



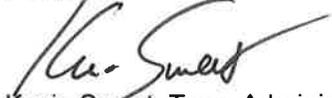
AGENDA
Maynard Board of Selectmen's Meeting
May 20, 2014
Town Building – Michael J. Gianotis Meeting Room
(No. 201)
Regular Meeting Time: 7:00 pm

(All public meetings may be recorded, broadcast and or videotaped)

1. Call to order (7:00 pm)
2. Pledge of Allegiance
3. Public Comment
4. Acceptance of Minutes
 - April 15, 2014
5. Correspondence
 - Assessing Department, monthly report for April 2014
 - Finance Committee meeting notice, May 12, 2014
 - Planning Board meeting notice, May 13, 2014
 - Conservation Commission meeting notice, May 20, 2014
 - Representative Kate Hogan's New letter
6. Appointments to the Council on Aging,
7. **7:15 pm Public Hearing**, Liquor License Transfer, Main Street LLC
8. **7:30 pm Public Hearing**, Liquor License Transfer, Skylight LLC
9. Presentation: BETA Engineering, Pavement Management Program.
10. Abatement , backup information for 8 Lindberg Street
11. Water & Sewer Rules and Regulations
12. Town of Maynard Water Ban

13. Town Hall Operating Hours Discussion
14. Town Administrator Report
15. Chairman's Report
16. Old/New Business.
17. Executive Session.
18. Adjourn (9:30)

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Kevin Sweet", written over a faint, illegible printed name.

Kevin Sweet, Town Administrator

Next meeting date: June 3, 2014

THIS AGENDA IS SUBJECT TO CHANGE



OFFICE OF THE
BOARD OF SELECTMEN
TOWN OF MAYNARD

MUNICIPAL BUILDING
195 MAIN STREET

MAYNARD, MASSACHUSETTS 01754

Tel: 978-897-1301 Fax: 978-897-8457

**Selectmen's
Meeting Minutes
Wednesday, May 7, 2014
Room 201, Town Hall
Time: 7:00 pm**

Present: Chair Chetwynd, Selectman David Gavin, Selectman William Cranshaw, Town Administrator Kevin Sweet, and Admin. Assistant Becky Mosca. Absent, Selectman Dawn Capello.

(This public meeting was recorded).

Pledge of Allegiance

Public Comments – Resident, Casey Robinson request for added gate at Reo Park. Issue, at this playground, small children can dart out of the area on to the road. This part of the road is at a corner. Board has asked the TA, K. Sweet to work with engineer and DPW, Operations Manager, Chris Okafor and come up with a solution.

Minutes of April 15, 2015

A motion was made by Selectman Gavin to approve as amended the minutes of April 15, 2015. Second by Selectman Cranshaw. Vote 3-0. Motion approved.

List of Correspondences (mail to the Selectmen's Office for May 7, 2014).

- Assessing Department report for Feb & March 2014
- Fire Depart., monthly report April 2014
- Town Clerk, monthly report April 2014
- Police Depart. monthly report April 2014.
- DPW, monthly report April 2014
- Town Accountant report for March 2014
- On-Call activity log for March and same April, engineer VHB, Wane Amico
- Notice of meeting, MSBC, agenda 4/16/14

- Notice of meeting, BOH, agenda 4/22/14
- Notice of meeting, PB, agenda 4/22/30/14
- Notice of meeting, CC, agenda 4/24/14 & 4/15/14
- Notice of meeting, CPC, agenda, 5/7/14
- Notice of meeting, ZBA, agenda 5/12/14
- Thank you, from World Tai Chi Day, 4/25/14 at Memorial Park.
- Notice of resignation from CC, P. K. effective immediately.
- Board Openings as of May 2014
- Notice of meeting, Rec, agenda 5/1/14
- Letter from MASS DOT
- Notice of meeting, ConsCom, agenda 4/15/14
- Notice of filing, public hearing and procedural conference 4/8/14
- Notice of meeting, LRTA 4/28/14
- Notice of change, Xfinity, Changes to Multilatino Services
- Notice of meeting, Finance Com, agenda, 4/28/14, 5/7/14
- Notice of meeting, MSBC, agenda, 5/7/14
- Notice of meeting, MGC, agenda, 5/5/14
- Memo, Nighttime Illumination of American Flat at Memorial Park
- Memo, Water/Sewer Rate Relief, Senior Discount
- Memo on de minimums Water and Sewer billings
- Memo, Water use Restrictions
- Memo, Water Conservation
- Memo, FY2014 Updates, All Departments.

