

---

---

**TOWN OF MAYNARD**  
**All Departments Expenditure Report**  
**From 07/01/2022 to 06/30/2023**

---

---

| <b>0001 - GENERAL FUND - MODERATOR</b> |                                     |                  |                 |                |               |                 |                    |                |
|----------------------------------------|-------------------------------------|------------------|-----------------|----------------|---------------|-----------------|--------------------|----------------|
| <b>Account</b>                         | <b>Description</b>                  | <b>Carry Fwd</b> | <b>Orig Bud</b> | <b>Amended</b> | <b>Encumb</b> | <b>Expend</b>   | <b>Unencum Bal</b> | <b>% Exp</b>   |
| 0001.0114.570000.0000                  | MODERATOR - OTHER CHARGES & EXPENSE |                  | \$74.00         |                |               | \$97.00         | \$-23.00           | 131.08 %       |
| 0001.0114.573000.0000                  | MODERATOR - DUES & MEMBERSHIPS      |                  | \$75.00         |                |               | \$30.00         | \$45.00            | 40.00 %        |
| <b>Expense Total</b>                   |                                     |                  | <b>\$149.00</b> |                |               | <b>\$127.00</b> | <b>\$22.00</b>     | <b>85.23 %</b> |
| <b>0000 - UNASSIGNED Total</b>         |                                     |                  | <b>\$149.00</b> |                |               | <b>\$127.00</b> | <b>\$22.00</b>     | <b>85.23 %</b> |
| <b>114 - MODERATOR Total</b>           |                                     |                  | <b>\$149.00</b> |                |               | <b>\$127.00</b> | <b>\$22.00</b>     |                |

**TOWN OF MAYNARD**  
**All Departments Expenditure Report**  
**From 07/01/2022 to 06/30/2023**

| <b>0001 - GENERAL FUND - SELECTMEN</b> |                                |                  |                    |                |               |                     |                     |                 |
|----------------------------------------|--------------------------------|------------------|--------------------|----------------|---------------|---------------------|---------------------|-----------------|
| <b>Account</b>                         | <b>Description</b>             | <b>Carry Fwd</b> | <b>Orig Bud</b>    | <b>Amended</b> | <b>Encumb</b> | <b>Expend</b>       | <b>Unencum Bal</b>  | <b>% Exp</b>    |
| 0001.0122.511005.0000                  | SELECTMEN SAL - ADMIN ASST     |                  | \$74,119.00        |                |               | \$86,192.54         | \$-12,073.54        | 116.28 %        |
| <b>Salary Total</b>                    |                                |                  | <b>\$74,119.00</b> |                |               | <b>\$86,192.54</b>  | <b>\$-12,073.54</b> | <b>116.28 %</b> |
| 0001.0122.530005.0000                  | SELECTMEN - PROF CONTRACT      |                  | \$5,000.00         |                |               | \$14,622.94         | \$-9,622.94         | 292.45 %        |
| 0001.0122.530016.0000                  | SELECTMEN - TRAINING/EDUCATION |                  | \$2,000.00         |                |               | \$580.00            | \$1,420.00          | 29.00 %         |
| 0001.0122.530027.0000                  | SELECTMEN - COMMUNITY EVENTS   |                  | \$8,000.00         |                |               |                     | \$8,000.00          | 0.00 %          |
| 0001.0122.530028.0000                  | SELECTMEN - OAR                |                  | \$1,000.00         |                |               | \$1,000.00          |                     | 100.00 %        |
| 0001.0122.530030.0000                  | SELECTMEN - MAGIC              |                  | \$1,800.00         |                |               | \$1,752.22          | \$47.78             | 97.34 %         |
| 0001.0122.530101.0000                  | SELECTMEN - LEGAL NOTICES      |                  | \$1,000.00         |                |               | \$1,569.92          | \$-569.92           | 156.99 %        |
| 0001.0122.534003.0000                  | SELECTMEN - POSTAGE            |                  | \$400.00           |                |               | \$359.61            | \$40.39             | 89.90 %         |
| 0001.0122.542000.0000                  | SELECTMEN - OFFICE SUPPLIES    |                  | \$2,000.00         |                |               | \$1,108.28          | \$891.72            | 55.41 %         |
| 0001.0122.570000.0000                  | SELECTMEN - OTHER CHGS & EXP   |                  | \$400.00           |                |               | \$318.69            | \$81.31             | 79.67 %         |
| 0001.0122.571000.0000                  | SELECTMEN - MILEAGE EXPENSE    |                  | \$300.00           |                |               | \$81.88             | \$218.12            | 27.29 %         |
| 0001.0122.572013.0000                  | SELECTMEN - MEETINGS           |                  | \$700.00           |                |               | \$219.21            | \$480.79            | 31.31 %         |
| 0001.0122.573000.0000                  | SELECTMEN - DUES & MEMBERSHIPS |                  | \$2,900.00         |                |               |                     | \$2,900.00          | 0.00 %          |
| <b>Expense Total</b>                   |                                |                  | <b>\$25,500.00</b> |                |               | <b>\$21,612.75</b>  | <b>\$3,887.25</b>   | <b>84.75 %</b>  |
| <b>0000 - UNASSIGNED Total</b>         |                                |                  | <b>\$99,619.00</b> |                |               | <b>\$107,805.29</b> | <b>\$-8,186.29</b>  | <b>108.21 %</b> |
| <b>122 - SELECTMEN Total</b>           |                                |                  | <b>\$99,619.00</b> |                |               | <b>\$107,805.29</b> | <b>\$-8,186.29</b>  |                 |

**TOWN OF MAYNARD**  
**All Departments Expenditure Report**  
**From 07/01/2022 to 06/30/2023**

| <b>0001 - GENERAL FUND - TOWN ADMIN</b> |                                     |                  |                     |                     |               |                     |                     |                |
|-----------------------------------------|-------------------------------------|------------------|---------------------|---------------------|---------------|---------------------|---------------------|----------------|
| <b>Account</b>                          | <b>Description</b>                  | <b>Carry Fwd</b> | <b>Orig Bud</b>     | <b>Amended</b>      | <b>Encumb</b> | <b>Expend</b>       | <b>Unencum Bal</b>  | <b>% Exp</b>   |
| 0001.0129.511002.0000                   | TOWN ADMIN.SAL - TOWN ADMIN         |                  | \$132,458.00        |                     |               | \$132,267.69        | \$190.31            | 99.85 %        |
| 0001.0129.511004.0000                   | TOWN ADMIN.SAL - ASST TOWN ADMIN    |                  | \$93,768.00         |                     |               | \$73,100.14         | \$20,667.86         | 77.95 %        |
| 0001.0129.511006.0000                   | TOWN ADMIN.SAL - HR MANAGER         |                  | \$76,885.00         |                     |               | \$76,774.45         | \$110.55            | 99.85 %        |
| 0001.0129.519006.0000                   | TOWN ADMIN.SAL - STIPEND            |                  | \$7,500.00          |                     |               | \$7,488.85          | \$11.15             | 99.85 %        |
| 0001.0129.519012.0000                   | TOWN ADMIN.SAL - CONTRACT SETTLEMEN |                  | \$50,000.00         | \$170,745.00        |               |                     | \$220,745.00        | 0.00 %         |
| <b>Salary Total</b>                     |                                     |                  | <b>\$360,611.00</b> | <b>\$170,745.00</b> |               | <b>\$289,631.13</b> | <b>\$241,724.87</b> | <b>54.50 %</b> |
| 0001.0129.530016.0000                   | TOWN ADMIN - TRAINING/EDUCATION     |                  | \$9,000.00          |                     |               | \$7,533.06          | \$1,466.94          | 83.70 %        |
| 0001.0129.530024.0000                   | TOWN ADMIN - EMERGENCY MANAGEMENT   |                  | \$600.00            |                     |               | \$497.88            | \$102.12            | 82.98 %        |
| 0001.0129.530025.0000                   | TOWN ADMIN - PUBLIC OUTREACH        |                  | \$3,500.00          |                     |               | \$1,900.00          | \$1,600.00          | 54.28 %        |
| 0001.0129.534000.0000                   | TOWN ADMIN - UTILITIES PHONE        |                  | \$1,500.00          |                     |               | \$1,433.72          | \$66.28             | 95.58 %        |
| 0001.0129.570000.0000                   | TOWN ADMIN - OTHER CHGS & EXP       |                  |                     |                     |               | \$42.95             | \$-42.95            | 100.00 %       |
| 0001.0129.573000.0000                   | TOWN ADMIN - DUES & MEMBERSHIPS     |                  | \$4,075.00          |                     |               | \$4,564.81          | \$-489.81           | 112.01 %       |
| <b>Expense Total</b>                    |                                     |                  | <b>\$18,675.00</b>  |                     |               | <b>\$15,972.42</b>  | <b>\$2,702.58</b>   | <b>85.52 %</b> |
| <b>0000 - UNASSIGNED Total</b>          |                                     |                  | <b>\$379,286.00</b> | <b>\$170,745.00</b> |               | <b>\$305,603.55</b> | <b>\$244,427.45</b> | <b>55.56 %</b> |
| <b>129 - TOWN ADMIN Total</b>           |                                     |                  | <b>\$379,286.00</b> | <b>\$170,745.00</b> |               | <b>\$305,603.55</b> | <b>\$244,427.45</b> |                |

---

---

**TOWN OF MAYNARD**  
**All Departments Expenditure Report**  
**From 07/01/2022 to 06/30/2023**

---

---

| <b>0001 - GENERAL FUND - FINANCE COMM</b> |                                |                  |                 |                |               |                 |                    |                |
|-------------------------------------------|--------------------------------|------------------|-----------------|----------------|---------------|-----------------|--------------------|----------------|
| <b>Account</b>                            | <b>Description</b>             | <b>Carry Fwd</b> | <b>Orig Bud</b> | <b>Amended</b> | <b>Encumb</b> | <b>Expend</b>   | <b>Unencum Bal</b> | <b>% Exp</b>   |
| 0001.0131.530016.0000                     | FIN. COMM - TRAINING/EDUCATION |                  | \$500.00        |                |               | \$185.00        | \$315.00           | 37.00 %        |
| 0001.0131.573000.0000                     | FIN. COMM - DUES & MEMBERSHIPS |                  |                 |                |               | \$214.00        | \$-214.00          | 100.00 %       |
| <b>Expense Total</b>                      |                                |                  | <b>\$500.00</b> |                |               | <b>\$399.00</b> | <b>\$101.00</b>    | <b>79.80 %</b> |
| <b>0000 - UNASSIGNED Total</b>            |                                |                  | <b>\$500.00</b> |                |               | <b>\$399.00</b> | <b>\$101.00</b>    | <b>79.80 %</b> |
| <b>131 - FINANCE COMM Total</b>           |                                |                  | <b>\$500.00</b> |                |               | <b>\$399.00</b> | <b>\$101.00</b>    |                |

---

---

**TOWN OF MAYNARD**  
**All Departments Expenditure Report**  
**From 07/01/2022 to 06/30/2023**

---

---

| <b>0001 - GENERAL FUND - RESERVE FUND</b> |                              |                  |                     |                      |               |               |                     |               |
|-------------------------------------------|------------------------------|------------------|---------------------|----------------------|---------------|---------------|---------------------|---------------|
| <b>Account</b>                            | <b>Description</b>           | <b>Carry Fwd</b> | <b>Orig Bud</b>     | <b>Amended</b>       | <b>Encumb</b> | <b>Expend</b> | <b>Unencum Bal</b>  | <b>% Exp</b>  |
| 0001.0132.599001.0000                     | RESERVE FUND - APPROPRIATION |                  | \$250,000.00        | \$-116,919.93        |               |               | \$133,080.07        | 0.00 %        |
| <b>Expense Total</b>                      |                              |                  | <b>\$250,000.00</b> | <b>\$-116,919.93</b> |               |               | <b>\$133,080.07</b> | <b>0.00 %</b> |
| <b>0000 - UNASSIGNED Total</b>            |                              |                  | <b>\$250,000.00</b> | <b>\$-116,919.93</b> |               |               | <b>\$133,080.07</b> | <b>0.00 %</b> |
| <b>132 - RESERVE FUND Total</b>           |                              |                  | <b>\$250,000.00</b> | <b>\$-116,919.93</b> |               |               | <b>\$133,080.07</b> |               |

**TOWN OF MAYNARD**  
**All Departments Expenditure Report**  
**From 07/01/2022 to 06/30/2023**

| <b>0001 - GENERAL FUND - TOWN ACCT</b> |                                 |                  |                     |                |               |                     |                    |                 |
|----------------------------------------|---------------------------------|------------------|---------------------|----------------|---------------|---------------------|--------------------|-----------------|
| <b>Account</b>                         | <b>Description</b>              | <b>Carry Fwd</b> | <b>Orig Bud</b>     | <b>Amended</b> | <b>Encumb</b> | <b>Expend</b>       | <b>Unencum Bal</b> | <b>% Exp</b>    |
| 0001.0135.511002.0000                  | TOWN ACCT.SAL - TOWN ACCT       |                  | \$98,260.00         |                |               | \$80,176.80         | \$18,083.20        | 81.59 %         |
| 0001.0135.511004.0000                  | TOWN ACCT.SAL - ASST TOWN ACCT  |                  | \$76,542.00         |                |               | \$76,399.08         | \$142.92           | 99.81 %         |
| 0001.0135.519007.0000                  | TOWN ACCT.SAL - CERTIFICATION   |                  | \$1,500.00          |                |               | \$1,500.00          |                    | 100.00 %        |
| <b>Salary Total</b>                    |                                 |                  | <b>\$176,302.00</b> |                |               | <b>\$158,075.88</b> | <b>\$18,226.12</b> | <b>89.66 %</b>  |
| 0001.0135.530003.0000                  | TOWN ACCT - CONSULTING SERVICES |                  |                     |                |               | \$5,535.00          | \$-5,535.00        | 100.00 %        |
| 0001.0135.530016.0000                  | TOWN ACCT - TRAINING/EDUCATION  |                  | \$3,000.00          |                |               | \$750.00            | \$2,250.00         | 25.00 %         |
| 0001.0135.534003.0000                  | TOWN ACCT - POSTAGE             |                  | \$75.00             |                |               | \$95.93             | \$-20.93           | 127.90 %        |
| 0001.0135.542000.0000                  | TOWN ACCT - OFFICE SUPPLIES     |                  | \$1,750.00          |                |               | \$372.03            | \$1,377.97         | 21.25 %         |
| 0001.0135.571000.0000                  | TOWN ACCT - MILEAGE EXPENSE     |                  | \$200.00            |                |               | \$310.27            | \$-110.27          | 155.13 %        |
| 0001.0135.573000.0000                  | TOWN ACCT - DUES & MEMBERSHIPS  |                  | \$125.00            |                |               | \$125.00            |                    | 100.00 %        |
| <b>Expense Total</b>                   |                                 |                  | <b>\$5,150.00</b>   |                |               | <b>\$7,188.23</b>   | <b>\$-2,038.23</b> | <b>139.57 %</b> |
| <b>0000 - UNASSIGNED Total</b>         |                                 |                  | <b>\$181,452.00</b> |                |               | <b>\$165,264.11</b> | <b>\$16,187.89</b> | <b>91.07 %</b>  |
|                                        |                                 |                  |                     |                |               |                     |                    |                 |
| <b>135 - TOWN ACCT Total</b>           |                                 |                  | <b>\$181,452.00</b> |                |               | <b>\$165,264.11</b> | <b>\$16,187.89</b> |                 |

**TOWN OF MAYNARD**  
**All Departments Expenditure Report**  
**From 07/01/2022 to 06/30/2023**

| <b>0001 - GENERAL FUND - ASSESSORS</b> |                                    |                  |                     |                |               |                     |                    |                 |
|----------------------------------------|------------------------------------|------------------|---------------------|----------------|---------------|---------------------|--------------------|-----------------|
| <b>Account</b>                         | <b>Description</b>                 | <b>Carry Fwd</b> | <b>Orig Bud</b>     | <b>Amended</b> | <b>Encumb</b> | <b>Expend</b>       | <b>Unencum Bal</b> | <b>% Exp</b>    |
| 0001.0141.511002.0000                  | ASSESSOR.SAL - ASSESSOR            |                  | \$99,682.00         |                |               | \$101,939.91        | \$-2,257.91        | 102.26 %        |
| 0001.0141.511003.0000                  | ASSESSOR.SAL - CLERICAL            |                  | \$69,042.00         |                |               | \$68,129.51         | \$912.49           | 98.67 %         |
| 0001.0141.514400.0000                  | ASSESSOR.SAL - SENIOR TAX WORK OFF |                  |                     |                |               | \$422.91            | \$-422.91          | 100.00 %        |
| 0001.0141.519003.0000                  | ASSESSOR - CLOTHING STIPEND        |                  |                     |                |               | \$400.00            | \$-400.00          | 100.00 %        |
| 0001.0141.519005.0000                  | ASSESSOR.SAL - SICKLEAVE BUYBACK   |                  | \$1,956.00          |                |               |                     | \$1,956.00         | 0.00 %          |
| 0001.0141.519007.0000                  | ASSESSOR.SAL - CERTIFICATION       |                  | \$1,500.00          |                |               | \$3,000.00          | \$-1,500.00        | 200.00 %        |
| <b>Salary Total</b>                    |                                    |                  | <b>\$172,180.00</b> |                |               | <b>\$173,892.33</b> | <b>\$-1,712.33</b> | <b>100.99 %</b> |
| 0001.0141.530003.0000                  | ASSESSOR - CONSULTING SERVICES     |                  | \$31,000.00         |                |               | \$40,112.50         | \$-9,112.50        | 129.39 %        |
| 0001.0141.530016.0000                  | ASSESSOR - TRAINING/EDUCATION      |                  | \$900.00            |                |               | \$690.00            | \$210.00           | 76.66 %         |
| 0001.0141.534003.0000                  | ASSESSOR - POSTAGE                 |                  | \$800.00            |                |               | \$833.07            | \$-33.07           | 104.13 %        |
| 0001.0141.542000.0000                  | ASSESSOR - OFFICE SUPPLIES         |                  | \$1,900.00          |                |               | \$723.41            | \$1,176.59         | 38.07 %         |
| 0001.0141.571000.0000                  | ASSESSOR - MILEAGE EXPENSE         |                  | \$770.00            |                |               | \$511.07            | \$258.93           | 66.37 %         |
| 0001.0141.573000.0000                  | ASSESSOR - DUES & MEMBERSHIPS      |                  | \$1,000.00          |                |               | \$1,711.10          | \$-711.10          | 171.11 %        |
| <b>Expense Total</b>                   |                                    |                  | <b>\$36,370.00</b>  |                |               | <b>\$44,581.15</b>  | <b>\$-8,211.15</b> | <b>122.57 %</b> |
| <b>0000 - UNASSIGNED Total</b>         |                                    |                  | <b>\$208,550.00</b> |                |               | <b>\$218,473.48</b> | <b>\$-9,923.48</b> | <b>104.75 %</b> |
| <b>141 - ASSESSORS Total</b>           |                                    |                  | <b>\$208,550.00</b> |                |               | <b>\$218,473.48</b> | <b>\$-9,923.48</b> |                 |

