



## MAYNARD COMMUNITY LIFE CENTER AD-HOC COMMITTEE

**Thursday February 16, 2012 @ 7:00 PM**

Town Hall  
Lower Level  
Mtg. # 11-4

### AGENDA DRAFT

- Committee:
  - Open meeting, verify quorum
  - Approve minutes from February 2nd meeting
- Full Committee
  - Review and discuss DRAFT sections of report to date.
    - What's good, what's in need of assistance' what's missing
  - Discuss tasks and documents for generation of the final draft report.
  - Schedule to completion:
    - Final DRAFT due by March 1<sup>st</sup>
    - Draft FINAL report due by March 15<sup>th</sup>
    - FINAL report to be issued by email on March 29<sup>th</sup>
    - Presentation to Board of Selectmen early April
    - DRAFT Town Meeting update statement due by April 19<sup>th</sup>
    - FINAL Town Meeting update statement due by May 3<sup>rd</sup>.
- **Open issues/New Business:**

**Adjourn!**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

This agenda is subject to change.



**MAYNARD**  
**COMMUNITY LIFE CENTER AD-HOC COMMITTEE**

*Chairperson:* J Culbert

*Posted by:* J Culbert

*Posting date:* January 30, 2011

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