

Date Posted 11/30/16

**TOWN OF MAYNARD**

**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISION OF MGL 30A § 18-25

(All public meetings may be broadcast, recorded or videotaped)

**Subcommittee – Senior Water/Sewer  
Discount**

Address of Meeting: **195 Main Street, Maynard MA. 01754**

Room: **197 TA Conference Room** 6:30 p.m.

**M T W T H F                      Tuesday, December 6, 2016      6:30 P.M.**

Month                      Date                      Year                      Time                      AM/PM

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. Continue discussion for a preparation on the Senior Water Sewer discount for recommendation for full board.

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Jason Kreil

Posted by: Becky Mosca

Date: November 30, 2016