**TOWN OF MAYNARD**  
**All Departments Expenditure Report**  
**From 07/01/2022 to 06/30/2023**

| <b>0001 - GENERAL FUND - TREASURER</b> |                                 |                  |                     |                |               |                     |                    |                 |
|----------------------------------------|---------------------------------|------------------|---------------------|----------------|---------------|---------------------|--------------------|-----------------|
| <b>Account</b>                         | <b>Description</b>              | <b>Carry Fwd</b> | <b>Orig Bud</b>     | <b>Amended</b> | <b>Encumb</b> | <b>Expend</b>       | <b>Unencum Bal</b> | <b>% Exp</b>    |
| 0001.0145.511002.0000                  | TREASURER.SAL - TREAS/COLL      |                  | \$79,560.00         |                |               | \$84,503.01         | \$-4,943.01        | 106.21 %        |
| 0001.0145.511004.0000                  | TREASURER.SAL - ASST TREAS/COLL |                  | \$74,160.00         |                |               | \$73,077.51         | \$1,082.49         | 98.54 %         |
| 0001.0145.511026.0000                  | TREASURER.SAL - TREASURY ASST   |                  | \$52,265.00         |                |               | \$52,063.88         | \$201.12           | 99.61 %         |
| 0001.0145.519007.0000                  | TREASURER.SAL - CERTIFICATION   |                  | \$1,500.00          |                |               | \$1,500.00          |                    | 100.00 %        |
| <b>Salary Total</b>                    |                                 |                  | <b>\$207,485.00</b> |                |               | <b>\$211,144.40</b> | <b>\$-3,659.40</b> | <b>101.76 %</b> |
| 0001.0145.530003.0000                  | TREASURER - CONSULTING SERVICES |                  | \$4,000.00          |                |               | \$5,905.00          | \$-1,905.00        | 147.62 %        |
| 0001.0145.530013.0000                  | TREASURER - ADVERTISING         |                  | \$200.00            |                |               | \$108.00            | \$92.00            | 54.00 %         |
| 0001.0145.530016.0000                  | TREASURER - TRAINING/EDUCATION  |                  | \$8,500.00          |                |               | \$2,928.62          | \$5,571.38         | 34.45 %         |
| 0001.0145.534003.0000                  | TREASURER - POSTAGE             |                  | \$29,000.00         |                |               | \$28,917.55         | \$82.45            | 99.71 %         |
| 0001.0145.542000.0000                  | TREASURER - OFFICE SUPPLIES     |                  | \$3,000.00          |                |               | \$2,575.16          | \$424.84           | 85.83 %         |
| 0001.0145.571000.0000                  | TREASURER - MILEAGE EXPENSE     |                  | \$600.00            |                |               | \$866.89            | \$-266.89          | 144.48 %        |
| 0001.0145.573000.0000                  | TREASURER - DUES & MEMBERSHIPS  |                  | \$200.00            |                |               | \$210.00            | \$-10.00           | 105.00 %        |
| <b>Expense Total</b>                   |                                 |                  | <b>\$45,500.00</b>  |                |               | <b>\$41,511.22</b>  | <b>\$3,988.78</b>  | <b>91.23 %</b>  |
| <b>0000 - UNASSIGNED Total</b>         |                                 |                  | <b>\$252,985.00</b> |                |               | <b>\$252,655.62</b> | <b>\$329.38</b>    | <b>99.86 %</b>  |
| <b>145 - TREASURER Total</b>           |                                 |                  | <b>\$252,985.00</b> |                |               | <b>\$252,655.62</b> | <b>\$329.38</b>    |                 |

---

---

**TOWN OF MAYNARD**  
**All Departments Expenditure Report**  
**From 07/01/2022 to 06/30/2023**

---

---

| <b>0001 - GENERAL FUND - LEGAL</b> |                       |                  |                    |                |               |                    |                    |                |  |
|------------------------------------|-----------------------|------------------|--------------------|----------------|---------------|--------------------|--------------------|----------------|--|
| <b>Account</b>                     | <b>Description</b>    | <b>Carry Fwd</b> | <b>Orig Bud</b>    | <b>Amended</b> | <b>Encumb</b> | <b>Expend</b>      | <b>Unencum Bal</b> | <b>% Exp</b>   |  |
| 0001.0151.530102.0000              | LEGAL - ADMINISTRATOR |                  | \$54,000.00        |                |               | \$58,976.00        | \$-4,976.00        | 109.21 %       |  |
| 0001.0151.530105.0000              | LEGAL - PERSONNEL     |                  | \$23,000.00        |                |               | \$12,138.00        | \$10,862.00        | 52.77 %        |  |
| 0001.0151.530118.0000              | LEGAL - LITIGATION    |                  | \$10,000.00        |                |               | \$12,619.00        | \$-2,619.00        | 126.19 %       |  |
| <b>Expense Total</b>               |                       |                  | <b>\$87,000.00</b> |                |               | <b>\$83,733.00</b> | <b>\$3,267.00</b>  | <b>96.24 %</b> |  |
| <b>0000 - UNASSIGNED Total</b>     |                       |                  | <b>\$87,000.00</b> |                |               | <b>\$83,733.00</b> | <b>\$3,267.00</b>  | <b>96.24 %</b> |  |
| <b>151 - LEGAL Total</b>           |                       |                  | <b>\$87,000.00</b> |                |               | <b>\$83,733.00</b> | <b>\$3,267.00</b>  |                |  |

**TOWN OF MAYNARD**  
**All Departments Expenditure Report**  
**From 07/01/2022 to 06/30/2023**

| <b>0001 - GENERAL FUND - DATA PROCESSING/MIS</b> |                                 |                  |                     |                 |               |                     |                     |                 |
|--------------------------------------------------|---------------------------------|------------------|---------------------|-----------------|---------------|---------------------|---------------------|-----------------|
| <b>Account</b>                                   | <b>Description</b>              | <b>Carry Fwd</b> | <b>Orig Bud</b>     | <b>Amended</b>  | <b>Encumb</b> | <b>Expend</b>       | <b>Unencum Bal</b>  | <b>% Exp</b>    |
| 0001.0155.524004.0000                            | DATA PROC - R&M COMPUTER        |                  | \$9,500.00          |                 |               | \$15,231.44         | \$-5,731.44         | 160.33 %        |
| 0001.0155.524005.0000                            | DATA PROC - R&M COPIER          |                  | \$14,000.00         |                 |               | \$10,381.89         | \$3,618.11          | 74.15 %         |
| 0001.0155.530008.0000                            | DATA PROC - PAYROLL SERVICE     |                  | \$16,800.00         |                 |               | \$19,089.46         | \$-2,289.46         | 113.62 %        |
| 0001.0155.530009.0000                            | DATA PROC - FINANCE             |                  | \$59,124.00         |                 |               | \$55,178.35         | \$3,945.65          | 93.32 %         |
| 0001.0155.530010.0000                            | DATA PROC - POLICE              |                  | \$18,104.00         |                 |               | \$19,439.82         | \$-1,335.82         | 107.37 %        |
| 0001.0155.530011.0000                            | DATA PROC - LIBRARY             |                  | \$39,025.00         |                 |               | \$38,656.17         | \$368.83            | 99.05 %         |
| 0001.0155.530012.0000                            | DATA PROC - COMPUTER SUPPORT    |                  | \$132,503.00        |                 |               | \$178,440.53        | \$-45,937.53        | 134.66 %        |
| 0001.0155.530026.0000                            | DATA PROC - ASSESSOR            |                  | \$21,513.00         |                 |               | \$29,712.50         | \$-8,199.50         | 138.11 %        |
| 0001.0155.530040.0000                            | DATA PROC - FIRE                |                  | \$15,428.00         |                 |               | \$14,283.97         | \$1,144.03          | 92.58 %         |
| 0001.0155.530042.0000                            | DATA PROC - EM NOTIFICATION SYS |                  | \$5,000.00          |                 |               |                     | \$5,000.00          | 0.00 %          |
| 0001.0155.530045.0000                            | DATA PROC - TOWN CLERK          |                  | \$4,000.00          |                 |               | \$43.99             | \$3,956.01          | 1.09 %          |
| 0001.0155.530046.0000                            | DATA PROC. - CLEAR GOV          |                  | \$14,025.00         |                 |               | \$14,025.00         |                     | 100.00 %        |
| 0001.0155.585000.0000                            | DATA PROC - CAPITAL EQUIPMENT   |                  | \$5,975.00          | \$279.96        |               | \$31,977.40         | \$-25,722.44        | 511.23 %        |
| <b>Expense Total</b>                             |                                 |                  | <b>\$354,997.00</b> | <b>\$279.96</b> |               | <b>\$426,460.52</b> | <b>\$-71,183.56</b> | <b>120.03 %</b> |
| <b>0000 - UNASSIGNED Total</b>                   |                                 |                  | <b>\$354,997.00</b> | <b>\$279.96</b> |               | <b>\$426,460.52</b> | <b>\$-71,183.56</b> | <b>120.03 %</b> |
| <b>155 - DATA PROCESSING/MIS Total</b>           |                                 |                  | <b>\$354,997.00</b> | <b>\$279.96</b> |               | <b>\$426,460.52</b> | <b>\$-71,183.56</b> |                 |

**TOWN OF MAYNARD**  
**All Departments Expenditure Report**  
**From 07/01/2022 to 06/30/2023**

| <b>0001 - GENERAL FUND - PEG ACCESS</b> |                                  |                  |                     |                |               |                     |                    |                 |
|-----------------------------------------|----------------------------------|------------------|---------------------|----------------|---------------|---------------------|--------------------|-----------------|
| <b>Account</b>                          | <b>Description</b>               | <b>Carry Fwd</b> | <b>Orig Bud</b>     | <b>Amended</b> | <b>Encumb</b> | <b>Expend</b>       | <b>Unencum Bal</b> | <b>% Exp</b>    |
| 0001.0156.511002.0000                   | PEG SCHOOL SALARIES - DIRECTOR   |                  | \$68,282.00         |                |               | \$69,307.79         | \$-1,025.79        | 101.50 %        |
| 0001.0156.511009.0000                   | PEG SCHOOL SALARIES - STAFF      |                  | \$178,272.00        |                |               | \$183,106.19        | \$-4,834.19        | 102.71 %        |
| <b>Salary Total</b>                     |                                  |                  | <b>\$246,554.00</b> |                |               | <b>\$252,413.98</b> | <b>\$-5,859.98</b> | <b>102.37 %</b> |
| 0001.0156.570000.0000                   | PEG TOWN - OTHER CHGS & EXPENSES |                  | \$15,000.00         |                |               | \$20,824.23         | \$-5,824.23        | 138.82 %        |
| 0001.0156.570001.0000                   | PEG SCHOOL - OTHER EXP BENEFITS  |                  | \$74,880.00         |                |               |                     | \$74,880.00        | 0.00 %          |
| 0001.0156.580000.0000                   | PEG TOWN - CAPITAL OUTLAY        |                  | \$20,000.00         |                |               | \$11,191.11         | \$8,808.89         | 55.95 %         |
| 0001.0156.580003.0000                   | PEG SCHOOL - CAPITAL OUTLAY      |                  | \$10,000.00         |                |               | \$6,876.64          | \$3,123.36         | 68.76 %         |
| <b>Expense Total</b>                    |                                  |                  | <b>\$119,880.00</b> |                |               | <b>\$38,891.98</b>  | <b>\$80,988.02</b> | <b>32.44 %</b>  |
| <b>0000 - UNASSIGNED Total</b>          |                                  |                  | <b>\$366,434.00</b> |                |               | <b>\$291,305.96</b> | <b>\$75,128.04</b> | <b>79.49 %</b>  |
| <b>156 - PEG ACCESS Total</b>           |                                  |                  | <b>\$366,434.00</b> |                |               | <b>\$291,305.96</b> | <b>\$75,128.04</b> |                 |

---

---

**TOWN OF MAYNARD**  
**All Departments Expenditure Report**  
**From 07/01/2022 to 06/30/2023**

---

---

| <b>0001 - GENERAL FUND - TAX TITLE/FORECLOSURE</b> |                                     |                  |                   |                |               |                   |                    |                 |
|----------------------------------------------------|-------------------------------------|------------------|-------------------|----------------|---------------|-------------------|--------------------|-----------------|
| <b>Account</b>                                     | <b>Description</b>                  | <b>Carry Fwd</b> | <b>Orig Bud</b>   | <b>Amended</b> | <b>Encumb</b> | <b>Expend</b>     | <b>Unencum Bal</b> | <b>% Exp</b>    |
| 0001.0158.530013.0000                              | TAX TITLE/FORECLOSURE - ADVERTISING |                  | \$700.00          |                |               | \$939.00          | \$-239.00          | 134.14 %        |
| 0001.0158.530104.0000                              | TAX TITLE/FORECLOSURE - LEGAL       |                  | \$5,000.00        |                |               | \$4,859.15        | \$140.85           | 97.18 %         |
| <b>Expense Total</b>                               |                                     |                  | <b>\$5,700.00</b> |                |               | <b>\$5,798.15</b> | <b>\$-98.15</b>    | <b>101.72 %</b> |
| <b>0000 - UNASSIGNED Total</b>                     |                                     |                  | <b>\$5,700.00</b> |                |               | <b>\$5,798.15</b> | <b>\$-98.15</b>    | <b>101.72 %</b> |
| <b>158 - TAX TITLE/FORECLOSURE Total</b>           |                                     |                  | <b>\$5,700.00</b> |                |               | <b>\$5,798.15</b> | <b>\$-98.15</b>    |                 |

---

**TOWN OF MAYNARD**  
**All Departments Expenditure Report**  
**From 07/01/2022 to 06/30/2023**

| <b>0001 - GENERAL FUND - CLERK</b> |                             |                  |                     |                   |               |                     |                    |                |
|------------------------------------|-----------------------------|------------------|---------------------|-------------------|---------------|---------------------|--------------------|----------------|
| <b>Account</b>                     | <b>Description</b>          | <b>Carry Fwd</b> | <b>Orig Bud</b>     | <b>Amended</b>    | <b>Encumb</b> | <b>Expend</b>       | <b>Unencum Bal</b> | <b>% Exp</b>   |
| 0001.0161.511002.0000              | CLERK.SAL - TOWN CLERK      |                  | \$66,000.00         | \$5,000.00        |               | \$78,175.02         | \$-7,175.02        | 110.10 %       |
| 0001.0161.511004.0000              | CLERK.SAL - ASST TOWN CLERK |                  | \$51,181.00         |                   |               | \$35,189.52         | \$15,991.48        | 68.75 %        |
| 0001.0161.511200.0000              | CLERK.SAL - HOURLY          |                  |                     |                   |               | \$5,882.82          | \$-5,882.82        | 100.00 %       |
| 0001.0161.513000.0000              | CLERK.SAL - OVERTIME        |                  | \$550.00            |                   |               |                     | \$550.00           | 0.00 %         |
| 0001.0161.519007.0000              | CLERK.SAL - CERTIFICATION   |                  |                     |                   |               | \$1,500.00          | \$-1,500.00        | 100.00 %       |
| <b>Salary Total</b>                |                             |                  | <b>\$117,731.00</b> | <b>\$5,000.00</b> |               | <b>\$120,747.36</b> | <b>\$1,983.64</b>  | <b>98.38 %</b> |
| 0001.0161.530003.0000              | CLERK - CONSULTING SERVICES |                  | \$2,000.00          |                   |               | \$960.00            | \$1,040.00         | 48.00 %        |
| 0001.0161.530005.0000              | CLERK - PROF CONTRACT       |                  | \$6,000.00          |                   |               |                     | \$6,000.00         | 0.00 %         |
| 0001.0161.530016.0000              | CLERK - TRAINING/EDUCATION  |                  | \$2,000.00          |                   |               |                     | \$2,000.00         | 0.00 %         |
| 0001.0161.534003.0000              | CLERK - POSTAGE             |                  | \$1,000.00          |                   |               | \$5,091.22          | \$-4,091.22        | 509.12 %       |
| 0001.0161.542000.0000              | CLERK - OFFICE SUPPLIES     |                  | \$4,000.00          |                   |               | \$4,215.52          | \$-215.52          | 105.38 %       |
| 0001.0161.571000.0000              | CLERK - MILEAGE EXPENSE     |                  | \$150.00            |                   |               |                     | \$150.00           | 0.00 %         |
| 0001.0161.573000.0000              | CLERK - DUES & MEMBERSHIPS  |                  | \$400.00            |                   |               | \$125.00            | \$275.00           | 31.25 %        |
| <b>Expense Total</b>               |                             |                  | <b>\$15,550.00</b>  |                   |               | <b>\$10,391.74</b>  | <b>\$5,158.26</b>  | <b>66.82 %</b> |
| <b>0000 - UNASSIGNED Total</b>     |                             |                  | <b>\$133,281.00</b> | <b>\$5,000.00</b> |               | <b>\$131,139.10</b> | <b>\$7,141.90</b>  | <b>94.83 %</b> |
| <b>161 - CLERK Total</b>           |                             |                  | <b>\$133,281.00</b> | <b>\$5,000.00</b> |               | <b>\$131,139.10</b> | <b>\$7,141.90</b>  |                |

