



**TOWN OF MAYNARD**  
**Conservation Commission**  
**Meeting Notice**  
195 Main Street  
Maynard, MA 01754  
Tel: 978-897-1306 Fax: 978-897-8489  
[www.townofmaynard-ma.gov](http://www.townofmaynard-ma.gov)

**Town Clerk's Stamp**

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***Meeting Agenda - 6:30 PM Tuesday, February 7, 2017***  
***OMS Conference Room. Lower Level***

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**ADMINISTRATIVE BUSINESS:**

Approve minutes 1/17/17

**PUBLIC HEARINGS:**

- None

**CERTIFICATE OF COMPLIANCE**

- None

**WETLANDS / STORMWATER ISSUES:**

- None

**BUSINESS:**

**Upcoming Meetings:**

- Next Conservation Commission meetings **February 21, 2017 and March 7, 2017**

**This Agenda is subject to change**  
**Fred King, Chairperson**  
**Posted by: Michèle Grenier,**  
**Conservation Administrator /**  
**Assistant Town Planner**  
**Date January 31, 2017**