

**TOWN OF MAYNARD**  
**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Maynard Community Preservation Committee  
**PUBLIC MEETING NOTICE**

Maynard Town Hall, Room # 101 (lower level)  
Wednesday, April 16, 2014 at 7:00 PM

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

**CALL TO ORDER:**

**PUBLIC COMMENTS:**

**ADMINISTRATIVE BUSINESS:**

- Review and approve minutes from 4/2/14 meeting.

**CORRESPONDENCE:**

- Mail received

**BUSINESS:**

- Review articles for May Town Meeting warrant
- Discuss CPC balance
- New/Old Business
- Discussion of Public Hearing date

**Upcoming Meetings:**

- Determine next regularly scheduled meeting.

**THIS AGENDA IS SUBJECT TO CHANGE**

Michael Chambers, CPC Chairman

Posted by: Charles T. Shea