



MAYNARD COMMUNITY LIFE CENTER AD-HOC COMMITTEE

Thursday February 2, 2012 @ 7:00 PM

Town Hall
Lower Level
Mtg. # 10-3

AGENDA DRAFT

- Committee:
 - Open meeting, verify quorum
 - Approve minutes from January 19th meeting
- Full Committee
 - Review and discuss DRAFT sections of report to date.
 - What's good, what's in need of assistance' what's missing
 - Discuss tasks and documents for report sections due on February 16th.
 - Final DRAFT due by March 1st
 - Draft FINAL report due by March 15th
 - FINAL report to be issued by email on March 29th
 - Presentation to Board of Selectmen early April
 - DRAFT Town Meeting update statement due by April 19th
 - FINAL Town Meeting update statement due by May 3rd.
- **Open issues/New Business:**

Adjourn!

Chairperson: J Culbert

Posted by: J Culbert

Posting date: January 30, 2011

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

This agenda is subject to change.