

Date Posted

7 June 2017

## **TOWN OF MAYNARD**

### **MEETING NOTICE**

**POSTED IN ACCORDANCE WITH THE PROVISION OF MGL 30A § 18-25**

**(All public meetings may be broadcast, recorded or videotaped)**

### **By-Law Committee**

Address of Meeting:

**Room: 202 of Municipal Building**

**To be held Monday, 12 June 2017 at 7:15 PM**

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. Minutes
2. Chairman's report
3. Chapter 15 Non-Criminal Dispositions of By-Law Violations and interactions with other By-Law Chapters
4. New Business

Chairperson: William Kohlman Posted

by:

Date: