

Date Posted

## TOWN OF MAYNARD

### MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISION OF MGL 30A § 18-25

(All public meetings may be broadcast, recorded or videotaped)

Address of Meeting: Maynard Public Library

Room:

**M T W T H F**    Month    November    Date 14    Year    2016    Time 6:00    AM/PM PM

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

**Fire Station Building Committee**

- I.    **Acceptance of minutes**
- II.   **Committee updates**
- III.   **Discussion of site updates**
- IV.   **Other**
- V.    **Set next meeting**
- VI.   **Adjournment**

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Ron Calabria

Posted by: Fire Chief Anthony Stowers

Date: October 19, 2016

