

Date Posted _____

TOWN OF MAYNARD

MEETING NOTICE

Posted in accordance with the Provisions of MGL 30A §§18-25

MAYNARD CITIZENS CORP/MEDICAL RESERVE CORPS

Address of Meeting: Town Hall

Room: Municipal Services Meeting Rm

M T W Th F October 8, 2015
Day of Week Month Day Year

Time: 6:30pm

Agenda or topics to be discussed listed below (that the chair reasonably anticipates will be discussed)

1. **Approve Minutes of Previous Meeting; September Special Meeting 2015**

2. **Region 4A / MEMA updates:
CASPER Program**

3. **Town Updates:
COA expo**

4. **Newsletter:**

5. **Old Business:
Road Race
Flu Clinic
Maynardfest
Pet Sheltering Plan**

6. **NEW BUSINESS TOPICS
Appreciation/ networking dinner**

7. **Other**

8. **Adjourn –**

NEXT MEETING: November 12, 2015 at 6:30 PM in Municipal Services Meeting Room

THIS AGENDA IS SUBJECT TO CHANGE

CHAIRPERSON(S)

John Flood

Mary Ellen Quintal