



**TOWN OF MAYNARD**  
**Conservation Commission**  
**Meeting Notice**  
195 Main Street  
Maynard, MA 01754  
Tel: 978-897-1306 Fax: 978-897-8489  
[www.townofmaynard-ma.gov](http://www.townofmaynard-ma.gov)

**Town Clerk's Stamp**

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***Meeting Agenda - 6:30 PM Tuesday, October 18, 2016***  
***OMS Conference Room. Lower Level***

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**ADMINISTRATIVE BUSINESS:**

- Review minutes: October 4, 2016

**PUBLIC HEARING:**

- **Public Hearing –CONTINUE to 10/18/2016 Notice of Intent, 89 Brook Street (DEP# 213- 269)**  
In- Ground Swimming Pool
- **Public Hearing –RDA, 85 Brook Street Proposed demolish of a single-family dwelling**

**CERTIFICATE OF COMPLIANCE**

**WETLANDS/STORMWATER ISSUES:**

- **CONTINUE --- 213 Main Street**

**BUSINESS:**

- **Girl Scouts & Rail Trail Discussion**

**Upcoming Meetings:**

- Next Conservation Commission meetings, **December 6<sup>th</sup> 2016. January 3, 2017,**  
**January 17, 2017**

**This Agenda is subject to change**  
**Fred King, Chairperson**  
**Posted by: Michèle Grenier,**  
**Conservation Administrator /**  
**Assistant Town Planner**  
**Date: October 12, 2016**