



**AGENDA**  
**Maynard Board of Selectmen Meeting**  
**Tuesday, June 16, 2015**  
**Town Building – Michael J. Gianotis Meeting Room**  
**(No. 201)**  
**Regular Meeting Time: 7:00 pm**

(All public meetings may be recorded, broadcast and or videotaped)

**Call to order (7:00 pm)**

**Pledge of Allegiance**

**1. Public Comment**

**2. Acceptance of Minutes**

a) June 2, 2015

**3. Correspondence**

- a) Fire Depart. monthly report, May 2015
- b) Police Depart. monthly report, May 2015
- c) Library monthly report, June 2015
- d) COA monthly report, May 2015
- e) Meeting notice, CPC, 6/3/15
- f) Meeting notice, Finance, June 8, 2015
- g) Meeting Notice, Planning Board, June 9, 2015
- h) Meeting Notice, ConsCom, June 9, 2015
- i) Meeting notice, MCC, June 11, 2015
- j) Meeting notice, School, June 11, 201
- k) Meeting notice, Coolidge Re-use Task Force, June 16, 2016
- l) Meeting notice, Library Trustees, July 7, 2015
- m) Letter to Maynard Police, Accreditation Commission, June 4, 2015
- n) Legal notice, Town of Acton, June 22, 2015
- o) Notice from Mass Dot, Florida Road Bridge dated, June 9, 2015
- p) Minutes from the Coolidge Re-use task force, 3/17 and 5/26
- q) Letter from Family issue at the cemetery
- r) Notice, ArtSpace, Summer Splash, June 10-August 23, 2015
- s) Notice, Assessors, home inspections running throughout September 2015
- t) New Position – Council on Aging – Principal Clerk
- u) Public Service Announcement, reconstruction of Brown Street
- v) Public Service Announcement, reconstruction of Florida Road

# **AGENDA**

## **Maynard Board of Selectmen's Meeting**

### **June 16, 2015**

- 4. Consent Agenda**
  - a) Reappointments
  - b) Change of Hours, Sundays, Sterling Golf Management, Inc.
  - c) Cemetery Deed # 2021, Deed # 2020
- 5. 7:15 p.m. Eversouce Pole Hearing:** Elmwood Street.
- 6. Liquor License Discussion:** Savoring Indian - Guhanian Narinder, Manager
- 7. Planning Board Recommendations for Zoning By-Law Amendments**
- 8. Business Environment Enhancement Program**
- 9. River Street Land Purchase**
- 10. Water/Sewer Rate Discussion**
- 11. FY15 Reserve Fund Transfer Notices**
- 12. Economic Development Updates**
- 13. Town Administrator Report**
- 14. Chairman's Report**
- 15. Board Member Reports**
- 16. Adjournment (9:00)**

Respectfully submitted,

**Kevin Sweet, Town Administrator**

Next meeting date(s):

Regular Meeting – July 7, 2015

**THIS AGENDA IS SUBJECT TO CHANGE**