

Date Posted: \_\_\_\_\_

## TOWN OF MAYNARD

### MEETING NOTICE

## Maynard Historical Commission

Maynard Public Library, 77 Nason Street, Trustees Room

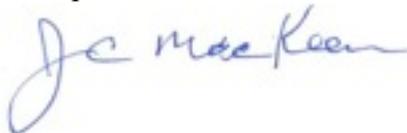
Tuesday, November 21, 2017 at 7:00 PM

#### Agenda or Topics to be discussed:

1. **Approve Minutes of previous meeting(s):** October 17, 2017
2. **Old Business Topics:**
  - Historic Preservation By-law: Approve notice to owners: All
  - Projects for fall 2017 CPA grant cycle: Final Applications status: Ellen +Lee/Paul/Priscilla
  - Other grants: Decision to pursue: John/All
  - Preservation by-law application/educational materials: Jack
  - Marker for Jonathan Smith (Barta) house: Content: Paul
3. **New Business Topics:**
  - Revised Marker contract: Jack
  - Historic Preservation Fund: (If new material from Town counsel): Jack
  - FY2018 Markers: Property owner agreement before production: All
4. **Other:**
  - Member comments and items
5. **Next regular meeting:** January 16, 2017

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Jack MacKeen



Posted by: \_\_\_\_\_

Date: \_\_\_\_\_