---

---

**TOWN OF MAYNARD**  
**All Departments Expenditure Report**  
**From 07/01/2022 to 06/30/2023**

---

---

| <b>0001 - GENERAL FUND - ELECTION &amp; REG</b> |                              |                  |                   |                |               |                 |                    |                 |
|-------------------------------------------------|------------------------------|------------------|-------------------|----------------|---------------|-----------------|--------------------|-----------------|
| <b>Account</b>                                  | <b>Description</b>           | <b>Carry Fwd</b> | <b>Orig Bud</b>   | <b>Amended</b> | <b>Encumb</b> | <b>Expend</b>   | <b>Unencum Bal</b> | <b>% Exp</b>    |
| 0001.0162.511001.0000                           | ELECT & REG.SAL - BRD OF REG |                  | \$935.00          |                |               | \$935.00        |                    | 100.00 %        |
| <b>Salary Total</b>                             |                              |                  | <b>\$935.00</b>   |                |               | <b>\$935.00</b> |                    | <b>100.00 %</b> |
| 0001.0162.534003.0000                           | ELECT & REG - POSTAGE        |                  | \$2,000.00        |                |               |                 | \$2,000.00         | 0.00 %          |
| <b>Expense Total</b>                            |                              |                  | <b>\$2,000.00</b> |                |               |                 | <b>\$2,000.00</b>  | <b>0.00 %</b>   |
| <b>0000 - UNASSIGNED Total</b>                  |                              |                  | <b>\$2,935.00</b> |                |               | <b>\$935.00</b> | <b>\$2,000.00</b>  | <b>31.85 %</b>  |
| <b>162 - ELECTION &amp; REG Total</b>           |                              |                  | <b>\$2,935.00</b> |                |               | <b>\$935.00</b> | <b>\$2,000.00</b>  |                 |

**TOWN OF MAYNARD**  
**All Departments Expenditure Report**  
**From 07/01/2022 to 06/30/2023**

| <b>0001 - GENERAL FUND - ELECTION</b> |                              |                  |                    |                |               |                    |                     |                 |
|---------------------------------------|------------------------------|------------------|--------------------|----------------|---------------|--------------------|---------------------|-----------------|
| <b>Account</b>                        | <b>Description</b>           | <b>Carry Fwd</b> | <b>Orig Bud</b>    | <b>Amended</b> | <b>Encumb</b> | <b>Expend</b>      | <b>Unencum Bal</b>  | <b>% Exp</b>    |
| 0001.0163.512000.0000                 | ELECT.SAL - ELECTION WORKERS |                  | \$8,000.00         |                |               | \$15,814.73        | \$-7,814.73         | 197.68 %        |
| <b>Salary Total</b>                   |                              |                  | <b>\$8,000.00</b>  |                |               | <b>\$15,814.73</b> | <b>\$-7,814.73</b>  | <b>197.68 %</b> |
| 0001.0163.538000.0000                 | ELECT - OTHER PURCH SERV     |                  | \$11,000.00        |                |               | \$13,294.58        | \$-2,294.58         | 120.85 %        |
| 0001.0163.542000.0000                 | ELECT - OFFICE SUPPLIES      |                  | \$1,500.00         |                |               | \$3,519.88         | \$-2,019.88         | 234.65 %        |
| <b>Expense Total</b>                  |                              |                  | <b>\$12,500.00</b> |                |               | <b>\$16,814.46</b> | <b>\$-4,314.46</b>  | <b>134.51 %</b> |
| <b>0000 - UNASSIGNED Total</b>        |                              |                  | <b>\$20,500.00</b> |                |               | <b>\$32,629.19</b> | <b>\$-12,129.19</b> | <b>159.16 %</b> |
| <b>163 - ELECTION Total</b>           |                              |                  | <b>\$20,500.00</b> |                |               | <b>\$32,629.19</b> | <b>\$-12,129.19</b> |                 |

**TOWN OF MAYNARD**  
**All Departments Expenditure Report**  
**From 07/01/2022 to 06/30/2023**

| <b>0001 - GENERAL FUND - FACILITIES</b> |                                     |                  |                     |                    |               |                     |                    |                |
|-----------------------------------------|-------------------------------------|------------------|---------------------|--------------------|---------------|---------------------|--------------------|----------------|
| <b>Account</b>                          | <b>Description</b>                  | <b>Carry Fwd</b> | <b>Orig Bud</b>     | <b>Amended</b>     | <b>Encumb</b> | <b>Expend</b>       | <b>Unencum Bal</b> | <b>% Exp</b>   |
| 0001.0192.511002.0000                   | FACILITIES.SAL - ASST FAC MGR       |                  | \$77,000.00         |                    |               | \$80,398.87         | \$-3,398.87        | 104.41 %       |
| 0001.0192.511009.0000                   | FACILITIES.SAL - PART TIME          |                  | \$20,000.00         |                    |               | \$11,628.27         | \$8,371.73         | 58.14 %        |
| 0001.0192.519003.0000                   | FACILITIES - CLOTHING STIPEND       |                  |                     |                    |               | \$400.00            | \$-400.00          | 100.00 %       |
| 0001.0192.519005.0000                   | FACILITIES.SAL - SICKLEAVE BUYBACK  |                  | \$1,508.00          |                    |               |                     | \$1,508.00         | 0.00 %         |
| 0001.0192.519007.0000                   | FACILITIES SAL - CERTIFICATION      |                  | \$1,000.00          |                    |               |                     | \$1,000.00         | 0.00 %         |
| <b>Salary Total</b>                     |                                     |                  | <b>\$99,508.00</b>  |                    |               | <b>\$92,427.14</b>  | <b>\$7,080.86</b>  | <b>92.88 %</b> |
| 0001.0192.521002.0000                   | FACILITIES - UTILITIES HEAT         |                  | \$6,000.00          |                    |               | \$9,294.64          | \$-3,294.64        | 154.91 %       |
| 0001.0192.521100.0000                   | FACILITIES - UTILITIES ELEC TH      |                  | \$3,000.00          |                    |               | \$1,935.01          | \$1,064.99         | 64.50 %        |
| 0001.0192.521101.0000                   | FACILITIES - UTILITIES ELEC POLICE  |                  | \$10,000.00         |                    |               | \$6,772.55          | \$3,227.45         | 67.72 %        |
| 0001.0192.521102.0000                   | FACILITIES - UTILITIES ELEC FIRE    |                  | \$10,000.00         |                    |               | \$48,287.14         | \$-38,287.14       | 482.87 %       |
| 0001.0192.521103.0000                   | FACILITIES - UTILITIES ELEC HWAY    |                  | \$7,000.00          |                    |               | \$4,238.52          | \$2,761.48         | 60.55 %        |
| 0001.0192.521104.0000                   | FACILITIES - UTILITIES ELEC ST LIGH |                  | \$40,000.00         |                    |               | \$48,072.03         | \$-8,072.03        | 120.18 %       |
| 0001.0192.521105.0000                   | FACILITIES - UTILITIES ELEC LIBRARY |                  | \$20,000.00         |                    |               | \$13,023.91         | \$6,976.09         | 65.11 %        |
| 0001.0192.521106.0000                   | FACILITIES - UTILITIES ELEC COOLIDG |                  | \$7,000.00          |                    |               | \$2,260.19          | \$4,739.81         | 32.28 %        |
| 0001.0192.521108.0000                   | FACILITIES - UTILITIES ELEC CROWE   |                  |                     | \$7,213.34         |               | \$8,208.24          | \$-994.90          | 113.79 %       |
| 0001.0192.521203.0000                   | FACILITIES - UTILITIES HEAT HIGHWAY |                  |                     | \$15,000.00        |               | \$16,905.52         | \$-1,905.52        | 112.70 %       |
| 0001.0192.521206.0000                   | FACILITIES - UTILITIES HEAT COOLIDG |                  | \$7,000.00          |                    |               | \$252.00            | \$6,748.00         | 3.60 %         |
| 0001.0192.524001.0000                   | FACILITIES - R&M BUILD & GRNDS      |                  | \$82,000.00         |                    |               | \$87,175.14         | \$-5,175.14        | 106.31 %       |
| 0001.0192.524002.0000                   | FACILITIES - R&M VEHICLES           |                  | \$1,000.00          |                    |               | \$394.97            | \$605.03           | 39.49 %        |
| 0001.0192.524016.0000                   | FACILITIES - R&M BUILD & GRNDS - CO |                  |                     |                    |               | \$3,311.51          | \$-3,311.51        | 100.00 %       |
| 0001.0192.530016.0000                   | FACILITIES - TRAINING/EDUCATION     |                  | \$2,500.00          |                    |               |                     | \$2,500.00         | 0.00 %         |
| 0001.0192.534000.0000                   | FACILITIES - UTILITIES PHONE        |                  | \$48,000.00         |                    |               | \$32,366.00         | \$15,634.00        | 67.42 %        |
| 0001.0192.540005.0000                   | FACILITIES - GASOLINE               |                  | \$62,000.00         | \$50,000.00        |               | \$89,321.33         | \$22,678.67        | 79.75 %        |
| 0001.0192.542000.0000                   | FACILITIES - OFFICE SUPPLIES        |                  | \$1,000.00          |                    |               | \$1,405.92          | \$-405.92          | 140.59 %       |
| 0001.0192.545000.0000                   | FACILITIES - CUSTODIAL SUPPLIES     |                  | \$5,000.00          |                    |               | \$4,411.51          | \$588.49           | 88.23 %        |
| 0001.0192.573000.0000                   | FACILITIES - DUES/PROF DEVELOPMENT  |                  | \$1,500.00          |                    |               | \$500.00            | \$1,000.00         | 33.33 %        |
| <b>Expense Total</b>                    |                                     |                  | <b>\$313,000.00</b> | <b>\$72,213.34</b> |               | <b>\$378,136.13</b> | <b>\$7,077.21</b>  | <b>98.16 %</b> |
| <b>0000 - UNASSIGNED Total</b>          |                                     |                  | <b>\$412,508.00</b> | <b>\$72,213.34</b> |               | <b>\$470,563.27</b> | <b>\$14,158.07</b> | <b>97.07 %</b> |
| <b>192 - FACILITIES Total</b>           |                                     |                  | <b>\$412,508.00</b> | <b>\$72,213.34</b> |               | <b>\$470,563.27</b> | <b>\$14,158.07</b> |                |

---

---

**TOWN OF MAYNARD**  
**All Departments Expenditure Report**  
**From 07/01/2022 to 06/30/2023**

---

---

| <b>0001 - GENERAL FUND - TOWN MEETING &amp; REPORTS</b> |                                   |                  |                    |                |               |                   |                    |                |
|---------------------------------------------------------|-----------------------------------|------------------|--------------------|----------------|---------------|-------------------|--------------------|----------------|
| <b>Account</b>                                          | <b>Description</b>                | <b>Carry Fwd</b> | <b>Orig Bud</b>    | <b>Amended</b> | <b>Encumb</b> | <b>Expend</b>     | <b>Unencum Bal</b> | <b>% Exp</b>   |
| 0001.0195.520004.0000                                   | TOWN MEETING & REPORTS - PRINTING |                  | \$1,500.00         |                |               | \$1,777.09        | \$-277.09          | 118.47 %       |
| 0001.0195.520005.0000                                   | TOWN MEETING & REPORTS - WARRANTS |                  | \$9,000.00         |                |               | \$8,215.28        | \$784.72           | 91.28 %        |
| <b>Expense Total</b>                                    |                                   |                  | <b>\$10,500.00</b> |                |               | <b>\$9,992.37</b> | <b>\$507.63</b>    | <b>95.16 %</b> |
| <b>0000 - UNASSIGNED Total</b>                          |                                   |                  | <b>\$10,500.00</b> |                |               | <b>\$9,992.37</b> | <b>\$507.63</b>    | <b>95.16 %</b> |
| <b>195 - TOWN MEETING &amp; REPORTS Total</b>           |                                   |                  | <b>\$10,500.00</b> |                |               | <b>\$9,992.37</b> | <b>\$507.63</b>    |                |

**TOWN OF MAYNARD**  
**All Departments Expenditure Report**  
**From 07/01/2022 to 06/30/2023**

| <b>0001 - GENERAL FUND - POLICE</b> |                                |                  |                       |                |               |                       |                     |                 |
|-------------------------------------|--------------------------------|------------------|-----------------------|----------------|---------------|-----------------------|---------------------|-----------------|
| <b>Account</b>                      | <b>Description</b>             | <b>Carry Fwd</b> | <b>Orig Bud</b>       | <b>Amended</b> | <b>Encumb</b> | <b>Expend</b>         | <b>Unencum Bal</b>  | <b>% Exp</b>    |
| 0001.0210.511002.0000               | POLICE.SAL - POLICE CHIEF      |                  | \$170,616.00          |                |               | \$170,616.23          | \$-0.23             | 100.00 %        |
| 0001.0210.511005.0000               | POLICE.SAL - SECRETARIAL       |                  | \$75,723.00           |                |               | \$64,435.48           | \$11,287.52         | 85.09 %         |
| 0001.0210.511007.0000               | POLICE.SAL - CUSTODIAN         |                  | \$22,828.00           |                |               | \$900.00              | \$21,928.00         | 3.94 %          |
| 0001.0210.511008.0000               | POLICE.SAL - DEPUTY CHIEF      |                  | \$135,947.00          |                |               | \$135,946.81          | \$0.19              | 99.99 %         |
| 0001.0210.511009.0000               | POLICE.SAL - STAFF             |                  |                       |                |               | \$23,331.76           | \$-23,331.76        | 100.00 %        |
| 0001.0210.511010.0000               | POLICE.SAL - SUPERIOR          |                  | \$453,663.00          |                |               | \$464,398.49          | \$-10,735.49        | 102.36 %        |
| 0001.0210.511011.0000               | POLICE.SAL - OFFICERS          |                  | \$959,354.00          |                |               | \$842,379.30          | \$116,974.70        | 87.80 %         |
| 0001.0210.511202.0000               | POLICE.SAL - CROSSING GUARDS   |                  | \$32,741.00           |                |               | \$19,032.68           | \$13,708.32         | 58.13 %         |
| 0001.0210.513000.0000               | POLICE.SAL - POLICE OVERTIME   |                  | \$426,256.00          |                |               | \$430,485.49          | \$-4,229.49         | 100.99 %        |
| 0001.0210.519004.0000               | POLICE.SAL - EDUCATION STIPEND |                  | \$134,568.00          |                |               | \$117,082.93          | \$17,485.07         | 87.00 %         |
| <b>Salary Total</b>                 |                                |                  | <b>\$2,411,696.00</b> |                |               | <b>\$2,268,609.17</b> | <b>\$143,086.83</b> | <b>94.06 %</b>  |
| 0001.0210.520013.0000               | POLICE - GYM MEMBERSHIPS       |                  | \$3,000.00            |                |               | \$1,979.00            | \$1,021.00          | 65.96 %         |
| 0001.0210.521002.0000               | POLICE - UTILITIES HEAT        |                  |                       |                |               | \$3,956.64            | \$-3,956.64         | 100.00 %        |
| 0001.0210.523012.0000               | POLICE - UNIFORM ALLOWANCE     |                  | \$31,500.00           |                |               | \$32,299.69           | \$-799.69           | 102.53 %        |
| 0001.0210.524001.0000               | POLICE - R&M BUILD & GRNDS     |                  | \$22,000.00           |                |               | \$28,646.85           | \$-6,646.85         | 130.21 %        |
| 0001.0210.524002.0000               | POLICE - R&M VEHICLES          |                  | \$17,000.00           |                |               | \$20,715.64           | \$-3,715.64         | 121.85 %        |
| 0001.0210.524003.0000               | POLICE - R&M EQUIPMENT         |                  | \$24,000.00           |                |               | \$39,918.78           | \$-15,918.78        | 166.32 %        |
| 0001.0210.530001.0000               | POLICE - MEDICAL SERVICES      |                  | \$2,000.00            |                |               | \$3,400.00            | \$-1,400.00         | 170.00 %        |
| 0001.0210.530016.0000               | POLICE - TRAINING/EDUCATION    |                  | \$36,750.00           |                |               | \$31,924.09           | \$4,825.91          | 86.86 %         |
| 0001.0210.534000.0000               | POLICE - UTILITIES PHONE       |                  | \$15,000.00           |                |               | \$9,960.68            | \$5,039.32          | 66.40 %         |
| 0001.0210.534003.0000               | POLICE - POSTAGE               |                  | \$1,000.00            |                |               | \$274.92              | \$725.08            | 27.49 %         |
| 0001.0210.538004.0000               | POLICE - ANIMAL CONTROL        |                  | \$22,622.00           |                |               | \$22,117.80           | \$504.20            | 97.77 %         |
| 0001.0210.542000.0000               | POLICE - OFFICE SUPPLIES       |                  | \$10,000.00           |                |               | \$8,320.94            | \$1,679.06          | 83.20 %         |
| 0001.0210.545000.0000               | POLICE - CUSTODIAL SUPPLIES    |                  | \$3,000.00            |                |               | \$2,874.82            | \$125.18            | 95.82 %         |
| 0001.0210.571000.0000               | POLICE - MILEAGE EXPENSE       |                  | \$4,000.00            |                |               | \$6,170.22            | \$-2,170.22         | 154.25 %        |
| 0001.0210.573000.0000               | POLICE - DUES & MEMBERSHIPS    |                  | \$22,500.00           |                |               | \$21,651.00           | \$849.00            | 96.22 %         |
| <b>Expense Total</b>                |                                |                  | <b>\$214,372.00</b>   |                |               | <b>\$234,211.07</b>   | <b>\$-19,839.07</b> | <b>109.25 %</b> |
| <b>0000 - UNASSIGNED Total</b>      |                                |                  | <b>\$2,626,068.00</b> |                |               | <b>\$2,502,820.24</b> | <b>\$123,247.76</b> | <b>95.30 %</b>  |
| 0001.0210.511002.0215               | DISPATCH.SAL - SUPERVISOR      |                  | \$28,224.00           |                |               | \$31,400.09           | \$-3,176.09         | 111.25 %        |
| 0001.0210.511009.0215               | DISPATCH.SAL - STAFF           |                  | \$239,313.00          |                |               | \$193,620.43          | \$45,692.57         | 80.90 %         |
| 0001.0210.513000.0215               | DISPATCH.SAL - OVERTIME        |                  | \$35,000.00           |                |               | \$69,114.36           | \$-34,114.36        | 197.46 %        |

