmen Meeting**  
**Tuesday, May 17, 2016**  
**Town Building – Michael J. Gianotis Meeting Room**  
**(No. 201)**  
**Regular Meeting Time: 7:00 pm**

(All public meetings may be recorded, broadcast and or videotaped)

**Call to order (7:00 pm)**

**Pledge of Allegiance**

**1. Public Comment**

**2. Acceptance of Minutes**

- a) April 19, 2016
- b) May 4, 2016

**3. Correspondence**

- a) Notice Town Meeting, Monday, May 16, 2016 at Fowler School 7:00 pm
- b) Police department monthly report, April 2016
- c) Fire Department monthly report, April 2016
- d) Depart. of Public Works monthly reports, March & April 2016
- e) Facilities Depart. monthly report, March & April 2016
- f) Library monthly report, April 2016
- g) Maynard Golf Course monthly report April 2016
- h) Council on Aging monthly report April 2016
- i) By-Law Comm meeting May 2 2016
- j) Economic Devel Comm meeting May 4 2016
- k) Library Trustees meeting, May 10, 2016
- l) Council on Aging meeting, May 5, 2016
- m) Citizens Corp/Medical Reserve Corps meeting May 10 2016
- n) Mill & Main emails regarding issue with roof vents
- o) Conservation Commission meeting May 17, 2016
- p) Maynard Historical Significant Buildings, meeting May 19,2016
- q) Board of Selectmen notice Naming of room at Town Hall, Stewart T Campbell
- r) Planning Board notice Open Table petition hearing May 24, 2016
- s) School Committee meeting May 12, 2016
- t) Department of Telecommunication License Expiration Notice
- u) DPW bid various Materials, Services & Chemicals
- v) Assabet Valley Chamber Events
- w) Verizon notice Cable TV Final License Granted
- x) Resignation from Recreation, Chris Bell
- y) Art Space Event, "Plein-Air Abstracts' May 14, 2016
- z) MDAR AG-Energy Grants
- aa) Stella Buscemi letter flushing of hydrants

# **AGENDA**

## **Maynard Board of Selectmen's Meeting**

### **May 17, 2016**

- bb) Minuteman Advisory Group, Magic meeting May 5 2016
- cc) Mass Office of Disability
- dd) Assabet Valley Regional School FY2017 Assessment
- ee) Maynard Police Relief Association Golf Benefit
- ff) Petition for Alteration of License
- gg) Notice from Fine Arts Theatre Place, Under our Skin – Lyme Disease, 5/25/16
- hh) OARS 30<sup>th</sup> Annual meeting, May 24, 2016

#### **4. Consent agenda**

- a) Repeat, Maynard Public Library, sponsor Free Concert at Memorial Park, August 4, 2016
- b) Repeat, Brooks Street Block Party, June 25, 2016 from 3pm – 8pm
- c) Repeat, Annual Memorial Day Parade

#### **5. Cemetery Deed # 2027 & 2028**

#### **6. Special Permit: Maynard Elks - Corn Hole Tournament, Relay for Life Benefit**

#### **7. 7:15pm Public Hearing: Beer & Wine Package Store License - Maynard Convenience**

#### **8. Interview and Appointment**

- a.) **Recreation Commission: Denise Walsh – June 30, 2017**

#### **9. Water Abatement Appeal to Board: Mercer, K.**

#### **10. Mill&Main Address Change Proposal: Henry St. Hilaire, Saracen Properties**

#### **11. Water/Sewer Rate Discussion: Toby Fedder, P.E. – Woodard & Curran**

#### **12. Water/Sewer Fee Discussion**

#### **13. Interview and Appointment: Director of Public Works**

#### **14. Town Administrator Report**

#### **15. Chairman's Report**

#### **16. Board Member Reports**

#### **17. Adjournment (9:30)**

Respectfully submitted,



**Kevin Sweet, Town Administrator**

Added additional meeting – May 31, 2016  
Regular Meeting – June 7, 2016

**THIS AGENDA IS SUBJECT TO CHANGE**



OFFICE OF THE  
**BOARD OF SELECTMEN**  
**TOWN OF MAYNARD**

MUNICIPAL BUILDING  
195 MAIN STREET

MAYNARD, MASSACHUSETTS 01754

Tel: 978-897-1301 Fax: 978-897-8457

**Selectmen's  
Meeting Minutes  
Tuesday, April 19, 2016  
Room 201, Town Hall  
Time: 7:00 pm**

**Present: Chairman, Chris DiSilva, Selectman David Gavin, Selectman Terrence Donovan, Selectman Tim Egan, Town Administrator Kevin Sweet, and Administrative Assistant Becky Mosca. Absent: Selectman Jason Kreil, Assistant Town Administrator Andrew Scribner-MacLean**

**(This public meeting was recorded).**

**Public Comments:** Eve Schluter resident at 10 Chandler Street commented on the Noise in the Neighborhood from Mill & Main. New Dry cooling units were specified for the rooftop of building 5 as part of the Stratus Technologies office build out. Since units installed and activated on March 30<sup>th</sup>. Saracen Properties began receiving complaints from neighbors on Saturday April 12, 2016. Saracen has reached out to acoustic consultant who has evaluated the situation. Neighborhood not happy and wants this noise to be removed. Neighbors want to be part of all meetings to ask their own questions and concerns going forward. Board asked TA to help line up meeting with Mill & Main and to invite those neighbor that want to attend.

Fire Department Swearing-in and Badge Pinning: Chief Anthony Stowers  
Swearing in for: Andrew Verbitzki, Ioanis Pintzopoulos, Christopher LeBlanc  
Badge Pinning for: Captain Gray, Mike Cisek, Derek Maskalenko, James McGowan, Matthew James

**Acceptance of Minutes, April 5, 2016**

**A motion was made** by Selectman DiSilva to approve the minutes of April 5, 2016 as shown. Comment by Selectman Gavin regarding the numbers in the section for 129 Parker Street MOA to compare the number to the old MOA via the new MOA. To see if it is new additional money or the same. Vote requested and Second by Selectman Egan. Vote 3-1. Selectman Gavin Motion approved.

**List of Correspondences (mail to the Selectmen's Office for April 5, 2016). A-N**

**A motion was made** by Selectman DiSilva to accept the list of correspondences A-N as amended. Second by Selectman Gavin. Vote 4-0. Motion approved.

**Consent Agenda**

- a) Renewal Spring Licenses – Junk Dealer and Bowling/Pool Tables
- b) Maynard Garden Club plant sales – May 21, 2016
- c) Annual Costume Parade – June 25, 2016

**A motion was made** by Selectman DiSilva to accept and approve the consent as amended. Second by Selectman Donovan. Vote 4-0. Motion approved

**Maynard Cultural Council Grant Discussion:** Aimee' Snyder Ledwell, smARTroom  
Aimee' Snyder Ledwell let the Board know she has been awarded a grant from the Massachusetts Cultural Council, for \$267.00 to support the following: decorating Maynard parking meters on Nason and Main Streets.

**A motion was made** by Selectman DiSilva to support and approve the smARTroom grant to do some research and development to paint the Downtown parking meters. Second by Selectman Donovan. Vote 4-0. Motion approved.

**129 Parker Street MOA Discussion**

Jon Witten commented that the Board not has too much detail into the MOA.

- Selectman Donovan asked if the \$50,000.00 new money added to the Water & Sewer fund is enough if we have issue. That is an unknown – until something happens. On page 10 of the MOA – model of water usage this money is paid into account for engineer to check into the usage – check with engineer to see what they think of the amount of money. What if money is used? Will someone refund to that account?
- Planning Board could trigger this when they put in application for model at PB level.
- Footprint each piece as impacts
- Selectman Gavin question 40A, on page 1 of MOA = Zoning Act.
- Selectman Donovan, Say someone does not like a special permit can they (neighbor/abutter stop the project? JW, Keep peace with the neighbors.
- JW, when board is comfortable with the MOA we need to bring group back together.
- Selectman DiSilva wants Selectman Kreil to review and see if he has any additional questions.
- Also, ask if the water – sewer numbers are fair or if we should ask for more money
- Bring back MOA to BOS for next meeting.

**Water Abatements Appeal to Board: McDonald S.**

Steve McDonald sent letter to BOS to appeal his large water/sewer bill from Feb 1, 2016 with a read date of March 5, 2016 (Note due date is before read date). Reading reflects 18,390, which is actually 550 gallons less than the actual read of 12/2/15 of 20,080. Question, How is that possible.

Board reviewed 2- years of past bills from this bill I.D. # 1920. Board agreed the numbers for 5 billing periods had the same read number. Agreed to refund \$455.96

**A motion was made** by Selectman DiSilva to accept and approve the abatement for bill I.D. # 1020 for \$455.96. Second by Selectman Donovan. Vote 4-0. Motion approved.

**Vote to Approve Grant of Land to ConsCom: Distinctive Acton Homes, Inc.**

Parcel D-1 Board Acceptance:  
Approval of Grant of Land to Conservation Commission

**A motion was made by** Selectman DiSilva that the Board of Selectmen vote to approve the grant of land located on Boeske Avenue and Gabrielle Circle to the Maynard Conservation Commission from Distinctive Action Homes, recorded in the Middlesex County Registry of Deeds in Book 67046 page 227. Second by Selectman Gavin. Vote 4-0 (Donovan absent). Motion approved.

**Ratification of IAFF Local 1947 Firefighters Agreement**  
Hold – Remove from the agenda as of 4/19/16

**Ratification of NEPBA Local Public Safety Communications Agreement**

TA, K. Sweet commented on this newly worked out CBA for NEPBA – Local 114 this agreement is retroactive to July 1 2015 thru June 30 2018

**A motion was made by** Selectman DiSilva to accept and approve the new NEPBA Public Safety Dispatchers with no COLA for the first year, in FY17, -1.5% and in FY18, a 1.0% cola with 5-step table with 5 as the highest. Amendment to add the 114 Local. Second by Selectman Gavin. Vote 4-0. Motion approved.

**ATM/STM Articles – Presenters at Town Meeting**  
Removed until May 4, 2016

**Town Administrator Report**

- Bill Nemser and Andrew Scribner attended the Mass Association Protection Department (MAPD) Stormwater / MS4 meeting on Friday the 15 of April Provided great information
- Health Insurance Plan changes are being negotiated with Union
- Bill Nemser attended State House Day on the 12 th of April
- TA and ATA attended the MMMA meeting at Lake Pearl on Permitting and technology
- Attended meeting with MA DEP regarding water system
- Andrew has assumed some ConsCom duties in the interim
- Founders Day on the 16<sup>th</sup> and 17th

**Chair Report**

- Commented on the Fires at Mill & Main – It is within Building 2. The building is occupied. TA – group of kids got into unlock building.
- The new Founder's Day event started by Haley Fritzes', nice for Town hopes it keeps getting better in years to come.

**Board Member Reports**

**Selectman Egan;** none

**Selectmen Donovan;** Commented on the new signs at Mill & Main – Looks great!

**Selectman Kreil;** Absent

**Selectman Gavin;** request for TA, to ask DPW to look at memorial park – the grass does not look very good. TA will have Mark Currier check out.

**A motion** to adjourn the meeting was made by Selectman DiSilva. Second by Selectman Gavin. Vote 4-0. Motion approved

**Executive Session:** To deliberate upon strategy with respect to collective bargaining & non-union personnel.

**Roll Call;**

Gavin	Yea
Egan	Yes
DiSilva	Yea
Donovan	Yea
Kreil	Absent

After the Executive Session, the meeting will not reconvene.

Time: 9:00 pm

Approved: \_\_\_\_\_

Date:

\_\_\_\_\_  
Selectman, Jason Kreil, Clerk

Initials: BJM



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195 MAIN STREET

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Tel: 978-897-1301 Fax: 978-897-8457

**Selectmen's  
Meeting Minutes  
Wednesday, May 4, 2016  
Room 201, Town Hall  
Time: 7:00 pm**

**Present: Chairman, Chris DiSilva, Selectman Jason Kreil, Selectman David Gavin, Selectman Terrence Donovan, Selectman Tim Egan, Town Administrator Kevin Sweet, and Administrative Assistant Becky Mosca. Absent; Assistant Town Administrator Andrew Scribner-MacLean**

**(This public meeting was recorded).**

**Public Comments:**

**6:30 pm Street Layout hearing:** Cutting, Dettling, Vose Hill Road, Karlee and Gabrielle Circle Legal; Sarah Bellino

Notice is hereby given, on Wednesday, May 04, 2016 at 6:30 PM at the Maynard Public Library 77 Nason Street Maynard, MA, the Board of Selectmen will vote pursuant to Mass. General Law Chapter 82, §22, to lay out the following streets as public ways to be considered at the 2016 Annual Town Meeting: Cutting Drive, Vose Hill Road, Dettling Road, Karlee Drive and Gabrielle Circle. The Public is welcome to attend.

**A motion was made by** Selectman DiSilva to move that the Board vote to lay out as a public way Cutting Drive, Dettling Road, and Vose Hill Road as they are shown on a plan entitled "Definitive Subdivision Plan of Vose Hill Farms – Maynard Mass" prepared by Colburn Engineering, Inc. and dated June 3, 1985 and on file with the Town Clerk. Second by Selectman Donovan. Vote 4-0-1. (Selectman Gavin recused himself) Motion approved.

**A motion was made by** Selectman DiSilva to move that the Board vote to lay out as a public way Karlee Drive and Gabrielle Circle as they are shown on a plan entitled "Street Acceptance Plan Karlee Drive & Gabrielle Circle – Maynard Massachusetts" prepared by Foresite Engineering and dated November 16, 2015 and on file with the Town Clerk. Second by Selectman Donovan. Vote 4-0-1. Selectman Gavin recused himself. Motion approved

A motion was made by Selectman DiSilva to close the Street lay hearing at 6:40 pm. Second by Selectman Gavin. Vote 5-0. Motion approved.

**Junk Dealer License:** Another Chance Furnishing, 15 Nason Street Owner Ryann and Chris Stockman.

**A motion was made by** Selectman DiSilva to move to accept and approve the new junk dealer license for Another Chance Furnishings at 15 Nason Street with owners Ryan and Chris Stockman. Second by Selectman Egan. Vote 5-0. Motion approved.

**Discussion and request to use Town Owned property;** El Huipil 51R Main Street Sergio and Alma Moreno and designer Tim Hess

T. Hess showed plans of proposed site to Board (plans in BOS packet. Tim walked through the plans, 720 sq. feet on side of current restaurant. This site is Town owned property.

Board questions;

- J. Kreil, Dumpster its location – it would be in the alley.
- D. Gavin, Sell property – Do the abutters to this property know about this yet. (No). Legal, this would be a Town meeting Articles as surplus and go out to bid.
- Insurance is a must
- Temporary uses
- Town By-Laws
- You are asking to serve alcohol beverages on Town Property. Boards of Selectmen are the Local Licensing Authority.
- K. Sweet, \* Maybe Pilot for one year. Might be opinion
- D. Gavin; has a traffic Engineer review this yet? TA, Sweet, we will have Wayne Amico review.
- D. Gavin, in favor of this project – Just needs more answer to his questions.
- T. Hess Thinks the parking change will be advantage to town.
- D. Gavin, Did anyone engage with the owner of this building and others in the area?
- C. DiSilva, Rest rooms and other questions need to be addressed. No one else is selling Alcohol on the streets. We cannot go backwards on insurance requirements.

Legal; Sarah Bellino

- Insurance is necessary per requirements.
- Lease or selling property would need to go out to bid
- Temporary uses
- License
- Town By-Laws ~ Board of Selectmen are the Licensing Authority for Town
- Special events are different and Board of Selectmen has the Authority in that area for Town.

**A motion was made by** Selectman DiSilva to accept and approve the request to use town property and more that the Town Administrator work with legal on use of this property for use. Second by Selectman Gavin. Vote 5-0. Motion approved.

**ATM/STM;**

<b>ATM:</b>	<b>TITLE</b>	<b>Motion</b>	<b>Presenter</b>
Article 1)	Town Report Acceptance	BOS, DiSilva:	BOS, DiSilva
Article 2)	Obsolete Equipment Material	BOS, DiSilva	BOS, DiSilva
Article 3)	Authorize Revolving Funds Chapter 44, S. 53E 1/2	BOS, DiSilva	BOS, DiSilva
Article 4)	FY2017 Salary Admin Plan	BOS, DiSilva	BOS, DiSilva
Article 5)	Town General Fund Budget FY 2017	BOS, DiSilva	BOS, DiSilva
Article 6)	Optional Additional Exemption	BOS, Gavin	BOS, Gavin
Article 7)	Sewer Enterprise Fund Budget FY 2017	BOS, Gavin	BOS, Gavin
Article 8)	Water Enterprise Fund Budget FY 2017	BOS, Gavin	BOS, Gavin
Article 9)	Finance Committee Reserve Fund	BOS, Egan	BOS, Egan
Article 10)	Community Preservation Fund Budget FY 2017	BOS, Egan	BOS, Egan
Article 11)	Establish Tax Title Collection Revolving Fund	BOS, Kreil:	BOS, Kreil
Article 12)	By-Law Change in Chapter I and II Kohlman	BOS, Kreil:	B-L, William
Article 13)	By-Law Change in Chapter XVIII Kohlman	BOS, Kreil:	B-L, William
Article 14)	By-Law Change in Chapter		

Kohlman	XX	BOS, Kreil:	B- L, William
Article 15) Kohlman	By-Law Change in Chapter XIII	BOS, Kreil:	B – L, William
Article 16) Tomyl	Citizens Petition – Request To BOA and BOS	BOS, Kreil,	Citizen, Victor

<b>STM:</b>	<b>Title</b>	<b>Motion</b>	<b>Presenter</b>
Article S-1) Donovan	Certified Free Cash Appropriation	BOS, Donovan	BOS,
Article S-2) Donovan	Reserve for Overlay Release Appropriation	BOS, Donovan	BOS,
Article S-3)	Community Preservation Fund – Close out undesignated Fund Balance	CPC/BOS:	BOS, Egan
Article S-4)	Water Retained Earnings Appropriation	BOS, Gavin	BOS, Gavin
Article S-5)	Sewer Stabilization Fund Appropriation	BOS, Gavin	BOS, Gavin
Article S-6) DiSilva	Community Preservation Fund – Close Out undesignated Fund Balance	BOS, DiSilva	BOS,
Article S-7) DiSilva	Community Preservation Fund Reserve	BOS, DiSilva	BOS,
Article S-8) DiSilva	Street Acceptance: Cutting Dr. Dettling Road, Vose Hill, Karlee Dr. & Gabrielle Cir.	BOS, DiSilva	BOS,

**Proclamation request; for Haley Fritz**

**A motion was made** by Selectman DiSilva to accept and approve the proclamation as prepared by Jack MacKeen. Second by Selectman Gavin. Vote 5-0. Motion approved

**7:30 pm Eversource NSTAR conduit hearing; 129 Acton Street**

Notice is hereby given, in accordance with Mass. General Law Chapter 166 that a Public Hearing will be held on Wednesday, May 4, 2016 at 7:30 PM at the Maynard Public Library 77 Nason Street Maynard, MA. The petition and plan is being presented by the NSTAR Electric Company d/b/a Eversource Energy for the purpose of a Grant of Location to install approximately 56+ feet of conduit in Acton Street, Maynard. The Public is welcome to attend. A copy is filed with Town Clerk and Board of Selectmen.

**A motion was made** by Selectman DiSilva to accept and approve the Petition of NSTAR Electric Company d/b/a Eversource Energy Company for Location for Conduits and Manholes – NSTAR Electric Company d/b/a Eversource Energy Company a company incorporated for the transmission of electricity for lighting, heating or power, that it desires to construct a line for such transmission under the public way or ways hereinafter specified.

**Wherefore**, your petitioner prays that, after due notice and hearing as provided by law, the Board may by Order grant to your petitioner permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein, said conduits and manholes to be located, substantially as shown on the plan made by A. Debenedicts Dated March 21, 2016 and filed herewith, under the following public way or ways of said Town:

**Acton Street – Northeastesterly approximately 160+ feet north of Marble Farm Road from pole 1/40 a distance of about 56+ feet of conduit.**

All construction work under this Order shall be in accordance with the following conditions:

1. Conduits and manholes shall be located as shown on the plan made by A. Debenediciti, dated March 21, 2016, on the file with said petition.
2. Said shall comply with requirements of existing by-laws and such as may hereafter be adopted governing the construction and maintenance of conduits and manholes.
3. Company all work shall be done to the satisfaction of the Board of Selectmen or such officer or officers as it may appoint to supervise the work.

Second by Selectman Kreil. Vote 4-0-1 (Selectman Donovan recused himself). Motion approved.

**A motion was made** by Selectman DiSilva to close the hearing with Eversource at 7:55 pm. Second by Selectman Kreil. 5-0 motion approved.

**Conservation Agent Position**

TA, Kevin Sweet presented the position to the Board for their support to hire a full time person to cover the conservation agent and to help back up the town planner. Board agreed to support

the idea and asked about the time line to hire for this position. Town hopes to have this filled by July 1<sup>st</sup>.

**A motion** to adjourn the meeting was made by Selectman DiSilva. Second by Selectman Gavin. Vote 5-0. Motion approved

Time: 8:10 pm

Approved: \_\_\_\_\_

Date:

\_\_\_\_\_  
Selectman, Jason Kreil, Clerk

Initials: BJM



**Kevin Sweet**  
Town Administrator

OFFICE OF THE  
**BOARD OF SELECTMEN**  
**TOWN OF MAYNARD**

MUNICIPAL BUILDING  
195 MAIN STREET  
MAYNARD, MASSACHUSETTS 01754  
Tel: 978-897-1301 Fax: 978-897-8457  
Email: ksweet@townofmaynard.net

**Chairman Chris DiSilva**  
**Selectman David Gavin**  
**Selectman Terrence Donovan**  
**Selectman Jason Kreil**  
**Selectman Tim Egan**

May 10, 2016

To All Departments, Boards, Committees, and Commissions

Request: To Attend Town Meeting – Monday May 16, 2016

**MAYNARD TOWN CHARTER**

**SECTION 2-8: AVAILABILITY OF TOWN OFFICIALS AT TOWN MEETINGS**

Every town officer, the chairperson of each multiple member body, and the head of each department shall attend all sessions of the town meetings for the purpose of providing the town meeting with information pertinent to matters appearing in the warrant. Any of the foregoing may be dismissed or excused from said town meeting by approval of the board of selectmen and the moderator.

In the event any town officer, chairperson of a multiple member body, or department head is to be absent due to illness or other reasonable cause, such person shall designate a deputy to attend and to represent the office, multiple member body or department. If any person designated to attend town meetings under this section is not a voter, such person shall, notwithstanding, have a right to address the meeting for the purpose of compliance with this section.

Thank you,

Chris DiSilva  
Chairman, Maynard Board of Selectmen  
195 Main Street  
Maynard, MA. 01754  
978-897-1301



## Maynard Police Department

Chief Mark W. Dubois

### To: Board of Selectmen

Monthly Report – APRIL 2016

On April 12<sup>th</sup> we hosted our first Retiree's Luncheon in the training room. We invited retired officers and many long time Special Officers for a social gathering and luncheon. We were very thrilled with the attendance of thirteen retired officers. It was lots of fun to hear the stories of the "good ol' days" of the Maynard Police Department and how it used to be. Looking forward to the next one in the fall.



Attached are the police department statistics for April 2016

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'Mark Dubois', with a stylized flourish at the end.