A motion was made by Selectman Gavin to approve the list of correspondences as shown. Second by Selectman Cranshaw. Vote 3-0. Motion approved.

Consent

- Maynard Community Gardeners, Plant Sale, Saturday, May 17, 2014

A motion was made by Selectman Gavin to approve the consent agenda as amended. Second by Selectman Cranshaw. Vote 3-0. Motion approved.

Junk Dealer's License request, Transfer license Picker's Pocket, 12 Nason Street, Owner Paul Brogra.

A motion was made by Selectman Gavin to approve the transfer of junk dealer's license of Picker's Pocket to new owner, Pickers Pocket, Paul Brogra. Second by Selectman Cranshaw. Vote 3-0 Motion approved.

Proclamation, The American Cancer Fund for Children and Kids Cancer Connection. Request from Steven Firestein, M.A. Volunteer Director.

A motion was made by Selectman Chetwynd to approve and support this proclamation recognizing June 8th thru June 14th as Childhood Cancer Awareness Week in Maynard, for the American Cancer Fund for Children and Kids Cancer Connection. Second by Selectman Cranshaw. Vote 3-0. Motion Approved.

Annual Memorial Day Parade, New parade route, Monday, May 26, 2014

A motion was made by Selectman Gavin to approve the annual Memorial Day parade with new parade route. Second by Selectman Cranshaw. Vote 3-0. Motion Approved.
Board is requesting that no parking on either side Downtown for this parade, so noted and will have the Police place notices on meters that morning.

Mark Grundstrom, Chairman Golf Re- use Committee Presentation.

Board discussed the report with committee

Sel. Cranshaw does not think this report covers the big issue with any of the costs to keep the golf course and clubhouse up and running.

Town would need a special town meeting article to cover the funding. How much would we be willing to spend for the maintenance? No items have been costed out at this time.

Member, Kathy Campbell, mentioned renewing contract (RFP) longer than 3 –years for the management of the Golf Course

This needs to be on the Town's Capital Plan list.

TA, K. Sweet thinks we need to explore, club house, foot print, Life Center, CPC, open space, CPA, dual use.

Concern; Request to have public hearing and have the residents input on the next phase for the golf course

MayDog Dog Park License Agreement. Delayed

Kayla O'Mahony, MHS Senior Project Proposal, Accessible ICON.

Senior at MHS, Kayla O'Mahony is request the Town of Maynard move to using the new Accessible Icon. Board agreed with this new Icon. The first place to get the new ICON will be down in the Municipal lot where we took down the parking deck. That will all be repaved in the spring.

Kayla will reach out and get the Icon stencil and will receive help from MHS Art group to help with Stencil. She needs help with fund raising.

Approval: Motions & Presenters, ATM & STM, May 19, 2014

ATM, #'s	ATM, Titles	Presenter:
1,2,3	Town Report Acceptance, Obsolete Equipment, Material Authorize Revolving Funds Chapter 44, Section 53E 1/2	SEL. CRANSHAW
4	Fiscal Year 2015 Salary Administration Plan	SEL. CRANSHAW
5	Town General Fund Budget Fiscal Year 2015	SEL. CRANSHAW
6	Sewer Enterprise Fund Budget Fiscal Year 2015	SEL. GAVIN
7	Water Enterprise Fund Budget Fiscal Year 2015	SEL. GAVIN
8	Finance Committee Reserve Fund	SEL. GAVIN
9	Community Preservation Fund Budget Fiscal Year 2015	SEL. GAVIN
10	Amend By-Law Flood Plain District	PLANNING BOARD
11	Optional Additional Exemptions	CHAIR
12	Municipal Permitting Revolving Fund	CHAIR
13	Charter: Omnibus Changes	CHAIR
14	Charter: Introduction	CHAIR
15	Charter: Article 2, Legislative Branch	CHAIR
16	Charter: Article 3, Elected Officials	CHAIR
17	Charter: Article 4, Town Administrator	CHAIR
18	Charter: Article 5, Administrative Organization	CHAIR
19	Charter: Article 6, Finance and Fiscal Procedures	CHAIR

