



**TOWN OF MAYNARD**  
**Conservation Commission**  
**Meeting Notice**  
195 Main Street  
Maynard, MA 01754  
Tel: 978-897-1306 Fax: 978-897-8489  
[www.townofmaynard-ma.gov](http://www.townofmaynard-ma.gov)

**Town Clerk's Stamp**

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***Meeting Agenda – 6:30 PM Tuesday, October 3, 2017***  
***OMS Conference Room. Lower Level***

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**ADMINISTRATIVE BUSINESS:**

**Minutes of September 6, 2017**

**PUBLIC HEARINGS:**

- None

**Certificate of Compliance**

- **26 Tobin Drive** DEP # 213-244
- **89 Brook Street** DEP 213- 269

**WETLANDS / STORMWATER ISSUES**

- None

**Discussion:**

- None

**Upcoming Meetings:**

- Next Conservation Commission meetings: **November 14 and December 5, 2017**

**This Agenda is subject to change**  
**Posted by: Michèle Grenier,**  
**Conservation Administrator /**  
**September 27, 2017**