Mark Dubois

### Call Reason Breakdown

<u>Call Reason</u>	<u>Self</u>	<u>Disp</u>	<u>Total</u>
911 Call/Abandoned/Hang up	0	5	5
Administrative	0	1	1
Alarm - Smoke Detector	0	10	10
Alarm - Business	0	8	8
Alarm - Residential	0	6	6
Alarm - Carbon Monoxide	0	1	1
Animal Complaint	0	20	20
Area check	571	1	572
Assault	0	3	3
Assist Citizen	2	9	11
Assist Police Dept.	0	2	2
Assist Other Agency	1	2	3
Attempt to locate	5	1	6
B & E (Past)	0	2	2
Box Plug Out	0	20	20
Box Plug In	0	16	16
Prisoner Cell Checks	0	17	17
Building Check	133	0	133
Cruiser Maintenance	4	0	4
Court Paperwork Received.	0	15	15
Civil Dispute	0	3	3
DIRECTED PATROL	2	0	2
Disturbance	1	9	10
Disabled MV	4	2	6
Domestic	0	2	2
Dumping, Illegal	0	2	2
Escort / Transport	1	6	7
Explosion/Fire Works	0	2	2
Family Matter/Civil Matter	0	5	5
Alarm - Box	0	3	3
Fire, Structure	0	1	1
Fire, Other	0	6	6
Field Interview	1	0	1
Fire, Mutual Aid	0	1	1
Follow Up Investigation	7	8	15
Fraud	0	5	5
Odor of Natural Gas	0	4	4
General Service	2	11	13
Harassing / Harassing Calls	0	3	3
Hazard	1	4	5
Identity Theft	0	2	2
Investigation	0	1	1
Juvenile Offenses	0	1	1
Larceny	0	5	5
Locked Out	0	1	1
Lock-in	0	1	1
Medical Emergency	0	53	53
Mutual Aid - EMS	0	7	7
Mutual Aid - Fire	0	2	2
MV Accident w/ no injury	0	6	6
MV Accident w/Injury	0	3	3
MV Acc. Property Damage Only	0	3	3
MV Complaint	0	15	15
MV Accident Hit & Run	0	4	4
MV Stop	326	0	326
Noise Complaint	0	15	15
Notification	0	4	4
Open door	5	2	7
Serve Paperwork	5	1	6
Parking Complaint	1	6	7
Personnel Entry	0	6	6

Property Release	3	3	6
Property Damage	0	2	2
Found / Lost Property	0	12	12
Prisoner Released	1	3	4
PRISONER TRANSPORT	4	5	9
Private Tow/Repossession	0	1	1
Radar Enforcement	154	1	155
Serve Restraining Order	2	5	7
Sudden Death	0	2	2
Section 12/Psych.Emergency	0	1	1
Shoplifting	0	1	1
Serve Summons	3	2	5
Suspicious Person	1	9	10
Suspicious Activity	1	8	9
Suspicious Vehicle	4	4	8
Traffic Enforcement	61	0	61
Trespassing	0	1	1
Traffic Hazard	0	4	4
Trouble Alarm	0	3	3
Test Call	0	1	1
Undesirable	0	1	1
Vandalism	0	2	2
Serve Warrant	1	3	4
Water Problem	0	6	6
Well Being Check	1	26	27
Wire Down/Tree Down	1	10	11
<b>TOTAL</b>	<b>1309</b>	<b>470</b>	<b>1779</b>

### Case Assignment Breakdown

<u>Type Of Case</u>	<u>Total</u>
Incidents	74
Accidents	10
Arrests	25
Citations	99
EMS	0
Field Interviews	0
Fire Incidents	0
<b>TOTAL</b>	<b>208</b>

Percent of Calls Where Case Num. Assigned: 11.7%

TOWN OF MAYNARD  
MONTHLY ACO SUMMARY REPORT  
APRIL, 2016

<b>TOTAL NUMBER CALLS HANDLED</b>	<b>34</b>
# Complaint Calls	1
# Lost Dog Calls	
# Lost Cat Calls	1
# Other Cat related calls	1
# Animal / Wildlife Calls	4
# Miscellaneous Calls	15
<b>TOTAL # ANIMALS PICKED UP</b>	<b>3</b>
	3
Total # dogs not licensed	(2-out of town owner)
Total # dogs not claimed	
# still in dog officer custody	
#surrendered to Humane Shelter	
<b>TOTAL # HUMAN BITE CALLS</b>	<b>2</b>
<b>TOTAL # ANIMAL -&gt; ANIMAL BITE</b>	<b>1</b>
10 Day Quarantine Order -Human Bite	<b>Issued: 2 / Released 0</b>
10 Day Quarantine Order -Animal Bite	<b>Issued: 1 / Released 1</b>
45 Day/6 Month Quarantine Orders	<b>Issued: 1 / Released 1</b>
<b>TOTAL # CITATIONS ISSUED</b>	
# No license citations	
# Leash Law/Dog not under owner control	
# Other Offense	
# Court summons processed	
<b>ANNUAL RABIES CLINIC HELD APRIL 2ND - TOTAL #</b>	<b>21</b>

Submitted by:  
Jennifer Condon  
Animal Control Inspector/Officer



# MAYNARD FIRE DEPARTMENT

Fire Chief  
Anthony Stowers

## Monthly Report

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**APRIL 2016**

### FIRE RESPONSE AND OTHER FIRE DEPARTMENT ACTIVITIES

Number of requests for emergency service from April 1, to April 30, was 116 resulting in over 250 emergency responses and a total of 747 additional activities or service requests for the month. The requests break down for the month break down as follows:

Fire and Emergency Incidents:	116
In-house Training Classes/other training:	72
Fire Safety Inspections-Pre-fire Plans other Fire prevention	151
Administrative/Other:	400
Station/Vehicle Maintenance	124
Total activities for February:	863

### TRAINING ACTIVITIES

All shifts have been involved with the training of our new probationary firefighters. All together members completed over 190 hours of on-shift training this month in a variety of topics such as Recruit Training, Emergency Medical Recertification, driver/operator, Fire Safety Surveys, Leadership Development, Ice Rescue Operations, RIT, Fitness and hydrant operations, and building familiarity with walks through multiple buildings among other topics. Crews were able to train on a house slated for demolition at 37 Waltham Street.

### SHIFT PROJECTS AND ACTIVITIES

This month we continued our annual hose testing process. All the large diameter hose on Engine 1 was tested as it is being sent out in April for a partial refurbishment to extend its in-service life.

We received a new flat bed for our Forestry Truck as well as a new skid pump. This has allowed us to use the old truck bed to replace an aging one on another vehicle as well as the old pump. We now have 2 Trucks geared to brush or forestry operations so we do not need to bring an engine off-road. All groups worked to get both of these in service early in April.

All groups have been involved in continuing maintenance of our cache of fire suppression hand tools

## ACTIONS OF NOTE:

We had a 2 alarm fire at 149 Waltham Street. Companies quickly extinguished a blaze in a second floor apartment with the help of our Mutual and Automatic Aid partners, Concord Fire, Acton Fire, Stow Fire, Boxborough Fire Sudbury Fire, Lincoln Fire as well as Professional Ambulance and the Maynard Police and Communications Departments. Also a special thank you to Maynard Fire Department on-call firefighter Ralph Rodriguez, Ralph acted as a translator for us during the fire investigation phase of this incident.

On April 18<sup>th</sup> we swore in new firefighters Verbitzki, Pintzopoulos and Leblanc and Pinned Captain Gray and Firefighters Cisek, Maskalenko, McGowan and James.

This month saw the kick-off of our Fire Station Building Committee as we continue working with our Architectural Firm to deal with our growing need for a new facility.

Our public education campaign has continued and we have added some very important safety information to both the Fire Department website and our Maynard Fire Department Facebook Page, we are also now on Twitter, follow us: @Maynard\_MAFire

Respectfully submitted

## **April Library Report**

**Budget Update:** We have exhausted the Town funds and now must rely on State Aid & Gift funds for the duration of FY 16.

**Building Issues:** We are having an ongoing issue with book drop leakage. Fred is looking into it.

**Meeting Room Use:** 42 Meetings were held in March.

**Grant Status:** The “Financial Literacy” grant was submitted on 4/8/2016.

**Reference Report:** Reference Transactions: 337. One-on-One Help Sessions: 6.  
**Programs:** Start Your Genealogy with Ancestry Library Edition (19 participants)

**Young Adult Librarian Report:** 38 Reference questions answered. 6 attendees at 1 session of Baby Times. 19 attendees at the Kick Out the Winter Party 2 Smart Phone Projector attendees. 10 Teen Coloring Pages.

**Children’s Report:** 292 children attended a variety of programs.

**Publicity:** Library programs and services were publicized in *Action Unlimited*, *Beacon-Villager*, on the library sign board, on the web site, on Facebook & Twitter.

**Circulation:** 10,572 items circulated in March. 7,499 items were discharged. There were 874 computer log-ons. Ancestry.Com was accessed 1,431 times. 786 books went out through Overdrive. 313 items were added to the collection and 48 withdrawn, making the collection size 74,029 items.

Miscellaneous: The Friends held a very successful Book Festival on Apr 2, 2016.

Respectfully submitted,

Steve Weiner, Library Director



**TOWN OF MAYNARD**  
**Department of Public Works**

MUNICIPAL BUILDING  
195 Main Street  
Maynard, MA 01754  
Tel: 978-897-1317 Fax: 978-897-7290  
[www.townofmaynard-ma.gov](http://www.townofmaynard-ma.gov)

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**Administration**

**Highway**

**Water & Sewer**

**WWTP**

---

To: Board of Selectmen

From: Aaron Miklosko, Acting Director of Public Works

Date: May 10, 2016

Re: Monthly Report – March 2016

**Water and Sewer Division: Submitted by Tim Mullally, Foreman**

- DEP monthly reports
- Daily sewer lift station checks and repairs as needed
- Daily final reads
- Daily Dig Safe mark outs
- Daily water treatment plant rotation and operations
- DEP water quality report
- DEP quarterly and weekly water sampling
- Flush hydrants
- DEP plant inspection
- New grinder pump installed at Powder Mill Road pump station
- Sewer block at 1 Virginia Road
- Plowed for the highway department

**Highway: Submitted by Joe Foster, Foreman**

Our primary focus this month was to complete the town wide sweeping.

- We spent five days patching potholes
- Spent two days sweeping sidewalks ahead of street sweeper
- Spent ten days street sweeping
- Spent five days cleaning and organizing shop and drop off area, which included removing sanders, washing them and putting away for the season

- We had two snow events which totaled six inches and required treating and plowing
- Emptied trash barrels downtown
- Turned compost pile
- Spent one day grading gravel roads
- Rebuilt collapsed catch basin and manhole structures
- Repaired lawn damage from plowing

We continued to assist other Departments and groups as needed with manpower and or equipment as requested.

**Parks/Forestry/Cemetery Division: Submitted by Marc Currier, Foreman**

- The cemetery division had two funerals that we assisted with
- Mowed all town owned parks
- Fertilized all parks
- Cleanup tree branches town wide
- Flannery irrigation came into service Crowe Park sprinklers
- Picked up trash at all parks
- Set up staging at Memorial Park for Founders Day
- Seeded all town owned parks

**Waste Water Treatment Plant: Submitted by Gerald Ballentine, Chief Operator, Veolia**

- March's DMR sent to the DEP and EPA
- All permit required laboratory analyses were conducted
- Daily equipment rounds, weekly exercising of emergency generator (under load), conducted equipment maintenance as preventive work orders are generated.
- CMMS: Continuing to add equipment and task into system
- Attached is the Maintenance Report for April 2016
- Monthly CoMag equipment rotation
- DEP annual inspection conducted March 16, received report
- CoMag operation up and running, phosphorus levels below 0.1 mg/l as permit required
- Submitted quarterly chronic toxicity analyses to EPA and DEP
- Notified DEP and Town of additional fish kill in receiving stream. Spoke with MA Fish and Wildlife cause unknown. Monitoring receiving stream edge for any changes. DEP at plant walked shore line collected outfall samples for pH, ammonia and sulfides
- Milton CAT serviced generator due to slow/no starting problem. Problem resolved
- Installed UPS on PLC 1 and PLC 2.

- Meeting with DEP Central Regional Office on inspection report
- Meeting with Wright-Pierce start of engineering study on disinfection system
- Problems with CoMag mixer 1A Interstate Wastewater to rebuild
- Notified Interstate Wastewater valve replacement/refit approved by the Town. Interstate order parts needed
- Replaced pH meter located at chlorine contact chambers
- Found scaling in hypochlorite header, flushed scaling out. Scaling was in PVD pipe against wall. Cold walls could be radiating to PVC pipe causing the scaling.
- Purchased drum containmen5t for sodium bisulfite drums.



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- DEP water quality report
- DEP quarterly and weekly water sampling
- Dig Safe class in Fitchburg
- Coliform sample training DEP at CERO office
- Sewer block on Demars Street

**Highway: Submitted by Joe Foster, Foreman**

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**TOWN OF MAYNARD**  
**Office of the Facilities Manager**

MUNICIPAL BUILDING  
195 Main Street  
Maynard, MA 01754  
Tel: 978-897-1308 Fax: 978-897-8457  
www.townofmaynard-ma.gov

**Aaron Miklosko**  
*Facilities Manager*

---

To: Board of Selectmen  
From: Aaron Miklosko, Facilities Manager  
Date: May 13, 2016  
Re: Facilities Department Monthly Report – March & April 2016

Environmental, Health & Safety:

- No employee occupational injuries or first aid incidents were reported.

Facility Inspections:

- The Facilities Department completed regular inspections and walkthroughs of all Town owned buildings and followed up with identified maintenance issues as needed.

Meetings Attended:

- Weekly team meetings with Facilities Department personnel.
- Weekly Office of Municipal Services Team Meetings.
- Regular meetings with the School Department Administration.
- Maynard Leadership Team Meeting.
- Green Meadow School Playground Committee meetings.
- Fire Station Building Committee Meeting.
- Sterling Golf Management and construction planning.
- Massachusetts Facilities Administrators Association Meeting.
- Maynard Public Schools – School Committee Meeting.
- ALICE committee meetings.
- AFCME Negotiations.
- Eversource Electric Management & Construction Meeting
- GMS Traffic Study Review.
- Eversource Gas Management & Construction Meeting.
- Account Management Meeting with Verizon.
- Town-wide fiber optics solution review with vendors.
- Athletic field use and maintenance meeting hosted with stakeholders.
- MEMA Local Directors Meeting.
- Eversource Energy Annual Emergency Response Planning Meeting.

### Training:

- Emergency Operations Center, Management and Operations Training – MEMA
- Design and Construction Contracting – Commonwealth of MA, Office of the Inspector General
- Automated Building Systems Controls Training.

### Projects/Assessments/Significant Maintenance Repairs:

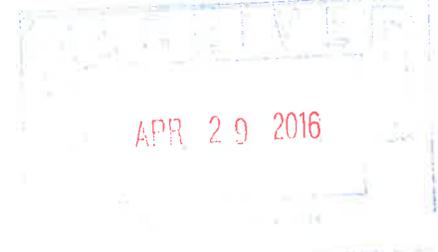
- Maynard High School Baseball Fence installation completed.
- Snow and ice removal operations at all town buildings.
- Glenwood Cemetery building electrical/lighting upgrades completed.
- Green Meadow School security upgrade-installation completed
- Green Communities FY17 Grant application submitted to MassDOER.
- Old Marlboro Water Plant Restroom installation, completed.
- Golf Course Pro-shop renovations and cart path repairs completed.
- Four windows replaced at the Coolidge Building.
- Updated Integrated Pest Management Plans for all three schools as required by MassDOA.
- Completed steam trap assessment at the Maynard Fire Station.
- Completed LCCA Voluntary Drinking Water Program for the School Department.
- Alumni Field closed for maintenance, MHS North Field opened for use.
- Athletic Field Maintenance Program established.
- State mandated boiler inspections completed. One finding noted, which has been corrected.
- Gymnasium basketball hoop and bleacher inspection and maintenance completed, MHS & FMS.
- State mandated elevator inspection completed at the FMS.
- Hosted CHPS Training: Solutions for Green Schools in Massachusetts at the MHS.



**Maynard Golf Course**

50 Brown Street  
Maynard, MA 01754

Tel: (978) 637-2268 / Fax: (978) 637-2269



**Report for Maynard Board of Selectmen  
April 15, 2016**

Revenue Update - YTD through		March 31, 2016					
Season Passes	2016 =	81,539.00	vs. 2015 =	51,665.00	up	29,874.00	58%
Greens Fees	2016 =	11,380.00	vs. 2015 =	-	up	11,380.00	100%
Golf Carts	2016 =	2,861.60	vs. 2015 =	-	up	2,861.60	100%

**Capital Repairs paid out attached to this report.**

Capital paid out YTD = \$16,902.81

**Business** - Mild winter allowed us to open in March for the first time and we did nearly 1,000 rounds of golf and 230 golf cart rentals.

**Building** – Clubhouse renovations are ongoing to improve the registration area of the clubhouse where all customers first enter – in order to enlarge and create a brighter more welcoming first impression to all customers.

**Kitchen/Function** – Function business for the 1<sup>st</sup> quarter remained almost the same as 2015 but the bar revenue was up due to the early golf season.

**Grounds** – The golf course came through the winter in excellent shape and everything has been mowed a few times. The course didn't open until April 15<sup>th</sup> in 2015. We have crisscrossed the pond on #4 and #9 holes with fishing line in an effort to keep the geese out. We will be doing the same to the pond on #6. So far the efforts have significantly reduced the number of geese. We are using the banger guns on a limited amount to also push the geese off property.

**Irrigation, Wells and Water:** - Watering system has been started and the few minor leaks have been repaired. Fountain is in the pond and running.

# *Sterling Golf Management, Inc.*

## Maynard Golf Course

### Statement of Revenues for January - March 2016

<u>Revenue Category</u>	<u>Amount</u>	<u>Y-T-D</u>
Season Passes	81,539.00	81,539.00
Greens Fees	11,380.00	11,380.00
Golf Carts	2,861.60	2,861.60
<b>Total Golf Revenue</b>	<b>95,780.60</b>	<b>95,780.60</b>
<b>Lease Fee Due on Golf Revenue (10%)</b>	<b>9,578.06</b>	<b>9,578.06</b>
Caterer's Food Sales	8,305.00	8,305.00
Food Sales	904.40	904.40
Liquor Sales	5,797.39	5,797.39
Hall Rentals	3,170.00	3,170.00
<b>Total Food Service Revenue</b>	<b>18,176.79</b>	<b>18,176.79</b>
<b>Lease Fee Due on Food Service Revenue (5%)</b>	<b>908.84</b>	<b>908.84</b>
<b>Total Lease Fee Due</b>	<b>10,486.90</b>	<b>10,486.90</b>
<b>Amount paid with this statement</b>	-	
Capital Improvements (in lieu of payment)	16,902.81	
<b>Combined Amount paid (Check &amp; Capital)</b>	<b>16,902.81</b>	
<b>Total amount towards Lease Fee</b>	<b>16,902.81</b>	

**Sterling Golf Management, Inc.**  
**4/15/16**

**Capital plan for 2016**

<u>Project cost</u>	<u>Contractor</u>	<u>Work Performed</u>
\$12,592.00	On-Course Golf Inc.	Resurface all carts paths with gravel path mix
\$ 1,200.00	Patrick Construction	Clubhouse renovation/expansion. 3/20/16 invoice
\$ 1,610.50	DAF Services Inc.	Pump House, pull PM Pump, replace butterfly valve
\$ 1,500.31	Cosetta Electric	Clubhouse renovation/expansion.

<u>\$ 16,902.81</u>	<b>Paid out Year To Date</b>
\$ 50,000.00	Estimated Lease fee due in 2016
<u>\$ (10,745.00)</u>	Overpaid Capital 2015
\$ 39,255.00	Total Capital Available in 2016
<u>\$ 16,902.81</u>	Year to Date Paid outs
<u><b>\$ 22,352.19</b></u>	<b>Balance Available of 2016 Lease fee</b>

Report of the Council on Aging  
for the month of April 2016  
submitted by Amy Loveless

- 70+ unduplicated seniors received over 400 units of services including classes, activities, luncheons, special trips, SHINE counseling, fuel assistance, etc.
- The Council on Aging Board added two new members: Angelina Flannery and Rochelle Greenaway. The Board is full and eager to increase services to Maynard's seniors.
- "Brain Healthy Nutrition Matters," a three part series focusing on the evidenced based Memory Preservation Nutrition program discussed the "Toxicity of Sugar" and "The Importance of Fats – What is a Healthy Fat?"
- Maynard seniors attended State Senator Jamie Eldridge's Annual Senior Conference at the Assabet Valley Regional Tech School. The COA Van sponsored transportation.
- Fitness class (Zumba Gold, Yoga (2 different classes) and Workout with Wilma) attendance has increased. These classes are a big draw for new seniors and a great resource for healthy living.
- Bingo has been bringing new seniors who have not yet been to the new Senior Center.
- The April luncheon was attended by 55 seniors. Entertainment was provided by John Root, a musician who received a Massachusetts Cultural Council grant for his performance.
- 10 seniors were referred for SHINE (health insurance counseling). The COA received over 200 calls for information and referral.
- The COA received 30 donations of durable medical equipment (DME) and lent out 20 pieces. DME is an important resource as not all COA's have the ability to store and offer it.
- The COA Van provided 509 trips to 105 riders.
- COA Director completed Boston University's Center for Aging and Disability Education and Research "Aging and Mental Health" certificate program.



Date Posted

28 April 2016

## **TOWN OF MAYNARD**

### **MEETING NOTICE**

**POSTED IN ACCORDANCE WITH THE PROVISION OF MGL 30A § 18-25**

**(All public meetings may be broadcast, recorded or videotaped)**

### **By-Law Committee**

Address of Meeting:

**Room: 201 of Municipal Building**

**To be held Monday, 2 May 2016 at 7:15 PM**

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. Minutes
2. Chairman's report
3. Presentation for Annual Town meeting

Chairperson: William Kohlman

Posted by:

Date:

Date Posted: May 2, 2016

## TOWN OF MAYNARD

### MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISION OF MGL 30A § 18-25

(All public meetings may be broadcast, recorded or videotaped)

#### Economic Development Committee

Address of Meeting: 195 Main Street, Maynard      Room: Finance Room 202

**M T W T H F**      Wednesday – May 4, 2016      8:00 – 9:30 AM

Month                  Date      Year                  Time                  AM/PM

Agenda or Topics to be discussed listed below

1. Call meeting to order: 8:00 AM
2. Approval of Meeting Minutes
3. Work in Progress:
  - a. El Huipil – Outdoor Seating Area (Tim)
  - b. BEEP Updates (Bill)
  - c. 5/24 Visit Secretary Ash (Kate/Karen)
4. Peg Berringer Report – Recommendations Review and Implementation 8:30 AM

“Improve Maynard’s Economic Competitive Position”

  - Strategy 1: Become a Trusted Advocate for Existing Businesses
  - Strategy 2: Actively support creation and use of practices and tools to actively recruit desirable new business investment for Maynard
  - Strategy 3: Market Maynard as a Desirable Business Community
    - Review what is already being implemented (EDC driven or not)
    - Align on which specific recommendations we want to prioritize for implementation, and how
5. Next Steps and Meeting Wrap Up 9:20 AM

#### **THIS AGENDA IS SUBJECT TO CHANGE**

Chair:              Dave Krijger

Posted by:      Dave Krijger

Date:              May 2nd, 2016

## Notice of a Public Meeting

The Board of Library Trustees will meet Tuesday, May 10, 2016 @ 6:30 PM in the Trustees Room at the Maynard Public Library, 77 Nason St., Maynard, MA

### Meeting Agenda

Review of Financial Information/warrants

Open Session

Minutes of Prior Meetings

Correspondence

Director's Report

Building Maintenance

Old Business

New Business

Respectfully submitted,

Steve Weiner, Library Director

Date Posted: April 26, 2016

**TOWN OF MAYNARD**

**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISION OF MGL 30A § 18-25

(All public meetings may be broadcast, recorded or videotaped)

**Council on Aging**

Address of Meeting: **Maynard Council on Aging, 50 Brown Street,  
Maynard, MA 01754**

**M T W T H F May 5, 2016, 10:30 a.m.**

Month	Date	Year	Time	AM/PM
-------	------	------	------	-------

Agenda or Topics to be discussed listed below:

1. Approval Minutes of previous meeting (s):
2. COA Director Report
3. Misc.
4. Next meeting June 2, 10:30 a.m.

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: TBD

Posted by: Amy Loveless, Director, Council on Aging

Date: April 26, 2016

Date Posted \_\_\_\_\_

TOWN OF MAYNARD

MEETING NOTICE

Posted in accordance with the Provisions of MGL 30A §§18-25

MAYNARD CITIZENS CORP/MEDICAL RESERVE CORPS

Address of Meeting: Town Hall

Room: Municipal Services Meeting Room

M T W Th F May 12, 2016  
Day of Week      Month      Day      Year

Time: 6:30PM

**Agenda or topics to be discussed listed below (that the chair reasonably anticipates will be discussed)**

- Approve Minutes of Previous Meeting; April 14, 2016
- Region 4A / MEMA updates:
- Town Updates:
- Newsletter
- Training Updates
- OLD BUSINESS
  - a. Pet Shelter Update
  - b. CASPER – next steps
- NEW BUSINESS TOPICS
  - a. Recruitment
  - b. Road Race date
- Other
  - a. Farmers Market date
- Adjourn –

NEXT MEETING: June 9, 2016 at 6:30 PM in Municipal Services Meeting Room

THIS AGENDA IS SUBJECT TO CHANGE

CHAIRPERSON(S)

Jan Hales

Mary Ellen Quintal

## Becky Mosca

---

**From:** Bill Nemser  
**Sent:** Wednesday, April 20, 2016 9:19 AM  
**To:** Kevin Sweet; Andrew Scribner-MacLean  
**Cc:** Becky Mosca  
**Subject:** FW: Mill & Main - Campus Map  
**Attachments:** image001.jpg

Hi Kevin and Andrew,

Is Henry confirmed for a May BOS meeting? If so what date?

Thanks,

Bill

---

**From:** Henry StHilaire [mailto:[hsthilaire@saracenproperties.com](mailto:hsthilaire@saracenproperties.com)]  
**Sent:** Tuesday, April 19, 2016 10:19 PM  
**To:** Bill Nemser  
**Subject:** Fwd: Mill & Main - Campus Map

Are we confirmed for the May meeting?

Sent from my iPhone

Begin forwarded message:

**From:** Marie Morando <[mmorando@TownofMaynard.net](mailto:mmorando@TownofMaynard.net)>  
**Date:** April 19, 2016 at 1:04:02 PM EDT  
**To:** Henry StHilaire <[hsthilaire@saracenproperties.com](mailto:hsthilaire@saracenproperties.com)>  
**Subject:** RE: Mill & Main - Campus Map

Thank you. I will work on this and let you when we have notified everyone.

**Marie Morando**  
**Administrative Assistant**  
**Department of Public Works**  
**978-897-1359**

---

**From:** Henry StHilaire [mailto:[hsthilaire@saracenproperties.com](mailto:hsthilaire@saracenproperties.com)]  
**Sent:** Tuesday, April 19, 2016 12:30 PM  
**To:** Marie Morando  
**Subject:** FW: Mill & Main - Campus Map

Hi Marie,

**Betsy Kuehn**, Project Coordinator  
Neoscape

**Boston | New York**

T [617.345.0330](tel:617.345.0330) C: 323.251.1596

**YOUR VISION. OUR PERSPECTIVE.**

[www.neoscape.com](http://www.neoscape.com)

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On Mon, Mar 14, 2016 at 1:41 PM, Henry StHilaire <[hsthilaire@saracenproperties.com](mailto:hsthilaire@saracenproperties.com)> wrote:

Betsy / Paul – FYI, This map does not show the re-numbering we did.

**From:** Betsy Kuehn [mailto:[betsy.kuehn@neoscape.com](mailto:betsy.kuehn@neoscape.com)]  
**Sent:** Monday, March 14, 2016 12:59 PM  
**To:** [pmcintire@mp-architects.com](mailto:pmcintire@mp-architects.com)  
**Cc:** Henry StHilaire <[hsthilaire@saracenproperties.com](mailto:hsthilaire@saracenproperties.com)>  
**Subject:** Mill & Main - Campus Map

Hi Paul,

Per your request attached please find the Mill & Main campus map we produced as both a jpg and tif file.

Please let us know if you need anything else or if you have any questions.

Thank you,

**Betsy Kuehn**, Project Coordinator  
Neoscape

**Boston | New York**

# TOWN OF MAYNARD MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

## Maynard Conservation Commission

Maynard Town Hall  
OMS Conference Room, Lower Level  
Tuesday, May 17, 2016 at 6:30 PM

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

### **ADMINISTRATIVE BUSINESS:**

- Review minutes from 04/19/2016, 05/01/2016

### **PUBLIC HEARING:**

- 

### **WETLANDS/STORMWATER ISSUES:**

- 29 Dix Road request to breach Beaver Dam and removal of shed

### **LAND MANAGEMENT:**

- 

### **BUSINESS:**

- Open Space and Recreation Plan review of draft document

### **Mail of note:**

- 

### **Upcoming Meetings:**

- Next Conservation Commission meeting, **June 1, 2016**.

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Mr. Fred King

Posted by: Deb Mealey



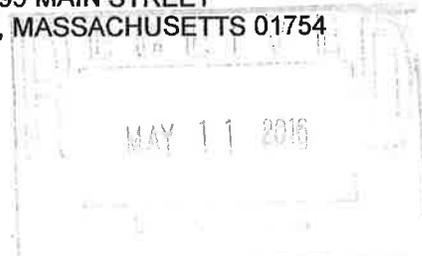
Date: April  
21, 2016

## Maynard Historical Commission

From:  
Maynard Historical  
Commission (MHC)

TOWN OF MAYNARD  
MUNICIPAL BUILDING  
195 MAIN STREET  
MAYNARD, MASSACHUSETTS 01754

To:



### THE PRESERVATION OF HISTORICALLY SIGNIFICANT BUILDINGS

Since 1999, the Maynard Historical Commission has formally inventoried over 500 buildings, structures, areas and artifacts in Maynard deemed to have historic characteristics. These characteristics may include association with prominent citizens, public, industrial, or fraternal buildings, churches and/or architectural styles. Within this list, the Commission has further identified a smaller set of properties that are viewed as historically significant relevant to the development of our community.

The Town of Maynard has no established procedure to protect any of these historic properties from demolition. The Commission has been working for many months to draft a bylaw that most of the surrounding communities already have, called a Demolition Delay Bylaw. Its purpose is simple. If an owner or developer applies for a permit to demolish a historically significant property the Commission may impose a maximum waiting period of twelve (12) months. During this time, the Commission works with the applicant to find possible alternatives to demolition which preserve the historically significant property. Unless and until a demolition request is made, the proposed bylaw does not restrict a property owners rights in any way.

The Commission will hold several public meetings to present and ask for feedback on the proposed draft bylaw. **As owner of one of the historically significant properties in Maynard as described above, you are invited to the first such meeting, scheduled for Thursday, May 19<sup>th</sup> at 7 PM in the Roosevelt Room at the library.** The draft bylaw may be viewed or downloaded on the town web site at: [http://www.townofmaynard-ma.gov/gov/committees/historical-commission/#proposed\\_demolition\\_delay\\_bylaw](http://www.townofmaynard-ma.gov/gov/committees/historical-commission/#proposed_demolition_delay_bylaw). Printed copies will be available at the library and town hall.

Sincerely,

The Maynard Historical Commission

# List of Historic Properties in Maynard, Massachusetts

Proposed by vote of Maynard Historical Commission - 20-Apr-2016  
(Properties marked with an asterisk are not subject to the Demolition Delay Bylaw)

DRAFT #5

	Historical Context	Address	Build Date	Marker
1	Silas P. Brooks House & barn	88-90 Summer St.	1764	Yes
2	Levi Smith House / Red Fox Inn	178 Great Rd.	1770	
3	Asa Smith House	84 Summerhill Rd.	1780	
4	George Smith House & barn	38 Great Rd.	1785	
5	Red Brick School House	101 Summer St.	ca 1789	Yes
6	William Parker House	9 Elm St.	ca 1800	
7	Powder Mill Workers' House	116 Powdermill Rd.	ca 1750	Yes
8	Powder Mill Workers' House	118 Powdermill Rd.	ca 1800	Yes
9	Louis Brigham House	318 Great Rd.	ca 1825	
10	George F. Brown House	93 Acton St.	ca 1830	
11	Lucius Maynard House & barn / Gibson Farm	114 Summer St.	ca 1835	
12 *	Ben Smith Bridge; Ben Smith Dam, canal, & pumphouse		1816, 1847	
13	Mill Complex	Main St.	begun 1847	
14	Amory Maynard House	145 Main St.	pre-1873	Yes
15	St. Bridget's Church & rectory (Abel Haynes House)	1 Percival St.	ca 1881	
16	Sudbury Street Blocks	1 Sudbury St.	1885	
17	Sudbury Street Blocks	3 Sudbury St.	1885	
18	Sudbury Street Blocks	5 Sudbury St.	1885	
19	Sudbury Street Blocks	7 Sudbury St.	1885	
20	Sudbury Street Blocks	9 Sudbury St.	1885	
21	Sudbury Street Blocks	11 Sudbury St.	1885	
22	Sudbury Street Blocks	13 Sudbury St.	1885	
23	Sudbury Street Blocks	15 Sudbury St.	1885	
24	Sudbury Street Blocks	17 Sudbury St.	1885	
25	Sudbury Street Blocks	19 Sudbury St.	1885	
26	Masonic Block / Maynard's Block	100 Main St	ca 1888	Yes
27	W. B. Case Block & annex	28-30 Nason St.	1900/01	Yes
28	Concord, Maynard & Hudson Street Railway Powerhouse / St. Casimir Church	65 Great Rd.	1901/1918	Proposed
29	Concord, Maynard & Hudson Street Railway Car Barn	63 Great Rd.	1901/1918	Proposed
30	Cannon Block / United Co-operative Society	54-58 Main St.	1907	
31	Erikson's Dairy Building & Ice Cream Stand	10 Great Rd.	1937/38	Yes
32	Thomas Hillis House	82 Summer St.	1897	
33	Jonathan Smith House	174 Great Rd.	1810	
34	Holy Annunciation Church	15 Prospect St.	1900	Yes
35	Asa Dexter Smith House	40 Concord St.	ca 1840	
36	Lorenzo Maynard House	7-9 Dartmouth St.	1877	
37	Lorenzo Maynard Carriage House	9-11 Dartmouth St.	1877	
38	United Methodist Church	2 Summer St.	1895	
39	Cleary & Williams Dry Goods Store	32-36 Main St.	1899	Yes
40	Maynard Trust Company	81 Main St.	1926	Yes

41	Mission Evangelical Congregational Church	19 Walnut St.	1913	
42	Union Congregational Church	82 Main St.	1852	Yes
43	Riverside Hall (Gruber Bros.)	115 Main St.	1868	Yes
44	Susan Smith Ladies Boarding School	166 Great Rd.	1848	Yes
45	William Smith House	206-208 Great Rd.	1780	
46	Thomas Haynes Brooks House	50-52 Summer St.	ca 1840	
47	Haman Smith House	36 Great Rd.	1835	
48	* Marble Farm foundation site	at Acton and Brown St.	pre-1683	
49	* Thomas H. Rafferty Watering Trough	at Sudbury and Main St.	1892	
50	* W.A. Haynes Trough	at Acton and Concord St.	1904	
51	* Lorenzo Maynard Watering Trough	at Summer and Acton St.	1888	
52	* Balcom Memorial Watering Trough	at Parker and Great Rd.	1892	
53	Coolidge School	12 Bancroft St.	1906/1910	Yes
54	Alumni Field House	~197 Great Rd.		
55	Coughlan's Livery and Stables (Fine Arts Theater)	17/19/21 Summer St.		Yes (2)
56	7 Front Street	7 Front St.	1876	
57	Case House	4 Maple St.		
58	Oldest House on Park Street	12 Park St.		
59	American Legion Hall	51 Summer St.		
60	Garfield School	48 Sudbury St.	1881	
61	Turnpike School	62 Acton St.	1800	Yes
62	Lorenzo Maynard House (1st)	147 Main St.		
63	Roosevelt School (Public Library)	77 Nason St.	1918	
64	Original Mill Tenement Housing	165 Main St.		
65	People's Theater	14 Nason St.	1921	
66	Powder Mill Superintendent's House	106 Powdermill Rd.		
67	St. George's Episcopal Church	60 Summer St.	1895	
68	Original Assabet Village Post Office	3 High Street		



## **PUBLIC NOTICE**

Notice of intent; to name The Lower Level room at Town Hall known as room 101 to be named as the Stewart T. Campbell room number 101 at the Town Hall Municipal Building 195 Main Street Maynard, MA. The notice as of the publication dated April 28, 2016 for the recorded period of 30 days. During which time public comments will be accepted. Copy of record is on file in the Office of the Selectmen.

### **Maynard Board of Selectmen**

Christopher DiSilva

Terrence Donovan

Jason Kreil

Tim Egan

David Gavin



**TOWN OF MAYNARD**  
**Office of Municipal Services**  
MUNICIPAL BUILDING  
195 Main Street  
Maynard, MA 01754  
Tel: 978-897-1302 Fax: 978-897-8489  
[www.townofmaynard-ma.gov](http://www.townofmaynard-ma.gov)

**Andrew Scribner-MacLean**  
*Assistant Town Administrator*  
*Executive Director*

APR 29 2016

**Legal Notice**  
**Maynard Planning Board**

Pursuant to Massachusetts General Laws, Chapter 40A s.5, the Maynard Planning Board will hold a public hearing on **Tuesday, May 24, 2016** at 7:00 p.m. at the Maynard Town Building, 195 Main Street, Maynard, Room 201 to hear all persons interested in the Petition filed by Open Table Inc., PO Box 42 Concord, MA 01742.

In conjunction with Site Plan approval, the petitioner is requesting a Special Permit allowing relief from parking standards as permitted by Section 6.1.3 of the Zoning By-Laws, for property located at 33-37 Main Street, Maynard, MA 01754. Formerly a retail business, the petitioner is proposing to utilize the subject property for various assembly uses with limited hours of operation.

A copy of the application package is on file with the Office of Municipal Services Office, Planning Division during normal business hours.

Bill Nemser, AICP, LEED AP  
Town Planner

# MAYNARD PUBLIC SCHOOLS

3-R Tiger Drive,  
Maynard, MA 01754  
[www.maynardschools.org](http://www.maynardschools.org)



**Robert J. Gerardi, Jr. Ph.D.**  
Superintendent of Schools  
Voice: (978) 897-2222 Fax: (978) 897-4610  
email: [rgerardi@maynard.k12.ma.us](mailto:rgerardi@maynard.k12.ma.us)

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## MAYNARD PUBLIC SCHOOLS SCHOOL COMMITTEE AGENDA FOWLER SCHOOL ASSEMBLY HALL MAY 12, 2016

### AGENDA

7:00 p.m.

(The School Committee may vote on all items listed on this agenda)

1. Minutes
2. Chairman's Report
3. Superintendent's Report
4. Student Representative Report
5. Citizen's Comments
6. FY17 Budget
7. Class Size at GM
8. Change in Title I
9. Changes to Specials at GM
10. MHS Schedule
11. Citizen's Comments
12. Member's Comments/Questions

Chairperson: Dawn Capello  
Posted by: Colleen Moore  
Date: 05/09/16



COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF TELECOMMUNICATIONS AND CABLE

1000 Washington Street, Suite 820  
Boston, MA 02118-6500  
Telephone: (617) 305-3580  
www.mass.gov/dtc

CHARLES D. BAKER  
GOVERNOR  
KARYN E. POLITO  
LIEUTENANT GOVERNOR

JAY ASH  
SECRETARY OF HOUSING AND  
ECONOMIC DEVELOPMENT  
JOHN C. CHAPMAN  
UNDERSECRETARY  
OFFICE OF CONSUMER AFFAIRS AND  
BUSINESS REGULATIONS  
KAREN CHARLES PETERSON  
COMMISSIONER



May 5, 2016  
Chairman Board of Selectmen  
Town Hall  
195 Main Street  
Maynard MA 01754

Re: License Expiration Notice

Dear Chairman:

Six months ago, the Department of Telecommunications and Cable (Department) notified you that your cable television license (license) with Comcast Cable Communications, Inc. expires on 11/24/2018. If either you as the Issuing Authority or Comcast Cable Communications, Inc. invoked the formal renewal process, you should have started the ascertainment process to determine your community's cable-related needs and review Comcast Cable Communications, Inc.'s performance under the current license.

Even if you and Comcast Cable Communications, Inc. have agreed to forgo the formal renewal process, you should have an ascertainment process. By ascertaining your cable needs early in the renewal process, you will benefit from sufficient time to review the proposal submitted by Comcast Cable Communications, Inc.. The Department recommends that the Issuing Authority complete its ascertainment process at least twelve months, and no later than six months, prior to the expiration of its cable license.

The Department is available to advise you regarding your duties and rights during the renewal process. While we may not assist you with substantive negotiations, we would be happy to meet with you and/or your Cable Advisory Committee to discuss procedural requirements. If you would like to schedule a meeting or if you have any questions, please contact the Department at 617-305-3580 or [dtc.efiling@state.ma.us](mailto:dtc.efiling@state.ma.us).

Sincerely,

Sara J. Clark  
Department Secretary

APR 28 2016

**APRIL 27, 2016**

**ENCLOSED:**

**CTV FORM 200**

**FINANCIAL BALANCE SHEET**

**CTV FORM 300**

**STATEMENT OF REVENUE & EXPENSES  
PARTS A & B**

**CTV FORM 400**

**STATEMENT OF OWNERSHIP**

**FOR THE COMBINED MASSACHUSETTS CABLE TELEVISION  
OPERATIONS OF COMCAST CABLE COMMUNICATIONS, LLC  
FOR THE FISCAL YEAR ENDED  
DECEMBER 31, 2015.**

**CTV FORM 200**  
**FINANCIAL BALANCE SHEET**

APR 28 2016

Reporting Entity: Combined Massachusetts Operations of Comcast Cable Communications Holdings, Inc.

Franchises Served: See Attachment A

Year Ending: December 31, 2015

	Current Year 2015	Prior Year 2014
<b>ASSETS</b>		
<b><u>Current Assets</u></b>		
200 Cash and Equivalents	\$ -	\$ -
210 Accounts Receivable, Less Allowances	\$ 39,231,299	\$ 40,627,917
220 Inventory	\$ 6,241,621	\$ 7,286,928
230 Prepaid Expenses	\$ 3,423,136	\$ 3,254,632
240 Other Current Assets	\$ 160,004	\$ 149,636
<b>250 Total Current Assets</b>	<b>\$ 49,056,060</b>	<b>\$ 51,319,113</b>
<b><u>Fixed Operating Assets</u></b>		
260 Land	\$ 11,062,805	\$ 11,091,077
270 Buildings	\$ 82,674,555	\$ 87,542,166
280 Headend Equipment	\$ 309,746,870	\$ 433,546,206
290 Trunk and Distribution Equipment	\$ 1,078,736,473	\$ 1,793,238,930
300 Subscriber Devices	\$ 736,274,584	\$ 668,619,819
310 Other Fixed Operating Assets	\$ 91,306,118	\$ 87,704,257
320 Construction Work in Progress	\$ -	\$ -
<b>330 Total Fixed Operating Assets</b>	<b>\$ 2,309,801,405</b>	<b>\$ 3,081,742,455</b>
340 Accumulated Depreciation	\$ (1,616,075,971)	\$ (2,328,936,975)
<b>Net Fixed Operating Assets</b>	<b>\$ 693,725,434</b>	<b>\$ 752,805,480</b>
<b><u>Other Operating Assets</u></b>		
350 Franchise Acquisition Costs	\$ 4,169,462,879	\$ 4,171,464,133
360 Excess Fair Value	\$ -	\$ -
370 Goodwill	\$ 27,597,247	\$ 27,597,247
380 Other Intangible Assets	\$ 94,230,239	\$ 95,464,350
<b>390 Total Other Assets</b>	<b>\$ 4,291,290,365</b>	<b>\$ 4,294,525,730</b>
400 Accumulated Amortization	\$ (55,889,633)	\$ (57,616,322)
<b>Net Other Assets</b>	<b>\$ 4,235,400,732</b>	<b>\$ 4,236,909,408</b>
Non-Operating Assets	\$ -	\$ -
<b>410 Total Net Assets</b>	<b>\$ 4,978,182,226</b>	<b>\$ 5,041,034,001</b>

## CTV FORM 200 FINANCIAL BALANCE SHEET

Reporting Entity: Combined Massachusetts Operations of Comcast Cable Communications Holdings, Inc.  
Franchises Served: See Attachment A  
Year Ending: December 31, 2015

Current Year  
2015

Prior Year  
2014

### LIABILITIES AND OWNER'S EQUITY

#### Current Liabilities

420 Accounts Payable	\$ 4,830,666	\$ 3,965,387
430 Subscriber Advance Payments and Deposits	\$ 14,531,347	\$ 13,568,349
440 Debt Due within One Year	\$ -	\$ 278,579
450 Current Taxes Payable	\$ 705,301	\$ 720,946
460 Other Current Liabilities	\$ 30,913,380	\$ 28,798,255
	<hr/>	<hr/>
<b>470 Total Current Liabilities</b>	<b>\$ 50,980,694</b>	<b>\$ 47,331,516</b>

#### Non Current Liabilities

480 Long-Term Debt	\$ -	\$ -
490 Notes Payable	\$ -	\$ -
500 Bonds Payable	\$ -	\$ -
510 Obligation on Capitalized Leases	\$ 4,146,537	\$ 915,538
520 Deferred Taxes	\$ -	\$ -
530 Other Non Current Liabilities	\$ 7,542,339	\$ 4,522,606
	<hr/>	<hr/>
<b>540 Total Non Current Liabilities</b>	<b>\$ 11,688,876</b>	<b>\$ 5,438,144</b>

#### Owner's Equity

550 Net Assets due from/to Parent Company	\$ (1,694,557,901)	\$ (1,226,812,080)
560 Capital Stock	\$ 6,523,231,203	\$ 6,523,231,203
570 Retained Earnings - Gross	\$ 851,839,354	\$ 456,845,218
580 Accumulated Dividends	\$ (765,000,000)	\$ (765,000,000)
590 Other	\$ -	\$ -
	<hr/>	<hr/>
<b>600 Total Owner's Equity</b>	<b>\$ 4,915,512,656</b>	<b>\$ 4,988,264,341</b>
	<hr/>	<hr/>
<b>610 Total Liabilities and Equity</b>	<b>\$ 4,978,182,226</b>	<b>\$ 5,041,034,001</b>

# ATTACHMENT A

## COMBINED MASSACHUSETTS OPERATIONS OF COMCAST CABLE COMMUNICATIONS HOLDINGS, INC.

### SCHEDULE OF FRANCHISES SERVED IN COMMONWEALTH OF MASSACHUSETTS AS OF DECEMBER 31, 2015

1 Abington	41 Chatham	81 Groveland	121 Mattapoisett	161 Plainville	201 Tewksbury
2 Acton	42 Chelmsford	82 Halifax	122 Maynard	162 Plymouth	202 Tisbury
3 Acushnet	43 Chelsea	83 Hamilton	123 Medfield	163 Plympton	203 Topsfield
4 Agawam	44 Chester	84 Hanover	124 Medford	164 Provincetown	204 Townsend
5 Amesbury	45 Chilmark	85 Hanson	125 Medway	165 Quincy	205 Truro
6 Amherst	46 Clinton	86 Hardwick	126 Melrose	166 Randolph	206 Tyngsborough
7 Andover	47 Cohasset	87 Harwich	127 Merron	167 Raynham	207 Upton
8 Aquinnah	48 Concord	88 Hatfield	128 Merrimac	168 Reading	208 Wakefield
9 Arlington	49 Conway	89 Haverhill	129 Methuen	169 Rehoboth	209 Walpole
10 Ashburnham	50 Danvers	90 Hingham	130 Middleborough	170 Revere	210 Waltham
11 Ashby	51 Dartmouth	91 Holbrook	131 Middleton	171 Ware	211 Ware
12 Ashland	52 Dedham	92 Holliston	132 Milford	172 Rockland	212 Wareham
13 Attleboro	53 Deerfield	93 Holyoke	133 Millis	173 Rockport	213 Warren
14 Avon	54 Dennis	94 Hopedale	134 Milton	174 Rowley	214 Watertown
15 Ayer	55 Dighton	95 Hopkinton	135 Monson	175 Salem	215 Wayland
16 Bamstable	56 Dover	96 Hudson	136 Montague	176 Salisbury	216 Wellesley
17 Bedford	57 Dracut	97 Hull	137 Nahant	177 Sandwich	217 Wellfleet
18 Bellingham	58 Duxbury	98 Huntington	138 Nantucket	178 Saugus	218 Wenham
19 Belmont	59 East Bridgewater	99 Ipswich	139 Natick	179 Scituate	219 West Bridgewater
20 Berkley	60 Eastham	100 Kingston	140 Needham	180 Seekonk	220 West Newbury
21 Bernardston	61 Easton	101 Lakeville	141 New Bedford	181 Sharon	221 West Springfield
22 Beverly	62 Edgartown	102 Lancaster	142 Newbury	182 Shelburne	222 West Tisbury
23 Billerica	63 Erving	103 Lawrence	143 Newburyport	183 Sherborn	223 Westfield
24 Blackstone	64 Essex	104 Leominster	144 Newton	184 Shirley	224 Westford
25 Bolton	65 Everett	105 Lexington	145 Norfolk	185 Somerset	225 Westhampton
26 Boston	66 Fairhaven	106 Lincoln	146 North Andover	186 Somerville	226 Westminster
27 Bourne	67 Fall River	107 Littleton	147 North Attleborough	187 South Hadley	227 Weston
28 Boxborough	68 Falmouth	108 Longmeadow	148 North Reading	188 Southborough	228 Westwood
29 Boxford	69 Fitchburg	109 Lowell	149 Northampton	189 Southwick	229 Weymouth
30 Braintree	70 Foxborough	110 Lunenburg	150 Northfield	190 Springfield	230 Whately
31 Brewster	71 Framingham	111 Lynn	151 Norton	191 Sterling	231 Whitman
32 Bridgewater	72 Franklin	112 Lynnfield	152 Norwell	192 Stoneham (2)	232 Williamsburg
33 Brockton	73 Freetown	113 Malden	153 Norwood	193 Stoughton	233 Wilmington
34 Brookline	74 Gardner	114 Manchester by the Sea	154 Oak Bluffs	194 Stow	234 Winchendon
35 Buckland	75 Georgetown	115 Mansfield	155 Orleans	195 Sudbury	235 Winchester
36 Burlington	76 Gill	116 Marblehead	156 Palmer	196 Sunderland	236 Winthrop
37 Cambridge	77 Gloucester	117 Marion	157 Peabody	197 Swampscott	237 Woburn
38 Canton	78 Granby	118 Marlborough	158 Pelham	198 Swansea	238 Wrentham
39 Carlsle	79 Granville	119 Marshfield	159 Pembroke	199 Taunton	239 Yarmouth
40 Carver	80 Greenfield	120 Mashpee	160 Phillipston	200 Templeton	

CTV FORM 300  
STATEMENT OF REVENUE & EXPENSES  
PART A  
INCOME STATEMENT

APR 28 2016

Reporting Entity: Combined Massachusetts Operations of Comcast Cable Communications Holdings, Inc.

Franchises Served: See Attachment A

Year Ending: December 31, 2015

	Current Year 2015	Prior Year 2014
<b>OPERATING INCOME</b>		
<u><b>Subscriber Revenues</b></u>		
620 Installation Income	\$ 11,566,967	\$ 14,398,859
630 Equipment Revenue	\$ 75,619,502	\$ 75,848,732
640 Basic/Other Tier Subscriber Revenue	\$ 1,258,203,870	\$ 1,052,345,083
650 Premium Channel Revenue	\$ 156,569,360	\$ 318,183,222
660 Pay Per View Revenue	\$ 67,325,578	\$ 64,689,139
670 Other Subscriber Revenues	\$ 89,575,789	\$ 8,214,440
<b>680 Total Subscriber Revenues</b>	<b>\$ 1,658,861,066</b>	<b>\$ 1,533,679,473</b>
<u><b>Non-Subscriber Revenues</b></u>		
690 Advertising Income	\$ 123,932,824	\$ 128,436,881
700 Other Income	\$ 10,124,313	\$ 90,441,268
<b>710 Total Non-Subscriber Revenues</b>	<b>\$ 134,057,137</b>	<b>\$ 218,878,149</b>
<b>720 Total Operating Income</b>	<b>\$ 1,792,918,203</b>	<b>\$ 1,752,557,622</b>
<b>OPERATING EXPENSES</b>		
<u><b>Direct Operating Expenses</b></u>		
730 Programming Expenses	\$ 738,894,143	\$ 677,525,578
740 Net Bad Debt and Collection Expenses	\$ 10,734,339	\$ 10,930,794
750 Salaries and Benefits	\$ 164,583,862	\$ 162,872,097
760 Repairs & Maintenance	\$ 14,301,816	\$ 15,347,265
770 Light, Heat, Power	\$ 14,090,890	\$ 4,483,290
780 Pole & Duct Rental	\$ 7,494,043	\$ 15,014,295

**CTV FORM 300**  
**STATEMENT OF REVENUE & EXPENSES**  
**PART A**  
**INCOME STATEMENT**

Reporting Entity: Combined Massachusetts Operations of Comcast Cable Communications Holdings, Inc.