20	Charter: Article 7, General Provisions	CHAIR
21	Revoke Chapter 31 of the Acts of 1917, Civil Service	SEL. CAPELLO
22	Vendor Contract, Information Technology	SEL. CAPELLO
23	Vendor Contract, Emergency Notification Services	SEL. CAPELLO
STM #'s	STM, Titles	
S-1	Certified Free Cash Appropriation	SEL. CRANSHAW
S-2	Overlay Reserve Appropriation	SEL. CRANSHAW
S-3	Water Enterprise Stabilization Fund	SEL. GAVIN
S-4	Water Retained Earnings Appropriation	SEL. GAVIN
S-5	Sewer Enterprise Stabilization Fund	SEL. GAVIN
S-6	Community Preservation Fund Reserve	SEL. GAVIN

NOTE: FINCOM HEARING ON MONDAY, MAY 8, 2014,

Please post so the Board can attend.

Update Downtown Parking Deck.

TA, K. Sweet gave Board update, deck is down and the parking lot is open for parking.

The next phase will be the repaving of the entire lot. The final phase will be the landscaping at the end of May early June.

Town Administrator Report

TA, Kevin Sweet:

- Dawn, TA, Andrew, Becky, Dave Griffin and Drew; went over to Mildred Duggan's' home earlier today. We presented Mildred Duggan the Boston Post Cane and Proclamation. The Family requested we keep it small. Mildred's birthday is Sept. 1, 2014; she will be 102 year young. We had a photo op and Town Report from 1913 to show that Mildred Duggan was born here in Maynard.
- Planner Interviews; we had 25 resumes, interviewed 17 candidates, will narrow it down to (3) then work with Andrew and Dawn to pick from the next round.

- COA Van, now up and running on the new Dispatch service. Driver has IPAD to receive requests. They can schedule more pick up times. They have expanded the service for senior. A dinner trip is planned at the Chateau next month, Along with a few other plans.
- Veteran Housing; Daniel Cahill Consultant, for affordable housing, Funding from Article, CPC funds Study.
- Meet with AVRVHS, discussion, tends, enrollment, budget with noted placeholder 2017, capital either \$260,000.00 or \$280,000.00 cap. Upgrades Increase over 2016.
- June 3, 2014 agenda item, Another BAN for MHS for 1.5 mil. This will hit the taxpayers in 2016.

Chair, report;

- Request, TA evaluation, needs input from each BOS member.
- Any update on the slide at Coolidge Park. TA. K. Sweet said a contractor is in working on that project this week, BSC revised design. Contractor is removing 6 steps on slide. Site work, work behind the backstop. Money held from original design should take care of the fixes.

Old/New Business

Selectman Cranshaw

- McDonald intersection at Waltham and Parker any confirmation? TA. K. Sweet, no bond yet. Therefore, we have not signed contract. McDonald did bring in check to Planning Board for Main Street project.
- Schedule cemetery plan/policy? TA. K. Sweet shortly but, not at next meeting, maybe in June.
- Capital Group; extra permits and liquor licenses? TA. K. Sweet, home rule and will ask council to draft the request for additional liquor licenses (4) for 129 Parker Street and (4) extra.
- Wondering if now is the time we should have a working meeting in prep for the 129 Parker Street project; we do not want delays.
- Couple of correspondences; flag at memorial park lights; TA. K. Sweet thinks that is now fixed and working. Will drive by tonight after meeting.
- Corr. Issue with water/sewer bills, policy on de minimis water and sewer billings.

A motion was made by Selectman Cranshaw to establish a policy on bills less than \$10.00 is automatically abated in the full amount of the total charges. **Second by Selectman Gavin. Vote 3-0. Motion approved.**

A motion was made by Selectman Cranshaw to modify the water/sewer rates for senior homeowners 65 and over. **Second by Selectman Gavin. Vote 3-0. Motion approved.**

Selectman Gavin

- Status on Downtown committee
- DPW; fencing around cemetery, dirt, rocks entrance looks awful.
- Policy/process at DPW, Winter Street at the gas pumps
- Complaint; neighbors on Filed Street and Dettling, the dust coming from 129 Parker St. BOS requested the TA to write letter to property owner and have response back to board for the next BOS meeting.

