

Date Posted

8 March 2017

## **TOWN OF MAYNARD**

### **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISION OF MGL 30A § 18-25

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(All public meetings may be broadcast, recorded or videotaped)

### **By-Law Committee**

Address of Meeting:

**Room: 202 of Municipal Building**

**To be held Monday, 13 March 2017 at 7:15 PM**

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. Minutes
2. Chairman's report
3. Affordable Housing Trust By-Law
4. Articles for Town Meeting
5. New Business

Chairperson: William Kohlman Posted

by:

Date: