



**TOWN OF MAYNARD  
Conservation Commission**

**Meeting Notice**

195 Main Street

Maynard, MA 01754

Tel: 978-897-1306

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[www.townofmaynard-ma.gov](http://www.townofmaynard-ma.gov)

**Town Clerk's Stamp**

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***Meeting Agenda – 6:30 PM Tuesday, June 6, 2017  
OMS Conference Room. Lower Level***

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**ADMINISTRATIVE BUSINESS:**

Approve minutes 5/16/16

**PUBLIC HEARINGS:**

- 11 Pleasant Street, NOI, DEP 213-274
- 129 Parker NOI DEP# 213-273

**CERTIFICATE OF COMPLIANCE**

- Lot 2 Fowler Street
- 4 Riverside Street

**WETLANDS / STORMWATER ISSUES:**

None

**Discussion:**

**Upcoming Meetings:**

- Next Conservation Commission meetings **June 20, 2017 and July 18, 2017**

**This Agenda is subject to change  
Fred King, Chairperson  
Posted by: Michèle Grenier,  
Conservation Administrator /  
May 10, 2017**