- Noise ordinance – Where is it covered; Town By-law? Trucks and construction at 129 Parker Street. Police don't do anything and Building Inspector not around on Fridays or week-end
- And we take zero ACTION
- Zero Assessment value on buildings at 129 Parker Street
- Value on Stratus Building is higher than 129 Parker Street. Why?
- If our Assessor is not able to do this job, we need to get professional in that can maybe have Assessor in to explain the differences between the two areas 129 Parker vs Stratus lot.
- Police logs show many animal complaints, more animal activity?
- Seniors cannot live on fixed income.
- Sudbury; discounts taxes for seniors, but must live in town for more than 10 years to apply for this benefit.
- BOS – needs Home rule petition
- Request to do the Memorial Day speech for Board at the parade.

A motion to adjourn the meeting was made by Selectman Chetwynd. Second by Selectman Gavin. Vote 3-0. Motion approved.

Time: 10:35 pm

Approved: _____

Date:

Selectman, David Gavin, Clerk

Initials: BJM

may 20

Assessing Department
April 2014
Submitted by Angela Marrama

Activity Report

- All Form of Lists, 3ABC's and Income and Expense will be reviewed and analyzed for FY15 use. With over 300 forms of lists to review it can be a lengthy process.
- The process of determining what properties will be inspected for this year for our cyclical inspections has been done with all the field cards printed. All building permits that have value changes have been entered into the system and field cards printed ready for inspections. I hope to complete 400 inspections again this year between Patriot Properties and myself. I plan to begin the field work in June and end in August.
- All the map changes for calendar year 2013 have been incorporated into the assessor's maps and I have sent them off to Cartographic's for updating. I also updated the Patriot data base to reflect those updates.
- Thirty nine motor vehicle abatements were processed. Twenty nine deeds were processed.
- The work to be done by Patriot for Fiscal Year 2015 has been finalized. Their help will begin in July. I have already began updating the data base for FY15 and preparing the data changes and all other documentation that is needed for certification of value for fiscal year 2015.

Comments

During the month of April the changes in the Patriot file and mapping begin for the new fiscal year. I prepare all updates to the maps and get them off to mapping company and I begin updating the data base with new information. I am still reviewing sales for calendar year 2013 and also now looking at the few months I have for 2014 sales. The abatement and exemptions have been finalized and the overlay account updated. With the help of my assistant, Marianne we have printed approximately 400 field cards that will used for the field work to be completed this year. Reviewing all the form of list for Personal Property purposes is so tedious and time consuming and I have begun that process as well. The office continues to work late on Tuesday and have the half day on Friday and taxpayers seem to appreciate that late night, especially the taxpayers who work during the day. I also believe that my office is getting more accomplished on Tuesday evenings. Projects that are difficult to get to in the course of regular working hours are getting done on this late night.

Date Posted: _____

TOWN OF MAYNARD

MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Finance Committee

Name of Board/Committee

Address of Meeting: _____ Town Hall _____ Room: 201 _____

Monday May 12 2014 7:00 PM
Day of week Month Date Year Time Circle One
(Circle One)

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. Approve Minutes of previous Meeting(s): _____
(Meeting Dates)
2. Old Business Topics: _____

3. New Business Topics: _____

Public Hearing on FinCom recommendations on ATM and STM articles
4. Other: _____

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson Peter Campbell _____

Posted by: _____

Date: _____

Date Posted: May 7, 2014

TOWN OF MAYNARD
MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISION OF MGL 30A § 18-25

(All public meetings may be broadcast, recorded or videotaped)

PLANNING BOARD

Address of Meeting: 195 Main Street, Maynard Room: 201

Tuesday, May 13, 2014 7:00 p.m.

M T W T H F

Month Date Year Time AM/PM

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. 7:00 P.M. Review minutes from March 25, 2014 and April 8, 2014 Planning Board Meeting.
2. 7:05 P.M. Public hearing: Mammoth Acquisition Company, 1300 Belmont Street, Brockton, MA, 02301 for a Special Permit to allow a new Shared Parking arrangement and to install a new sign for a new tenant, Advanced Auto, replacing the existing Peyton's Restaurant sign located at the Victory Plaza, 86 Powdermill Road, Maynard, Map 10, Parcel 97, in the Business Zoning District, pursuant Sections 6.1.3 and 6.2.11 of the Maynard Protection Zoning Bylaw.
3. ANR (Approval Not Required) – Waltham/Walcott Parcel ID 15-219 to divide into two lots for owner Skylight, LLC, 20 Main Street, Acton, MA 01720
4. Old/New Business

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Bernard Cahill, Chairman

Posted by: DM

Date: May 7, 2014

TOWN OF MAYNARD
MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Maynard Conservation Commission

Maynard Town Hall
Municipal Services Conference Room
Tuesday, May 20, 2014 at 6:30 PM

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

ADMINISTRATIVE BUSINESS:

- Review minutes from 05/06/2014.

PUBLIC HEARING:

- Notice of Intent (two filings, both at 7:05, continued from April 15th)
DEP file numbers 213-0255 and 213-0256
Fowler Street, Lots 1 & 2
Orchard Valley Construction
Construction of two single family houses within a five lot subdivision.

WETLANDS/STORMWATER ISSUES:

- Fowler Street Extension Stormwater Management bylaw application (expect to be discussed in conjunction with the NOI hearing)
- Certificate of Compliance request for Mark's Way (DEP file number 213-0135)
- Review and approve ORAD for 129 Parker Street
- Restoration at 42 Crane Avenue to address Enforcement Order
- Permit requirement for demolition of former Oriental Delight
- Proposed restoration at 5 Walcott Street completed.

LAND MANAGEMENT:

- Deer Hedge Run plans for irrigation well
- Update on vernal pool certification
- Update on surveillance cameras at Durant Pond conservation land

BUSINESS:

- Update on Draft Stormwater Management Bylaw regulations
- Revised CISMA small grant application submitted

Mail of note:

- Carrie O'Connell letter of intent to join Commission
- MassAudubon request to support Environmental Bond Bill

Upcoming Meetings:

- Next Conservation Commission meeting, **June 3, 2014.**
- Grassland Bird Conservation in Hardwick, **May 30, 2014, all day**
- SuAsCo DEP Network Meeting, Concord, **May 22, 2014, 10:30**

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Mr. Fred King

Posted by: Linda Hansen, agent

From: Kate Hogan, State Representative, 3rd Middlesex District <kate.hogan@mahouse.gov>
Sent: Thursday, May 15, 2014 12:42 PM
To: Becky Mosca
Subject: Kate's 2015 House Budget E-Newsletter



Kate
HOGAN
STATE REPRESENTATIVE

State Representative for Massachusetts 3rd Middlesex District
BOLTON | HUDSON | MAYNARD | STOW

Kate's 2015 House Budget E-Newsletter

Dear Becky,

Greetings from the State House and thanks for reading this state budget update.

The MA House of Representatives passed a balanced \$36 billion budget proposal this month and delivered it to the Senate on the road to final approval in July. Our deliberations included much discussion about the importance of enhanced fiscal predictability and sustainable investments while understanding that we cannot rely on federal funding.

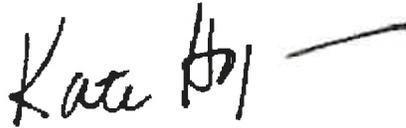
This practice has raised Massachusetts bond rating to AA+ - the highest in state history. By building on a responsible, proactive approach to combatting the recession, the budget contains measures to generate revenue, achieve sustainable economic growth, create jobs and protect our most vulnerable citizens.

In many ways the House budget is both a proposal and a negotiation with the Senate and Governor - the "House Budget" is only the second of many steps on the road to a final 2015 Appropriation for the Commonwealth.

Once the Senate has passed their budget a "Conference Committee" (constituted of both parties and chambers) is convened to "hash out" the differences between the two branches and a final budget is voted on by each chamber, prior to arrival on the Governor's desk for his amendments or signature. This process begins in mid-January and approval is anticipated in late July to meet the new fiscal year.

It is always my intention to work with the best interests of my constituents, my district and the future of our Commonwealth in mind. Please don't hesitate to contact me with questions about the budget or any other matter of interest and importance to you.

Warm regards,



Local Aid & Initiatives

In March the House and Senate adopted a Local Aid Resolution, which included a \$25.5 million increase to Unrestricted General Government Aid (UGGA) and a \$100 million increase to Chapter 70 funding. This agreement allows municipalities across the Commonwealth to have a clear understanding of the state aid they will receive in Fiscal Year 2015 as they begin to craft their municipal budgets. Additionally, the House increased investments in the Special Education Circuit Breaker, Charter School Reimbursements and Regional School Transportation. Also included in this year's budget was additional funds for statewide Buy Local initiatives.