Franchises Served: See Attachment A

Year Ending: December 31, 2015

	<b>Current Year</b> <b>2015</b>	<b>Prior Year</b> <b>2014</b>
790 Administration - Office and Billing	\$ 65,402,870	\$ 60,164,586
800 Marketing	\$ 32,867,318	\$ 29,920,948
810 Local Origination	\$ 1,192,902	\$ 1,414,219
820 Other	<u>\$ 195,117,943</u>	<u>\$ 218,124,656</u>
<b>830 Total Operating Expenses</b>	<b><u>\$ 1,244,680,126</u></b>	<b><u>\$ 1,195,797,728</u></b>
<b><u>Depreciation and Amortization</u></b>		
840 Depreciation	\$ 148,226,126	\$ 211,252,986
850 Amortization	<u>\$ 3,642,278</u>	<u>\$ 6,411,645</u>
<b>860 Total Depreciation and Amortization</b>	<b><u>\$ 151,868,404</u></b>	<b><u>\$ 217,664,631</u></b>
<b>870 Total Expenses</b>	<b><u>\$ 1,396,548,530</u></b>	<b><u>\$ 1,413,462,358</u></b>
<b><u>Other Income and Expenses</u></b>		
880 Other Income	\$ (16,007)	\$ (14,447)
890 Interest Expenses	\$ 457,696	\$ 661,161
900 Other	<u>\$ -</u>	<u>\$ -</u>
<b>910 Total Other (Income) and Expenses</b>	<b><u>\$ 441,689</u></b>	<b><u>\$ 646,713</u></b>
<b><u>Provision for Income Tax</u></b>		
920 Currently Payable		
930 Deferred		

**CTV FORM 300**  
**STATEMENT OF REVENUE & EXPENSES**  
**PART A**  
**INCOME STATEMENT**

Reporting Entity: Combined Massachusetts Operations of Comcast Cable Communications Holdings, Inc.

Franchises Served: See Attachment A

Year Ending: December 31, 2015

	Current Year 2015	Prior Year 2014
<b>940 Total Provision for Income Tax</b>	\$ -	\$ -
<b><u>Extraordinary Items</u></b>		
950 (Gain)/Loss on Sale of Fixed Assets	\$ 933,848	\$ 13,308,206
960 Other Extraordinary Items	\$ -	\$ -
<b>970 Total Extraordinary Items</b>	<b>\$ 933,848</b>	<b>\$ 13,308,206</b>
 <b>980 Net Income (Loss)</b>	 <b>\$ 394,994,136</b>	 <b>\$ 325,140,345</b>

**CTV FORM 300**  
**STATEMENT OF REVENUE & EXPENSES**  
**PART B**  
**STATEMENT OF GROSS ANNUAL RECEIPTS**

**Description of Gross Annual Receipts**

The amount to be reported as gross annual receipts is the total of all revenues earned (reduced by anticipated bad debts) from cable television activity in the Commonwealth. These revenues should include all income from the basic service tier, cable programming service tiers, premium and pay-per-view channels, the rental of converters and remote controls, installations, advertising, local origination, leased access, rentals and management fees.

The amount reported should reflect the total operating income amount reported in the company's general ledger account. These accounts are included in the operating income accounts set forth in the Cable Division's *Uniform Reporting System - Rules for Completing Financial Reporting Forms*. (Total Gross Annual Receipts should equal the total provided on Line 720 of Form 300 for all forms filed by the cable operator.)

Operator: Comcast Cable Communications, LLC

Address: 676 Island Pond Road  
Manchester, NH 03109

I hereby certify that the amount shown below is the gross annual receipts for this company for the calendar year as defined below.

Year: December 31, 2015 Gross annual receipts

Gross Receipts	\$	1,792,918,203
Less Bad Debt	\$	(7,936,692)
<b>Total Gross Receipts</b>	<b>\$</b>	<b>1,784,981,511</b>

Kevin M. Casey  
(Name - Print)

  
(Name - Signature)

Division President - Northeast Division  
(Title)

April 22, 2016  
(Date)

(603) 695-1452  
(Telephone)



# ATTACHMENT A

## COMBINED MASSACHUSETTS OPERATIONS OF COMCAST CABLE COMMUNICATIONS HOLDINGS, INC.

### SCHEDULE OF FRANCHISES SERVED IN COMMONWEALTH OF MASSACHUSETTS AS OF DECEMBER 31, 2015

1 Abington	41 Chatham	81 Groveland	121 Mattapoisett	161 Plainville	201 Tewksbury
2 Acton	42 Chelmsford	82 Halifax	122 Maynard	162 Plymouth	202 Tisbury
3 Acushnet	43 Chelsea	83 Hamilton	123 Medfield	163 Plympton	203 Topsfield
4 Agawam	44 Chester	84 Hanover	124 Medford	164 Provincetown	204 Townsend
5 Amesbury	45 Chilmark	85 Hanson	125 Medway	165 Quincy	205 Truro
6 Amherst	46 Clinton	86 Hardwick	126 Melrose	166 Randolph	206 Tyngsborough
7 Andover	47 Cohasset	87 Harwich	127 Mendon	167 Raynham	207 Upton
8 Aquinnah	48 Concord	88 Hatfield	128 Merrimac	168 Reading	208 Wakefield
9 Arlington	49 Conway	89 Haverhill	129 Methuen	169 Rehoboth	209 Walpole
10 Ashburnham	50 Danvers	90 Hingham	130 Middleborough	170 Revere	210 Waltham
11 Ashby	51 Dartmouth	91 Holbrook	131 Middleton	171 Rochester	211 Ware
12 Ashland	52 Dedham	92 Holliston	132 Millis	172 Rockland	212 Wareham
13 Attleboro	53 Deerfield	93 Holyoke	133 Millis	173 Rockport	213 Warren
14 Avon	54 Dennis	94 Hopedale	134 Milton	174 Rowley	214 Watertown
15 Ayer	55 Dighton	95 Hopkinton	135 Monson	175 Salem	215 Wayland
16 Barnstable	56 Dover	96 Hudson	136 Montague	176 Salisbury	216 Wellesley
17 Bedford	57 Dracut	97 Hull	137 Nahant	177 Sandwich	217 Wellfleet
18 Bellingham	58 Duxbury	98 Huntington	138 Nantucket	178 Saugus	218 Wenham
19 Belmont	59 East Bridgewater	99 Ipswich	139 Natick	179 Scituate	219 West Bridgewater
20 Berkley	60 Eastham	100 Kingston	140 Needham	180 Seekonk	220 West Newbury
21 Bernardston	61 Easton	101 Lakeville	141 New Bedford	181 Sharon	221 West Springfield
22 Beverly	62 Edgartown	102 Lancaster	142 Newbury	182 Shelburne	222 West Tisbury
23 Billerica	63 Erving	103 Lawrence	143 Newburyport	183 Sherborn	223 Westfield
24 Blackstone	64 Essex	104 Leominster	144 Newton	184 Shirley	224 Westford
25 Bolton	65 Everett	105 Lexington	145 Norfolk	185 Somerset	225 Westhampton
26 Boston	66 Fairhaven	106 Lincoln	146 North Andover	186 Somerville	226 Westminister
27 Bourne	67 Fall River	107 Littleton	147 North Attleborough	187 South Hadley	227 Weston
28 Boxborough	68 Falmouth	108 Longmeadow	148 North Reading	188 Southborough	228 Westwood
29 Boxford	69 Fitchburg	109 Lowell	149 Northampton	189 Southwick	229 Weymouth
30 Braintree	70 Foxborough	110 Lunenburg	150 Northfield	190 Springfield	230 Whately
31 Brewster	71 Framingham	111 Lynn	151 Norton	191 Sterling	231 Whitman
32 Bridgewater	72 Franklin	112 Lynnfield	152 Norwell	192 Stoneham (2)	232 Williamsburg
33 Brockton	73 Freetown	113 Malden	153 Norwood	193 Stoughton	233 Wilmington
34 Brookline	74 Gardner	114 Manchester by the Sea	154 Oak Bluffs	194 Stow	234 Winchendon
35 Buckland	75 Georgetown	115 Mansfield	155 Orleans	195 Sudbury	235 Winchester
36 Burlington	76 Gill	116 Marblehead	156 Palmer	196 Sunderland	236 Wirthrop
37 Cambridge	77 Gloucester	117 Marion	157 Peabody	197 Swampscott	237 Woburn
38 Canton	78 Granby	118 Marlborough	158 Pelham	198 Swansea	238 Wrentham
39 Carlisle	79 Granville	119 Marshfield	159 Pembroke	199 Taunton	239 Yarmouth
40 Carver	80 Greenfield	120 Mashpee	160 Phillipston	200 Templeton	

2 8 2016

## CTV FORM 400 STATEMENT OF OWNERSHIP

Please provide the following information for each Issuing Authority. Note that communities served by the same legal entity may be aggregated.

- (1) (a) The full legal name of the cable operator's legal entity (corporation or partnership) holding the cable television license.

Name: See Attachment A

- (b) If applicable, the d/b/a or generally used name of the legal entity within the Issuing Authority's community.

Name: \_\_\_\_\_

- (2) The full legal name of the ultimate parent entity/ies which own(s) the corporation or partnership holding the cable license.

Name: Comcast Corporation FEDERAL ID 27-0000798

- (3) The regional office(s) managing the cable licenses in Massachusetts:

Name: Comcast Cable Communications, LLC

Street Address: 676 Island Pond Road

Municipality, State & Zip Code: Manchester, NH 03109

Contact Person: Edward Zimmermann

Contact Person's Title: Division Sr. Vice President, Finance

Contact Person's Telephone Number: (603) 695 - 1452

- (4) The corporate office of the ultimate parent entity:

Name: Comcast Corporation

Street Address: 1701 John F Kennedy Boulevard

Municipality, State & Zip Code: Philadelphia, PA 19103

Contact Person: Edward Zimmermann

Contact Person's Title: Division Sr. Vice President, Finance

Contact Person's Telephone Number: (603) 695 - 1452

## CERTIFICATION PAGE

Financial and Statistical Data Forms for the year ending December 31, 2015

Cable Operator: Comcast Cable Communications, LLC

Address: 676 Island Pond Road  
Manchester, NH 03109

Telephone: (603) 695 - 1468 Fax: (603) 628 - 3365

Name of person completing these forms: Mark Renaud

Title: Senior Director of Regulatory Accounting

Number of cable franchises in Massachusetts at most recent year end: 240

Number of cable subscribers in Massachusetts at most recent year end: 1,488,556

Form of Organization (circle one)       Corporation      Partnership      Other

Is the company owned or controlled by a Multiple System Operator (MSO)? Yes

Name, address and telephone number of MSO: Comcast Corporation  
1500 Market Street  
Philadelphia, PA 19102

### CERTIFICATION

G.L. c. 166A, sec. 8, requires the execution of this certification by the treasurer of the corporation.

I certify that all the information contained in these forms are true and complete to the best of my knowledge. All material changes requiring an explanation have been explained.

Signed and sworn to under the pains and penalties of perjury this 22th day of April 2016

  
\_\_\_\_\_  
Signature

Division Sr. Vice President, Finance  
\_\_\_\_\_  
Title

**CTV FORM 400  
ATTACHMENT A  
12/31/2015**

Name: Comcast Cable Communications, LLC

(1) (a) The full legal name of the cable operator's legal entity (corporation or partnership) holding the cable television license.

**Legal Entity**

Comcast of Massachusetts I, Inc.  
Comcast of Massachusetts II, Inc.  
Comcast of Brockton, Inc.  
Comcast of Milton, Inc.  
Comcast of Needham, Inc.  
Comcast of Georgia/Massachusetts, LLC  
Comcast of Massachusetts/New Hampshire, LLC  
Comcast of Massachusetts/Virginia, Inc.  
Comcast of Southern New England, Inc.  
Comcast of Boston, Inc.  
Comcast of Massachusetts III, Inc.  
Comcast of California/Massachusetts/Michigan/Utah, LLC  
Comcast of Connecticut/Georgia/Massachusetts/New Hampshire/New York/North Carolina/Virginia/Vermont, LLC

# ATTACHMENT A

## COMBINED MASSACHUSETTS OPERATIONS OF COMCAST CABLE COMMUNICATIONS HOLDINGS, INC.

### SCHEDULE OF FRANCHISES SERVED IN COMMONWEALTH OF MASSACHUSETTS AS OF DECEMBER 31, 2015

1 Abington	41 Chatham	81 Groveland	121 Mattapoisett	161 Plainville	201 Tewksbury
2 Acton	42 Chelmsford	82 Halifax	122 Maynard	162 Plymouth	202 Tisbury
3 Acushnet	43 Chelsea	83 Hamilton	123 Medfield	163 Plympton	203 Topsfield
4 Agawam	44 Chester	84 Hanover	124 Medford	164 Provincetown	204 Townsend
5 Amesbury	45 Chilmark	85 Hanson	125 Medway	165 Quincy	205 Truro
6 Amherst	46 Clinton	86 Hardwick	126 Melrose	166 Randolph	206 Tyngsborough
7 Andover	47 Cohasset	87 Harwich	127 Mendon	167 Raynham	207 Upton
8 Aquinmah	48 Concord	88 Hatfield	128 Merrimac	168 Reading	208 Wakefield
9 Arlington	49 Conway	89 Haverhill	129 Methuen	169 Rehoboth	209 Walpole
10 Ashburnham	50 Danvers	90 Hingham	130 Middleborough	170 Revere	210 Waltham
11 Ashby	51 Dartmouth	91 Holbrook	131 Middleton	171 Rochester	211 Ware
12 Ashland	52 Dedham	92 Holliston	132 Milford	172 Rockland	212 Wareham
13 Attleboro	53 Deerfield	93 Holyoke	133 Mills	173 Rockport	213 Warren
14 Avon	54 Dennis	94 Hopedale	134 Milton	174 Rowley	214 Watertown
15 Ayer	55 Dighton	95 Hopkinton	135 Monson	175 Salem	215 Wayland
16 Barnstable	56 Dover	96 Hudson	136 Montague	176 Salisbury	216 Wellesley
17 Bedford	57 Dracut	97 Hull	137 Nahant	177 Sandwich	217 Wellfleet
18 Bellingham	58 Duxbury	98 Huntington	138 Nantucket	178 Saugus	218 Wenham
19 Belmont	59 East Bridgewater	99 Ipswich	139 Natick	179 Scituate	219 West Bridgewater
20 Berkley	60 Eastham	100 Kingston	140 Needham	180 Seekonk	220 West Newbury
21 Bernardston	61 Easton	101 Lakeville	141 New Bedford	181 Sharon	221 West Springfield
22 Beverly	62 Edgartown	102 Lancaster	142 Newbury	182 Shelburne	222 West Tisbury
23 Billerica	63 Erving	103 Lawrence	143 Newburyport	183 Sherborn	223 Westfield
24 Blackstone	64 Essex	104 Leominster	144 Newton	184 Shirley	224 Westford
25 Bolton	65 Everett	105 Lexington	145 Norfolk	185 Somerset	225 Westhampton
26 Boston	66 Fairhaven	106 Lincoln	146 North Andover	186 Somerville	226 Westminister
27 Bourne	67 Fall River	107 Littleton	147 North Attleborough	187 South Hadley	227 Weston
28 Boxborough	68 Falmouth	108 Longmeadow	148 North Reading	188 Southborough	228 Westwood
29 Boxford	69 Fitchburg	109 Lowell	149 Northampton	189 Southwick	229 Weymouth
30 Braintree	70 Foxborough	110 Lunenburg	150 Northfield	190 Springfield	230 Whately
31 Brewster	71 Framingham	111 Lynn	151 Norton	191 Sterling	231 Whitman
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33 Brockton	73 Freetown	113 Malden	153 Norwood	193 Stoughton	233 Wilmington
34 Brookline	74 Gardner	114 Manchester by the Sea	154 Oak Bluffs	194 Stow	234 Winchendon
35 Buckland	75 Georgetown	115 Mansfield	155 Orleans	195 Sudbury	235 Winchester
36 Burlington	76 Gill	116 Marblehead	156 Palmer	196 Sunderland	236 Winthrop
37 Cambridge	77 Gloucester	117 Marion	157 Peabody	197 Swampscott	237 Woburn
38 Canton	78 Granby	118 Marlborough	158 Pelham	198 Swansea	238 Wrentham
39 Carlisle	79 Granville	119 Marshfield	159 Pembroke	199 Taunton	239 Yarmouth
40 Carver	80 Greenfield	120 Mashpee	160 Phillipston	200 Templeton	

BID/VARIOUS MATERIALS, SERVICES

LEGAL NOTICE

TOWN OF MAYNARD

DEPARTMENT OF PUBLIC WORKS

**ANNUAL BID FOR VARIOUS MATERIALS, SERVICES & CHEMICALS**

Sealed Bids will be received at the office of the Department of Public Works, 195 Main Street, Maynard, MA 01754 until **11:00 am on Thursday, June 9, 2016** at which time they will be publicly opened and read for supplying the following materials, services and chemicals for the period of July 1, 2016 through June 30, 2017. **Bid forms are required and specifications are available at the Department of Public Works Office M-F 9:00 a.m. to 3:00 p.m.**

Item 1. Tree Trimming and Removal Services

Item 2. Treated Road Salt

Item 3. Concrete Sidewalk & Driveway

Item 4. Bituminous Sidewalk & Driveway

Item 5. Paving

Item 6. Treated Chemicals

Item 7. Gasoline & Diesel Fuel

Item 8. Catch Basin Cleaning

The Town of Maynard reserves the right to accept or reject any and all bids, wholly or in part and to award a bid deemed in the best interest of the Town of Maynard.

All bids must be clearly marked "**Annual Bid FY17**" the item number must be marked clearly on the sealed envelope and each bid item must be in a separate envelope.

Town of Maynard

Board of Selectmen

Kevin Sweet, Town Administrator

Aaron Miklosko, Acting Director of Public Works

**Becky Mosca**

**From:** Assabet Valley Chamber <info@assabetvalleychamber.org>  
**Sent:** Wednesday, April 27, 2016 8:05 AM  
**To:** Becky Mosca  
**Subject:** Hudson Community Fest Sponsorship Opportunity!



## Seeking Sponsors for the 29th Annual Hudson Community Fest



Please support this free family-friendly tradition that attracts thousands and showcases community, commerce and culture!

Sponsors are listed on all marketing materials, which include:

- 3,000 brochures, of which a portion is distributed to HPS students, grades K-4
- 200 posters
- 3,600 Constant Contact emails
- Facebook and Twitter Posts
- Sponsorship Signage at the sound stages
- All Press Releases

### Sponsorship Levels

~ \$500 ~

~ \$250 ~

~ \$100 ~

#### **\$500 Sponsorship**

includes 2  
Complimentary Vendor Spaces

#### **\$250 Sponsorship**

includes 1

**Becky Mosca**

---

**From:** Assabet Valley Chamber <info@assabetvalleychamber.org>  
**Sent:** Monday, April 25, 2016 8:04 AM  
**To:** Becky Mosca  
**Subject:** SAVE THE DATE



## SAVE THE DATE



### **16th Annual Harvest Golf Classic** **Monday, September 19th, 2016**

**The Haven Country Club**  
(369 Cross Str., Boylston MA)

**11:00am Shot Gun Start**

**\$225 per player**  
(includes lunch & dinner)

---

**Sign Up Today**

**STAY CONNECTED:**



**Becky Mosca**

**From:** Assabet Valley Chamber <info@assabetvalleychamber.org>  
**Sent:** Monday, May 02, 2016 8:19 AM  
**To:** Becky Mosca  
**Subject:** Email Bulletin - Spring 2016



## Assabet Valley Chamber of Commerce

Email Bulletin -  
Spring 2016



Representing  
Promoting  
Educating  
Networking  
Members  
Since 1986

18 Church Street,  
2nd Floor  
Hudson, MA 01749  
(P) 978-568-0360  
(F) 978-562-4118

[Website](#)  
[e-mail](#)

Stay Connected:



### Celebrating 23 New Members!

We are thrilled to welcome twenty-three new members to our Chamber Family. Check them out....

[110 Grill, Hudson](#)

[Digital Federal Credit Union, Acton & Marlborough](#)

[Fresh Start Furniture Bank, Hudson](#)

[Grace Baptist Church, Hudson](#)

[Hutchins Law, PC., Hudson](#)

[Marlborough Savings Bank, Hudson](#)

[MetroWest Ballet, Hudson](#)

[MetroWest Kung Fu, Maynard](#)

[Mullahy's Artisan Cheese, Hudson](#)

[New City Microcreamery, Hudson](#)

[Orchid Technologies, Maynard](#)

[Pete's Reptile Experience, Maynard](#)

[Projects, Hudson](#)

[ReadyMED, Hudson](#)

[Robert Kilkeny, CPA, Stow](#)

## Becky Mosca

---

**From:** Assabet Valley Chamber <info@assabetvalleychamber.org>  
**Sent:** Wednesday, May 04, 2016 7:42 AM  
**To:** Becky Mosca  
**Subject:** MAYNARD COMMUNITY FEST 2016



# 24th Annual Maynard Community Fest

## Saturday, October 1st, 2016 (9am-3:30pm)



### **NOW ACCEPTING VENDOR APPLICATIONS**

Vendor Spot: \$50 (12' x 12' site)  
Non- Profit: \$30  
Food Trucks: \$75  
Generator Fee: \$15

(Checks payable to AVCC)

The Fest Committee reserves the right to reject an application to insure appropriate contributions. Network marketing and food vendors are encouraged to contact the Chamber Office before submitting an application. (Non-Maynard FOOD vendors will incur an additional \$50 payable at a later date, to the Town of Maynard)

For more info, [email us](#) or call 978.568.0360. We tend to sell out of vendor space, so, we advise that you register early. We look forward to working with you again!

### **[DOWNLOAD VENDOR APPLICATION](#)**





140 West Street, 6<sup>th</sup> Floor  
New York, NY 10007  
212.519.4715  
monica.f.azare@verizon.com

**BY FEDERAL EXPRESS**

April 21, 2016

Office of the Board of Selectmen  
Maynard Town Hall  
195 Main Street  
Maynard, MA 01754



*Re: Cable Television Final License Granted to Verizon New England Inc. –  
Notice of Force Majeure Events*

Dear Board of Selectmen:

The International Brotherhood of Electrical Workers and the Communications Workers of America, unions representing Verizon wireline employees in the Northeast and Mid-Atlantic went on strike on April 13, 2016. This letter will serve as notice that the strike and related labor events are Force Majeure events under our license agreement.

Sincerely,

A handwritten signature in black ink, appearing to read "M. Azare".

Monica F. Azare  
Vice President & Deputy General Counsel

cc: Maynard Cable Advisory Committee

Monica F. Azare  
Vice President & Deputy General Counsel



140 West Street, 6<sup>th</sup> Floor  
New York, NY 10007  
212.519.4715  
monica.f.azare@verizon.com

**BY FEDERAL EXPRESS**

April 21, 2016

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Maynard Town Hall  
195 Main Street  
Maynard, MA 01754



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Sincerely,

A handwritten signature in black ink, appearing to read "M. Azare".

Monica F. Azare  
Vice President & Deputy General Counsel

cc: Maynard Cable Advisory Committee

## Becky Mosca

---

**From:** Peter Falzone <Peter@Falzone1.com>  
**Sent:** Sunday, April 24, 2016 6:44 PM  
**To:** Becky Mosca  
**Subject:** FW: Chris Bell rec commission resignation  
**Attachments:** Chris Bell Rec commission resignation.pdf



FYI ...

Peter.

---

**From:** Christine Bell <[cbell@momentapharma.com](mailto:cbell@momentapharma.com)>  
**Date:** Thursday, April 21, 2016 4:07 PM  
**To:** Peter Falzone <[Peter@Falzone1.com](mailto:Peter@Falzone1.com)>  
**Subject:** Chris Bell rec commission resignation

Hi Peter,

Here is a resignation letter for you. I am not planning to come to the meeting, unless you need me to. It's been real. Thanks for all you do.

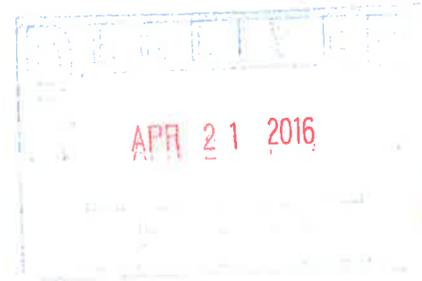
Chris

This email message and any attachments are confidential and may be privileged. It is intended only for the individual(s) to whom it is addressed and may not be saved, copied, printed, disclosed or otherwise used by anyone else. If you are not the intended recipient, kindly notify the sender and delete this email and any attachments immediately. Momenta Pharmaceuticals, Inc.

April 21, 2016

To: Peter Falzone, Maynard Recreation Commission

From: Christine Bell



Dear Peter:

I am resigning my position on the Maynard Recreation Commission. I have enjoyed working with all the current and past members of the commission, and I appreciate the chance to serve.

Thank you for all your hard work on behalf of the community.

