

TOWN OF MAYNARD

MAYNARD CONSERVATION COMMISSION

Minutes, May 24, 2011, 6:30 – 8:09

Conservation Commission office, Town Hall

PRESENT: Commission Members: Fred King (chairman), John Dwyer, Doug Moore, and Jessica Pfeifer.

Conservation Agent: Linda Hansen

Visitors: none

ADMINISTRATIVE BUSINESS:

- Review minutes from 05/10/11. A motion was made, seconded, and approved by all present (4-0) to approve the minutes of 05/10/11 as amended.

FINANCIAL:

- L. Hansen's salary for 05/21 to 06/03 = \$947.60. Mr. King signed the payroll for L. Hansen.

PUBLIC HEARING:

None

WETLANDS/STORMWATER ISSUES:

- Dumping of debris in Assabet River at 3 Florida Court. The police responded to this complaint. The agent will follow up.
- Permitting requirements for 14 Riverside. The violation/enforcement order requested an NOI. The alteration done in the wetlands portion of the project was not shown on the plans provided to the Commission. The NOI will need to include both the drainage ditch and the trench dug in the wetlands.
- Staging area for Waltham Street bridge project proposed at Elks club (Contractor list).
- The Commission conducted a site visit to the WWTP. The only concern the Commission had was that the grass along the western side needs to be established. Four of the rain barrels along the drive were not connected to the roof drains and it was unclear where the overflow rain water was to be directed.
- NOI received for 26 Tobin Drive. The Commission reviewed the previous OOC for the subdivision issued in June 1988. Given the proximity to the wetlands, the agent will review the file further for additional information on this lot. The agent will also contact the consultant and request the missing information including the wetland delineation report, proof of MESA mailing, and details on the mitigation for work within the 50 foot buffer.

LAND MANAGEMENT:

- Review draft materials of the Open Space Plan. The agent sent the list of section 8 goals to the BOS. The agent will forward the updated Section 3 to the Commission when completed.

BUSINESS:

- The agent will sign up for Farmer's Market booth on Sept 10 with OARS.
- The agent was notified that she would be receiving a subpoena for the matter related to 4 Brian Way.

Mail of note:

- NOI for 26 Tobin Drive.
- Massachusetts Wildlife
- Town of Maynard Year 8 NPDES General Permit Annual Report
- Rushing Rivers Institute May Newsletter
- Friends of Assabet Wildlife Refuge newsletter

Meeting adjourned 8:09