Rep. Hogan's Budget Highlights

I am honored to have been able to advocate for our towns, our schools, public libraries, domestic violence support services and my constituents during this year's budget process.

495/MetroWest Suburban Edge Community Commission*

This Commission provides the opportunity to address the economic development needs of small suburban towns. The Commission will study the unique development challenges being experienced by edge suburbs, such as the need to address transportation, water, energy and cellular infrastructure and the reuse of former industrial facilities. The amendment also calls for the development of policy responses and recommendations to ensure that suburban edge communities can participate in state development initiatives and benefit from state resources.

Massachusetts Center for the Book*

The Massachusetts Center for the Book (MCFB) will bring a love of books and reading, literacy programs, authors and poets to our local libraries. By establishing the MCFB as an official state affiliate, operated as a public-private partnership, we enable the MCFB to raise funds needed to develop, support and promote programming for libraries statewide. By providing MCFB with funding they can maintain the work they do to support library programming in communities statewide.

State Aid to Public Libraries*

Libraries use state aid funds to meet the needs of local residents including keeping libraries open, purchasing computers and running homework centers and job-search workshops. As long as libraries are certified in the State Aid to Public Libraries Program, residents can use any public library and access resources from the entire state.

4th Annual St. Patrick's Day Fundraiser



Rep. Hogan hosted her 4th annual St. Patrick's Day fundraiser for the Boys & Girls Club of Assabet Valley, raising over \$5,300 for youth programs.

[Read more.](#)



Local Students Participate in Student Government Day at the State House

Rep. Hogan was pleased to meet with students from Hudson

Domestic Violence Support Services*

Without this funding increase, the Department of Children and Families would be forced to reduce the amount of community-based domestic violence services and emergency shelter rooms open for victims and their families. It is vital that we continue to provide around the clock support and to connect domestic violence victims with the resources they need.

Chapter 70 Foundation Budget Review Commission

Revival of the Commission will enable a systematic and comprehensive reevaluation of the foundation budget and an examination of current educational needs and models for effective and efficient resource allocation.

Tax Amnesty

Adopted as it's own amendment, it will create a two-month tax amnesty program for delinquent sales and use tax, pass-through entity withholding, meals tax, and other taxes. The amnesty program would allow taxpayers to settle past-due tax liabilities within the two month amnesty period while avoiding costly penalties. A similar amnesty program in 2002 brought in over \$100 million of taxes to the state.

Elder Affairs Funding

The House budget fully funded the Massachusetts Council on Aging and the Massachusetts Council on Aging Service Incentive Grants. Our COAs are front and center in ensuring that services are being effectively delivered to our seniors. The Service Incentive Grants are competitive grants that provide funds to local COAs for a wide variety of programs, including: long distance medical transportation services, outreach to our at risk senior populations, healthy aging programs and programs that provide support to caregivers.

Massachusetts Alliance of Boys & Girls Clubs

By providing funding for the MA Alliance of Boys & Girls Clubs, the House provides the opportunity for children from all walks of life to participate in the Clubs' activities, empowering them to become productive, caring, responsible citizens. Providing youth empowerment and development programming is invaluable for the kids in all our towns.

**These amendments were sponsored, filed and passed by Rep. Hogan.*

Other Budget Highlights

Restructuring & Reforming the Department of Children and Families

Building on the continued House leadership in reforming and strengthening the Department of Children and Families (DCF), the FY'15 budget includes several initiatives to ensure safety and well-being of children by reducing social worker caseloads, hiring more employees, improving communications, IT and record keeping practices, and ensuring initial medical screenings of all children entering DCF care within 72 hours. Background checks will now be required for all current and future foster parents. Individuals will be precluded from becoming foster parents if convicted of serious crimes, including those involving violence or sexual in nature. Additionally, the House requires the Office of the Child Advocate to conduct an emergency management audit of the Department to improve its administration.

Battling Addiction

Due to the overwhelming surge of opiate abuse, the House was compelled

High School, Assabet Valley Regional High School and Nashoba Regional High School on April 4th for the 67th annual Student Government Day at the State House.

To read more, visit [here](#).