Sincerely,

Christine Bell  
19 Michael Road  
Maynard, MA

## Becky Mosca

---

**From:** Art Space <artspacemaynard@gmail.com>  
**Sent:** Saturday, May 07, 2016 12:55 PM  
**To:** Art Space  
**Subject:** Invitation from ArtSpace Gallery to Join Us for our "Second Saturdays" Opening Reception  
**Attachments:** A Change in the Weather 200DPI .jpg

EVENT: *"Plein-Air Abstracts"*

Featuring the works of: **Richard Kattman**

LOCATION: ArtSpace, Maynard MA  
DATE/TIME: Wednesdays through Saturdays, May 11 to June 3 from 11 am to 3 pm

**"Mini" ArtSpace Artists' Open Studios:** Saturday, May 14th from 4 – 6 p.m.

**Opening Reception:** Saturday, May 14th from 5 – 7 p.m.

*"Plein-Air Abstracts" at the ArtSpace Gallery*

Featuring the works of Richard Kattman

**"Plein -Air Abstracts" features an exhibition of large format paintings by Richard Kattman as Artist in Residence at La Macina di San Cresci, Italy, 2015"**

The exhibit runs through June 3.

Gallery hours are Wednesdays-Saturdays, 11 a.m. to 3 p.m.

Come join the art scene in Maynard!

The ArtSpace Gallery located at 63 Summer Street in Maynard and is free to the public and is wheelchair accessible.

Like us on Facebook!

**ArtSpace Gallery and Studios**  
**63 Summer Street**  
**Maynard, MA 01754**  
**phone: 978-897-9828**

**Becky Mosca**

---

**From:** Richard.LeBlanc@state.ma.us  
**Sent:** Monday, April 25, 2016 2:05 PM  
**To:** Becky Mosca  
**Subject:** MDAR: Ag-Energy Special Projects Grant - New



---

## **Ag-Energy Special Projects Grant - New**

The purpose of the Ag-Energy Special Projects Grant is to provide funding for agricultural energy projects that would typically require higher capital cost but potentially yield greater savings and/or positive agricultural impacts in an effort to improve the farm's energy efficiency and to facilitate adoption of less conventional, alternative clean energy technology applications. By implementing these projects, the agricultural operation will demonstrate novel ideas that will help farms become more sustainable while contributing to the goals of: the MA Food Systems Plan; MA Energy Efficiency and Renewable Energy Implementation; and the MA Global Warming Solutions Act; and to advance technologies that can be replicated at other agricultural operations in Massachusetts.

AgEnergy Special Projects is a competitive, re-imbusement grant program that funds specifically specified project categories up to varying amounts according to the project category. All projects must be completed by June 30, 2017. The RFR deadline for applications is June 10, 2016.

In addition to posting on the state website COMMBUYS ([www.commbuys.com/bs/](http://www.commbuys.com/bs/)), Ag-Energy Special Project Grant details and application are also available at [www.mass.gov/eea/agencies/agr/about/divisions/ag-energy.html](http://www.mass.gov/eea/agencies/agr/about/divisions/ag-energy.html).

---

MDAR's mission is to ensure the long-term viability of agriculture in Massachusetts. Through its four divisions – [Agricultural Conservation & Technical Assistance](#), [Agricultural Markets](#), [Animal Health](#), and [Crop and Pest Services](#) – MDAR strives to support, regulate and enhance the rich diversity of the Commonwealth's agricultural community to promote economically and environmentally sound food safety and animal health measures, and fulfill agriculture's role in energy conservation and production. For more information, visit MDAR's website at [mass.gov/agr](http://mass.gov/agr), and follow at [twitter.com/MDARCommish](https://twitter.com/MDARCommish).

---  
You are currently subscribed to farmandmarketreport as: bmosca@townofmaynard.net.  
To unsubscribe send a blank email to leave-591298-28838246.69b6686dd9228b6567d0879d674bfa2a@listserv.state.ma.us

**Becky Mosca**

---

**From:** Richard.LeBlanc@state.ma.us  
**Sent:** Wednesday, April 27, 2016 8:19 AM  
**To:** Becky Mosca  
**Subject:** MDAR: Ag-Energy - Additional Information Regarding New MA Solar Net Metering Legislation



---

## **Additional Information Regarding New MA Solar Net Metering Legislation**

- On April 11, Governor Baker signed new legislation into law - <https://malegislature.gov/Laws/SessionLaws/Acts/2016/Chapter75>.
- Of note, it immediately raises public net metering caps from 5% of utilities' peak load to 8% and private net metering caps from 4% to 7%.
- On April 8, an [emergency regulation](#) on the SRECII program was issued. In short, the regulation does the following:
  - Extends eligibility for incentives to all projects >25 kW constructed within nine months of the effective date of the emergency regulation (construction deadline of January 8, 2017)
  - Extends eligibility for incentives to all projects <=25 kW that are interconnected by start of the next incentive program, which is currently in development
  - Ensures SREC II program will end in 2027 at the latest

While the emergency regulation takes effect immediately, it is in effect for 90 days pending a hearing and comment period, after which the regulations and any changes become final. The date and location of the hearing, and how the general public can submit comments, is still to be finalized and posted.

---

MDAR's mission is to ensure the long-term viability of agriculture in Massachusetts. Through its four divisions – [Agricultural Conservation & Technical Assistance](#), [Agricultural Markets](#), [Animal Health](#), and [Crop and Pest Services](#) – MDAR strives to support, regulate and enhance the rich diversity of the Commonwealth's agricultural community to promote economically and environmentally sound food safety and animal health measures, and fulfill agriculture's role in energy conservation and production. For more information, visit MDAR's website at [mass.gov/agr](http://mass.gov/agr), and follow at [twitter.com/MDARCommish](https://twitter.com/MDARCommish).

**Becky Mosca**

---

**From:** Richard.LeBlanc@state.ma.us  
**Sent:** Thursday, April 28, 2016 1:49 PM  
**To:** Becky Mosca  
**Subject:** MDAR: Ag-Energy - MDAR AgEnergy Grants Clarification Memo



---

## **MDAR AgEnergy Grants Clarification Memo**

As noted in our recent [Farm & Market Report](#) and subsequent e-blast, MDAR is now accepting applications for our energy grant programs. With thanks to the Executive Office of Energy and Environmental Affairs (EEA) and the Department of Energy Resources (DOER), this year for the first time we are able to offer two energy grant programs. One program is our traditional annual AgEnergy Grant, now in its 9<sup>th</sup> year, which helps fund a wide variety of energy efficiency and renewable energy technologies and project types; the second, our new program, is titled AgEnergy Special Projects Grant, designed to help fund specific categories of technologies and project types. Please read each program carefully to ensure you are applying to the correct program. If you feel your project meets the requirements of both programs, you are encouraged to apply to both programs but will only be funded under one program.

Here again are the energy grant program descriptions:

### **Ag-Energy Grant (Ag-Energy)**

The purpose of the MDAR's Ag-Energy Grant is to assist agricultural operations in an effort to improve energy efficiency and to facilitate adoption of alternative clean energy technologies in order that they can become more sustainable and the Commonwealth can maximize the environmental and economic benefits from these technologies.

Reimbursement grants of up to \$30,000 will be awarded on a competitive basis. All projects must be completed by June 30, 2017. The deadline for applications is Wednesday, June 8, 2016.

Ag-Energy Grant applications are available at:

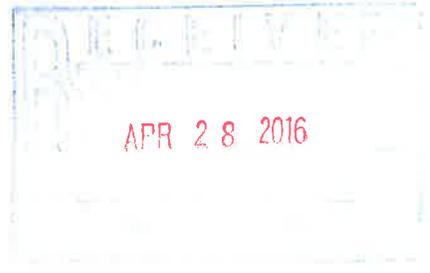
[www.mass.gov/eea/agencies/agr/about/divisions/ag-energy.html](http://www.mass.gov/eea/agencies/agr/about/divisions/ag-energy.html)

4-26-16

Selectman Office

My hydrant was flushed on 4.25-16. Hydrant across street was done and it was cleaned + fine he wasn't going to do mine but John DeMars from the town dept came along + said it was ok to do it. Water was very Brown + Rusty for a long time. He said it needs re-placement as it was very old and that's why my water is so Brown. All this year I have called and complained - to get cleaner water I need you to consider fixing it - Is there a replacement program? Please put this hydrant at the top of your list.

Yours truly  
Stella Broceni



**Becky Mosca**

---

**From:** Heidi Stucker <hstucker@mapc.org>  
**Sent:** Monday, April 25, 2016 2:03 PM  
**To:** Becky Mosca  
**Subject:** MAGIC Subregional Meeting - May 5, 2016

## **Minuteman Advisory Group on Interlocal Coordination**

*A subregion of the Metropolitan Area Planning Council*

Acton · Bedford · Bolton · Boxborough · Carlisle · Concord · Hudson  
Lexington · Lincoln · Littleton · Maynard · Stow · Sudbury

[www.MAPC.org/MAGIC](http://www.MAPC.org/MAGIC)

---

Dear Becky,

Please join us at our upcoming MAGIC meeting on Thursday, May 5th at 2:30 PM in Concord. During this meeting we'll hear an update about the **MAGIC Climate Resilience** project, we will discuss the **MAGIC Work Plan for upcoming FY 2017**, and we will appoint a **Nominating Committee** for the annual MAGIC elections, among other items. Link to the full agenda [here](#). We will reference the [FY 2016 MAGIC Work Plan](#) during this meeting, and encourage you to review it in advance.

MAGIC representatives: Please remember to take the survey you received in advance of the meeting. This will help inform our discussion of the work plan.

Thank you to those in Sudbury for providing refreshments. And, thank you to those in Concord for hosting.

Meeting Details:

Thursday, May 5th 2:30-4:30

Concord Department of Planning & Land Management Office  
141 Keyes Road, Concord, MA 01742  
First Floor Meeting Room  
[Directions](#)

[Let me know](#) if you'll join us at the meeting!  
[Agenda](#)

---

**We'll have an update on:**

[SafeUnsubscribe™ bmosca@townofmaynard.net](#)  
[Forward email](#) | [Update Profile](#) | [About our service provider](#)  
Sent by [hstucker@mapc.org](#) in collaboration with



Try it free today

# Registration Form

6/29-30/2016

Name: \_\_\_\_\_

\_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Phone: (    ) \_\_\_\_\_

**If you require an Accommodation:**  
**(materials in Braille/large print,**  
**sign language interpreters, et al.)**

**Please Notify the Mass Office on**

**Disability **no later** than**

**Thursday, June 16, 2016**

**1-800-322-2020**



## Training Overview

- ➔ Regulations of the Massachusetts Architectural Access Board
  - ➔ Americans with Disabilities Act Standards for Accessible Design and the 2010 ADA Standards for Accessible Design
  - ➔ History of Disability Rights
  - ➔ General Overview of ADA and the Amendments Act of 2008
  - ➔ New Construction/Alterations & Existing Facilities
  - ➔ Effective Communication
  - ➔ How to Survey a Facility
  - ➔ Examples of good and bad accessibility
  - ➔ How to Advocate for Access
  - ➔ Rights and Responsibilities of a Community Access Monitor
- The training concludes with participants performing a basic site survey.



A two day Community Access Monitor training session

**Presented by:**  
**The Massachusetts Office on Disability**

**The Regulations of the Massachusetts Architectural Access Board and the Americans with Disabilities Act Standards for Accessible Design**

Wednesday, June 29, 2016

9:00 a.m. - 4:00 p.m.

Thursday, June 30, 2016

9:00 a.m. - 4:00 p.m.

Lodge of Elks

450 Union Avenue

Framingham, MA 01702

**Co-sponsored by:**  
**Framingham Commission on Disability**  
**New England ADA Center**

**T**he Community Access Monitor Training is designed for both the individual that seeks to advocate for increased access in their community as well as for the individual who wants to better understand their obligations to provide access to the disability community.



Directions:  
Lodge of Elks  
450 Union Avenue  
Framingham, MA 01702

Registration:

\$15.00 Consumers\*  
\$85.00 Professionals\*\*  
Cost of registration covers materials and lunch for both days.

Please make check payable to:  
Town of Framingham

For More Information Call:

Jeffrey Dougan  
Assistant Director  
Massachusetts Office on  
Disability -  
(617) 727-7440 V/TTY  
or  
(800) 322-2020 V/TTY

If you need assistance with directions to the Lodge of Elks, please contact Jeffrey Dougan at the Massachusetts Office on Disability.

Return the Registration form to:

Mark Dempsey  
Building Department  
Memorial Building, Room 203  
150 Concord Street  
Framingham, MA 01702

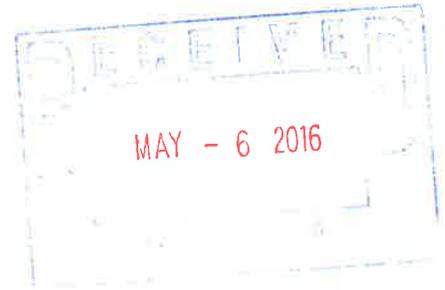
Registration Deadline:  
Thursday, June 16, 2016

**This is a scent free event:  
Please no perfume,  
after-shave, cologne, etc.**

\* A limited number of scholarships are available.  
\*\* Continuing education credits are available for Building Inspectors.



**Assabet Valley Regional Vocational School District**  
**Ernest F. Houle, Superintendent**



**Date: May 3, 2016**  
**To: Mr. Kevin Sweet**  
**Re: FY2017 Assessment**

---

The Assabet Valley Regional Vocational District School Committee has unanimously voted to set the FY2017 Capital, Operating, and Maintenance Final Budget at \$19,610,000, a 2.97% increase.

The FY17 assessments for the Town of Maynard are listed below.

Operating Budget:	\$727,457
Renovation Project:	\$312,220
Total:	\$1,039,677

If you have any questions, feel free to call me at 508-263-9602.

EFH/eb

cc: Treasurer's Office  
Business Office

# *Maynard Police Relief Association*

Inaugural  
Golf Benefit  
Monday, June 13<sup>th</sup>, 2016



*Wedgewood Pines Country Club  
Stow, MA*

# Maynard Police Relief Association

---

## Giving Back to Our Community

Dear Business Owner,

The Maynard Police Relief Association is a non-profit charitable organization maintained by the members of the Maynard Police. Over the last decade we have relied upon mailings and phone calls to Maynard citizens to fund our charitable giving throughout the community. The highlight of our donations is a \$1,000 scholarship to a deserving male and female graduate of Maynard High School to assist them in their educational endeavors after high school. Beyond our scholarships we have donated to organizations including, but not limited to;

- **Cub and Boy Scouts**
- **Patriots Trail Girl Scouts**
- **New England Honor Flight**
- **WAVM Beacon Santa Telethon**
- **Boys and Girls Club of Assabet Valley**
- **Remembering Maynard's Own**
- **Friends of Tiger's Football**
- **Organizations supporting children with cancer**

Through our fundraising we have been able to donate approximately \$6,000 to \$8,000 annually to organizations, charities, individuals, and families throughout our community. While the members of the Association are glad that we can give back to our community in this way, we want to be able to do more. We want to raise our scholarships as the cost of education continues to rise and we want to be able to not only provide more financial help to these organizations, but assist others as well.

It has been over ten years since the Association has hosted a golf tournament, and it is with great excitement that we have decided to get back into the swing of it. We will be hosting our inaugural golf tournament on Monday, June 13<sup>th</sup>, 2016 at Wedgewood Pines Country Club in Stow, MA.

The success of any golf tournament is on the partnerships that form between organizations. It is for this reason today that we reach out to you. With high hopes of raising \$5,000 through our golf tournament we need the support of our community partners and companies in the area. Our partnership together will give the Association the ability to increase our charitable giving while giving your company valuable exposure to all our golfers. You'll also gain exposure on the Associations facebook page and recognitions during the outing and throughout the year.

*Michael Noble*

Lt. Michael Noble, President  
Mnoble@maynardpolice.com

*Christopher Sweeney*

Det. Christopher Sweeney, Treasurer  
Csweeney@maynardpolice.com

Maynard Police Relief Association  
197 Main St  
Maynard, MA 01754

# Maynard Police Relief Association Inaugural Golf Tournament

## Sponsorship Opportunities

### Tournament Sponsor

Exclusive - \$3,000

- Two complimentary foursomes
- Premiere signage with company name and logo displayed on banner at the clubhouse
- Special recognition at dinner
- Name/logo recognition on Maynard Police Relief Association facebook page and tournament registration page.

### Course Sponsor

Unlimited - \$2,500

- One complimentary foursomes
- Name/logo on sign displays at event
- Name sign throughout course
- Name/logo recognition on Maynard Police Relief Association facebook page

### Dinner Sponsor

Exclusive - \$2,000

- One complimentary foursome
- Name/logo on signage at dinner
- Name/logo recognition on Maynard Police Relief Association facebook page

### Lunch Sponsor

Exclusive - \$1,500

- One complimentary foursome
- Name/logo on signage during lunch
- Name/logo recognition on Maynard Police Relief Association facebook page

### Gift Bag Sponsor

Unlimited - \$750

- Two complimentary players
- Name/logo on golfer gift that is ordered by the Maynard Police Relief Association
- Name/logo recognition on Maynard Police Relief Association facebook page

### Hole-in-one Sponsor

Four available - \$500

- Two seats for dinner
- Name displayed on contest hole
- Name/logo recognition on Maynard Police Relief Association facebook page

### Closest to the Pin Sponsor

Exclusive - \$500

- Two seats for dinner
- Name displayed on contest hole
- Name/logo recognition on Maynard Police Relief Association facebook page

### Gambling Hole

Exclusive - \$500

- Two seats for dinner
- Name displayed on contest hole
- Name/logo recognition on Maynard Police Relief Association facebook page

### Beverage Cart Sponsor

Exclusive - \$250

- Name sign on Beverage Cart
- Two seats for dinner
- Name/logo recognition on Maynard Police Relief Association facebook page

### Putting Green Sponsor

Exclusive - \$250

- Name sign on Putting Green practice area
- Two seats for Dinner
- Name/logo recognition on Maynard Police Relief Association facebook page

### Gift Bag Donation

Unlimited - \$200

- Opportunity to add a piece of your company "SWAG" to our golfer goodie bag.
- You provide 150 items for us to give our golfers and volunteers
- Name/logo recognition on Maynard Police Relief Association facebook page

### Hole Sponsors

Unlimited - \$150

- Name on sign at the tee box.
- Name/logo recognition on Maynard Police Relief Association facebook page

★ All sponsors will receive a plaque

### Raffle Gifts

- Donate items to be raffled off during the awards banquet dinner.

### Foursome Registration

- \$560 if paid in advance
- \$600 if paid day of event

### Individual Registration

- \$140 if paid in advance
- \$150 if paid day of event

HOLE SPONSOR

# Your Business Here

*Thank You for Your Support*



**MAYNARD POLICE RELIEF ASSOCIATION  
INAUGURAL GOLF TOURNAMENT**

Wedgewood Pines Country Club · June 13, 2016

# Maynard Police Relief Association

Giving Back to Our Community

## Golf Tournament Sponsor Form

Name of Company/Sponsor: \_\_\_\_\_

Address: \_\_\_\_\_

Point of Contact: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Sponsorship option:

- |  |  |
|--|--|
| <input type="checkbox"/> Tournament Sponsor \$3,000  | <input type="checkbox"/> Course Sponsor \$2,500      |
| <input type="checkbox"/> Dinner Sponsor \$2,000      | <input type="checkbox"/> Lunch Sponsor \$1,500       |
| <input type="checkbox"/> Gift Bag Sponsor \$750      | <input type="checkbox"/> Hole-in-one Sponsor \$500   |
| <input type="checkbox"/> Gambling Hole Sponsor \$500 | <input type="checkbox"/> Beverage Cart Sponsor \$250 |
| <input type="checkbox"/> Putting Green Sponsor \$250 | <input type="checkbox"/> Gift Bag Donation \$200     |
| <input type="checkbox"/> Hole Sponsor \$150          |  |

Raffle Gift (Please provide description and estimated price):

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Golfer Registration and Shirt Size: (additional golfers can be added at individual registration price)

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Dinner Guests: (additional dinner guests can be added for \$40):

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Please return form to Chris Sweeney ([csweeney@maynardpolice.com](mailto:csweeney@maynardpolice.com)) or at the Police Station.

Maynard Police Relief Association  
197 Main St  
Maynard, MA 01754

Re: Petition For Change of License

To the Commonwealth of Massachusetts  
Alcoholic Beverages Control Commission

At: El Huipil Restaurant  
51-R Main Street  
Maynard, MA 01754

Date: 2016/04/27

Alteration of Premises:

Description of Alteration:

The proposed extension of the premises is situated in an "L" shape immediately to the North and to the West of the present premises. The long North-South leg of the "L" ranges in width from 12ft to 20ft and has a max length of 51ft. The short East-West leg of the "L" has a width of 10ft and a length of 24ft. The net area available for seating and occupancy is 720 square feet. The proposed seating is not fixed, so the maximum occupancy is calculated at 15 net sf per occupant, or 48. The entirety of the proposed extension is contiguous to the presently licensed premises, and we propose to add a glass door to enhance visual and pedestrian (servers') access. The proposed extension is enclosed by planter construction at least 3ft in height, such that access from any public walkway is limited to the single control point at a hosting station adjacent to the existing premises' front door.

END

## Becky Mosca

---

**From:** Lauren Lamenza Naylor <laurenza863@gmail.com>  
**Sent:** Wednesday, May 11, 2016 2:44 PM  
**To:** Becky Mosca  
**Subject:** Hi! I'm Ren from Fine Arts Theatre Place! Free Public Screening on 5/25  
**Attachments:** UnderOurSKinPoster.pdf; UnderOurSKinPoster.jpg

Hi Becky!

My name is Lauren (Ren) L. Naylor and I'm a manager at Fine Arts Theatre Place on 19 Summer St. in Maynard.

As a public service, we are showing the award winning documentary "Under Our Skin", a film about Lyme Disease, on May 25, 7:00 p.m., FREE OF CHARGE. We will also have free information packets, tick removers, and a few experts who can answer questions before or after the film.

If you could let as many people know as possible, that'd be great; the Health Department probably would like to know about this, as well.

Attached is a .pdf of the poster, I have also attached a .jpg if that's easier for you. Please feel free to call me on my cell phone with any questions or ideas, my number is 978 202 8054  
E mail works too!

Enjoy the weather and many thanks!

Best wishes,

Lauren L. Naylor (Ren)

**“EYE-OPENING...FRIGHTENING  
POWERFUL STUFF”**  
- LOS ANGELES TIMES

# **UNDEROURSKIN**

THE HIDDEN STORY OF LYME DISEASE

**Wednesday, May 25, 2016 at 7:00pm**  
**FREE ADMISSION FOR ALL**

*Fine Arts*  


THEATRE PLACE

19 Summer St. Maynard, MA 01754

TBDA

[WWW.UNDEROURSKIN.COM](http://WWW.UNDEROURSKIN.COM)

 OPEN EYE PICTURES

**Becky Mosca**

---

**From:** OARS <office@oars3rivers.org>  
**Sent:** Wednesday, May 11, 2016 11:18 AM  
**To:** Becky Mosca  
**Subject:** OARS Annual Meeting: Is it Really Changing?:

Having trouble viewing this email? [Click here](#)



FOR THE ASSABET SUDBURY & CONCORD RIVERS

## OARS 30th Annual Meeting

**Tuesday, May 24**

**7:00 - 9:00 pm**

**Assabet River National Wildlife Refuge Visitor Center**

(680 Hudson Road, Sudbury, [map](#))

### **Is it Really Changing?**

The Impacts of Climate Trends on River Flooding in New England

**David Vallee**, Hydrologist-in-Charge of the National Weather Service's Northeast River Forecast Center, will examine observed climate trends, the increasing rainfall intensity of our weather systems, and their impacts on river flooding in our region.



We will begin with a short business meeting and Board of Directors elections. [Nominees and details.](#)

Light refreshments will be served. This event is free and open to the public.



## OFFICE OF THE SELECTMEN

Maynard, Massachusetts

### **One - Day PERMIT (August 04, 2016)**

*This permit is issued to*

### ***Maynard Public Library for Memorial Park***

*For the following purpose:*

***Host: Maynard Public Library  
Free Concert at Memorial Park  
Special Guest: Siobhan Magnus  
Thursday, August 04, 2016  
Time: 4:00 pm until 9.00 pm***

*Subject to the conditions as herein stated:*

This permit is issued upon the specific condition that the Town of Maynard will not be held responsible or in any manner liable for and shall be indemnified by the Permit holder against any and all causes of action, damages, injuries/or other claims arising out of or relating to the issuance of this permit.

### **Board of Selectmen:**

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## **Becky Mosca**

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**From:** Stephen Weiner <sweiner@minlib.net>  
**Sent:** Monday, April 25, 2016 9:59 AM  
**To:** Becky Mosca  
**Subject:** Memorial Park question

Hi Becky,

We've scheduled the summer concert for 4-9 PM Aug 4th at the park. Do I need to make some sort of reservation? Thanks.

Steve

**Stephen Weiner, Director**  
**Maynard Public Library**  
**77 Nason St.**  
**Maynard, MA 01754**  
**978 897 1010 X 5**

Voice: 978-897-1351

[www.townofmaynard-ma.gov](http://www.townofmaynard-ma.gov)



**From:** Stephen Weiner [mailto:[sweiner@minlib.net](mailto:sweiner@minlib.net)]  
**Sent:** Monday, April 25, 2016 9:59 AM  
**To:** Becky Mosca  
**Subject:** Memorial Park question

Hi Becky,

We've scheduled the summer concert for 4-9 PM Aug 4th at the park. Do I need to make some sort of reservation? Thanks.