---

---

**TOWN OF MAYNARD**  
**All Departments Expenditure Report**  
**From 07/01/2022 to 06/30/2023**

---

---

| 0001 - GENERAL FUND - POLICE |             |           |                |         |        |                |              |         |  |
|------------------------------|-------------|-----------|----------------|---------|--------|----------------|--------------|---------|--|
| Account                      | Description | Carry Fwd | Orig Bud       | Amended | Encumb | Expend         | Unencum Bal  | % Exp   |  |
| Salary Total                 |             |           | \$302,537.00   |         |        | \$294,134.88   | \$8,402.12   | 97.22 % |  |
| 0215 - DISPATCH Total        |             |           | \$302,537.00   |         |        | \$294,134.88   | \$8,402.12   | 97.22 % |  |
| 210 - POLICE Total           |             |           | \$2,928,605.00 |         |        | \$2,796,955.12 | \$131,649.88 |         |  |

---

---

**TOWN OF MAYNARD**  
**All Departments Expenditure Report**  
**From 07/01/2022 to 06/30/2023**

---

---

| 0001 - GENERAL FUND - DISPATCH |                         |           |          |         |        |        |             |          |
|--------------------------------|-------------------------|-----------|----------|---------|--------|--------|-------------|----------|
| Account                        | Description             | Carry Fwd | Orig Bud | Amended | Encumb | Expend | Unencum Bal | % Exp    |
| 0001.0215.511009.0000          | DISPATCH.SAL - STAFF    |           |          |         |        |        |             | 100.00 % |
| 0001.0215.513000.0000          | DISPATCH.SAL - OVERTIME |           |          |         |        |        |             | 100.00 % |
| Salary Total                   |                         |           |          |         |        |        |             | 100.00 % |
| 0000 - UNASSIGNED Total        |                         |           |          |         |        |        |             | 100.00 % |
|                                |                         |           |          |         |        |        |             |          |
| 215 - DISPATCH Total           |                         |           |          |         |        |        |             |          |

**TOWN OF MAYNARD**  
**All Departments Expenditure Report**  
**From 07/01/2022 to 06/30/2023**

| <b>0001 - GENERAL FUND - FIRE/AMBULANCE</b> |                                     |                  |                       |                |               |                       |                     |                 |
|---------------------------------------------|-------------------------------------|------------------|-----------------------|----------------|---------------|-----------------------|---------------------|-----------------|
| <b>Account</b>                              | <b>Description</b>                  | <b>Carry Fwd</b> | <b>Orig Bud</b>       | <b>Amended</b> | <b>Encumb</b> | <b>Expend</b>         | <b>Unencum Bal</b>  | <b>% Exp</b>    |
| 0001.0220.511002.0000                       | FIRE.SAL - FIRE CHIEF               |                  | \$164,623.00          |                |               | \$150,164.19          | \$14,458.81         | 91.21 %         |
| 0001.0220.511005.0000                       | FIRE.SAL - SECRETARIAL              |                  | \$25,000.00           |                |               | \$26,480.57           | \$-1,480.57         | 105.92 %        |
| 0001.0220.511012.0000                       | FIRE.SAL - FIRE SUPERIOR            |                  | \$389,750.00          |                |               | \$400,739.98          | \$-10,989.98        | 102.81 %        |
| 0001.0220.511013.0000                       | FIRE.SAL - FIREFIGHTERS             |                  | \$1,023,082.00        |                |               | \$1,025,697.87        | \$-2,615.87         | 100.25 %        |
| 0001.0220.513001.0000                       | FIRE.SAL - MEETINGS - OT            |                  | \$11,000.00           |                |               | \$9,001.15            | \$1,998.85          | 81.82 %         |
| 0001.0220.513002.0000                       | FIRE.SAL - SHIFT CVR - OT - IOD     |                  | \$6,000.00            |                |               | \$13,246.98           | \$-7,246.98         | 220.78 %        |
| 0001.0220.513003.0000                       | FIRE.SAL - SHIFT CVR - OT - SICK    |                  | \$53,000.00           |                |               | \$66,800.16           | \$-13,800.16        | 126.03 %        |
| 0001.0220.513004.0000                       | FIRE.SAL - EMERG CALLBACK - OT      |                  | \$30,000.00           |                |               | \$14,796.90           | \$15,203.10         | 49.32 %         |
| 0001.0220.513005.0000                       | FIRE.SAL - FIRE ALARM REPAIR - OT   |                  | \$500.00              |                |               | \$138.19              | \$361.81            | 27.63 %         |
| 0001.0220.513006.0000                       | FIRE.SAL - SHIFT CVR - OT - OPEN SH |                  | \$10,250.00           |                |               | \$71,309.72           | \$-61,059.72        | 695.70 %        |
| 0001.0220.513007.0000                       | FIRE.SAL - SHIFT CVR - OT - JURY DU |                  | \$4,600.00            |                |               | \$1,094.06            | \$3,505.94          | 23.78 %         |
| 0001.0220.513008.0000                       | FIRE.SAL - SHIFT CVR - OT - FF COV  |                  | \$145,000.00          |                |               | \$146,942.55          | \$-1,942.55         | 101.33 %        |
| 0001.0220.513009.0000                       | FIRE.SAL - SHIFT CVR - OT - CAPT CO |                  | \$79,000.00           |                |               | \$80,903.80           | \$-1,903.80         | 102.40 %        |
| 0001.0220.513011.0000                       | FIRE.SAL - SHIFT CVR - OT - MILITAR |                  | \$10,000.00           |                |               |                       | \$10,000.00         | 0.00 %          |
| 0001.0220.513012.0000                       | FIRE.SAL - APPARATUS MAINT - OT     |                  |                       |                |               | \$4,580.13            | \$-4,580.13         | 100.00 %        |
| 0001.0220.513013.0000                       | FIRE.SAL - FIRE PREVENTION - OT     |                  | \$2,500.00            |                |               |                       | \$2,500.00          | 0.00 %          |
| 0001.0220.513014.0000                       | FIRE.SAL - SHIFT CVR - OT - BEREAVE |                  | \$4,600.00            |                |               | \$981.75              | \$3,618.25          | 21.34 %         |
| 0001.0220.514000.0000                       | FIRE.SAL - HOLIDAY - OT             |                  | \$120,058.00          |                |               | \$99,890.15           | \$20,167.85         | 83.20 %         |
| 0001.0220.515000.0000                       | FIRE.SAL - CALLMEN                  |                  | \$1,000.00            |                |               | \$1,698.30            | \$-698.30           | 169.83 %        |
| 0001.0220.516000.0000                       | FIRE.SAL - PROF DEVELOPMENT - OT    |                  | \$17,000.00           |                |               | \$21,432.50           | \$-4,432.50         | 126.07 %        |
| 0001.0220.519005.0000                       | FIRE.SAL - SICKLEAVE BUYBACK        |                  |                       |                |               | \$8,200.81            | \$-8,200.81         | 100.00 %        |
| 0001.0220.519006.0000                       | FIRE.SAL - STIPENDS                 |                  | \$30,000.00           |                |               | \$41,903.33           | \$-11,903.33        | 139.67 %        |
| <b>Salary Total</b>                         |                                     |                  | <b>\$2,126,963.00</b> |                |               | <b>\$2,186,003.09</b> | <b>\$-59,040.09</b> | <b>102.77 %</b> |
| 0001.0220.521002.0000                       | FIRE - UTILITIES HEAT               |                  | \$11,000.00           |                |               | \$21,282.74           | \$-10,282.74        | 193.47 %        |
| 0001.0220.523012.0000                       | FIRE - UNIFORM ALLOWANCE            |                  | \$14,000.00           |                |               | \$14,471.11           | \$-471.11           | 103.36 %        |
| 0001.0220.523014.0000                       | FIRE - PROTECTIVE CLOTHING          |                  | \$18,000.00           |                |               | \$1,892.00            | \$16,108.00         | 10.51 %         |
| 0001.0220.524001.0000                       | FIRE - R&M BUILD & GRNDS            |                  | \$4,000.00            |                |               | \$4,385.72            | \$-385.72           | 109.64 %        |
| 0001.0220.524002.0000                       | FIRE - R&M VEHICLES                 |                  | \$25,000.00           | \$25,000.00    |               | \$53,996.46           | \$-3,996.46         | 107.99 %        |
| 0001.0220.524003.0000                       | FIRE - R&M EQUIPMENT                |                  | \$15,000.00           |                |               | \$21,874.91           | \$-6,874.91         | 145.83 %        |
| 0001.0220.524008.0000                       | FIRE - R&M LADDER TESTING           |                  | \$1,000.00            |                |               |                       | \$1,000.00          | 0.00 %          |
| 0001.0220.524009.0000                       | FIRE - R&M AERIAL TESTING           |                  | \$900.00              |                |               |                       | \$900.00            | 0.00 %          |

**TOWN OF MAYNARD**  
**All Departments Expenditure Report**  
**From 07/01/2022 to 06/30/2023**

| <b>0001 - GENERAL FUND - FIRE/AMBULANCE</b> |                                   |                  |                       |                    |               |                       |                     |                 |
|---------------------------------------------|-----------------------------------|------------------|-----------------------|--------------------|---------------|-----------------------|---------------------|-----------------|
| <b>Account</b>                              | <b>Description</b>                | <b>Carry Fwd</b> | <b>Orig Bud</b>       | <b>Amended</b>     | <b>Encumb</b> | <b>Expend</b>         | <b>Unencum Bal</b>  | <b>% Exp</b>    |
| 0001.0220.524010.0000                       | FIRE - R&M SCBA FLOW TEST         |                  | \$2,200.00            |                    |               |                       | \$2,200.00          | 0.00 %          |
| 0001.0220.524011.0000                       | FIRE - R&M VEHICLE INSPECTIONS    |                  | \$900.00              |                    |               | \$645.00              | \$255.00            | 71.66 %         |
| 0001.0220.524013.0000                       | FIRE - R&M PREVENTIVE MAINT       |                  | \$2,000.00            |                    |               | \$347.97              | \$1,652.03          | 17.39 %         |
| 0001.0220.524014.0000                       | FIRE - R&M PUMP TESTING           |                  | \$1,000.00            |                    |               |                       | \$1,000.00          | 0.00 %          |
| 0001.0220.530003.0000                       | FIRE - CONSULTING SERVICES        |                  |                       |                    |               | \$225.00              | \$-225.00           | 100.00 %        |
| 0001.0220.530016.0000                       | FIRE - TRAINING/EDUCATION         |                  | \$15,000.00           |                    |               | \$28,815.65           | \$-13,815.65        | 192.10 %        |
| 0001.0220.530031.0000                       | FIRE - CERT/EMS/NREMT             |                  | \$250.00              |                    |               |                       | \$250.00            | 0.00 %          |
| 0001.0220.530032.0000                       | FIRE - CERT MA EMT LICENSING      |                  | \$2,000.00            |                    |               | \$2,590.00            | \$-590.00           | 129.50 %        |
| 0001.0220.530033.0000                       | FIRE - CPR CERTIFICATION          |                  | \$250.00              |                    |               |                       | \$250.00            | 0.00 %          |
| 0001.0220.530036.0000                       | FIRE - LICENSE BIENNIAL OEMS      |                  | \$600.00              |                    |               |                       | \$600.00            | 0.00 %          |
| 0001.0220.530037.0000                       | FIRE - ANNUAL AMB OEMS INSPECTION |                  | \$1,000.00            |                    |               |                       | \$1,000.00          | 0.00 %          |
| 0001.0220.534000.0000                       | FIRE - UTILITIES PHONE            |                  | \$5,000.00            |                    |               | \$4,172.81            | \$827.19            | 83.45 %         |
| 0001.0220.540011.0000                       | FIRE - MEDICAL SUPPLIES           |                  | \$10,000.00           |                    |               | \$12,452.09           | \$-2,452.09         | 124.52 %        |
| 0001.0220.540012.0000                       | FIRE - MEDICAL BILLS/PHYSICALS    |                  | \$15,000.00           |                    |               | \$420.00              | \$14,580.00         | 2.80 %          |
| 0001.0220.542000.0000                       | FIRE - OFFICE SUPPLIES            |                  | \$4,000.00            |                    |               | \$4,013.78            | \$-13.78            | 100.34 %        |
| 0001.0220.545000.0000                       | FIRE - CUSTODIAL SUPPLIES         |                  | \$2,000.00            |                    |               |                       | \$2,000.00          | 0.00 %          |
| 0001.0220.550000.0000                       | FIRE - ALS PAYMENTS               |                  | \$15,000.00           |                    |               | \$15,170.29           | \$-170.29           | 101.13 %        |
| 0001.0220.571000.0000                       | FIRE - MILEAGE EXPENSE            |                  | \$100.00              |                    |               | \$8.00                | \$92.00             | 8.00 %          |
| 0001.0220.571100.0000                       | FIRE - MEALS                      |                  | \$700.00              |                    |               | \$420.64              | \$279.36            | 60.09 %         |
| 0001.0220.573001.0000                       | FIRE - DUES - DISTRICT 14         |                  | \$3,250.00            |                    |               | \$3,750.00            | \$-500.00           | 115.38 %        |
| 0001.0220.573002.0000                       | FIRE - DUES - F-CAM               |                  | \$500.00              |                    |               | \$45.00               | \$455.00            | 9.00 %          |
| 0001.0220.573003.0000                       | FIRE - DUES - NFPA                |                  | \$1,500.00            |                    |               | \$2,990.00            | \$-1,490.00         | 199.33 %        |
| 0001.0220.573004.0000                       | FIRE - DUES - IAFC                |                  | \$700.00              |                    |               | \$510.00              | \$190.00            | 72.85 %         |
| 0001.0220.573096.0000                       | FIRE - FIRE ALARM MAINTENACE      |                  | \$1,000.00            |                    |               |                       | \$1,000.00          | 0.00 %          |
| <b>Expense Total</b>                        |                                   |                  | <b>\$172,850.00</b>   | <b>\$25,000.00</b> |               | <b>\$194,479.17</b>   | <b>\$3,370.83</b>   | <b>98.29 %</b>  |
| <b>0000 - UNASSIGNED Total</b>              |                                   |                  | <b>\$2,299,813.00</b> | <b>\$25,000.00</b> |               | <b>\$2,380,482.26</b> | <b>\$-55,669.26</b> | <b>102.39 %</b> |
| <b>220 - FIRE/AMBULANCE Total</b>           |                                   |                  | <b>\$2,299,813.00</b> | <b>\$25,000.00</b> |               | <b>\$2,380,482.26</b> | <b>\$-55,669.26</b> |                 |