Rep. Hogan participates in 34th annual Senior Conference

Rep. Hogan was a guest speaker at the Senior Conference hosted by Senator Jamie Eldridge held on April 24 at Hudson High School. Rep. Hogan spoke about her popular Senior SAFE program.

[For more information click here.](#)

Memorial Day Ceremonies

Monday, May 26th

Hudson

Parade Start:
10am,
AMVETS Post
5 South Street

Maynard

Parade Start:
11am,
Clock Tower Place

Ceremony:
Memorial Park

Parade End:
American Legion
51 Summer Street

Stow

Parade Start:
2pm,
Center School
403 Great Road

Due to the overwhelming surge of opiate abuse, the House was compelled to develop and enhance policies and programs that provide our first responders with the tools necessary to combat this epidemic. The maximum penalty for drug trafficking convictions increased by 10 years, investments were made in order to expand the availability of nasal Narcan for first responders, also included was a provision to provide information technology resources to enhance the prescription monitoring program.

Public Safety

- Increased funding for municipal police training programs.
- Increased funding for Critical Incident Stress Management Fund for Firefighters.
- Reinstated funds for the Student Awareness of Fire Education (SAFE) Program.

Health and Human Services

- Increased funding for early intervention services.
- Increased funding to the Department of Developmental Services.
- Allocated funding for the Grandparents Raising Grandchildren Project to provide legal services to grandparents for family law and public benefits.
- Universal Newborn Screening Program to identify hearing loss.
- Additional funding for Brain Injury Support Services.
- Return funding for Department of Mental Health Clubhouses to pre-recession levels.
- Increased funding for Community Based Mental Health Care.
- Development of a commission to study how programming can be created to divert non-violent drug offenders into treatment, as per the adoption of the ASSIST Act.

Education and Libraries

- Reduction of Early Childhood Education Waitlists.
- Increased aid for AP Math and Science Initiatives.
- Funding for regional libraries and technology resources.
- Increased funding for the Massachusetts Cultural Council.
- Additional funds for Adult Basic Education.
- Reinstatement of the Safe and Supportive Schools Grant to assist schools in addressing behavioral health challenges and reducing the dropout rate.
- Special Commission to Investigate Public School Library Programs.

Elder Affairs

- Funding SHINE (Serving the Health Information Needs of Everyone) Program to assist individuals in choosing Medicare or other coverage plans that suit their needs.
- Maintenance of the Personal Needs Allowance.
- Increased funding for the Meals on Wheels Program.
- Additional funds for the Financial Abuse Specialist Team to combat exploitation of seniors.

Other Important Budget Items

- Increased funding for legal assistance programs.
- Funding for technical assistance to schools to prevent bullying.
- MA Manufacturing Extension Partnership to promote small and mid-sized manufacturing companies across the state.
- Funding for the MA Office of Business Development to encourage business expansion in the Commonwealth.
- Grants to establish the Community Development Financial Institutions and Community Advantage Lenders to provide small

Parade End:
Randall Library
19 Crescent Street

District Office Hours

May

Bolton Public Library

738 Main Street
Thursday, 5/22 5:30 pm

June

Hudson Public Library

3 Washington Street
Tuesday, 6/10 5:30 pm

Bolton Public Library

738 Main Street
Thursday, 6/19 5:30 pm

Contact Representative Kate Hogan

Beacon Hill Office

Massachusetts
State House
24 Beacon Street
Room 166
Boston, MA 02133

Telephone:
(617) 722-2692
Fax:
(617) 722-2822

District Office

195 Main Street
Maynard, MA 01754

Please call for an appointment.

Congrats!

Dear Constituents in
Bolton, Hudson,
Maynard and Stow,

If you, a friend or
relative are celebrating
an anniversary,

- Providing funds for the Massachusetts Life Sciences Center to support statewide investments in life sciences innovation and research.
- Funding for a recycling and waste master plan, including funds for redemption centers.

Maynard and Stow,

If you, a friend or relative are celebrating an anniversary, birthday or milestone of note, you can request a citation from Rep. Hogan to commemorate the occasion. If you would like more information, please contact Jordan Eldridge in my office at (617) 722-2692.

