



**TOWN OF MAYNARD**  
**Conservation Commission**  
**Meeting Notice**  
195 Main Street  
Maynard, MA 01754  
Tel: 978-897-1306 Fax: 978-897-8489  
[www.townofmaynard-ma.gov](http://www.townofmaynard-ma.gov)

**Town Clerk's Stamp**

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***Revised Meeting Agenda – 6:30 PM Tuesday, April 3, 2018***  
***OMS Conference Room. Lower Level***

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**ADMINISTRATIVE BUSINESS:**

**Minutes:** Approval of minutes 3/6/18

**PUBLIC HEARINGS:**

- None

**Certificate of Compliance**

- 2 Brian Way

**WETLANDS / STORMWATER ISSUES**

- None

**Discussion:**

**Upcoming Meetings:**

- Next Conservation Commission meetings: **May 1, 2018**

**This Agenda is subject to change**  
**Posted by: Michèle Grenier,**  
**Conservation Administrator /**  
**3/21/18**