Steve

**Stephen Weiner, Director**

**Maynard Public Library**

**77 Nason St.**

**Maynard, MA 01754**

**[978 897 1010 X 5](tel:9788971010)**

## Becky Mosca

---

**From:** Stephen Weiner <sweiner@minlib.net>  
**Sent:** Monday, April 25, 2016 11:10 AM  
**To:** Becky Mosca  
**Subject:** Re: Memorial Park question

Yes its Sibohan Magnus, 2010 American Idol finalist

<https://www.youtube.com/watch?v=r9OPQdoXP3k>

Thanks,

Steve

**Stephen Weiner, Director**  
**Maynard Public Library**  
**77 Nason St.**  
**Maynard, MA 01754**  
**978 897 1010 X 5**

On Mon, Apr 25, 2016 at 11:07 AM, Becky Mosca <[BMosca@townofmaynard.net](mailto:BMosca@townofmaynard.net)> wrote:

Steve,

Yes,

We can add to the consent agenda for May 17, 2016. Special Permit for August 4<sup>th</sup> ( Thursday)

Do you know who the Band is yet?

*Becky Mosca*

Administrative Assistant

Maynard Board of Selectmen

195 Main Street

Maynard, MA. 01754

e-mail: [bmosca@townofmaynard.net](mailto:bmosca@townofmaynard.net)



## OFFICE OF THE SELECTMEN

Maynard, Massachusetts

### PERMIT One – Day, Block Party

*This permit is issued to*

***Lorne Bell, Rebecca Norris-Bell, and Heather Nickle***

Cell # 508-241-2991

*For the following purpose:*

***Location of party – Brooks Street***

***Date of party, Saturday, June 25, 2016 rain date, Sunday, June 26, 2016***

***From – To time of party, from 3:00 pm until 8:00 pm***

*Subject to the conditions as herein stated:*

This permit is issued upon the specific condition that the Town of Maynard will not be held responsible or in any manner liable for and shall be indemnified by the Permit holder against any and all causes of action, damages, injuries/or other claims arising out of or relating to the issuance of this permit.

### **Board of Selectmen:**

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## Becky Mosca

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**From:** Lorne Bell <lorneabell@hotmail.com>  
**Sent:** Monday, May 02, 2016 11:19 AM  
**To:** Becky Mosca  
**Cc:** Andrew Scribner-MacLean; Kevin Sweet  
**Subject:** Brooks Street Block Party, June 25  
**Attachments:** Brooks Block Party Request 2016.docx

Hi Becky,

It's almost time for our second annual Brooks Street Block Party! This year's event will take place on **Saturday, June 25, from 3:00p.m. to 8:00 p.m.** Rain date is Sunday, June 26, same time. I attached the formal BOS request, which includes a **temporary street closing between #10 and #8 Brooks Street (requiring horses to be dropped off).**

Could you please add this to the **agenda at the next BOS meeting scheduled for Wednesday, May 4?** We would also appreciate you forwarding this to Fire Chief Anthony Stowers and Police Chief Mark Dubois, as we are hoping to have **a cruiser and fire truck at the event for the children.** (They LOVED getting tours of the trucks last year!)

If you have any questions, please be in touch with any of the organizers listed below. Thanks for all your help, Becky!

Best,  
Lorne Bell

Lorne Bell - 8 Brooks Street - 508-241-2991 - [lorneabell@hotmail.com](mailto:lorneabell@hotmail.com)  
Rebecca Norris-Bell - 8 Brooks Street - 774-454-4616 - [Rebecca.norrisbell@gmail.com](mailto:Rebecca.norrisbell@gmail.com)  
Heather Nickle - 10 Brooks Street - 443-226-1647 - [Hwkayak@yahoo.com](mailto:Hwkayak@yahoo.com)

**Lorne Bell | Boston Globe Correspondent**  
**Business, Food, Lifestyle, Travel**  
**m: 508-241-2991**

May 2, 2016

Dear Maynard Board of Selectmen,

The residents of Brooks Street would like to have a block party on **Saturday, June 25, from 3:00p.m. to 8:00p.m.** (rain date of Sunday, June 26, same time).

To provide for minimum disruption to the street's residents, **we request that Brooks be blocked off only from #10 through #8 (we'll need horses to be dropped off for this)**. This will allow parents and children to pass safely across the street as they take part in the day's activities, which will be held on the parking lot and lawn between Brooks and Maple.

Plans for the day include pot-luck tables and games for the children in the neighborhood. Several young professionals and families have recently moved in, so we are excited to welcome them and strengthen the community's ties. We are aware of the no-alcohol policy on the streets and will ensure that this policy is followed.

Finally, **last year the town sent a fire truck and police cruiser** to the end of the street so that kids could explore inside. It was a huge hit with the children and we'd love to do it again.

We are responsible for organizing the event, so please feel free to contact us before or on the day of the event with any questions. Thank you for your consideration.

Sincerely,

Lorne Bell  
8 Brooks Street  
Maynard  
(508) 241-2991  
lorneabell@hotmail.com

Heather Nickle  
10 Brooks Street  
Maynard  
(443) 226-1647  
Hwkayak@yahoo.com

Rebecca Norris-Bell  
8 Brooks Street  
Maynard  
(774) 454-4616  
Rebecca.norrisbell@gmail.com



**OFFICE OF THE SELECTMEN**

Maynard, Massachusetts

**PERMIT - PARADE**

*This permit is issued to*

**MAYNARD VETERANS COUNCIL**

Marge Iannuzzo, Past Commander

978-897-9091

*For the following purpose:*

**Annual Memorial Day Parade on  
Monday, May 30, 2016 Starts at Mill & Main parking lot  
10:30 A.M. See Route details as parade forms at 10:00 a.m.  
Note: If we have rain event will be held at Town Hall Lower Level**

*Subject to the conditions as herein stated:*

This permit is issued upon the specific condition that the Town of Maynard will not be held responsible or in any manner liable for and shall be indemnified by the Permit holder against any and all causes of action, damages, injuries/or other claims arising out of or relating to the issuance of this permit.

**Board of Selectmen:**

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**Becky Mosca**

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**From:** Marge Iannuzzo <miann46@gmail.com>  
**Sent:** Friday, May 06, 2016 1:57 PM  
**To:** Becky Mosca; Cindy Blanchard  
**Subject:** Memorial Day in Maynard - resend

Hi all,

Here is the official route etc.

### **Memorial Day Parade 2016**

On Memorial Day, Monday May 30<sup>th</sup> veterans and other civic organizations will gather at the **Mill&Main Main Street** parking lot at **10:30AM** and step off at **11:00AM** for a parade. Any veteran of any conflict, may join us in the march. Transportation is available for those who would rather ride.

The parade halts at the Main Street Bridge to remember our sea services. Then we continue turning left onto Summer Street for the main ceremony at Memorial Park. The parade reforms, progresses down Nason Street and concludes at the Main Street parking.

In case of inclement weather, a remembrance ceremony will be held at the Town Building lower level at approximately 11AM.

Thank you,

Marge

---

## Becky Mosca

---

**From:** Marge Iannuzzo <miann46@gmail.com>  
**Sent:** Thursday, April 21, 2016 8:53 PM  
**To:** Becky Mosca  
**Subject:** Memorial Day 2016

Becky,

I believe that you were correct about the parade route except that from Memorial Park the parade reforms marches down Nason to Main and returns to the parking lot.

Thanks for calling.

Marge

**Becky Mosca**

---

**From:** Marge Iannuzzo <miann46@gmail.com>  
**Sent:** Wednesday, May 04, 2016 6:09 PM  
**To:** Stephanie Duggan; Kate Hogan; Nicole Karlon; Becky Mosca  
**Subject:** Maynard Memorial Day Parade

## **Memorial Day Parade 2016**

On Memorial Day, Monday May 30<sup>th</sup> veterans and other civic organizations will gather at the **Mill&Main Main Street** parking lot at **10:30AM and** step off at **11:00AM** for a parade. Any veteran, of any conflict may join us in the march. Transportation is available for those who would rather ride.

The parade halts at the Main Street Bridge to remember our sea services. Then we continue and turn left onto Summer Street for the main ceremony at Memorial Park. The parade reforms, progresses down Nason Street and concludes at the Main Street parking.

In case of inclement weather, a remembrance ceremony will be held at the Town Building lower level at approximately 11AM.

Thank you,

Marge Iannuzzo, Past President  
American Legion Post 235

TOWN OF MAYNARD  
**Cemetery Department**

DEED N<sup>o</sup> 2027

This Certifies that \_\_\_\_\_  
**Connie Insixiengmay** \_\_\_\_\_

\_\_\_\_\_ **91 Powder Mill Road, Maynard, MA 01754** \_\_\_\_\_ is

proprietor of Lot No. \_\_\_\_\_ **2-11** \_\_\_\_\_ Section No. **21** \_\_\_\_\_ in

Glenwood Cemetery, Maynard, Massachusetts, and that said lot shall be holden subject to all the by-laws, rules and regulations made, and to be made by the Board of Selectmen.

Scaled, Signed and Delivered  
in the presence of

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Board of Selectmen of the Town of Maynard

Dated April 19, 2016 \_\_\_\_\_

TOWN OF MAYNARD  
**Cemetery Department**

DEED N° 2028

This Certifies that \_\_\_\_\_

**Fred George** \_\_\_\_\_

\_\_\_\_\_ **2 Allan Drive, Maynard, MA 01754** \_\_\_\_\_

is

proprietor of Lot No. \_\_\_\_\_

**748** \_\_\_\_\_

Section No. \_\_\_\_\_

**12 NC** \_\_\_\_\_

in

Glenwood Cemetery, Maynard, Massachusetts, and that said lot shall be holden subject to all the by-laws, rules and regulations made, and to be made by the Board of Selectmen.

Sealed, Signed and Delivered  
in the presence of

Dated May 17, 2016 \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Board of Selectmen of the Town of Maynard

# LICENSE ALCOHOLIC BEVERAGES



THE LICENSING BOARD OF THE  
*TOWN OF MAYNARD*  
MASSACHUSETTS

HEREBY GRANTS A

*Fee:*  
**\$85.00**

*One Day*  
*License to Sell All Alcohol to*  
**Maynard Lodge of Elks #1568**

34 Powdermill Road, Maynard, MA 01754  
*Florine Huminik, 978-793-1837*  
*License Number: ODL16-ELKS-07092016*

This license is granted and accepted upon the express condition that the licensee shall, in all respects, conform to all the provisions of the Liquor Control Act, Chapter 138 of the General Laws, as amended, and any rules or regulations made thereunder by the licensing authorities. This license is granted for the following dates/times/locations unless sooner suspended, cancelled or revoked:

Consumption:  
**Saturday, July 9, 2016 from 11:00am to 9:00pm**

License grants permission to temporarily serve malt beverages in a designated area in the rear of parking lot—the area is required to be fenced off, permitting access only through one strictly monitored entrance. No Smoking is allowed within the permitted space. All servers must have successfully completed an Alcohol Training for Intervention ProcedureS (TIPS), copies to be kept on file with this license. A police detail is required for this event.

IN TESTIMONY WHEREOF, the undersigned have hereunto affixed their official signatures  
this 17th day of MAY, 2016

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
LICENSING BOARD

THIS SPECIAL LICENSE SHALL BE DISPLAYED IN A CONSPICUOUS POSITION AT THE LICENSED PREMISES WHERE IT CAN EASILY BE READ. THIS SPECIAL LICENSE IS NON-TRANSFERABLE TO ANY OTHER PERSON, CORPORATION, OR ORGANIZATION.

This permit is issued upon the specific condition that the Town of Maynard will not be held responsible or in any manner liable for and shall be indemnified by the Permit holder against any and all causes of action, damages, injuries/or other claims arising out of or relating to the issuance of this permit.



## OFFICE OF THE SELECTMEN

Maynard, Massachusetts

### **One - Day PERMIT (July 9, 2016)**

*This permit is issued to*

***Maynard Lodge of Elks - Flo Huminik***

*For the following purpose:*

***Host***

***Corn-hole Tournament at Maynard Lodge of Elks***

***Flo Huminik 34 Powder Mill Road***

***Saturday, July 9, 2016***

***Time: 11:00 A.M until 8.00 P.M.***

*Subject to the conditions as herein stated:*

This permit is issued upon the specific condition that the Town of Maynard will not be held responsible or in any manner liable for and shall be indemnified by the Permit holder against any and all causes of action, damages, injuries/or other claims arising out of or relating to the issuance of this permit.

### **Board of Selectmen:**

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## Becky Mosca

---

**From:** Maynard Elks <maynardelks@gmail.com>  
**Sent:** Tuesday, April 26, 2016 6:20 PM  
**To:** Becky Mosca  
**Subject:** Re: One day permit

Hello Becky,

Yes it will be at the far end of the parking lot. Yes we will be doing food also

Thanks,  
Flo

On Tue, Apr 26, 2016 at 1:31 PM, Becky Mosca <[BMosca@townofmaynard.net](mailto:BMosca@townofmaynard.net)> wrote:

Flo,

Will this be in your parking Lot or at some other location. or at another site

Do you plan to have food and alcohol?

Questions:

Are you requesting to form teams to play against each other?

Is there an entry fee for Teams

How many folks do you think this might attract?

Do you need Police Details

*Becky Mosca*

Administrative Assistant

Maynard Board of Selectmen

195 Main Street

Maynard, MA. 01754

e-mail: [bmosca@townofmaynard.net](mailto:bmosca@townofmaynard.net)

## Becky Mosca

---

**From:** Maynard Elks <maynardelks@gmail.com>  
**Sent:** Tuesday, April 26, 2016 1:13 PM  
**To:** Becky Mosca  
**Subject:** One day permit

Hello Becky,

The Maynard Elks is looking to have a one day outside permit on  
July 9, 2016  
10 a.m. to 10 p.m.

This is for a Corn Hole Tournament fundraiser for Relay for Life Maynard

Thanks,  
Flo

## Becky Mosca

---

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**Sent:** Tuesday, April 26, 2016 1:13 PM  
**To:** Becky Mosca  
**Subject:** One day permit

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July 9, 2016  
10 a.m. to 10 p.m.

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Thanks,  
Flo



OFFICE OF THE  
**BOARD OF SELECTMEN**  
**TOWN OF MAYNARD**

MUNICIPAL BUILDING  
195 MAIN STREET  
MAYNARD, MASSACHUSETTS 01754  
Tel: 978-897-1301 Fax: 978-897-8457

**Legal Notice**

Notice is hereby given, in accordance with Mass. General Laws, Chapter 138, as amended that a Public Hearing will be held Tuesday, May 17, 2016 at 7:15 P.M. in Room 201 of the Maynard Town Building on the application of new license as Package Store, Wine and Malt for Maynard Convenience LLC d/b/a, Maynard Convenience 39A Main Street, Maynard, MA. Manager/Owner George Drizos. Copy of application is on file in the Office of the Selectman

Board of Selectmen,  
Chairman, Chris DiSilva  
Terrence Donovan  
David Gavin  
Jason Kreil  
Tim Egan



# BOARD OF ASSESSORS

195 MAIN STREET  
MAYNARD, MA 01754  
978-897-1304 ~ FAX 978-897-1013

---

TO: Permit Granting Authority  
FROM: Board of Assessors  
RE: Parties in Interest to:  
Parcel ID:  
014.0-0000-0169.0

ADDRESS: 39-43 Main Street, Maynard

USE of LIST: Liquor License

DATE: MARCH 14, 2016

We hereby certify that the attached list, taken from our Real Estate Property Lists, includes the names and addresses of all parties in interest under Massachusetts General Laws Chapter 40A, Section 11, as amended in 1979, to the best of our knowledge and belief.

Stephen T. Pambert  
Chris W. [Signature]  
William [Signature]

Board of Assessors



# 39-43 Main Street - LL

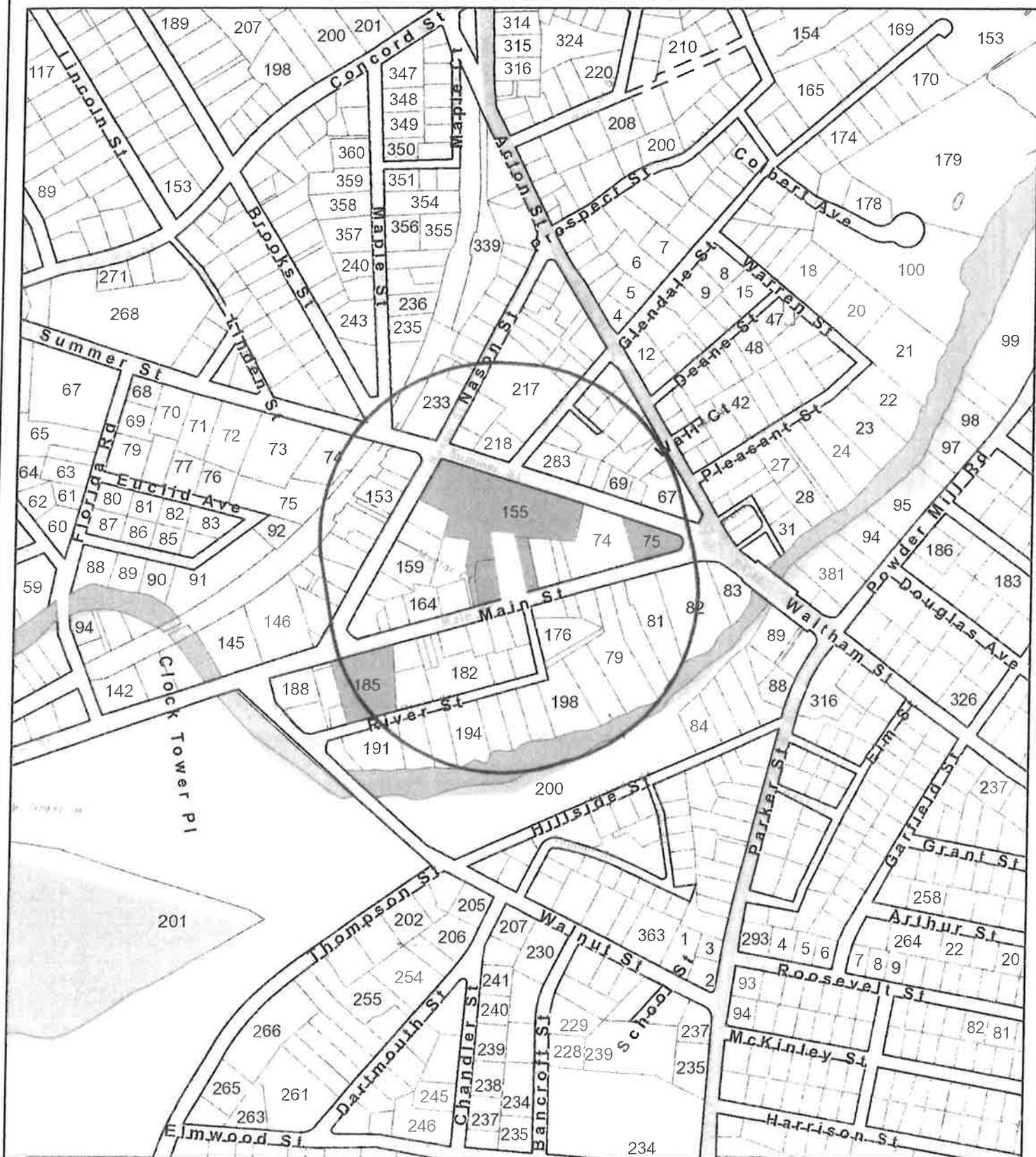
Maynard, MA



March 14, 2016

1 inch = 376 Feet

www.cai-tech.com



Data shown on this map is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this map.



# Abutters List Report

Maynard, MA  
March 14, 2016

## Subject Property:

Parcel Number: 014.0-0000-0169.0  
CAMA Number: 014.0-0000-0169.0  
Property Address: 39 MAIN ST

Mailing Address: GEORGEDRIZOS LLC  
3 TOWNLINE RD  
BURLINGTON, MA 01803

## Abutters:

Parcel Number: 014.0-0000-0155.0  
CAMA Number: 014.0-0000-0155.0  
Property Address: SUMMER ST

Mailing Address: TOWN OF MAYNARD DPW  
195 MAIN ST  
MAYNARD, MA 01754

Parcel Number: 014.0-0000-0168.0  
CAMA Number: 014.0-0000-0168.0  
Property Address: 45 MAIN ST

Mailing Address: PACE ENERGY CORPORATION  
PO BOX 3388  
FRAMINGHAM, MA 01705

Parcel Number: 014.0-0000-0170.0  
CAMA Number: 014.0-0000-0170.0  
Property Address: 33 MAIN ST

Mailing Address: AUBUCHON RLTY COMP INC  
23 WEST MAIN ST  
WESTMINSTER, MA 01473

Parcel Number: 014.0-0000-0185.0  
CAMA Number: 014.0-0000-0185.0  
Property Address: 82 MAIN ST

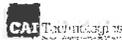
Mailing Address: UNION CONGREGATIONAL CHURCH  
SOCIETY  
PO BOX 211  
MAYNARD, MA 01754

Parcel Number: 015.0-0000-0075.0  
CAMA Number: 015.0-0000-0075.0  
Property Address: 2 SUMMER ST

Mailing Address: METHODIST CHURCH  
2 SUMMER ST  
MAYNARD, MA 01754

and →

COMMUNITY SCHOOL  
80 MAIN ST  
MAYNARD MA 01754



www.cai-tech.com

Data shown on this report is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this report.

AUBUCHON RLTY COMP INC  
23 WEST MAIN ST  
WESTMINSTER, MA 01473

METHODIST CHURCH  
2 SUMMER ST  
MAYNARD, MA 01754

PACE ENERGY CORPORATION  
PO BOX 3388  
FRAMINGHAM, MA 01705

TOWN OF MAYNARD  
DPW  
195 MAIN ST  
MAYNARD, MA 01754

UNION CONGREGATIONAL  
CHURCH SOCIETY  
PO BOX 211  
MAYNARD, MA 01754

COMMUNITY SCHOOL  
80 MAIN ST  
MAYNARD MA 01754



# ASSESSING DEPARTMENT

195 MAIN STREET  
MAYNARD, MA 01754  
978-897-1304 ~ FAX 978-897-1013

## ABUTTER'S LIST REQUEST

PROPERTY ADDRESS & PARCEL ID:

39<sup>A</sup> Main St  
14/169

USE OF LIST:

Liquor Beer + Wine  
\_\_\_\_\_  
\_\_\_\_\_

REQUESTED BY:

George Drizos  
\_\_\_\_\_

PHONE #: 781-805-0000

\_\_\_\_\_  
SIGNATURE

3/8/16  
DATE

LIST WILL BE COMPLETED IN UP TO 10 DAYS FROM REQUEST.

