

**TOWN OF MAYNARD**  
**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Maynard Conservation Commission

Maynard Town Hall  
Municipal Services Conference Room  
**TUESDAY, May 12, 2015 at 7:00 PM**

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

**ADMINISTRATIVE BUSINESS:**

- Review minutes from 04/07/2015.

**PUBLIC HEARING:**

- None

**WETLANDS/STORMWATER ISSUES:**

- 213 Main Street requires a second amendment for decks
- Review Stormwater Management Regulations
- Recap of neighborhood meeting regarding elevated groundwater near Hayes St.

**LAND MANAGEMENT:**

- 18 Winter Street update
- Rockland Ave soccer fields restoration work (after tire damage)
- Check vernal pool on Winter Street

**BUSINESS:**

- L. Hansen on vacation on June 23<sup>rd</sup>.
- Review grant submission requirements for Section 319 Nonpoint Source Competitive Grant

**Mail of note:**

- East Middlesex Mosquito Control notice of Bti application
- MS4 Annual Report
- MACC newsletter

**Upcoming Meetings:**

- Next Conservation Commission meeting, **May 26, 2015.**
- Annual Town Meeting, **May 18**, Fowler School, 7:00

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Mr. Fred King

Posted by: Linda Hansen, agent