**TOWN OF MAYNARD**  
**All Departments Expenditure Report**  
**From 07/01/2022 to 06/30/2023**

| <b>0001 - GENERAL FUND - EDUCATION</b>    |                                     |                        |                    |                |               |                        |                        |                 |
|-------------------------------------------|-------------------------------------|------------------------|--------------------|----------------|---------------|------------------------|------------------------|-----------------|
| <b>Account</b>                            | <b>Description</b>                  | <b>Carry Fwd</b>       | <b>Orig Bud</b>    | <b>Amended</b> | <b>Encumb</b> | <b>Expend</b>          | <b>Unencum Bal</b>     | <b>% Exp</b>    |
| 0001.0300.519999.0000                     | EDUCATION SAL - ENCUMBRANCE PAYROLL |                        |                    |                |               | \$1,017,684.53         | \$-1,017,684.53        | 100.00 %        |
| <b>Salary Total</b>                       |                                     |                        |                    |                |               | <b>\$1,017,684.53</b>  | <b>\$-1,017,684.53</b> | <b>100.00 %</b> |
| 0001.0300.535000.0000                     | EDUCATION - ATHLETIC EXPENSE        |                        |                    |                |               | \$80,847.09            | \$-80,847.09           | 100.00 %        |
| 0001.0300.536005.0000                     | EDUC OTHER STUDENT ACTIVITIES       |                        |                    |                |               | \$5,168.83             | \$-5,168.83            | 100.00 %        |
| 0001.0300.536006.0000                     | EDUC MAINTENANCE OF PLANT           | \$21,666,408.00        | \$65,000.00        |                |               | \$794,744.94           | \$20,936,663.06        | 3.65 %          |
| 0001.0300.536010.0002                     | EDUC PROG OTHER SCHOOLS - SPEC ED   |                        |                    |                |               | \$816,544.04           | \$-816,544.04          | 100.00 %        |
| <b>Expense Total</b>                      |                                     | <b>\$21,666,408.00</b> | <b>\$65,000.00</b> |                |               | <b>\$1,697,304.90</b>  | <b>\$20,034,103.10</b> | <b>7.81 %</b>   |
| <b>0000 - UNASSIGNED Total</b>            |                                     | <b>\$21,666,408.00</b> | <b>\$65,000.00</b> |                |               | <b>\$2,714,989.43</b>  | <b>\$19,016,418.57</b> | <b>12.49 %</b>  |
| 0001.0300.518001.0001                     | SAL - DIST LEADERSHIP REG EDUC      |                        |                    |                |               | \$2,149,685.86         | \$-2,149,685.86        | 100.00 %        |
| 0001.0300.518003.0001                     | SAL - INSTRUCT STAFF REG EDUC       |                        |                    |                |               | \$8,391,287.18         | \$-8,391,287.18        | 100.00 %        |
| 0001.0300.518005.0001                     | SAL - OTHER SCHOOL SVCS REG EDUC    |                        |                    |                |               | \$1,134,841.62         | \$-1,134,841.62        | 100.00 %        |
| <b>Salary Total</b>                       |                                     |                        |                    |                |               | <b>\$11,675,814.66</b> | <b>-11,675,814.66</b>  | <b>100.00 %</b> |
| 0001.0300.533001.0001                     | TRANSPORTATION - REG EDUC           |                        |                    |                |               | \$267,240.00           | \$-267,240.00          | 100.00 %        |
| 0001.0300.536001.0001                     | DIST LEADERSHIP ADMIN EXP - REG ED  |                        |                    |                |               | \$296,501.44           | \$-296,501.44          | 100.00 %        |
| 0001.0300.536003.0001                     | EDUC INSTRUCTIONAL SVCS - REG ED    |                        |                    |                |               | \$442,563.25           | \$-442,563.25          | 100.00 %        |
| 0001.0300.536009.0001                     | EDUC PROG OTHER SCHOOLS - REG ED    |                        |                    |                |               | \$33,412.20            | \$-33,412.20           | 100.00 %        |
| <b>Expense Total</b>                      |                                     |                        |                    |                |               | <b>\$1,039,716.89</b>  | <b>\$-1,039,716.89</b> | <b>100.00 %</b> |
| <b>0001 - SCHOOL - REGULAR EDUC Total</b> |                                     |                        |                    |                |               | <b>\$12,715,531.55</b> | <b>-12,715,531.55</b>  | <b>100.00 %</b> |
| 0001.0300.518002.0002                     | SAL - DIST LEADERSHIP SPEC ED       |                        |                    |                |               | \$471,430.25           | \$-471,430.25          | 100.00 %        |
| 0001.0300.518004.0002                     | SAL - INSTRUCT STAFF SPEC EDUC      |                        |                    |                |               | \$4,038,761.35         | \$-4,038,761.35        | 100.00 %        |
| <b>Salary Total</b>                       |                                     |                        |                    |                |               | <b>\$4,510,191.60</b>  | <b>\$-4,510,191.60</b> | <b>100.00 %</b> |
| 0001.0300.533002.0002                     | TRANSPORTATION SPECIAL EDUC         |                        |                    |                |               | \$1,029,154.50         | \$-1,029,154.50        | 100.00 %        |
| 0001.0300.536002.0002                     | DIST LEADER ADMIN EXP - SPEC ED     |                        |                    |                |               | \$15,150.16            | \$-15,150.16           | 100.00 %        |
| 0001.0300.536004.0002                     | EDUC INSTRUCTIONAL SVCS - SPEC ED   |                        |                    |                |               | \$230,698.82           | \$-230,698.82          | 100.00 %        |
| <b>Expense Total</b>                      |                                     |                        |                    |                |               | <b>\$1,275,003.48</b>  | <b>\$-1,275,003.48</b> | <b>100.00 %</b> |
| <b>0002 - SCHOOL - SPECIAL EDUC Total</b> |                                     |                        |                    |                |               | <b>\$5,785,195.08</b>  | <b>\$-5,785,195.08</b> | <b>100.00 %</b> |
| <b>300 - EDUCATION Total</b>              |                                     | <b>\$21,666,408.00</b> | <b>\$65,000.00</b> |                |               | <b>\$21,215,716.06</b> | <b>\$515,691.94</b>    |                 |

---

---

**TOWN OF MAYNARD**  
**All Departments Expenditure Report**  
**From 07/01/2022 to 06/30/2023**

---

---

| <b>0001 - GENERAL FUND - ASSABET VALLEY SCHOOL</b> |                                   |                  |                       |                |               |                       |                     |                 |
|----------------------------------------------------|-----------------------------------|------------------|-----------------------|----------------|---------------|-----------------------|---------------------|-----------------|
| <b>Account</b>                                     | <b>Description</b>                | <b>Carry Fwd</b> | <b>Orig Bud</b>       | <b>Amended</b> | <b>Encumb</b> | <b>Expend</b>         | <b>Unencum Bal</b>  | <b>% Exp</b>    |
| 0001.0310.532000.0000                              | ASSABET VALLEY REG SCH ASSESSMENT |                  |                       |                |               | \$1,014,218.00        | \$-1,014,218.00     | 100.00 %        |
| 0001.0310.591000.0000                              | ASSABET VALLEY CAPITAL ASSESSMENT |                  | \$1,190,983.00        |                |               | \$211,257.00          | \$979,726.00        | 17.73 %         |
| <b>Expense Total</b>                               |                                   |                  | <b>\$1,190,983.00</b> |                |               | <b>\$1,225,475.00</b> | <b>\$-34,492.00</b> | <b>102.89 %</b> |
| <b>0000 - UNASSIGNED Total</b>                     |                                   |                  | <b>\$1,190,983.00</b> |                |               | <b>\$1,225,475.00</b> | <b>\$-34,492.00</b> | <b>102.89 %</b> |
| <b>310 - ASSABET VALLEY SCHOOL Total</b>           |                                   |                  | <b>\$1,190,983.00</b> |                |               | <b>\$1,225,475.00</b> | <b>\$-34,492.00</b> |                 |

---

**TOWN OF MAYNARD**  
**All Departments Expenditure Report**  
**From 07/01/2022 to 06/30/2023**

| <b>0001 - GENERAL FUND - DPW - ADMIN</b> |                                    |                  |                     |                |               |                     |                     |                 |
|------------------------------------------|------------------------------------|------------------|---------------------|----------------|---------------|---------------------|---------------------|-----------------|
| <b>Account</b>                           | <b>Description</b>                 | <b>Carry Fwd</b> | <b>Orig Bud</b>     | <b>Amended</b> | <b>Encumb</b> | <b>Expend</b>       | <b>Unencum Bal</b>  | <b>% Exp</b>    |
| 0001.0421.511002.0000                    | DPW ADMIN.SAL - DIRECTOR           |                  | \$112,363.00        |                |               | \$130,972.53        | \$-18,609.53        | 116.56 %        |
| 0001.0421.511003.0000                    | DPW ADMIN.SAL - CLERICAL           |                  |                     |                |               |                     |                     | 100.00 %        |
| 0001.0421.511006.0000                    | DPW ADMIN.SAL - ADMIN ASST         |                  | \$68,223.00         |                |               | \$68,161.97         | \$61.03             | 99.91 %         |
| 0001.0421.512000.0000                    | DPW ADMIN.SAL - TEMPORARY          |                  |                     |                |               | \$5,635.00          | \$-5,635.00         | 100.00 %        |
| 0001.0421.519000.0000                    | DPW ADMIN.SAL - OTHER              |                  | \$1,200.00          |                |               | \$1,650.00          | \$-450.00           | 137.50 %        |
| 0001.0421.519006.0000                    | TREE WARDEN/FACILITIES DIR STIPEND |                  |                     |                |               | \$5,416.58          | \$-5,416.58         | 100.00 %        |
| <b>Salary Total</b>                      |                                    |                  | <b>\$181,786.00</b> |                |               | <b>\$211,836.08</b> | <b>\$-30,050.08</b> | <b>116.53 %</b> |
| 0001.0421.530016.0000                    | DPW ADMIN - TRAINING/EDUCATION     |                  | \$3,000.00          |                |               | \$851.74            | \$2,148.26          | 28.39 %         |
| 0001.0421.534003.0000                    | DPW ADMIN - POSTAGE                |                  | \$600.00            |                |               | \$471.10            | \$128.90            | 78.51 %         |
| 0001.0421.542000.0000                    | DPW ADMIN - OFFICE SUPPLIES        |                  | \$1,000.00          |                |               | \$1,041.36          | \$-41.36            | 104.13 %        |
| 0001.0421.570000.0000                    | DPW ADMIN - PROF SVCS & CONTRACTS  |                  | \$140,000.00        |                |               | \$140,836.41        | \$-836.41           | 100.59 %        |
| 0001.0421.573000.0000                    | DPW ADMIN - DUES & MEMBERSHIPS     |                  | \$1,000.00          |                |               | \$747.34            | \$252.66            | 74.73 %         |
| <b>Expense Total</b>                     |                                    |                  | <b>\$145,600.00</b> |                |               | <b>\$143,947.95</b> | <b>\$1,652.05</b>   | <b>98.86 %</b>  |
| <b>0000 - UNASSIGNED Total</b>           |                                    |                  | <b>\$327,386.00</b> |                |               | <b>\$355,784.03</b> | <b>\$-28,398.03</b> | <b>108.67 %</b> |
| <b>421 - DPW - ADMIN Total</b>           |                                    |                  | <b>\$327,386.00</b> |                |               | <b>\$355,784.03</b> | <b>\$-28,398.03</b> |                 |

**TOWN OF MAYNARD**  
**All Departments Expenditure Report**  
**From 07/01/2022 to 06/30/2023**

| <b>0001 - GENERAL FUND - HIGHWAY</b> |                                  |                  |                       |                     |               |                       |                    |                |
|--------------------------------------|----------------------------------|------------------|-----------------------|---------------------|---------------|-----------------------|--------------------|----------------|
| <b>Account</b>                       | <b>Description</b>               | <b>Carry Fwd</b> | <b>Orig Bud</b>       | <b>Amended</b>      | <b>Encumb</b> | <b>Expend</b>         | <b>Unencum Bal</b> | <b>% Exp</b>   |
| 0001.0422.511016.0000                | HIGHWAY.SAL - HGHWY WORKERS      |                  | \$393,284.00          |                     |               | \$356,525.84          | \$36,758.16        | 90.65 %        |
| 0001.0422.511200.0000                | HIGHWAY.SAL - HOURLY             |                  | \$14,020.00           |                     |               | \$9,072.43            | \$4,947.57         | 64.71 %        |
| 0001.0422.513000.0000                | HIGHWAY.SAL - OVERTIME           |                  | \$37,580.00           |                     |               | \$76,213.33           | \$-38,633.33       | 202.80 %       |
| 0001.0422.519006.0000                | HIGHWAY.SAL - STIPENDS           |                  | \$3,000.00            |                     |               | \$2,500.00            | \$500.00           | 83.33 %        |
| <b>Salary Total</b>                  |                                  |                  | <b>\$447,884.00</b>   |                     |               | <b>\$444,311.60</b>   | <b>\$3,572.40</b>  | <b>99.20 %</b> |
| 0001.0422.521002.0000                | HIGHWAY - UTILITIES HEAT         |                  |                       |                     |               |                       |                    | 100.00 %       |
| 0001.0422.523012.0000                | HIGHWAY - UNIFORM ALLOWANCE      |                  | \$6,300.00            |                     |               | \$5,325.23            | \$974.77           | 84.52 %        |
| 0001.0422.524000.0000                | HIGHWAY - REPAIRS & MAINT        |                  | \$70,000.00           |                     |               | \$71,921.02           | \$-1,921.02        | 102.74 %       |
| 0001.0422.524002.0000                | HIGHWAY - R&M VEHICLES           |                  | \$17,500.00           |                     |               | \$13,735.75           | \$3,764.25         | 78.49 %        |
| 0001.0422.524003.0000                | HIGHWAY - R&M EQUIPMENT          |                  | \$12,000.00           |                     |               | \$7,250.81            | \$4,749.19         | 60.42 %        |
| 0001.0422.524006.0000                | HIGHWAY - R&M TRAFFIC LIGHTS     |                  | \$10,000.00           |                     |               | \$10,128.75           | \$-128.75          | 101.28 %       |
| 0001.0422.524015.0000                | HIGHWAY - R & M STREET LIGHTS    |                  | \$7,000.00            |                     |               | \$13,225.05           | \$-6,225.05        | 188.92 %       |
| 0001.0422.527000.0000                | HIGHWAY - RENT/LEASE EQUIP & VEH |                  | \$30,000.00           |                     |               | \$23,687.10           | \$6,312.90         | 78.95 %        |
| 0001.0422.530016.0000                | HIGHWAY - TRAINING/EDUCATION     |                  | \$3,250.00            |                     |               | \$90.00               | \$3,160.00         | 2.76 %         |
| 0001.0422.530018.0000                | HIGHWAY - POLICE DETAIL          |                  | \$10,000.00           |                     |               | \$18,560.19           | \$-8,560.19        | 185.60 %       |
| 0001.0422.534000.0000                | HIGHWAY - UTILITIES PHONE        |                  |                       |                     |               | \$3,552.50            | \$-3,552.50        | 100.00 %       |
| 0001.0422.538003.0000                | HIGHWAY - SOLID WASTE/RECYCLING  |                  | \$771,000.00          | \$150,000.00        |               | \$845,886.31          | \$75,113.69        | 91.84 %        |
| 0001.0422.548000.0000                | HIGHWAY - VEHICULAR SUPPLIES     |                  | \$30,000.00           |                     |               | \$30,387.22           | \$-387.22          | 101.29 %       |
| 0001.0422.558000.0000                | HIGHWAY - OTHER SUPPLIES         |                  | \$50,000.00           |                     |               | \$51,385.29           | \$-1,385.29        | 102.77 %       |
| 0001.0422.558001.0000                | HIGHWAY - COMPOST BINS           |                  | \$1,200.00            |                     |               | \$2,917.52            | \$-1,717.52        | 243.12 %       |
| 0001.0422.570000.0000                | HIGHWAY - OTHER CHGS & EXP       |                  |                       |                     |               | \$2,424.82            | \$-2,424.82        | 100.00 %       |
| 0001.0422.570113.0000                | HIGHWAY - MS4                    |                  | \$100,000.00          |                     |               | \$85,573.83           | \$14,426.17        | 85.57 %        |
| 0001.0422.573000.0000                | HIGHWAY - DUES & MEMBERSHIPS     |                  | \$500.00              |                     |               |                       | \$500.00           | 0.00 %         |
| <b>Expense Total</b>                 |                                  |                  | <b>\$1,118,750.00</b> | <b>\$150,000.00</b> |               | <b>\$1,186,051.39</b> | <b>\$82,698.61</b> | <b>93.48 %</b> |
| <b>0000 - UNASSIGNED Total</b>       |                                  |                  | <b>\$1,566,634.00</b> | <b>\$150,000.00</b> |               | <b>\$1,630,362.99</b> | <b>\$86,271.01</b> | <b>94.97 %</b> |
| <b>422 - HIGHWAY Total</b>           |                                  |                  | <b>\$1,566,634.00</b> | <b>\$150,000.00</b> |               | <b>\$1,630,362.99</b> | <b>\$86,271.01</b> |                |

