

**TOWN OF MAYNARD**  
**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Maynard Conservation Commission

Maynard Town Hall  
Municipal Services Conference Room (basement)  
**TUESDAY**, March 15, 2016 at **6:30 PM**

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

**ADMINISTRATIVE BUSINESS:**

- Review minutes from 03/01/2016

**PUBLIC HEARING:**

- none

**WETLANDS/STORMWATER ISSUES:**

- Stormwater management decision for 109 Powder Mill Road
- 51 Summer Street stormwater management review
- Review Site Plan review for 31 Main Street
- Stormwater Management draft regulations

**LAND MANAGEMENT:**

- Sid’s airfield correspondence
- Formalizing conditions for sculptures in Carbone Park

**BUSINESS:**

- Provide original signature page for 129 Acton St. OOC, DEP file # 213-0265
- Riverfest scheduled for June 17-19

**Mail of note:**

- None

**Upcoming Meetings:**

- Next Conservation Commission meeting, **April 5, 2016**.
- MSMCP brown bag meeting, **March 23, 11-1**, Lincoln Town offices, ACOE discussion on “waters of the commonwealth”

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Mr. Fred King

Posted by: Linda Hansen, agent