

**TOWN OF MAYNARD**  
**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Maynard Community Preservation Committee  
**PUBLIC MEETING NOTICE**

Maynard Town Hall, Room # 101 (lower level)  
Wednesday, April 15, 2015 at 7:00 PM

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

**CALL TO ORDER:**

**ADMINISTRATION:**

- Review and approve minutes from last meeting
- Update on our file copying
- Review project coding for this year
- Other Administrative issues

**CORRESPONDENCE:**

- Mail received

**BUSINESS:**

- Update on ongoing projects
- Spring Town Meeting updates, if any
- Review procedure for submitting applications
- Financial Subcommittee update
- Review and discuss financial reports, if any
- New/Old Business

**Upcoming Meetings:**

- Determine next regularly scheduled meeting.

**THIS AGENDA IS SUBJECT TO CHANGE**

Posted: M. John Dwyer, CPC Chairman