**TOWN OF MAYNARD**  
**All Departments Expenditure Report**  
**From 07/01/2022 to 06/30/2023**

| <b>0001 - GENERAL FUND - SNOW AND ICE</b> |                               |                  |                     |                     |               |                     |                    |                 |
|-------------------------------------------|-------------------------------|------------------|---------------------|---------------------|---------------|---------------------|--------------------|-----------------|
| <b>Account</b>                            | <b>Description</b>            | <b>Carry Fwd</b> | <b>Orig Bud</b>     | <b>Amended</b>      | <b>Encumb</b> | <b>Expend</b>       | <b>Unencum Bal</b> | <b>% Exp</b>    |
| 0001.0423.511017.0000                     | SNOW/ICE.SAL - DPW WORKERS    |                  | \$45,000.00         | \$53,373.16         |               | \$98,373.16         |                    | 100.00 %        |
| 0001.0423.512000.0000                     | SNOW/ICE.SAL - CONTRACTORS    |                  | \$40,000.00         | \$39,297.50         |               | \$79,297.50         |                    | 100.00 %        |
| <b>Salary Total</b>                       |                               |                  | <b>\$85,000.00</b>  | <b>\$92,670.66</b>  |               | <b>\$177,670.66</b> |                    | <b>100.00 %</b> |
| 0001.0423.548000.0000                     | SNOW/ICE - VEHICULAR SUPPLIES |                  | \$20,000.00         | \$79,165.32         |               | \$99,165.32         |                    | 100.00 %        |
| 0001.0423.548100.0000                     | SNOW/ICE - TREATED SALT       |                  |                     | \$174,526.68        |               | \$174,526.67        | \$0.01             | 99.99 %         |
| 0001.0423.558000.0000                     | SNOW/ICE - OTHER SUPPLIES     |                  | \$11,000.00         | \$7,202.92          |               | \$18,202.92         |                    | 100.00 %        |
| 0001.0423.570100.0000                     | SNOW/ICE - FUEL               |                  |                     | \$11,814.35         |               | \$11,814.35         |                    | 100.00 %        |
| 0001.0423.571100.0000                     | SNOW/ICE - MEALS              |                  | \$1,000.00          | \$1,540.00          |               | \$2,540.00          |                    | 100.00 %        |
| <b>Expense Total</b>                      |                               |                  | <b>\$32,000.00</b>  | <b>\$274,249.27</b> |               | <b>\$306,249.26</b> | <b>\$0.01</b>      | <b>100.00 %</b> |
| <b>0000 - UNASSIGNED Total</b>            |                               |                  | <b>\$117,000.00</b> | <b>\$366,919.93</b> |               | <b>\$483,919.92</b> | <b>\$0.01</b>      | <b>100.00 %</b> |
| <b>423 - SNOW AND ICE Total</b>           |                               |                  | <b>\$117,000.00</b> | <b>\$366,919.93</b> |               | <b>\$483,919.92</b> | <b>\$0.01</b>      |                 |

**TOWN OF MAYNARD**  
**All Departments Expenditure Report**  
**From 07/01/2022 to 06/30/2023**

| <b>0001 - GENERAL FUND - CEMETERY/PARKS/FORESTRY</b> |                                     |                  |                     |                |               |                     |                     |                 |
|------------------------------------------------------|-------------------------------------|------------------|---------------------|----------------|---------------|---------------------|---------------------|-----------------|
| <b>Account</b>                                       | <b>Description</b>                  | <b>Carry Fwd</b> | <b>Orig Bud</b>     | <b>Amended</b> | <b>Encumb</b> | <b>Expend</b>       | <b>Unencum Bal</b>  | <b>% Exp</b>    |
| 0001.0491.511002.0000                                | CEMETERY.SAL - SUPERVISOR           |                  | \$78,861.00         |                |               | \$80,459.04         | \$-1,598.04         | 102.02 %        |
| 0001.0491.511200.0000                                | CEMETERY.SAL - HOURLY               |                  | \$99,382.00         |                |               | \$107,713.69        | \$-8,331.69         | 108.38 %        |
| 0001.0491.513000.0000                                | CEMETERY.SAL - OVERTIME             |                  | \$18,000.00         |                |               | \$25,984.53         | \$-7,984.53         | 144.35 %        |
| 0001.0491.519006.0000                                | CEMETERY.SAL - STIPENDS             |                  | \$1,500.00          |                |               | \$1,050.00          | \$450.00            | 70.00 %         |
| <b>Salary Total</b>                                  |                                     |                  | <b>\$197,743.00</b> |                |               | <b>\$215,207.26</b> | <b>\$-17,464.26</b> | <b>108.83 %</b> |
| 0001.0491.523012.0000                                | CEMETERY - UNIFORM ALLOWANCE        |                  | \$3,400.00          |                |               | \$2,345.41          | \$1,054.59          | 68.98 %         |
| 0001.0491.524001.0000                                | CEMETERY - R&M BUILD & GRNDS        |                  | \$60,000.00         |                |               | \$60,108.23         | \$-108.23           | 100.18 %        |
| 0001.0491.524002.0000                                | CEMETERY - R&M VEHICLES             |                  | \$4,000.00          |                |               | \$1,840.20          | \$2,159.80          | 46.00 %         |
| 0001.0491.524003.0000                                | CEMETERY - R&M - EQUIPMENT          |                  | \$10,000.00         |                |               | \$10,164.25         | \$-164.25           | 101.64 %        |
| 0001.0491.527000.0000                                | CEMETERY - RENT / LEASE EQUIP & VEH |                  | \$3,000.00          |                |               |                     | \$3,000.00          | 0.00 %          |
| 0001.0491.530016.0000                                | CEMETERY - TRAINING/EDUCATION       |                  | \$5,500.00          |                |               | \$350.00            | \$5,150.00          | 6.36 %          |
| 0001.0491.534000.0000                                | CEMETERY - UTILITIES PHONE          |                  | \$2,000.00          |                |               | \$497.88            | \$1,502.12          | 24.89 %         |
| 0001.0491.558000.0000                                | CEMETERY - OTHER SUPPLIES           |                  | \$5,500.00          |                |               | \$6,061.53          | \$-561.53           | 110.20 %        |
| 0001.0491.578003.0000                                | CEMETERY - TREE MAINTENANCE         |                  | \$22,500.00         |                |               | \$24,189.51         | \$-1,689.51         | 107.50 %        |
| 0001.0491.578004.0000                                | CEMETERY - FOWLER FIELD MAINTENANCE |                  | \$30,000.00         |                |               | \$32,557.90         | \$-2,557.90         | 108.52 %        |
| <b>Expense Total</b>                                 |                                     |                  | <b>\$145,900.00</b> |                |               | <b>\$138,114.91</b> | <b>\$7,785.09</b>   | <b>94.66 %</b>  |
| <b>0000 - UNASSIGNED Total</b>                       |                                     |                  | <b>\$343,643.00</b> |                |               | <b>\$353,322.17</b> | <b>\$-9,679.17</b>  | <b>102.81 %</b> |
| <b>491 - CEMETERY/PARKS/FORESTRY Total</b>           |                                     |                  | <b>\$343,643.00</b> |                |               | <b>\$353,322.17</b> | <b>\$-9,679.17</b>  |                 |

**TOWN OF MAYNARD**  
**All Departments Expenditure Report**  
**From 07/01/2022 to 06/30/2023**

| <b>0001 - GENERAL FUND - MUNICIPAL SERVICES</b> |                              |                  |                     |                |               |                     |                     |                 |
|-------------------------------------------------|------------------------------|------------------|---------------------|----------------|---------------|---------------------|---------------------|-----------------|
| <b>Account</b>                                  | <b>Description</b>           | <b>Carry Fwd</b> | <b>Orig Bud</b>     | <b>Amended</b> | <b>Encumb</b> | <b>Expend</b>       | <b>Unencum Bal</b>  | <b>% Exp</b>    |
| 0001.0500.511004.0000                           | OMS.SAL - DEPT ASST          |                  | \$60,929.00         |                |               | \$6,132.94          | \$54,796.06         | 10.06 %         |
| 0001.0500.511009.0000                           | OMS.SAL - HEALTH AGENT       |                  | \$44,460.00         |                |               | \$63,973.86         | \$-19,513.86        | 143.89 %        |
| 0001.0500.511023.0000                           | OMS.SAL - CONSERVATION STAFF |                  | \$64,260.00         |                |               | \$67,273.89         | \$-3,013.89         | 104.69 %        |
| 0001.0500.511024.0000                           | OMS.SAL - PLANNING STAFF     |                  | \$88,046.00         |                |               | \$89,027.14         | \$-981.14           | 101.11 %        |
| 0001.0500.511025.0000                           | OMS.SAL - BUILDING STAFF     |                  | \$76,761.00         |                |               | \$78,251.55         | \$-1,490.55         | 101.94 %        |
| 0001.0500.511200.0000                           | OMS.SAL - HOURLY             |                  |                     |                |               | \$47,178.82         | \$-47,178.82        | 100.00 %        |
| 0001.0500.519003.0000                           | OMS - CLOTHING STIPEND       |                  |                     |                |               | \$600.00            | \$-600.00           | 100.00 %        |
| 0001.0500.519005.0000                           | OMS.SAL - SICK LEAVE BUYBACK |                  | \$1,600.00          |                |               | \$1,537.78          | \$62.22             | 96.11 %         |
| 0001.0500.519007.0000                           | OMS.SAL - CERTIFICATION      |                  | \$5,000.00          |                |               | \$1,500.00          | \$3,500.00          | 30.00 %         |
| <b>Salary Total</b>                             |                              |                  | <b>\$341,056.00</b> |                |               | <b>\$355,475.98</b> | <b>\$-14,419.98</b> | <b>104.22 %</b> |
| 0001.0500.530003.0000                           | OMS - CONSULTING SERVICES    |                  | \$2,520.00          |                |               | \$2,091.00          | \$429.00            | 82.97 %         |
| 0001.0500.530005.0000                           | OMS - PROF CONTRACT          |                  | \$7,860.00          |                |               | \$17,976.00         | \$-10,116.00        | 228.70 %        |
| 0001.0500.530016.0000                           | OMS - TRAINING/EDUCATION     |                  | \$3,000.00          |                |               | \$6,488.64          | \$-3,488.64         | 216.28 %        |
| 0001.0500.530023.0000                           | OMS - HEALTH SERVICE         |                  | \$20,000.00         |                |               | \$16,116.00         | \$3,884.00          | 80.58 %         |
| 0001.0500.530025.0000                           | OMS - PUBLIC OUTREACH        |                  | \$1,000.00          |                |               | \$150.00            | \$850.00            | 15.00 %         |
| 0001.0500.534000.0000                           | OMS - UTILITIES PHONE        |                  | \$3,170.00          |                |               | \$2,793.29          | \$376.71            | 88.11 %         |
| 0001.0500.534003.0000                           | OMS - POSTAGE                |                  |                     |                |               | \$3,793.29          | \$-3,793.29         | 100.00 %        |
| 0001.0500.542000.0000                           | OMS - OFFICE SUPPLIES        |                  | \$2,500.00          |                |               | \$2,978.61          | \$-478.61           | 119.14 %        |
| 0001.0500.571000.0000                           | OMS - MILEAGE EXPENSE        |                  | \$950.00            |                |               | \$1,623.94          | \$-673.94           | 170.94 %        |
| 0001.0500.573000.0000                           | OMS - DUES & MEMBERSHIPS     |                  | \$2,500.00          |                |               | \$1,530.00          | \$970.00            | 61.20 %         |
| <b>Expense Total</b>                            |                              |                  | <b>\$43,500.00</b>  |                |               | <b>\$55,540.77</b>  | <b>\$-12,040.77</b> | <b>127.67 %</b> |
| <b>0000 - UNASSIGNED Total</b>                  |                              |                  | <b>\$384,556.00</b> |                |               | <b>\$411,016.75</b> | <b>\$-26,460.75</b> | <b>106.88 %</b> |
| <b>500 - MUNICIPAL SERVICES Total</b>           |                              |                  | <b>\$384,556.00</b> |                |               | <b>\$411,016.75</b> | <b>\$-26,460.75</b> |                 |

**TOWN OF MAYNARD**  
**All Departments Expenditure Report**  
**From 07/01/2022 to 06/30/2023**

| <b>0001 - GENERAL FUND - COUNCIL ON AGING</b> |                          |                  |                     |                |               |                     |                    |                 |
|-----------------------------------------------|--------------------------|------------------|---------------------|----------------|---------------|---------------------|--------------------|-----------------|
| <b>Account</b>                                | <b>Description</b>       | <b>Carry Fwd</b> | <b>Orig Bud</b>     | <b>Amended</b> | <b>Encumb</b> | <b>Expend</b>       | <b>Unencum Bal</b> | <b>% Exp</b>    |
| 0001.0541.511002.0000                         | COA.SAL - DIRECTOR       |                  | \$80,229.00         |                |               | \$82,130.95         | \$-1,901.95        | 102.37 %        |
| 0001.0541.511009.0000                         | COA.SAL - STAFF          |                  | \$50,542.00         |                |               | \$50,542.05         | \$-0.05            | 100.00 %        |
| <b>Salary Total</b>                           |                          |                  | <b>\$130,771.00</b> |                |               | <b>\$132,673.00</b> | <b>\$-1,902.00</b> | <b>101.45 %</b> |
| 0001.0541.521001.0000                         | COA - UTILITIES ELECTRIC |                  | \$6,800.00          |                |               | \$7,008.44          | \$-208.44          | 103.06 %        |
| 0001.0541.530016.0000                         | COA - TRAINING/EDUCATION |                  | \$100.00            |                |               |                     | \$100.00           | 0.00 %          |
| 0001.0541.534003.0000                         | COA - POSTAGE            |                  | \$100.00            |                |               | \$135.58            | \$-35.58           | 135.58 %        |
| 0001.0541.535100.0000                         | COA - PROGRAMS           |                  | \$25,000.00         |                |               | \$23,890.49         | \$1,109.51         | 95.56 %         |
| 0001.0541.542000.0000                         | COA - OFFICE SUPPLIES    |                  | \$800.00            |                |               | \$2,110.84          | \$-1,310.84        | 263.85 %        |
| 0001.0541.570000.0000                         | COA - OTHER CHGS & EXP   |                  | \$3,000.00          |                |               | \$3,551.29          | \$-551.29          | 118.37 %        |
| 0001.0541.571000.0000                         | COA - MILEAGE EXPENSE    |                  | \$50.00             |                |               |                     | \$50.00            | 0.00 %          |
| 0001.0541.573000.0000                         | COA - DUES & MEMBERSHIPS |                  | \$2,100.00          |                |               |                     | \$2,100.00         | 0.00 %          |
| <b>Expense Total</b>                          |                          |                  | <b>\$37,950.00</b>  |                |               | <b>\$36,696.64</b>  | <b>\$1,253.36</b>  | <b>96.69 %</b>  |
| <b>0000 - UNASSIGNED Total</b>                |                          |                  | <b>\$168,721.00</b> |                |               | <b>\$169,369.64</b> | <b>\$-648.64</b>   | <b>100.38 %</b> |
| <b>541 - COUNCIL ON AGING Total</b>           |                          |                  | <b>\$168,721.00</b> |                |               | <b>\$169,369.64</b> | <b>\$-648.64</b>   |                 |

**TOWN OF MAYNARD**  
**All Departments Expenditure Report**  
**From 07/01/2022 to 06/30/2023**

| <b>0001 - GENERAL FUND - VETERANS</b> |                            |                  |                    |                |               |                    |                    |                 |
|---------------------------------------|----------------------------|------------------|--------------------|----------------|---------------|--------------------|--------------------|-----------------|
| <b>Account</b>                        | <b>Description</b>         | <b>Carry Fwd</b> | <b>Orig Bud</b>    | <b>Amended</b> | <b>Encumb</b> | <b>Expend</b>      | <b>Unencum Bal</b> | <b>% Exp</b>    |
| 0001.0543.511002.0000                 | VETERANS.SAL - VET AGENT   |                  | \$10,084.00        |                |               | \$10,233.24        | \$-149.24          | 101.47 %        |
| <b>Salary Total</b>                   |                            |                  | <b>\$10,084.00</b> |                |               | <b>\$10,233.24</b> | <b>\$-149.24</b>   | <b>101.47 %</b> |
| 0001.0543.542000.0000                 | VETERANS - OFFICE SUPPLIES |                  | \$1,500.00         |                |               | \$1,650.40         | \$-150.40          | 110.02 %        |
| 0001.0543.577000.0000                 | VETERANS - BENEFITS        |                  | \$40,000.00        |                |               | \$9,585.01         | \$30,414.99        | 23.96 %         |
| <b>Expense Total</b>                  |                            |                  | <b>\$41,500.00</b> |                |               | <b>\$11,235.41</b> | <b>\$30,264.59</b> | <b>27.07 %</b>  |
| <b>0000 - UNASSIGNED Total</b>        |                            |                  | <b>\$51,584.00</b> |                |               | <b>\$21,468.65</b> | <b>\$30,115.35</b> | <b>41.61 %</b>  |
| <b>543 - VETERANS Total</b>           |                            |                  | <b>\$51,584.00</b> |                |               | <b>\$21,468.65</b> | <b>\$30,115.35</b> |                 |