FEE: \$25.00 – Payable to Town of Maynard Assessor's Office

014.0 0000 0169.0  
 Map Block Lot

1 of 1 COMMERCIAL  
 CARD  
 Maynard  
 TOTAL ASSESSED: 339,600  
 116421

**PROPERTY LOCATION**

All No	Direction/Street/City
39-43	MAIN ST. MAYNARD
RSHP	
1:GEORGE DRIZOS LLC	
2:	
3:	
1:3 TOWNLINE RD	
2:	
BURLINGTON	
W/MA	Country
0107803	Own Occ: N
	Type:

**IN PROCESS APPRAISAL SUMMARY**

Use Code	Building Value	Yard Items	Land Size	Land Value	Total Value	Legal Description
104	76,000		0.078	93,800	169,800	
325	76,000		0.078	93,800	169,800	
<b>Total Card</b>	152,000		0.156	187,600	339,600	Entered Lot Size
<b>Total Parcel</b>	152,000		0.156	187,600	339,600	Total Land: 0.16
Source: Market Adj. Cost		Total Value per SQ. unit / Card: 93.49		Parcel: 93.49		Land Unit Type: AC

**PREVIOUS ASSESSMENT**

Tax Yr	Use	Cal	Bldg Value	Yrd Items	Land Size	Land Value	Total Value	Asset'd Value	Notes
2016	031	FV	152,000	0	.156	187,600	339,600	339,600	Year end
2015	031	FV	162,900	0	.156	187,600	350,500	350,500	Year End Roll
2014	031	AB1	162,900	0	.156	187,600	350,500	350,500	
2014	031	FV	211,900	0	6.800	187,600	399,500	399,500	Year End Roll
2013	031	FV	211,900	0	.156	187,600	399,500	399,500	Year End Roll
2012	031	FV	194,300	0	.156	187,600	381,900	381,900	Year End Roll
2011	031	FV	194,300	0	.156	187,600	381,900	381,900	Year End Roll
2010	031	FV	199,600	0	.156	187,600	387,200	387,200	Year End Roll

**TAX DISTRICT**

Grantor	Legal Ref	Type	Date	Sale Code	Sale Price	V	Tst	Verif	Assoc	PCL	Value	Notes
BRAY THOMAS P &	66562-92	P	12/21/2015	NO-COMMINT	325000	No	No	D				
39-43 MAIN ST R	66562-89	P	12/21/2015	NO-COMMINT	99	No	No	D				
BRAY & MCU	48001-311	P	8/17/2006	NO-FAMILY	325000	No	No	D				
MACISAAC JOHN L	41755-477	P	1/9/2004		185000	No	No	D				
IANNITELLI RICH	29671-586	P	1/18/1999									

**SALES INFORMATION**

Grantor	Legal Ref	Type	Date	Sale Code	Sale Price	V	Tst	Verif	Assoc	PCL	Value	Notes
BRAY THOMAS P &	66562-92	P	12/21/2015	NO-COMMINT	325000	No	No	D				
39-43 MAIN ST R	66562-89	P	12/21/2015	NO-COMMINT	99	No	No	D				
BRAY & MCU	48001-311	P	8/17/2006	NO-FAMILY	325000	No	No	D				
MACISAAC JOHN L	41755-477	P	1/9/2004		185000	No	No	D				
IANNITELLI RICH	29671-586	P	1/18/1999									

**PAT ACCT.**

Grantor	Legal Ref	Type	Date	Sale Code	Sale Price	V	Tst	Verif	Assoc	PCL	Value	Notes
BRAY THOMAS P &	66562-92	P	12/21/2015	NO-COMMINT	325000	No	No	D				
39-43 MAIN ST R	66562-89	P	12/21/2015	NO-COMMINT	99	No	No	D				
BRAY & MCU	48001-311	P	8/17/2006	NO-FAMILY	325000	No	No	D				
MACISAAC JOHN L	41755-477	P	1/9/2004		185000	No	No	D				
IANNITELLI RICH	29671-586	P	1/18/1999									

**USER DEFINED**

Assoc Part	Prior Id #	Time
	2	12/11/2015
	3	12/22/2014
	2	3/28/2014
	2	1/10/2014
	3	12/20/2012
	1	2/15/2012
	2	2/8/2011
	3	12/25/2010



**ACTIVE DESCRIPTION**  
 Parcel contains .16 AC of land mainly classified as JSE-COM with a(n) RETAIL STORE Building Built 900, Having Primarily ALUMINUM-VINYL Exterior and LT-SHANG Roof Cover, with 5 Units, 1 Baths, 4 BATHS, 0 3/4 Baths, 0 Rooms Total, and 3 Bdrms. ASSESSMENTS

Description	Amount	Com. Int

**BUILDING PERMITS**

Date	Number	Descrp	Amount	C/O	Last Visit	Fed Code	F. Descrp	Comment
11/15/2011	126		10,485	C				Repair Structure
9/26/2011	185		1,000	C				Renovate
8/13/2007	200700218		500	C				WALL SIGN
3/28/2006	20060072		400	C				CHANGE OF USE
9/22/2005	200500130		250	C				INSTALL SIGN
10/19/2004	200411344		5,000	C				ROOFING
6/10/2003	200310998		5,000	C				REMODEL & REROOF
4/7/1997	9709659		2,000	C				INTERIOR SIGN
4/4/1997	30303			C				PLUMBING PERMIT

**ACTIVITY INFORMATION**

Date	Result	By	Name
3/4/2014	COMPLETE	AMM	AMM
9/4/2012	COMPLETE	201	S MCCATHERN
5/15/2000	EXTR NONE	JEL	JEL

**SECTION (First 7 lines only)**

Description	Facd	No of Units	Depth / Price/Units	Unit Type	Land Type	LT	Base Value	Unit Price	Adj	Neigh	Neigh Mod	Intf 1	%	Intf 2	%	Intf 3	%	Appraised Value	Alt	Spec	J	Fact	Use Value	Notes
FTAIL-STOF		6800		SO FEET	PRIMARY	1.0	0	6.5	4,244	C1								187,564	104				187,600	

C/H/A: 0.156:10 Total SF/SqM: 6799.72 Parcel LUC: 031 MULTUUSE-COM Prime NB Desc: Comm/Ind  
 Total: 187,564 Spl Credi: Total: 187,600  
 Database: AssessPro



**Date: May 17, 2016**

**Denise Walsh**  
51 Acton Street

*You are hereby appointed to the*

***Recreation Commission***

Term expires: **June 30, 2017**

FOR THE

**TOWN OF MAYNARD**

To hold office during our pleasure, or our term.

PLEASE BE SWORN IN AT THE TOWN CLERK'S OFFICE.

**Board of Selectmen**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Sworn:** \_\_\_\_\_

\_\_\_\_\_  
**Town Clerk**

## Becky Mosca

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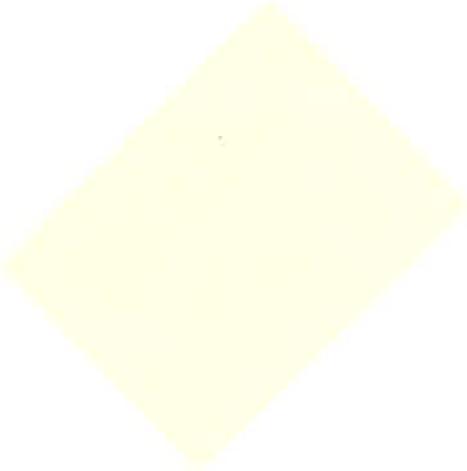
**From:** Peter Falzone <Peter@Falzone1.com>  
**Sent:** Sunday, April 10, 2016 1:06 PM  
**To:** Becky Mosca  
**Cc:** denise\_walsh@verizon.net  
**Subject:** New Recreation Board Memeber

Becky,

Denise Walsh was voted on to the Recreation Board on Thursday March 7th. What at the next steps for Denise to be official?

Thanks,

Peter.





**ACTUAL BILL 2013 1ST QUARTER**

**Irrigation Water Bill Calculator**

Schedule	Rate	Consumption	Charge	Total Charge
0 - 500	4.36		\$0.00	0.00
501 - 1000	5.62		\$0.00	0.00
1001 - 2500	6.03	-	\$0.00	0.00
2500+	6.88	0	\$0.00	0.00

Subtotal

**Main Water Bill Calculator**

Schedule	Rate	Consumption	Charge	Total Charge
0 - 500	4.36	-	\$0.00	0.00
501 - 1000	5.62	-	\$0.00	0.00
1001 - 2500	6.03	-	\$0.00	0.00
2500+	6.88	0	\$0.00	0.00

Subtotal

Total Consumption

**Sewer Bill Calculator**

Schedule	Rate	Consumption	Charge	Total Charge
	8.88	-	\$0.00	\$0.00

Totals

0.00

**Revised 2013 1ST QUARTER**

**Irrigation Water Bill Calculator**

Schedule	Rate	Consumption	Charge	Total Charge
0 - 500	4.36		0	0.00
501 - 1000	5.62		0	0.00
1001 - 2500	6.03	-	0	0.00
2500+	6.88	0	0	0.00

Subtotal

**Main Water Bill Calculator**

Schedule	Rate	Consumption	Charge	Total Charge
0 - 500	4.36	-	\$0.00	\$0.00
501 - 1000	5.62	-	\$0.00	\$0.00
1001 - 2500	6.03	-	\$0.00	\$0.00
2500+	6.88	0	\$0.00	\$0.00

Subtotal

Total Consumption

**Sewer Bill Calculator**

Schedule	Rate	Consumption	Charge	Total Charge
	8.88	-	\$0.00	\$0.00

Totals

0.00

0.00

BOS 3/15/16



**TOWN OF MAYNARD**  
**Department of Public Works**

MUNICIPAL BUILDING  
195 Main Street  
Maynard, MA 01754  
Tel: 978-897-1317 Fax: 978-897-7290  
www.townofmaynard-ma.gov

*Christopher Okafor*  
*Director of Operations*

---

*Administration*

*Highway Department*  
*WWTP*

*Water Department*

---

February 10, 2016

Mr. Charles Davis  
3 Dartmouth Court  
Maynard, MA 01754

Re: Water/Sewer Meters for 3 and 4 Dartmouth Court, Maynard

Dear Mr. Davis:

Please be advised that I have been working with my staff to rectify the problem at 3 and 4 Dartmouth Court. After your initial call on January 27, 2016 we opened a work order and as you know John DeMars of the Water/Sewer Division went to your home and inspected the meters at both 3 and 4 Dartmouth Court, it was determined that the meters were switched. Mr. DeMars changed the meters to read correctly.

Unfortunately, we can only correct this last billing statement dated January 1, 2016 in the amount of \$501.40. We will be charging your neighbor that amount and you will be adjusted to the amount of \$89.24.

If you need further information, please do not hesitate to contact me directly.

Sincerely,

Chris Okafor,  
Director of Operations

KEITH MERCER

508 494 7470

SINCE ~~OCT~~ 18 2014  
SEPT



**TOWN OF MAYNARD**  
**Department of Public Works**  
MUNICIPAL BUILDING  
195 Main Street  
Maynard, MA 01754  
Tel: 978-897-1317 Fax: 978-897-7290  
www.townofmaynard-ma.gov

*Christopher Okafor*  
*Director of Operations*

Administration

Highway

Water & Sewer

WWTP

**ABATEMENT REQUEST**

Account No.: 51-0002071-0001

Date: APRIL 21 2016

Name: CHARLES N. DAVIS

Address: 9 DOVER ST CONCORD MA 01742

Phone and e-mail address: 978-430-0901



**CUSTOMER HAS PAID ALL UNCONTESTED WATER/SEWER  
BILLS IN FULL BY DUE DATE AND AN AMOUNT AT LEAST  
EQUAL TO PRIOR BILL OF CONTESTED BILL.**

**Please attach a copy of the bill in question, Full Description of Request (Please be Specific)**

I WANT THE WATER BILL ADJUSTED

ACCORDINGLY FROM THE DATE OF PURCHASE OF  
PROPERTY AT 4 DARTMOUTH CT. MAYNARD MA.

ON SEPT 18, 2014. IT HAS ALREADY BEEN

DETERMINED BY JOHN DEMARS THAT THE

WATER METER WAS NOT METERING THE CORRECT

UNIT. IT WAS HIS THOUGHT THAT IT HAS

ALWAYS BEEN METERING THE WRONG METER

WHICH WAS UNIT 3 DARTMOUTH CT

Received by: \_\_\_\_\_

## UNIT DEED

I, Paula M. Mullin, an unmarried person  
of Maynard, Massachusetts, for consideration of One Hundred Sixty Five Thousand (\$165,000.00) Dollars and  
00/100

grant to Charles N. Davis, Trustee of The Charles N. Davis Trust, u/d/t Dated September 6,  
2012, as evidenced by a Certificate of Trust pursuant to M.G.L, Chapter 184, Section 35,  
recorded with the Middlesex South District Registry of Deeds at Book 60172, Page 94,  
of 94 Dover Street, Concord, MA

with QUITCLAIM COVENANTS

Unit No. 4 (the Unit), a unit in the Condominium located 1-4 Dartmouth Court, Maynard, MA 01754, known as  
the Dartmouth Court Condominium, (the "Condominium") created pursuant and subject to the provisions of  
Chapter 183A of the General Laws of Massachusetts, by Deed dated June 25, 2004, and recorded with the  
Middlesex South District Registry of Deeds in Book 43222, Page 574.

Property Post Office address is: Unit #4, 1 Dartmouth Court, Maynard, Middlesex County, MA 01744.

The Unit is conveyed together with an undivided 25 % percentage interest appertaining to said Unit in the  
common areas and facilities of the Condominium, together with the rights and easements appurtenant to the Unit  
as set forth in the said Master Deed.

The Unit contains approximately 1,570 square feet, and is laid out as shown on a plan attached hereto, to which is  
affixed the verified statement of a registered land surveyor certifying that the plan shows the unit designation of  
the Unit hereby conveyed and of the immediately adjoining unit, and that it fully and accurately depicts the layout  
of the Unit, its location, dimensions, approximate area, main entrance, and immediate common area to which it has  
access, as built.

The Unit may be used for residential purposes permitted by the Zoning By-Laws of the Town of Maynard.

The Unit hereby conveyed is intended to be used for residential purposes, and is subject to the restrictions, as set  
forth in said Master Deed, and the Dartmouth Court Condominium Trust dated June 30, 2004, recorded in Book  
43223, Page 1 unless otherwise permitted in writing by the Trustee of said Dartmouth Court Condominium Trust.

These restrictions shall be for the benefit of all Unit Owners and shall be administered on behalf of the Unit Owners by the Trustee of the Condominium Trust and shall be enforceable solely by one or more Unit Owners or Trustees, insofar as permitted by law and insofar as permitted by law shall be perpetual; and to that end may be extended at such time or times and in such manner as permitted or required by law for the continued enforceability hereof.

No Unit Owner shall be liable for any breach of the provisions of this paragraph except such as occur during his or her Unit ownership.

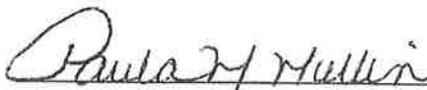
The Unit and the undivided interest in said common areas and facilities hereby conveyed are conveyed

- (i) subject to the provisions of said Chapter 183A and to taxes attributable thereto for the current fiscal year as are not now due and payable;
- (ii) subject to and with the benefit of the provisions and all the rights, restrictions, easements, agreements and other matters referred to or set forth in said Master Deed (including, with limitation, in Exhibit "A" thereof), and the Declaration of Trust for the said Dartmouth Court Condominium Trust, dated June 30, 2004 and recorded with the Middlesex South District Registry of Deeds, in Book 43223, Page 1 and the By-Laws contained therein and the obligations thereunder to pay the proportionate share attributable to said Unit of the expenses of the Condominium set forth in said Declaration of Trust; all as amended from time to time in accordance with their terms
- (iii) subject to all easements, restrictions, agreements and other assume and pay; and
- (iv) subject to real estate taxes attributable to said Unit which are not yet due and payable.

Meaning and intending to convey the same premises conveyed to me by Deed dated June 30, 2004 and recorded in the Middlesex South District Registry of Deeds in Book 43223, Page 299.

Grantor hereby releases any and all rights of homestead on said premises and states that there are no other persons entitled to the benefits of the Homestead Act.

WITNESS our hands and seals this 18<sup>th</sup> day of September, 2014

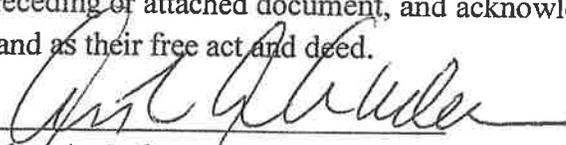
  
\_\_\_\_\_  
Paula M. Mullin

COMMONWEALTH OF MASSACHUSETTS

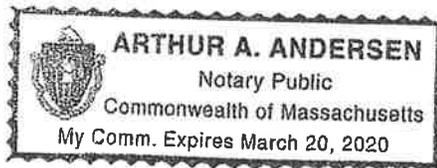
County of Middlesex

September 18<sup>th</sup>, 2014

On this 18<sup>th</sup> day of September, 2014, before me, the undersigned notary public, personally appeared Paula M. Mullin and proved to me through satisfactory evidence of identification, which was a driver's license, to be the person whose names are signed on the preceding or attached document, and acknowledged to me that they signed it voluntarily for its stated purpose and as their free act and deed.

  
\_\_\_\_\_  
Arthur A. Andersen, Notary Public

My Commission Expires: 3/20/20



February 24, 2016

To whom it may concern,

As the trustee to The Charles N. Davis Trust, the current owner of Unit #4 of the condominium located at 1-4 Dartmouth Court, Maynard, MA 01754, I provide authorization to Keith Mercer to act on my behalf with regards to resolving the Water meter mix up. I understand that Keith and the Water department have found and proven that there was a mix up in billing the appropriate unit with the appropriate meter.

I will not be in town during the scheduled meeting where this is to be resolved, so please work Keith Mercer in getting this matter resolved.

Thank you and if you have any further questions, please free to contact me.

Best Regards,

A handwritten signature in cursive script, appearing to read "Charles Davis", followed by a horizontal flourish.

Charles Davis  
Cell (978) 430-0901  
94 Dover Street  
Concord, Ma 01742

# TOWN OF MAYNARD

## Account Payment History

SW Bill # 2049 Year 2016 Mailing 9 DOVER ST  
Account # 51-0002071-0001 Address  
Owner CHARLES N DAVIS TR  
Location 4 DARTMOUTH CT UNIT 4

Year	Post Date	Eff Date	Q/H	Ref	Packet	Transaction	Billed	Paid/Abated	Running Total
2014	10/09/2009	10/09/2009	0UB27		9000000	BILL WATER	56.19	0.00	56.19
2014	10/09/2009	10/09/2009	0UB27		9000000	BILL SEWER	71.07	0.00	127.26
2014	04/20/2010	04/20/2010	0UB27		9000000	BILL WATER	50.89	0.00	178.15
2014	04/20/2010	04/20/2010	0UB27		9000000	BILL SEWER	65.71	0.00	243.86
2014	04/20/2010	04/20/2010	0UB27		9000000	BILL MISC INT	5.00	0.00	248.86
2014	07/01/2010	07/01/2010	00701		9000000	BILL WATER	34.73	0.00	283.59
2014	07/01/2010	07/01/2010	00701		9000000	BILL SEWER	64.82	0.00	348.41
2014	10/01/2010	10/01/2010	0BILL		9000000	BILL WATER	41.47	0.00	389.88
2014	10/01/2010	10/01/2010	0BILL		9000000	BILL SEWER	75.48	0.00	465.36
2014	11/03/2010	11/03/2010	0MAIL		9000000	INT SEWER INT	9.77	0.00	475.13
2014	11/03/2010	11/03/2010	0MAIL		9000000	INT WATER INT	7.73	0.00	482.86
2014	11/03/2010	11/03/2010	0MAIL		9000000	INT SEWER INT	4.20	0.00	487.06
2014	11/03/2010	11/03/2010	0MAIL		9000000	INT WATER INT	3.25	0.00	490.31
2014	11/03/2010	11/03/2010	0MAIL		9000000	INT SEWER INT	2.31	0.00	492.62
2014	11/03/2010	11/03/2010	0MAIL		9000000	INT WATER INT	1.24	0.00	493.86
2014	11/03/2010	11/03/2010	0MAIL		9000000	INT SEWER INT	0.06	0.00	493.92
2014	11/03/2010	11/03/2010	0MAIL		9000000	INT WATER INT	0.03	0.00	493.95
2014	11/03/2010	11/03/2010	0MAIL 15141		9000000	PAY WATER	0.00	56.19	437.76
2014	11/03/2010	11/03/2010	0MAIL 15141		9000000	PAY SEWER	0.00	71.07	366.69
2014	11/03/2010	11/03/2010	0MAIL 15141		9000000	PAY SEWER INT	0.00	9.77	356.92
2014	11/03/2010	11/03/2010	0MAIL 15141		9000000	PAY WATER INT	0.00	7.73	349.19
2014	11/03/2010	11/03/2010	0MAIL 15141		9000000	PAY WATER	0.00	50.89	298.30
2014	11/03/2010	11/03/2010	0MAIL 15141		9000000	PAY SEWER	0.00	65.71	232.59
2014	11/03/2010	11/03/2010	0MAIL 15141		9000000	PAY MISC INT	0.00	5.00	227.59
2014	11/03/2010	11/03/2010	0MAIL 15141		9000000	PAY SEWER INT	0.00	4.20	223.39
2014	11/03/2010	11/03/2010	0MAIL 15141		9000000	PAY WATER INT	0.00	3.25	220.14
2014	11/03/2010	11/03/2010	0MAIL 15141		9000000	PAY WATER	0.00	34.73	185.41
2014	11/03/2010	11/03/2010	0MAIL 15141		9000000	PAY SEWER	0.00	64.82	120.59
2014	11/03/2010	11/03/2010	0MAIL 15141		9000000	PAY SEWER INT	0.00	2.31	118.28
2014	11/03/2010	11/03/2010	0MAIL 15141		9000000	PAY WATER INT	0.00	1.24	117.04
2014	11/03/2010	11/03/2010	0MAIL 15141		9000000	PAY WATER	0.00	41.64	75.40
2014	11/03/2010	11/03/2010	0MAIL 15141		9000000	PAY SEWER	0.00	75.66	-0.26
2014	11/03/2010	11/03/2010	0MAIL 15141		9000000	PAY SEWER INT	0.00	0.06	-0.32
2014	11/03/2010	11/03/2010	0MAIL 15141		9000000	PAY WATER INT	0.00	0.03	-0.35
2014	12/31/2010	12/31/2010	0DP		9000000	BILL WATER	38.94	0.00	38.59
2014	12/31/2010	12/31/2010	0DP		9000000	BILL SEWER	71.48	0.00	110.07
2014	12/31/2010	12/31/2010	0DP 15141		9000000	PADJ SEWER	0.00	-0.18	110.25
2014	12/31/2010	12/31/2010	0DP 15141		9000000	PADJ SEWER	0.00	0.18	110.07
2014	12/31/2010	12/31/2010	0DP 15141		9000000	PADJ WATER	0.00	-0.17	110.24
2014	12/31/2010	12/31/2010	0DP 15141		9000000	PADJ WATER	0.00	0.17	110.07
2014	04/01/2011	04/01/2011	0BILL		9000000	BILL WATER	48.78	0.00	158.85
2014	04/01/2011	04/01/2011	0BILL		9000000	BILL SEWER	87.02	0.00	245.87
2014	07/01/2011	07/01/2011	0DP		9000000	BILL WATER	36.13	0.00	282.00
2014	07/01/2011	07/01/2011	0DP		9000000	BILL SEWER	67.04	0.00	349.04

Year	Post Date	Eff Date	Q/H	Ref	Packet	Transaction	Billed	Paid/Abated	Running Total
2014	09/30/2011	09/30/2011	0BILL		9000000	BILL WATER	46.25	0.00	395.29
2014	09/30/2011	09/30/2011	0BILL		9000000	BILL SEWER	83.03	0.00	478.32
2014	12/30/2011	12/30/2011	0BILL		9000000	BILL WATER	45.12	0.00	523.44
2014	12/30/2011	12/30/2011	0BILL		9000000	BILL SEWER	81.25	0.00	604.69
2014	03/30/2012	03/30/2012	0BILL		9000000	BILL WATER	51.41	0.00	656.10
2014	03/30/2012	03/30/2012	0BILL		9000000	BILL SEWER	91.02	0.00	747.12
2014	07/02/2012	07/02/2012	0BILL		9000000	BILL WATER	50.20	0.00	797.32
2014	07/02/2012	07/02/2012	0BILL		9000000	BILL SEWER	89.24	0.00	886.56
2014	10/01/2012	10/01/2012	0BILL		9000000	BILL WATER	62.26	0.00	948.82
2014	10/01/2012	10/01/2012	0BILL		9000000	BILL SEWER	107.00	0.00	1,055.82
2014	11/29/2012	11/29/2012	0MAIL		9000000	INT SEWER INT	18.21	0.00	1,074.03
2014	11/29/2012	11/29/2012	0MAIL		9000000	INT WATER INT	9.90	0.00	1,083.93
2014	11/29/2012	11/29/2012	0MAIL		9000000	INT SEWER INT	19.23	0.00	1,103.16
2014	11/29/2012	11/29/2012	0MAIL		9000000	INT WATER INT	10.78	0.00	1,113.94
2014	11/29/2012	11/29/2012	0MAIL		9000000	INT SEWER INT	12.48	0.00	1,126.42
2014	11/29/2012	11/29/2012	0MAIL		9000000	INT WATER INT	6.73	0.00	1,133.15
2014	11/29/2012	11/29/2012	0MAIL		9000000	INT SEWER INT	12.53	0.00	1,145.68
2014	11/29/2012	11/29/2012	0MAIL		9000000	INT WATER INT	6.98	0.00	1,152.66
2014	11/29/2012	11/29/2012	0MAIL		9000000	INT SEWER INT	9.40	0.00	1,162.06
2014	11/29/2012	11/29/2012	0MAIL		9000000	INT WATER INT	5.22	0.00	1,167.28
2014	11/29/2012	11/29/2012	0MAIL		9000000	INT SEWER INT	7.39	0.00	1,174.67
2014	11/29/2012	11/29/2012	0MAIL		9000000	INT WATER INT	4.17	0.00	1,178.84
2014	11/29/2012	11/29/2012	0MAIL		9000000	INT SEWER INT	4.10	0.00	1,182.94
2014	11/29/2012	11/29/2012	0MAIL		9000000	INT WATER INT	2.31	0.00	1,185.25
2014	11/29/2012	11/29/2012	0MAIL		9000000	INT SEWER INT	1.15	0.00	1,186.40
2014	11/29/2012	11/29/2012	0MAIL		9000000	INT WATER INT	0.67	0.00	1,187.07
2014	11/29/2012	11/29/2012	0MAIL 94954		9000000	PAY WATER	0.00	38.77	1,148.30
2014	11/29/2012	11/29/2012	0MAIL 94954		9000000	PAY SEWER	0.00	71.30	1,077.00
2014	11/29/2012	11/29/2012	0MAIL 94954		9000000	PAY SEWER INT	0.00	18.21	1,058.79
2014	11/29/2012	11/29/2012	0MAIL 94954		9000000	PAY WATER INT	0.00	9.90	1,048.89
2014	11/29/2012	11/29/2012	0MAIL 94954		9000000	PAY WATER	0.00	48.78	1,000.11
2014	11/29/2012	11/29/2012	0MAIL 94954		9000000	PAY SEWER	0.00	87.02	913.09
2014	11/29/2012	11/29/2012	0MAIL 94954		9000000	PAY SEWER INT	0.00	19.23	893.86
2014	11/29/2012	11/29/2012	0MAIL 94954		9000000	PAY WATER INT	0.00	10.78	883.08
2014	11/29/2012	11/29/2012	0MAIL 94954		9000000	PAY WATER	0.00	36.13	846.95
2014	11/29/2012	11/29/2012	0MAIL 94954		9000000	PAY SEWER	0.00	67.04	779.91
2014	11/29/2012	11/29/2012	0MAIL 94954		9000000	PAY SEWER INT	0.00	12.48	767.43
2014	11/29/2012	11/29/2012	0MAIL 94954		9000000	PAY WATER INT	0.00	6.73	760.70
2014	11/29/2012	11/29/2012	0MAIL 94954		9000000	PAY WATER	0.00	46.25	714.45
2014	11/29/2012	11/29/2012	0MAIL 94954		9000000	PAY SEWER	0.00	83.03	631.42
2014	11/29/2012	11/29/2012	0MAIL 94954		9000000	PAY SEWER INT	0.00	12.53	618.89
2014	11/29/2012	11/29/2012	0MAIL 94954		9000000	PAY WATER INT	0.00	6.98	611.91
2014	11/29/2012	11/29/2012	0MAIL 94954		9000000	PAY WATER	0.00	45.12	566.79
2014	11/29/2012	11/29/2012	0MAIL 94954		9000000	PAY SEWER	0.00	81.25	485.54
2014	11/29/2012	11/29/2012	0MAIL 94954		9000000	PAY SEWER INT	0.00	9.40	476.14
2014	11/29/2012	11/29/2012	0MAIL 94954		9000000	PAY WATER INT	0.00	5.22	470.92
2014	11/29/2012	11/29/2012	0MAIL 94954		9000000	PAY WATER	0.00	51.41	419.51
2014	11/29/2012	11/29/2012	0MAIL 94954		9000000	PAY SEWER	0.00	91.02	328.49
2014	11/29/2012	11/29/2012	0MAIL 94954		9000000	PAY SEWER INT	0.00	7.39	321.10
2014	11/29/2012	11/29/2012	0MAIL 94954		9000000	PAY WATER INT	0.00	4.17	316.93
2014	11/29/2012	11/29/2012	0MAIL 94954		9000000	PAY WATER	0.00	50.20	266.73
2014	11/29/2012	11/29/2012	0MAIL 94954		9000000	PAY SEWER	0.00	89.24	177.49
2014	11/29/2012	11/29/2012	0MAIL 94954		9000000	PAY SEWER INT	0.00	4.10	173.39
2014	11/29/2012	11/29/2012	0MAIL 94954		9000000	PAY WATER INT	0.00	2.31	171.08
2014	11/29/2012	11/29/2012	0MAIL 94954		9000000	PAY WATER	0.00	62.26	108.82
2014	11/29/2012	11/29/2012	0MAIL 94954		9000000	PAY SEWER	0.00	34.27	74.55
2014	09/18/2013	11/29/2012	0MAIL		8000000	BILLA WATER INT	-0.67	0.00	73.88
2014	09/18/2013	11/29/2012	0MAIL		8000000	BILLA SEWER INT	-1.15	0.00	72.73

