



**TOWN OF MAYNARD**  
**Conservation Commission**  
**Meeting Notice**  
195 Main Street  
Maynard, MA 01754  
Tel: 978-897-1306 Fax: 978-897-8489  
[www.townofmaynard-ma.gov](http://www.townofmaynard-ma.gov)

Town Clerk's Stamp

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***Revised Meeting Agenda – 6:30 PM Tuesday, December 5th, 2017***  
***OMS Conference Room. Lower Level***

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**ADMINISTRATIVE BUSINESS:**

Minutes of September 6, 2017

**PUBLIC HEARINGS:**

- NOI 166 Parker Street

**Certificate of Compliance**

- None

**WETLANDS / STORMWATER ISSUES**

- None

**Discussion:**

- CPC Proposal Ice House Landing

**Upcoming Meetings:**

- Next Conservation Commission meetings: **January 16<sup>th</sup> 2018 and February 2, 2018**

**This Agenda is subject to change**  
**Posted by: Michèle Grenier,**  
**Conservation Administrator /**  
**November 24, 2017**