**TOWN OF MAYNARD**  
**All Departments Expenditure Report**  
**From 07/01/2022 to 06/30/2023**

| <b>0001 - GENERAL FUND - LIBRARY</b> |                                  |                  |                     |                |               |                     |                    |                |
|--------------------------------------|----------------------------------|------------------|---------------------|----------------|---------------|---------------------|--------------------|----------------|
| <b>Account</b>                       | <b>Description</b>               | <b>Carry Fwd</b> | <b>Orig Bud</b>     | <b>Amended</b> | <b>Encumb</b> | <b>Expend</b>       | <b>Unencum Bal</b> | <b>% Exp</b>   |
| 0001.0610.511002.0000                | LIBRARY.SAL - DIRECTOR           |                  | \$84,273.00         |                |               | \$84,581.13         | \$-308.13          | 100.36 %       |
| 0001.0610.511004.0000                | LIBRARY.SAL - ASST DIR           |                  | \$80,817.00         |                |               | \$80,855.78         | \$-38.78           | 100.04 %       |
| 0001.0610.511006.0000                | LIBRARY.SAL - ADMIN ASST         |                  | \$69,969.00         |                |               | \$69,971.55         | \$-2.55            | 100.00 %       |
| 0001.0610.511009.0000                | LIBRARY.SAL - STAFF              |                  | \$258,000.00        |                |               | \$240,256.68        | \$17,743.32        | 93.12 %        |
| 0001.0610.511200.0000                | LIBRARY.SAL - HOURLY             |                  | \$35,000.00         |                |               | \$35,338.80         | \$-338.80          | 100.96 %       |
| 0001.0610.519005.0000                | LIBRARY.SAL - SICK LEAVE BUYBACK |                  | \$2,141.00          |                |               | \$1,340.45          | \$800.55           | 62.60 %        |
| 0001.0610.519007.0000                | LIBRARY.SAL - CERTIFICATION      |                  | \$1,500.00          |                |               | \$1,500.00          |                    | 100.00 %       |
| <b>Salary Total</b>                  |                                  |                  | <b>\$531,700.00</b> |                |               | <b>\$513,844.39</b> | <b>\$17,855.61</b> | <b>96.64 %</b> |
| 0001.0610.534003.0000                | LIBRARY - POSTAGE                |                  | \$200.00            |                |               | \$171.64            | \$28.36            | 85.82 %        |
| 0001.0610.558000.0000                | LIBRARY - OTHER SUPPLIES         |                  | \$63,200.00         |                |               | \$63,198.22         | \$1.78             | 99.99 %        |
| 0001.0610.570000.0000                | LIBRARY - OTHER CHGS & EXP       |                  | \$9,150.00          |                |               | \$9,132.78          | \$17.22            | 99.81 %        |
| 0001.0610.571000.0000                | LIBRARY - MILEAGE EXPENSE        |                  | \$500.00            |                |               | \$486.24            | \$13.76            | 97.24 %        |
| 0001.0610.573000.0000                | LIBRARY - DUES & MEMBERSHIPS     |                  | \$1,000.00          |                |               | \$1,000.00          |                    | 100.00 %       |
| <b>Expense Total</b>                 |                                  |                  | <b>\$74,050.00</b>  |                |               | <b>\$73,988.88</b>  | <b>\$61.12</b>     | <b>99.91 %</b> |
| <b>0000 - UNASSIGNED Total</b>       |                                  |                  | <b>\$605,750.00</b> |                |               | <b>\$587,833.27</b> | <b>\$17,916.73</b> | <b>97.04 %</b> |
| <b>610 - LIBRARY Total</b>           |                                  |                  | <b>\$605,750.00</b> |                |               | <b>\$587,833.27</b> | <b>\$17,916.73</b> |                |

---

---

**TOWN OF MAYNARD**  
**All Departments Expenditure Report**  
**From 07/01/2022 to 06/30/2023**

---

---

| <b>0001 - GENERAL FUND - ROOSEVELT BULDING</b> |                               |                  |                    |                |               |                    |                    |                 |
|------------------------------------------------|-------------------------------|------------------|--------------------|----------------|---------------|--------------------|--------------------|-----------------|
| <b>Account</b>                                 | <b>Description</b>            | <b>Carry Fwd</b> | <b>Orig Bud</b>    | <b>Amended</b> | <b>Encumb</b> | <b>Expend</b>      | <b>Unencum Bal</b> | <b>% Exp</b>    |
| 0001.0612.521002.0000                          | ROOSEVELT - UTILITIES HEAT    |                  | \$7,000.00         |                |               | \$8,039.27         | \$-1,039.27        | 114.84 %        |
| 0001.0612.524001.0000                          | ROOSEVELT - R&M BUILD & GRNDS |                  | \$26,000.00        |                |               | \$34,089.20        | \$-8,089.20        | 131.11 %        |
| 0001.0612.570000.0000                          | ROOSEVELT - OTHER CHGS & EXP  |                  |                    |                |               | \$103.92           | \$-103.92          | 100.00 %        |
| <b>Expense Total</b>                           |                               |                  | <b>\$33,000.00</b> |                |               | <b>\$42,232.39</b> | <b>\$-9,232.39</b> | <b>127.97 %</b> |
| <b>0000 - UNASSIGNED Total</b>                 |                               |                  | <b>\$33,000.00</b> |                |               | <b>\$42,232.39</b> | <b>\$-9,232.39</b> | <b>127.97 %</b> |
| <b>612 - ROOSEVELT BULDING Total</b>           |                               |                  | <b>\$33,000.00</b> |                |               | <b>\$42,232.39</b> | <b>\$-9,232.39</b> |                 |

---

---

**TOWN OF MAYNARD**  
**All Departments Expenditure Report**  
**From 07/01/2022 to 06/30/2023**

---

---

| <b>0001 - GENERAL FUND - HISTORICAL</b> |                                    |                  |                   |                |               |                   |                    |                |  |
|-----------------------------------------|------------------------------------|------------------|-------------------|----------------|---------------|-------------------|--------------------|----------------|--|
| <b>Account</b>                          | <b>Description</b>                 | <b>Carry Fwd</b> | <b>Orig Bud</b>   | <b>Amended</b> | <b>Encumb</b> | <b>Expend</b>     | <b>Unencum Bal</b> | <b>% Exp</b>   |  |
| 0001.0619.530000.0000                   | HISTORICAL - PROFESSIONAL SERVICES |                  | \$2,000.00        |                |               | \$1,788.60        | \$211.40           | 89.43 %        |  |
| <b>Expense Total</b>                    |                                    |                  | <b>\$2,000.00</b> |                |               | <b>\$1,788.60</b> | <b>\$211.40</b>    | <b>89.43 %</b> |  |
| <b>0000 - UNASSIGNED Total</b>          |                                    |                  | <b>\$2,000.00</b> |                |               | <b>\$1,788.60</b> | <b>\$211.40</b>    | <b>89.43 %</b> |  |
| <b>619 - HISTORICAL Total</b>           |                                    |                  | <b>\$2,000.00</b> |                |               | <b>\$1,788.60</b> | <b>\$211.40</b>    |                |  |

**TOWN OF MAYNARD**  
**All Departments Expenditure Report**  
**From 07/01/2022 to 06/30/2023**

| <b>0001 - GENERAL FUND - PRIN LTD</b> |                                  |                  |                       |                |               |                       |                    |                 |
|---------------------------------------|----------------------------------|------------------|-----------------------|----------------|---------------|-----------------------|--------------------|-----------------|
| <b>Account</b>                        | <b>Description</b>               | <b>Carry Fwd</b> | <b>Orig Bud</b>       | <b>Amended</b> | <b>Encumb</b> | <b>Expend</b>         | <b>Unencum Bal</b> | <b>% Exp</b>    |
| 0001.0710.591004.0000                 | PRIN LTD - LIBRARY               |                  | \$195,000.00          |                |               | \$195,000.00          |                    | 100.00 %        |
| 0001.0710.591029.0000                 | PRIN LTD - POLICE STATION        |                  | \$194,500.00          |                |               | \$194,500.00          |                    | 100.00 %        |
| 0001.0710.591030.0000                 | PRIN LTD - SCHOOL BOILERS        |                  | \$35,000.00           |                |               | \$35,000.00           |                    | 100.00 %        |
| 0001.0710.591031.0000                 | PRIN LTD - REMEDIATION PETROLEUM |                  | \$4,000.00            |                |               | \$4,000.00            |                    | 100.00 %        |
| 0001.0710.591032.0000                 | PRIN LTD - REMEDIATION LANDFILL  |                  | \$13,000.00           |                |               | \$13,000.00           |                    | 100.00 %        |
| 0001.0710.591033.0000                 | PRIN LTD - WINTER STREET         |                  | \$4,500.00            |                |               | \$4,500.00            |                    | 100.00 %        |
| 0001.0710.591036.0000                 | PRIN LTD - GREEN MEADOW SYSTEM   |                  | \$24,900.00           |                |               | \$24,900.00           |                    | 100.00 %        |
| 0001.0710.591039.0000                 | PRIN LTD - PLAYGROUND/PARK       |                  | \$17,900.00           |                |               | \$17,900.00           |                    | 100.00 %        |
| 0001.0710.591040.0000                 | PRIN LTD - ATHLETIC FIELD        |                  | \$13,900.00           |                |               | \$13,900.00           |                    | 100.00 %        |
| 0001.0710.591043.0000                 | PRIN LTD - HIGH SCHOOL (OE)      |                  | \$395,000.00          |                |               | \$395,000.00          |                    | 100.00 %        |
| 0001.0710.591044.0000                 | PRIN LTD - HIGH SCHOOL I (IE)    |                  | \$152,600.00          |                |               | \$152,600.00          |                    | 100.00 %        |
| 0001.0710.591045.0000                 | PRIN LTD - HIGH SCHOOL II (IE)   |                  | \$116,800.00          |                |               | \$116,800.00          |                    | 100.00 %        |
| 0001.0710.591048.0000                 | PRIN LTD - PAR 2003 SCHOOL       |                  | \$960,000.00          |                |               | \$960,000.00          |                    | 100.00 %        |
| 0001.0710.591063.0000                 | PRIN LTD - FEB 2013 HIGH SCHOOL  |                  | \$355,000.00          |                |               | \$355,000.00          |                    | 100.00 %        |
| 0001.0710.591064.0000                 | PRIN LTD - FEB 2013 FOWLER GYM   |                  | \$15,000.00           |                |               | \$15,000.00           |                    | 100.00 %        |
| 0001.0710.591071.0000                 | PRIN LTD - FIRE STATION          |                  | \$265,000.00          |                |               | \$265,000.00          |                    | 100.00 %        |
| 0001.0710.591072.0000                 | PRIN LTD - GMES ROOF             |                  | \$40,000.00           |                |               | \$40,000.00           |                    | 100.00 %        |
| <b>Expense Total</b>                  |                                  |                  | <b>\$2,802,100.00</b> |                |               | <b>\$2,802,100.00</b> |                    | <b>100.00 %</b> |
| <b>0000 - UNASSIGNED Total</b>        |                                  |                  | <b>\$2,802,100.00</b> |                |               | <b>\$2,802,100.00</b> |                    | <b>100.00 %</b> |
| <b>710 - PRIN LTD Total</b>           |                                  |                  | <b>\$2,802,100.00</b> |                |               | <b>\$2,802,100.00</b> |                    |                 |

**TOWN OF MAYNARD**  
**All Departments Expenditure Report**  
**From 07/01/2022 to 06/30/2023**

| <b>0001 - GENERAL FUND - INTEREST - LTD</b> |                                     |                  |                     |                |               |                     |                    |                |
|---------------------------------------------|-------------------------------------|------------------|---------------------|----------------|---------------|---------------------|--------------------|----------------|
| <b>Account</b>                              | <b>Description</b>                  | <b>Carry Fwd</b> | <b>Orig Bud</b>     | <b>Amended</b> | <b>Encumb</b> | <b>Expend</b>       | <b>Unencum Bal</b> | <b>% Exp</b>   |
| 0001.0751.591504.0000                       | INT LTD - LIBRARY                   |                  | \$14,595.00         |                |               | \$14,595.00         |                    | 100.00 %       |
| 0001.0751.591529.0000                       | INT LTD - POLICE STATION            |                  | \$53,413.00         |                |               | \$53,412.50         | \$0.50             | 99.99 %        |
| 0001.0751.591530.0000                       | INT LTD - SCHOOL BOILERS            |                  | \$9,225.00          |                |               | \$9,225.00          |                    | 100.00 %       |
| 0001.0751.591531.0000                       | INT LTD - REMEDIATION PETROLEUM     |                  | \$1,225.00          |                |               | \$1,225.00          |                    | 100.00 %       |
| 0001.0751.591532.0000                       | INT LTD - REMEDIATION LANDFILL      |                  | \$3,600.00          |                |               | \$3,600.00          |                    | 100.00 %       |
| 0001.0751.591533.0000                       | INT LTD - REMEDIATION WINTER        |                  | \$363.00            |                |               | \$362.50            | \$0.50             | 99.86 %        |
| 0001.0751.591536.0000                       | INT LTD - GREEN MEADOW SYSTEM       |                  | \$11,699.00         |                |               | \$11,698.50         | \$0.50             | 99.99 %        |
| 0001.0751.591539.0000                       | INT LTD - PLAYGRND/PARK IMPROVEMENT |                  | \$4,078.00          |                |               | \$4,077.50          | \$0.50             | 99.98 %        |
| 0001.0751.591540.0000                       | INT LTD - ATHLETIC FIELD            |                  | \$2,163.00          |                |               | \$2,162.50          | \$0.50             | 99.97 %        |
| 0001.0751.591543.0000                       | INT LTD - HIGH SCHOOL (OE)          |                  | \$117,573.00        |                |               | \$117,572.50        | \$0.50             | 99.99 %        |
| 0001.0751.591544.0000                       | INT LTD - HIGH SCHOOL I (IE)        |                  | \$87,373.00         |                |               | \$87,373.00         |                    | 100.00 %       |
| 0001.0751.591545.0000                       | INT LTD - HIGH SCHOOL II (IE)       |                  | \$67,252.00         |                |               | \$67,252.00         |                    | 100.00 %       |
| 0001.0751.591548.0000                       | INT LTD - PAR 2003 SCHOOL           |                  | \$36,480.00         |                |               | \$36,480.00         |                    | 100.00 %       |
| 0001.0751.591563.0000                       | INT LTD - FEB 2013 HIGH SCHOOL      |                  | \$101,643.00        |                |               | \$101,642.50        | \$0.50             | 99.99 %        |
| 0001.0751.591564.0000                       | INT LTD - FEB 2013 FOWLER GYM DECO  |                  | \$2,170.00          |                |               | \$2,170.00          |                    | 100.00 %       |
| 0001.0751.591571.0000                       | INT LTD - FIRE STATION              |                  | \$364,975.00        |                |               | \$364,975.00        |                    | 100.00 %       |
| 0001.0751.591572.0000                       | INT LTD - GMES ROOF                 |                  | \$7,700.00          |                |               | \$7,700.00          |                    | 100.00 %       |
| <b>Expense Total</b>                        |                                     |                  | <b>\$885,527.00</b> |                |               | <b>\$885,523.50</b> | <b>\$3.50</b>      | <b>99.99 %</b> |
| <b>0000 - UNASSIGNED Total</b>              |                                     |                  | <b>\$885,527.00</b> |                |               | <b>\$885,523.50</b> | <b>\$3.50</b>      | <b>99.99 %</b> |
| <b>751 - INTEREST - LTD Total</b>           |                                     |                  | <b>\$885,527.00</b> |                |               | <b>\$885,523.50</b> | <b>\$3.50</b>      |                |

---

---

**TOWN OF MAYNARD**  
**All Departments Expenditure Report**  
**From 07/01/2022 to 06/30/2023**

---

---

| 0001 - GENERAL FUND - INTEREST - STD |                                     |           |             |         |        |             |             |         |
|--------------------------------------|-------------------------------------|-----------|-------------|---------|--------|-------------|-------------|---------|
| Account                              | Description                         | Carry Fwd | Orig Bud    | Amended | Encumb | Expend      | Unencum Bal | % Exp   |
| 0001.0752.592500.0000                | DEBT SERVICE - INTEREST ON ST NOTES |           | \$57,000.00 |         |        | \$30,666.67 | \$26,333.33 | 53.80 % |
| Expense Total                        |                                     |           | \$57,000.00 |         |        | \$30,666.67 | \$26,333.33 | 53.80 % |
| 0000 - UNASSIGNED Total              |                                     |           | \$57,000.00 |         |        | \$30,666.67 | \$26,333.33 | 53.80 % |
| 752 - INTEREST - STD Total           |                                     |           | \$57,000.00 |         |        | \$30,666.67 | \$26,333.33 |         |

