



**AGENDA**  
**Maynard Board of Selectmen Meeting**  
**Tuesday, November 1, 2016**  
**Town Building – Michael J. Gianotis Meeting Room**  
**(No. 201)**  
**Regular Meeting Time: 7:00 pm**

(All public meetings may be recorded, broadcast and or videotaped)

**Call to order (7:00 pm)**

**Pledge of Allegiance**

**1. Public Comment**

**2. Acceptance of Minutes**

a) October 18, 2016

**3. Correspondence**

- a) Maynard Police Department monthly report, September 2016
- b) Office of Municipal Services monthly report, September 2016
- c) Council on Aging monthly report, September 2016
- d) Maynard Golf Course prepared for October 15, 2016
- e) Community Preservation Committee meeting notice 10/19/16
- f) Finance Committee meeting notice 10/24/16
- g) Economic Development Committee meeting notice 10/25/16
- h) School Committee meeting notice 10/27/16
- i) Lowell Regional Transit Authority meeting notice 10/27/16
- j) School Committee – Joint meeting with Board of Selectmen meeting notice 11/1/16
- k) Council on Aging meeting notice 11/3/16
- l) Cultural Council meeting notice 11/3/16
- m) Fire Station Building Committee meeting notice 11/14/16
- n) Town of Hudson notice regarding Washington Street bridge replacement.
- o) Notice of update sent to Mr. Hall, Waltham Street
- p) Town of Maynard, Military Leave Dispute, correspondence 10/18/16
- q) Department of Environmental Protection, Waterways License Application, Ice House Landing
- r) Economic Development Committee, request to undertake and update Town's Master Plan
- s) MAPC Fall Council meeting, 10/26/16

**AGENDA**  
**Maynard Board of Selectmen's Meeting**  
**October 4, 2016**

- t) Abutters notification MASS Wetlands notice, building a storage shed at Rockland Ave.
  - u) Xfinity, sharing TV changes beginning November 29, 2016
  - v) PERAC appropriation for Fiscal 2018 notification
- 4. One-Day Liquor License: Maynard Pub Crawl – Battle Road**
  - 5. Common Victualler, Entertainment License: Café of India, 155 Main Street**
  - 6. 7:15pm Joint Meeting with School Committee**
    - a.) School Department Funding Request
    - b.) Budget Discussion
  - 7. FY18 Budget Direction**
  - 8. Water/Sewer – Senior Discount Policy Discussion**
  - 9. Adoption of FY17 Priorities - Goals**
  - 10. Special Town Meeting Draft Article Review and Acceptance**
  - 11. Sealer of Weights & Measures Fees: Andrew Scribner-MacLean, ATA / Exec. Director of OMS**
  - 12. Town Administrator Report**
  - 13. Chairman's Report**
  - 14. Board Member Reports**
  - 15. Adjournment (9:00)**

Respectfully submitted,



**Kevin Sweet, Town Administrator**

Next meeting date(s):

Regular Meeting – November 15, 2016

**THIS AGENDA IS SUBJECT TO CHANGE**