



**TOWN OF MAYNARD**  
**Conservation Commission**  
**Meeting Notice**  
195 Main Street  
Maynard, MA 01754  
Tel: 978-897-1306 Fax: 978-897-8489  
[www.townofmaynard-ma.gov](http://www.townofmaynard-ma.gov)

Town Clerk's Stamp

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***Revised Meeting Agenda – 6:30 PM Tuesday, January 16, 2018***  
***OMS Conference Room. Lower Level***

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**ADMINISTRATIVE BUSINESS:**

**MACC March 3 Workshop**

**PUBLIC HEARINGS:**

- NOI 85 Brooks Street DEP# 213-276

**Certificate of Compliance**

- None

**WETLANDS / STORMWATER ISSUES**

- 173 Main Street, Stormwater Application

**Discussion:**

**Upcoming Meetings:**

- Next Conservation Commission meetings: **February 6, 2018, March 6, 2018**

**This Agenda is subject to change**  
**Posted by: Michèle Grenier,**  
**Conservation Administrator /**  
**January 8, 2018**