**TOWN OF MAYNARD**  
**All Departments Expenditure Report**  
**From 07/01/2022 to 06/30/2023**

| <b>0001 - GENERAL FUND - CHERRY SHEET</b> |                                 |                  |                 |                |               |                       |                        |                 |
|-------------------------------------------|---------------------------------|------------------|-----------------|----------------|---------------|-----------------------|------------------------|-----------------|
| <b>Account</b>                            | <b>Description</b>              | <b>Carry Fwd</b> | <b>Orig Bud</b> | <b>Amended</b> | <b>Encumb</b> | <b>Expend</b>         | <b>Unencum Bal</b>     | <b>% Exp</b>    |
| 0001.0820.563100.0000                     | CHERRY SHEET - SPEC EDUC        |                  |                 |                |               | \$8,981.00            | \$-8,981.00            | 100.00 %        |
| 0001.0820.564000.0000                     | CHERRY SHEET - AIR POLLUTION    |                  |                 |                |               | \$1,981.00            | \$-1,981.00            | 100.00 %        |
| 0001.0820.564100.0000                     | CHERRY SHEET - MAPC             |                  |                 |                |               | \$3,507.00            | \$-3,507.00            | 100.00 %        |
| 0001.0820.564600.0000                     | CHERRY SHEET - RMV SURCHARGE    |                  |                 |                |               | \$6,199.00            | \$-6,199.00            | 100.00 %        |
| 0001.0820.566300.0000                     | CHERRY SHEET - REGIONAL TRANSIT |                  |                 |                |               | \$50,981.00           | \$-50,981.00           | 100.00 %        |
| 0001.0820.569000.0000                     | CHERRY SHEET- SCHOOL CHOICE     |                  |                 |                |               | \$138,043.00          | \$-138,043.00          | 100.00 %        |
| 0001.0820.569001.0000                     | CHERRY SHEET - CHARTER SCHOOL   |                  |                 |                |               | \$855,460.00          | \$-855,460.00          | 100.00 %        |
| <b>Expense Total</b>                      |                                 |                  |                 |                |               | <b>\$1,065,152.00</b> | <b>\$-1,065,152.00</b> | <b>100.00 %</b> |
| <b>0000 - UNASSIGNED Total</b>            |                                 |                  |                 |                |               | <b>\$1,065,152.00</b> | <b>\$-1,065,152.00</b> | <b>100.00 %</b> |
| <b>820 - CHERRY SHEET Total</b>           |                                 |                  |                 |                |               | <b>\$1,065,152.00</b> | <b>\$-1,065,152.00</b> |                 |

---

---

**TOWN OF MAYNARD**  
**All Departments Expenditure Report**  
**From 07/01/2022 to 06/30/2023**

---

---

| <b>0001 - GENERAL FUND - RET SYS-PENSION CONTR</b> |                              |                  |                       |                |               |                       |                    |                 |
|----------------------------------------------------|------------------------------|------------------|-----------------------|----------------|---------------|-----------------------|--------------------|-----------------|
| <b>Account</b>                                     | <b>Description</b>           | <b>Carry Fwd</b> | <b>Orig Bud</b>       | <b>Amended</b> | <b>Encumb</b> | <b>Expend</b>         | <b>Unencum Bal</b> | <b>% Exp</b>    |
| 0001.0910.517004.0000                              | RET SYS - PENSION ASSESSMENT |                  | \$2,840,220.00        |                |               | \$2,840,220.00        |                    | 100.00 %        |
| <b>Salary Total</b>                                |                              |                  | <b>\$2,840,220.00</b> |                |               | <b>\$2,840,220.00</b> |                    | <b>100.00 %</b> |
| <b>0000 - UNASSIGNED Total</b>                     |                              |                  | <b>\$2,840,220.00</b> |                |               | <b>\$2,840,220.00</b> |                    | <b>100.00 %</b> |
| <b>910 - RET SYS-PENSION CONTR Total</b>           |                              |                  | <b>\$2,840,220.00</b> |                |               | <b>\$2,840,220.00</b> |                    |                 |

---

---

**TOWN OF MAYNARD**  
**All Departments Expenditure Report**  
**From 07/01/2022 to 06/30/2023**

---

---

| <b>0001 - GENERAL FUND - UNEMPLOYMENT COMPENSATION</b> |                           |                  |                    |                |               |                    |                    |                |
|--------------------------------------------------------|---------------------------|------------------|--------------------|----------------|---------------|--------------------|--------------------|----------------|
| <b>Account</b>                                         | <b>Description</b>        | <b>Carry Fwd</b> | <b>Orig Bud</b>    | <b>Amended</b> | <b>Encumb</b> | <b>Expend</b>      | <b>Unencum Bal</b> | <b>% Exp</b>   |
| 0001.0913.517002.0000                                  | UNEMPLOYMENT COMPENSATION |                  | \$48,000.00        |                |               | \$22,091.45        | \$25,908.55        | 46.02 %        |
| <b>Salary Total</b>                                    |                           |                  | <b>\$48,000.00</b> |                |               | <b>\$22,091.45</b> | <b>\$25,908.55</b> | <b>46.02 %</b> |
| <b>0000 - UNASSIGNED Total</b>                         |                           |                  | <b>\$48,000.00</b> |                |               | <b>\$22,091.45</b> | <b>\$25,908.55</b> | <b>46.02 %</b> |
| <b>913 - UNEMPLOYMENT COMPENSATION Total</b>           |                           |                  | <b>\$48,000.00</b> |                |               | <b>\$22,091.45</b> | <b>\$25,908.55</b> |                |

**TOWN OF MAYNARD**  
**All Departments Expenditure Report**  
**From 07/01/2022 to 06/30/2023**

| <b>0001 - GENERAL FUND - HEALTH INSURANCE</b> |                                  |                  |                       |                |               |                       |                     |                 |
|-----------------------------------------------|----------------------------------|------------------|-----------------------|----------------|---------------|-----------------------|---------------------|-----------------|
| <b>Account</b>                                | <b>Description</b>               | <b>Carry Fwd</b> | <b>Orig Bud</b>       | <b>Amended</b> | <b>Encumb</b> | <b>Expend</b>         | <b>Unencum Bal</b>  | <b>% Exp</b>    |
| 0001.0914.517003.0000                         | HEALTH INSURANCE - TOWN SHARE    |                  | \$5,842,000.00        |                |               | \$5,474,205.32        | \$367,794.68        | 93.70 %         |
| 0001.0914.517010.0000                         | HEALTH INSUR - POST 65 PENALTY   |                  | \$26,250.00           |                |               | \$88,877.96           | \$-62,627.96        | 338.58 %        |
| 0001.0914.519006.0000                         | HEALTH INSURANCE - STIPENDS      |                  | \$22,000.00           |                |               | \$9,000.00            | \$13,000.00         | 40.90 %         |
| <b>Salary Total</b>                           |                                  |                  | <b>\$5,890,250.00</b> |                |               | <b>\$5,572,083.28</b> | <b>\$318,166.72</b> | <b>94.59 %</b>  |
| 0001.0914.519009.0000                         | HEALTH INSURANCE - CONSULTING    |                  |                       |                |               | \$28,500.00           | \$-28,500.00        | 100.00 %        |
| 0001.0914.519010.0000                         | HEALTH INSUR - HEALTH & WELLNESS |                  |                       |                |               | \$618.32              | \$-618.32           | 100.00 %        |
| <b>Expense Total</b>                          |                                  |                  |                       |                |               | <b>\$29,118.32</b>    | <b>\$-29,118.32</b> | <b>100.00 %</b> |
| <b>0000 - UNASSIGNED Total</b>                |                                  |                  | <b>\$5,890,250.00</b> |                |               | <b>\$5,601,201.60</b> | <b>\$289,048.40</b> | <b>95.09 %</b>  |
| <b>914 - HEALTH INSURANCE Total</b>           |                                  |                  | <b>\$5,890,250.00</b> |                |               | <b>\$5,601,201.60</b> | <b>\$289,048.40</b> |                 |

---

---

**TOWN OF MAYNARD**  
**All Departments Expenditure Report**  
**From 07/01/2022 to 06/30/2023**

---

---

| <b>0001 - GENERAL FUND - LIFE INSURANCE</b> |                             |                  |                    |                |               |                   |                    |                |
|---------------------------------------------|-----------------------------|------------------|--------------------|----------------|---------------|-------------------|--------------------|----------------|
| <b>Account</b>                              | <b>Description</b>          | <b>Carry Fwd</b> | <b>Orig Bud</b>    | <b>Amended</b> | <b>Encumb</b> | <b>Expend</b>     | <b>Unencum Bal</b> | <b>% Exp</b>   |
| 0001.0915.517006.0000                       | LIFE INSURANCE - TOWN SHARE |                  | \$10,500.00        |                |               | \$9,708.03        | \$791.97           | 92.45 %        |
| <b>Salary Total</b>                         |                             |                  | <b>\$10,500.00</b> |                |               | <b>\$9,708.03</b> | <b>\$791.97</b>    | <b>92.45 %</b> |
| <b>0000 - UNASSIGNED Total</b>              |                             |                  | <b>\$10,500.00</b> |                |               | <b>\$9,708.03</b> | <b>\$791.97</b>    | <b>92.45 %</b> |
| <hr/>                                       |                             |                  |                    |                |               |                   |                    |                |
| <b>915 - LIFE INSURANCE Total</b>           |                             |                  | <b>\$10,500.00</b> |                |               | <b>\$9,708.03</b> | <b>\$791.97</b>    |                |
| <hr/>                                       |                             |                  |                    |                |               |                   |                    |                |

---

---

**TOWN OF MAYNARD**  
**All Departments Expenditure Report**  
**From 07/01/2022 to 06/30/2023**

---

---

| 0001 - GENERAL FUND - MEDICARE |                       |           |              |         |        |              |              |          |
|--------------------------------|-----------------------|-----------|--------------|---------|--------|--------------|--------------|----------|
| Account                        | Description           | Carry Fwd | Orig Bud     | Amended | Encumb | Expend       | Unencum Bal  | % Exp    |
| 0001.0916.517007.0000          | MEDICARE - TOWN SHARE |           | \$364,620.00 |         |        | \$376,790.16 | \$-12,170.16 | 103.33 % |
| Salary Total                   |                       |           | \$364,620.00 |         |        | \$376,790.16 | \$-12,170.16 | 103.33 % |
| 0000 - UNASSIGNED Total        |                       |           | \$364,620.00 |         |        | \$376,790.16 | \$-12,170.16 | 103.33 % |
| 916 - MEDICARE Total           |                       |           | \$364,620.00 |         |        | \$376,790.16 | \$-12,170.16 |          |

---

---

**TOWN OF MAYNARD**  
**All Departments Expenditure Report**  
**From 07/01/2022 to 06/30/2023**

---

---

| <b>0001 - GENERAL FUND - CAPITAL PROJECTS</b> |                                     |                  |                 |                    |               |               |                    |               |
|-----------------------------------------------|-------------------------------------|------------------|-----------------|--------------------|---------------|---------------|--------------------|---------------|
| <b>Account</b>                                | <b>Description</b>                  | <b>Carry Fwd</b> | <b>Orig Bud</b> | <b>Amended</b>     | <b>Encumb</b> | <b>Expend</b> | <b>Unencum Bal</b> | <b>% Exp</b>  |
| 0001.0930.580006.0000                         | CAP PROJ - STUDENT INFORMATION SYST |                  |                 |                    |               |               |                    | 100.00 %      |
| 0001.0930.580010.0000                         | CAP PROJ - BI-DIRECTIONAL AMPLIFIER |                  |                 | \$46,000.00        |               |               | \$46,000.00        | 0.00 %        |
| <b>Expense Total</b>                          |                                     |                  |                 | <b>\$46,000.00</b> |               |               | <b>\$46,000.00</b> | <b>0.00 %</b> |
| <b>0000 - UNASSIGNED Total</b>                |                                     |                  |                 | <b>\$46,000.00</b> |               |               | <b>\$46,000.00</b> | <b>0.00 %</b> |
| <b>930 - CAPITAL PROJECTS Total</b>           |                                     |                  |                 | <b>\$46,000.00</b> |               |               | <b>\$46,000.00</b> |               |

**TOWN OF MAYNARD**  
**All Departments Expenditure Report**  
**From 07/01/2022 to 06/30/2023**

| <b>0001 - GENERAL FUND - LIABILITY INSURANCE</b> |                                    |                  |                     |                   |               |                     |                    |                |
|--------------------------------------------------|------------------------------------|------------------|---------------------|-------------------|---------------|---------------------|--------------------|----------------|
| <b>Account</b>                                   | <b>Description</b>                 | <b>Carry Fwd</b> | <b>Orig Bud</b>     | <b>Amended</b>    | <b>Encumb</b> | <b>Expend</b>       | <b>Unencum Bal</b> | <b>% Exp</b>   |
| 0001.0945.570000.0000                            | LIABILITY INSUR - OTHER CHGS & EXP |                  |                     |                   |               | \$3,132.00          | \$-3,132.00        | 100.00 %       |
| 0001.0945.574000.0000                            | LIABILITY INSUR - PREMIUMS         |                  | \$504,487.00        | \$2,881.70        |               | \$487,340.22        | \$20,028.48        | 96.05 %        |
| 0001.0945.574100.0000                            | LIABILITY INSUR - PUBLIC SAFETY    |                  | \$44,800.00         |                   |               | \$41,080.73         | \$3,719.27         | 91.69 %        |
| 0001.0945.574200.0000                            | LIABILITY INSUR - BONDS            |                  |                     |                   |               | \$3,107.00          | \$-3,107.00        | 100.00 %       |
| <b>Expense Total</b>                             |                                    |                  | <b>\$549,287.00</b> | <b>\$2,881.70</b> |               | <b>\$534,659.95</b> | <b>\$17,508.75</b> | <b>96.82 %</b> |
| <b>0000 - UNASSIGNED Total</b>                   |                                    |                  | <b>\$549,287.00</b> | <b>\$2,881.70</b> |               | <b>\$534,659.95</b> | <b>\$17,508.75</b> | <b>96.82 %</b> |
| <b>945 - LIABILITY INSURANCE Total</b>           |                                    |                  | <b>\$549,287.00</b> | <b>\$2,881.70</b> |               | <b>\$534,659.95</b> | <b>\$17,508.75</b> |                |

---

---

**TOWN OF MAYNARD**  
**All Departments Expenditure Report**  
**From 07/01/2022 to 06/30/2023**

---

---

| <b>0001 - GENERAL FUND - TOWN AUDIT</b> |                             |                  |                    |                |               |                    |                    |                 |
|-----------------------------------------|-----------------------------|------------------|--------------------|----------------|---------------|--------------------|--------------------|-----------------|
| <b>Account</b>                          | <b>Description</b>          | <b>Carry Fwd</b> | <b>Orig Bud</b>    | <b>Amended</b> | <b>Encumb</b> | <b>Expend</b>      | <b>Unencum Bal</b> | <b>% Exp</b>    |
| 0001.0955.530006.0000                   | TOWN AUDIT - AUDIT SERVICES |                  | \$38,000.00        |                |               | \$38,000.00        |                    | 100.00 %        |
| <b>Expense Total</b>                    |                             |                  | <b>\$38,000.00</b> |                |               | <b>\$38,000.00</b> |                    | <b>100.00 %</b> |
| <b>0000 - UNASSIGNED Total</b>          |                             |                  | <b>\$38,000.00</b> |                |               | <b>\$38,000.00</b> |                    | <b>100.00 %</b> |
| <b>955 - TOWN AUDIT Total</b>           |                             |                  | <b>\$38,000.00</b> |                |               | <b>\$38,000.00</b> |                    |                 |

**TOWN OF MAYNARD**  
**All Departments Expenditure Report**  
**From 07/01/2022 to 06/30/2023**

| <b>0001 - GENERAL FUND - TRANSFERS OUT TO OTHER FUNDS</b> |                                   |                  |                        |                     |               |                        |                        |                 |
|-----------------------------------------------------------|-----------------------------------|------------------|------------------------|---------------------|---------------|------------------------|------------------------|-----------------|
| <b>Account</b>                                            | <b>Description</b>                | <b>Carry Fwd</b> | <b>Orig Bud</b>        | <b>Amended</b>      | <b>Encumb</b> | <b>Expend</b>          | <b>Unencum Bal</b>     | <b>% Exp</b>    |
| 0001.0990.596205.0000                                     | TRANSFERS OUT TO CAPITAL PROJECTS |                  |                        |                     |               | \$1,295,865.82         | \$-1,295,865.82        | 100.00 %        |
| 0001.0990.596207.0000                                     | TRANSFERS OUT TO SPECIAL FUNDS    |                  |                        |                     |               | \$197,588.94           | \$-197,588.94          | 100.00 %        |
| 0001.0990.596208.0000                                     | TRANSFERS OUT TO TRUST FUNDS      |                  |                        |                     |               | \$97,000.00            | \$-97,000.00           | 100.00 %        |
| <b>Expense Total</b>                                      |                                   |                  |                        |                     |               | <b>\$1,590,454.76</b>  | <b>\$-1,590,454.76</b> | <b>100.00 %</b> |
| <b>0000 - UNASSIGNED Total</b>                            |                                   |                  |                        |                     |               | <b>\$1,590,454.76</b>  | <b>\$-1,590,454.76</b> | <b>100.00 %</b> |
| <b>990 - TRANSFERS OUT TO OTHER FUNDS Total</b>           |                                   |                  |                        |                     |               | <b>\$1,590,454.76</b>  | <b>\$-1,590,454.76</b> |                 |
| <b>0001 - GENERAL FUND Total</b>                          |                                   |                  | <b>\$47,937,983.00</b> | <b>\$787,120.00</b> |               | <b>\$49,975,179.58</b> | <b>\$-1,250,076.58</b> | <b>102.56 %</b> |
| <b>Grand Total</b>                                        |                                   | <b>\$0.00</b>    | <b>\$47,937,983.00</b> | <b>\$787,120.00</b> | <b>\$0.00</b> | <b>\$49,975,179.58</b> | <b>\$-1,250,076.58</b> | <b>102.56 %</b> |