

Date Posted November 5, 2013

**TOWN OF MAYNARD**

**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISION OF MGL 30A § 18-25

**MAYNARD GREEN COMMUNITIES COMMITTEE**

Address of Meeting: 197 Main Street, Maynard Room: Training Room

**M T W TH F**    **November 13, 2013**                      **8:30**                      **a.m.**

Month                      Date                      Year                      Time                      AM/PM

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. Old Business
2. Change meeting frequency
3. Bill Harrow from Guardian to present upcoming competitive grant process and ideas
4. Review of the past six months
5. New Business

**THIS AGENDA IS SUBJECT TO CHANGE**

CHAIR:            Gregg Lefter

Posted by: Marie Morando, Clerk

Date: November 5, 2013