Year	Post Date	Eff Date	Q/H	Ref	Packet	Transaction	Billed	Paid/Abated	Running Total
2014	01/01/2013	01/01/2013	0BILL		9000000	BILL WATER	69.80	0.00	142.53
2014	01/01/2013	01/01/2013	0BILL		9000000	BILL SEWER	118.10	0.00	260.63
2014	04/01/2013	04/01/2013	0BILL		9000000	BILL WATER	66.18	0.00	326.81
2014	04/01/2013	04/01/2013	0BILL		9000000	BILL SEWER	112.78	0.00	439.59
2014	07/01/2013	07/01/2013	0BILL		9000000	BILL WATER	52.61	0.00	492.20
2014	07/01/2013	07/01/2013	0BILL		9000000	BILL SEWER	92.80	0.00	585.00
2014	09/20/2013	10/01/2013	0REG		2689	BILL WATER	50.50	0.00	635.50
2014	09/20/2013	10/01/2013	0REG		2689	BILL SEWER	89.69	0.00	725.19
2014	12/20/2013	12/19/2013	0		3083	Lien SEWER	0.00	72.73	652.46
2014	12/20/2013	12/19/2013	0		3083	Lien SEWER INT	0.00	11.10	641.36
2014	12/20/2013	12/19/2013	0		3083	INT SEWER INT	11.10	0.00	652.46
2014	12/23/2013	01/01/2014	0REG		3104	BILL WATER	34.16	0.00	686.62
2014	12/23/2013	01/01/2014	0REG		3104	BILL SEWER	63.94	0.00	750.56
2014	03/20/2014	03/20/2014	1REG		3619	BILL WATER	21.80	0.00	772.36
2014	03/20/2014	03/20/2014	1REG		3619	BILL SEWER	44.40	0.00	816.76
2014	12/11/2014	12/10/2014	1		4794	LIEN WATER	0.00	239.09	577.67
2014	12/11/2014	12/10/2014	1		4794	LIEN WATER INT	0.00	55.84	521.83
2014	12/11/2014	12/10/2014	1		4794	INT WATER INT	55.84	0.00	577.67
2014	12/11/2014	12/10/2014	1		4794	LIEN SEWER	0.00	413.37	164.30
2014	12/11/2014	12/10/2014	1		4794	LIEN SEWER INT	0.00	65.01	99.29
2014	12/11/2014	12/10/2014	1		4794	INT SEWER INT	65.01	0.00	164.30
2014	12/11/2014	12/10/2014	1		4794	LIEN SEWER INT INT	0.00	33.28	131.02
2014	12/11/2014	12/10/2014	1		4794	INT SEWER INT INT	33.28	0.00	164.30
2014	12/17/2015	12/17/2015	1		6468	LIEN WATER INT INT	0.00	12.62	151.68
2014	12/17/2015	12/17/2015	1		6468	INT WATER INT INT	12.62	0.00	164.30
2014	12/17/2015	12/17/2015	1		6468	LIEN SEWER INT INT	0.00	23.39	140.91
2014	12/17/2015	12/17/2015	1		6468	INT SEWER INT INT INT	23.39	0.00	164.30
Interest:			0.00	Total for year 2014			2,697.55	2,533.25	
2015	06/17/2014	07/01/2014	1REG		4018	BILL WATER	47.37	0.00	211.67
2015	06/17/2014	07/01/2014	1REG		4018	BILL SEWER	84.80	0.00	296.47
2015	09/23/2014	10/01/2014	1REG		4469	BILL WATER	62.26	0.00	358.73
2015	09/23/2014	10/01/2014	1REG		4469	BILL SEWER	107.00	0.00	465.73
2015	12/22/2014	01/01/2015	1REG		4828	BILL WATER	32.20	0.00	497.93
2015	12/22/2014	01/01/2015	1REG		4828	BILL SEWER	60.83	0.00	558.76
2015	03/20/2015	04/01/2015	1REG		5156	BILL WATER	28.26	0.00	587.02
2015	03/20/2015	04/01/2015	1REG		5156	BILL SEWER	54.61	0.00	641.63
2015	12/17/2015	12/17/2015	1		6468	LIEN WATER	0.00	165.59	476.04
2015	12/17/2015	12/17/2015	1		6468	LIEN WATER INT	0.00	26.55	449.49
2015	12/17/2015	12/17/2015	1		6468	INT WATER INT	26.55	0.00	476.04
2015	12/17/2015	12/17/2015	1		6468	LIEN SEWER	0.00	300.14	175.90
2015	12/17/2015	12/17/2015	1		6468	LIEN SEWER INT	0.00	48.12	127.78
2015	12/17/2015	12/17/2015	1		6468	INT SEWER INT	48.12	0.00	175.90
Interest:			39.93	Total for year 2015			552.00	540.40	
2016	06/22/2015	07/01/2015	1REG		5611	BILL WATER	27.14	0.00	203.04
2016	06/22/2015	07/01/2015	1REG		5611	BILL SEWER	52.84	0.00	255.88
2016	09/24/2015	10/01/2015	1REG		6079	BILL WATER	26.86	0.00	282.74
2016	09/24/2015	10/01/2015	1REG		6079	BILL SEWER	52.39	0.00	335.13
2016	12/17/2015	01/01/2016	1REG		6464	BILL WATER	28.54	0.00	363.67
2016	12/17/2015	01/01/2016	1REG		6464	BILL SEWER	60.70	0.00	424.37
2016	12/23/2015	01/01/2016	1		6510	ABATE SEWER	0.00	1.82	422.55
2016	03/17/2016	04/01/2016	1REG		6886	BILL WATER	21.80	0.00	444.35
2016	03/17/2016	04/01/2016	1REG		6886	BILL SEWER	48.95	0.00	493.30
Interest:			12.70	Total for year 2016			319.22	1.82	

<b>Total Billed:</b>	<b>3,568.77</b>	
<b>Total Paid:</b>		<b>3,075.47</b>
<hr/>		
<b>Balance :</b>		<b>493.30</b>
<b>Total Interest:</b>		<b>52.63</b>
<hr/>		
<b>Total Due :</b>		<b>545.93</b>

# TOWN OF MAYNARD

## Account Payment History

SW Bill #	3130	Year	2016	Mailing Address	3 DARTMOUTH CT UNIT 3
Account #	51-0003279-0001				
Owner	DIRICO DONALD				
Location	3 DARTMOUTH CT				

Year	Post Date	Eff Date	Q/H	Ref	Packet	Transaction	Billed	Paid/Abated	Running Total
2014	12/23/2013	01/01/2014	0REG		3104	BILL WATER	157.89	0.00	157.89
2014	12/23/2013	01/01/2014	0REG		3104	BILL SEWER	244.64	0.00	402.53
2014	01/16/2014	01/14/2014	0Online		3200	PAY WATER	0.00	157.89	244.64
2014	01/16/2014	01/14/2014	0Online		3200	PAY SEWER	0.00	244.64	0.00
2014	03/20/2014	03/20/2014	1REG		3619	BILL WATER	83.67	0.00	83.67
2014	03/20/2014	03/20/2014	1REG		3619	BILL SEWER	138.53	0.00	222.20
2014	05/07/2014	05/05/2014	1Unipay	5/5/14	3837	PAY WATER	0.00	83.67	138.53
2014	05/07/2014	05/05/2014	1Unipay	5/5/14	3837	PAY SEWER	0.00	138.53	0.00
Interest:			0.00	Total for year 2014			624.73	624.73	
2015	06/17/2014	07/01/2014	1REG		4018	BILL WATER	74.02	0.00	74.02
2015	06/17/2014	07/01/2014	1REG		4018	BILL SEWER	124.32	0.00	198.34
2015	08/05/2014	08/05/2014	1Unipay		4281	PAY WATER	0.00	73.72	124.62
2015	08/05/2014	08/05/2014	1Unipay		4281	PAY WATER INT	0.00	0.11	124.51
2015	08/05/2014	08/05/2014	1Unipay		4281	INT WATER INT	0.11	0.00	124.62
2015	08/05/2014	08/05/2014	1Unipay		4281	PAY SEWER	0.00	124.32	0.30
2015	08/05/2014	08/05/2014	1Unipay		4281	PAY SEWER INT	0.00	0.19	0.11
2015	08/05/2014	08/05/2014	1Unipay		4281	INT SEWER INT	0.19	0.00	0.30
2015	08/06/2014	08/05/2014	1		4287	REV-R SEWER	0.00	-124.32	124.62
2015	08/06/2014	08/05/2014	1		4287	REV-R WATER	0.00	-73.72	198.34
2015	08/06/2014	08/05/2014	1		4287	REV-R SEWER INT	-0.19	0.00	198.15
2015	08/06/2014	08/05/2014	1		4287	REV-R WATER INT	0.00	-0.11	198.26
2015	08/06/2014	08/05/2014	1		4287	REV-R WATER INT	-0.11	0.00	198.15
2015	08/06/2014	08/05/2014	1		4287	REV-R SEWER INT	0.00	-0.19	198.34
2015	08/06/2014	08/05/2014	1Unipay	8/5/14	4288	PAY WATER	0.00	74.02	124.32
2015	08/06/2014	08/05/2014	1Unipay	8/5/14	4288	PAY SEWER	0.00	124.32	0.00
2015	09/22/2014	09/22/2014	1FINAL		4468	BILL WATER	83.37	0.00	83.37
2015	09/22/2014	09/22/2014	1FINAL		4468	BILL SEWER	138.08	0.00	221.45
2015	09/29/2014	09/24/2014	1Collector		4480	PAY WATER	0.00	83.37	138.08
2015	09/29/2014	09/24/2014	1Collector		4480	PAY SEWER	0.00	138.08	0.00
2015	12/22/2014	01/01/2015	1REG		4828	BILL WATER	88.19	0.00	88.19
2015	12/22/2014	01/01/2015	1REG		4828	BILL SEWER	145.19	0.00	233.38
2015	03/20/2015	04/01/2015	1REG		5156	BILL WATER	81.26	0.00	314.64
2015	03/20/2015	04/01/2015	1REG		5156	BILL SEWER	134.98	0.00	449.62
2015	04/13/2015	04/09/2015	1Lockbox.04.09.		5291	PAY WATER	0.00	169.45	280.17
2015	04/13/2015	04/09/2015	1Lockbox.04.09.		5291	PAY WATER INT	0.00	2.23	277.94
2015	04/13/2015	04/09/2015	1Lockbox.04.09.		5291	INT WATER INT	2.23	0.00	280.17
2015	04/13/2015	04/09/2015	1Lockbox.04.09.		5291	PAY SEWER	0.00	282.14	-1.97
2015	04/13/2015	04/09/2015	1Lockbox.04.09.		5291	PAY SEWER INT	0.00	3.68	-5.65
2015	04/13/2015	04/09/2015	1Lockbox.04.09.		5291	INT SEWER INT	3.68	0.00	-1.97
Interest:			0.00	Total for year 2015			875.32	877.29	
2016	06/22/2015	07/01/2015	1REG		5611	BILL WATER	76.73	0.00	74.76
2016	06/22/2015	07/01/2015	1REG		5611	BILL SEWER	128.32	0.00	203.08
2016	07/13/2015	07/10/2015	1Lockbox		5717	PAY WATER	0.00	76.73	126.35

Year	Post Date	Eff Date	Q/H	Ref	Packet	Transaction	Billed	Paid/Abated	Running Total
2016	07/13/2015	07/10/2015	1	Lockbox	5717	PAY SEWER	0.00	126.35	0.00
2016	09/24/2015	10/01/2015	1	REG	6079	BILL WATER	90.00	0.00	90.00
2016	09/24/2015	10/01/2015	1	REG	6079	BILL SEWER	147.85	0.00	237.85
2016	11/06/2015	11/05/2015	1	Lockbox	6285	PAY WATER	0.00	90.00	147.85
2016	11/06/2015	11/05/2015	1	Lockbox	6285	PAY SEWER	0.00	147.85	0.00
2016	12/01/2015	01/01/2016	1	REG	6372	BILL WATER	124.97	0.00	124.97
2016	12/01/2015	01/01/2016	1	REG	6372	BILL SEWER	199.36	0.00	324.33
2016	12/17/2015	01/01/2016	1	REG	6464	BILL WATER	61.06	0.00	385.39
2016	12/17/2015	01/01/2016	1	REG	6464	BILL SEWER	116.01	0.00	501.40
2016	03/17/2016	04/01/2016	1	REG	6886	BILL WATER	93.32	0.00	594.72
2016	03/17/2016	04/01/2016	1	REG	6886	BILL SEWER	168.39	0.00	763.11
Interest:			20.43	Total for year 2016			1,206.01	440.93	

<b>Total Billed:</b>	<b>2,706.06</b>
<b>Total Paid:</b>	<b>1,942.95</b>
<b>Balance :</b>	<b>763.11</b>
<b>Total Interest:</b>	<b>20.43</b>
<b>Total Due :</b>	<b>783.54</b>

## CHAPTER XIII

**Section 5:** The provisions of this By-law regulating the movement, parking and standing of vehicles shall not apply to authorized emergency vehicles as defined in this By-law while the driver of such vehicle is operating the same in an emergency in the necessary performance of public duties. This exemption shall not, however, protect the driver of such vehicle from the consequence of a reckless disregard of the safety of others.



**Section 6:** No person shall publicly display the name of any street or other thoroughfare without the sanction of the Board of Selectmen, who shall notify the Police and Fire Departments and the Town Clerk.

**Section 7:** The Fire Department shall maintain three shifts or tours of duty within the hours to be established by the Fire Chief.

**Section 7A:** The minimum number of permanent members of the fire-fighting force of the Town on duty on any shift or tour of duty shall be four, excluding lunch or dinner periods.

**Section 8:** Inspector of Gas Piping and Gas Appliances shall enforce the rules and regulations established by Massachusetts General Laws, Ch. 25, Section 12H, inserted by Section 1 of Ch. 737 of Acts of 1960 and amendments thereto.

**Section 9:**

A. Except as permitted by license and the Board of Selectmen of the Town of Maynard (the Town) no person shall consume or possess in an open or unsealed container any alcoholic beverage, as defined in Ch. 138, Section 1 of the Massachusetts General Law, while in or upon any public property of the Town including, but not limited to the following areas:

1. While in or upon any public way to which the public has a right of access;
2. While in or upon any grounds or buildings owned by, in the exclusive possession of or under the control of the Town;
3. While in or upon any motor vehicles traveling or remaining stationary in any public areas of the Town referred to herein.

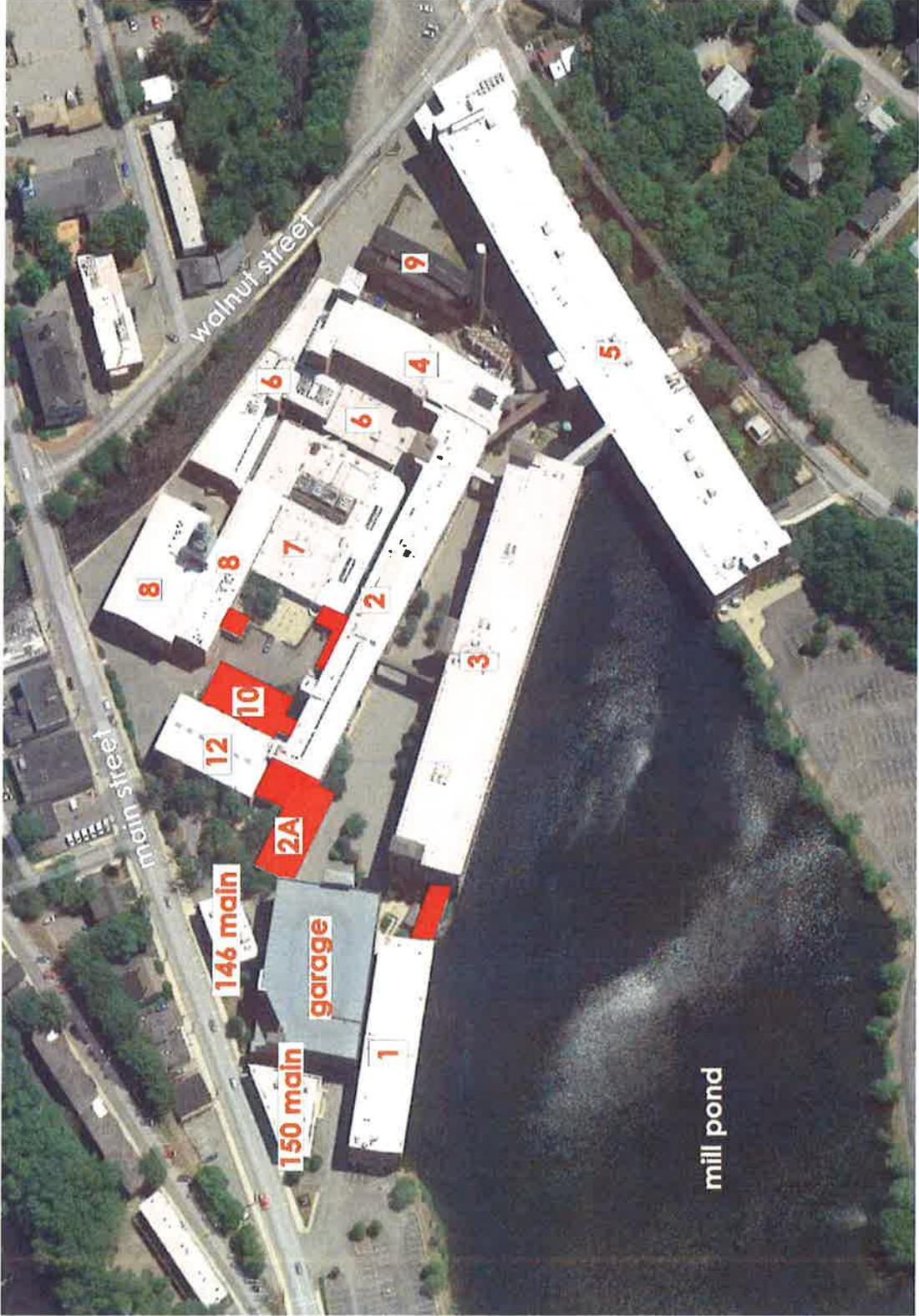
Such public consumption shall be allowed upon any privately owned or possessed land in the Town either by the owner or person in control of the land or with the consent of such owner or person in control.

B. Should a violation of this By-law occur in the presence of a Police Officer of the Town, such officer shall have the authority either to arrest such alleged offender without a warrant or to summons such alleged offender to court.

C. A fine of not more than three hundred dollars (\$300) shall be imposed upon a person cited by the Police Department of the Town for a violation of this By-law.

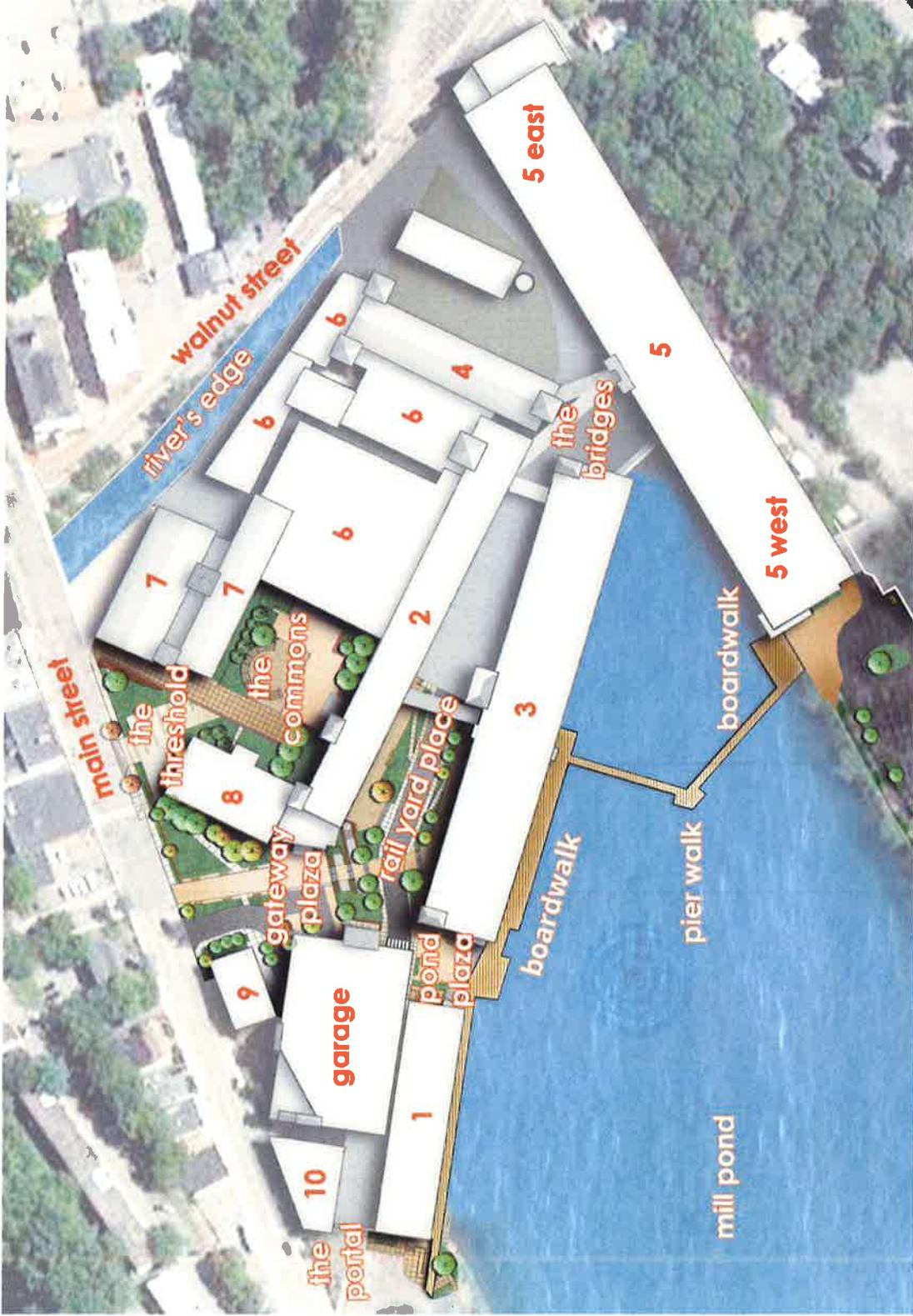
## ADDRESS CHANGE PROPOSAL

	CURRENT ADDRESS	PROPOSED NEW ADDRESS	COMMENTS
1	Clock Tower Place	1 Mill and Main Place	
2	Clock Tower Place	2 Mill and Main Place	
3	Clock Tower Place	3 Mill and Main Place	
4	Clock Tower Place	4 Mill and Main Place	
5	Clock Tower Place	5 E Mill and Main Place	
		5 W	
6	Clock Tower Place	6 Mill and Main Place	The Commons will be located in Building 6
7	Clock Tower Place	6 Mill and Main Place	
8	Clock Tower Place	7 Mill and Main Place	
9	Clock Tower Place		The Boiler Building will have no number
10	Clock Tower Place		This building was razed
146	Main Street	9 Mill and Main Place	
150	Main Street	10 Mill and Main Place	



CLOCK TOWER PLACE  
MAYNARD, MA 01754

EXISTING



MILL & MAIN PLACE  
MAYNARD, MA 01754