

**TOWN OF MAYNARD**  
**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Maynard Community Preservation Committee  
**PUBLIC MEETING NOTICE**

Maynard Town Hall, Room # 101 (lower level)  
**Wednesday, March 18, 2015 at 7:00 PM**

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

**CALL TO ORDER:**

**ADMINISTRATIVE BUSINESS:**

- Review and approve minutes from last meeting
- Update on our file copying
- Financial Subcommittee update
- Other Administrative issues

**CORRESPONDENCE:**

- Mail received

**BUSINESS:**

- Spring Town Meeting updates
- Review procedure for submitting applications
- Review and discuss financial reports
- Update on ongoing projects
- New/Old Business

**Upcoming Meetings:**

- Determine next regularly scheduled meeting.

**THIS AGENDA IS SUBJECT TO CHANGE**

Posted: M. John Dwyer, CPC Chairman