

Date Posted

TOWN OF MAYNARD

MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISION OF MGL 30A § 18-25

(All public meetings may be broadcast, recorded or videotaped)

Address of Meeting: Maynard Public Library

Room:

M T W T H F Month March Date 6 Year 2017 Time 6:00 AM/PM PM

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Fire Station Building Committee

- I. **Acceptance of minutes**
- II. **Presentations by OPM finalists**
- III. **Committee updates**
- IV. **Discussion of site updates**
- V. **Other**
- VI. **Set next meeting**
- VII. **Adjournment**

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Ron Calabria

Posted by: Fire Chief Anthony Stowers

Date: February 8, 2017

