



**TOWN OF MAYNARD**  
**Office of Municipal Services**  
**Meeting Notice**  
195 Main Street  
Maynard, MA 01754  
Tel: 978-897-1302 Fax: 978-897-8489  
[www.townofmaynard-ma.gov](http://www.townofmaynard-ma.gov)

Town Clerk's Stamp

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***Zoning Board of Appeals Board Meeting Agenda – 7:00 PM***  
***July 24, 2017***  
***195 Main Street, Maynard - Room 101***

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- 1. 07:00 - Call to order**
- 2. Approve Minutes**
- 3. Public Hearing: Special Permit Request – 129 Parker Street (Continued from June 26, 2017)**

Legal Notice

The Zoning Board of Appeals will hold a public hearing on **Monday, May 22, 2017 at 7:00 p.m.** at the Maynard Town Building, 195 Main Street, Maynard, Room 101, to hear all persons interested in the petition of Maynard Crossing, JV, LLC. The petitioner is requesting a Special Permit for development within the Water Supply Protection District. The subject property is located at 129 Parker Street. The applicant seeks approval pursuant to Section 9.2 and 10.4 of the Zoning By-Laws.

A copy of the application can be viewed at the offices of the Town Clerk and at the Office of Municipal Services during normal business hours.

Bill Nemser, AICP, LEED AP  
Town Planner

- 4. Public Hearing: Variance Request – 13 Driscoll Ave.**

Legal Notice

The Zoning Board of Appeals will hold a public hearing on **Monday, July 24, 2017 at 7:00 p.m.** at the Maynard Town Building, 195 Main Street, Maynard, Room 101, to hear all persons interested in the petition of Pamela Reiniger, 13 Driscoll Ave, Map 18 Parcel 142 requesting: a Variance from Section 4.1.1 of the Zoning By-laws (dimensional schedule) to allow creation of a new non-conformity. The applicant is requesting relief to construct an addition to the residence with a side setback (corner lot) of 15.1 feet (25 feet required).

Action will be taken on the within petition as filed and presented. A copy of the application is on file with the Town Clerk's and the Zoning Board of Appeal's Office and can be viewed during normal office hours.

- 5. Town Planner Updates**
- 6. Correspondence – Review/questions**
- 7. Adjourn**

**This Agenda is subject to change**  
**Paul Scheiner, Chairperson**  
**Posted by: Bill Nemser, Town Planner**  
**Date: July 17, 2017**