Follow Kate on Social Media

Click  to add Rep. Hogan on Facebook

[Click to visit Rep. Kate Hogan's Website](#)

[Massachusetts State Legislature](#)

[Forward this email](#)

 [SafeUnsubscribe](#)



This email was sent to bmosca@townofmaynard.net by kate.hogan@mahouse.gov
[Update Profile/Email Address](#) Instant removal with [SafeUnsubscribe™](#) [Privacy Policy](#).
State Representative, 3rd Middlesex District | CTE Kate Hogan 36 Hastings St | Stow | MA | 01775

TOWN OF MAYNARD
Cemetery Department

DEED N^o 2010

This Certifies that _____ **Chester J. Lech** _____
_____ **Replacement deed – original purchased 1982** _____ is _____
_____ **95** _____ Section No. **9** _____ in _____

Glenwood Cemetery, Maynard, Massachusetts, and that said lot shall be holden subject to all the by-laws, rules and regulations made, and to be made by the Board of Selectmen.

Sealed, Signed and Delivered
in the presence of

Dated May 20, 2014 _____
Board of Selectmen of the Town of Maynard



Date: May 20, 2014

Rosalie Poitrast
6D Concord St. Cir.

You are hereby appointed

Council on Aging

Term expires June 30, 2017

FOR THE

TOWN OF MAYNARD

To hold office during our pleasure, or our term.

PLEASE BE SWORN IN AT THE TOWN CLERK'S OFFICE.

Board of Selectmen

Sworn: _____

Town Clerk



Date: May 20, 2014

Marilyn Hanson
13 Dana Road

You are hereby appointed

Council on Aging

Term expires: **June 30, 2017**

FOR THE

TOWN OF MAYNARD

To hold office during our pleasure, or our term.

PLEASE BE SWORN IN AT THE TOWN CLERK'S OFFICE.

Board of Selectmen

Sworn: _____

Town Clerk



Date: May 20, 2014

Sally Muollo
1 Brigham Street

You are hereby appointed

Council on Aging

Term expires June 30, 2017

FOR THE

TOWN OF MAYNARD

To hold office during our pleasure, or our term.

PLEASE BE SWORN IN AT THE TOWN CLERK'S OFFICE.

Board of Selectmen

Sworn: _____

Town Clerk



Date: May 20, 2014

**Mary Jane Papson
3 Patti Lane
Maynard, MA 01754**

You are hereby appointed to the

Council on Aging

Term expires June 30, 2017

FOR THE

TOWN OF MAYNARD

PLEASE BE SWORN IN AT THE TOWN CLERK'S OFFICE.

Board of Selectmen

Sworn: _____
Town Clerk

Thomas P. Papson

Chairman of the COA Board of Maynard

The following are the list of seniors that will be on the board as approved by the Maynard Board of Selectmen.

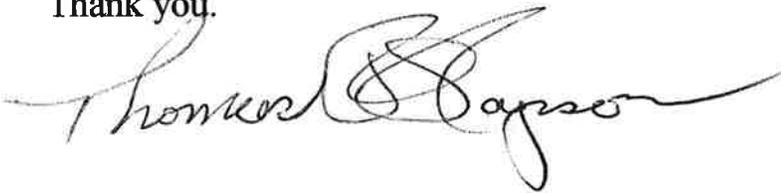
Thomas Papson all set 2014
Alfred Whitney all set 2015
Ben Iannarelli all set 2015
Marilyn Hanson add ~~2018~~ 13 Dana Rd
MaryJane Papson add ~~2018~~ 3 Patti Lane
Rosalie Poitras add 2017 60 Concord St. Cir,
Sally Muollo add 2017 1 Brigham St.

If there is other information required please contact me.

Tel: 978-897-1669

Email: tp.papson@verizon.net

Thank you.



Thomas Papson

Patti Lane, Maynard, MA, 01754 Phone 978-897-1669

PUBLIC SAFETY

MAYNARD POLICE LOGS

The following are excerpts from the Maynard police log for April 21-27. The log is public record and available for review at the Maynard Police Department. All persons are presumed innocent unless found guilty in a court of law.

Monday, April 21

7:59 a.m. A caller reported a 6-foot white snake near Sudbury Street bridge. Police could not locate the snake.
3:57 p.m. A party came into the station requesting to speak with an officer in regards to harassment.
4:04 p.m. A caller reported a sock floating on the water in Mill Pond. The caller was concerned the sock may contain a foot. Officers confirmed it was just a sock with no foot.

Tuesday, April 22

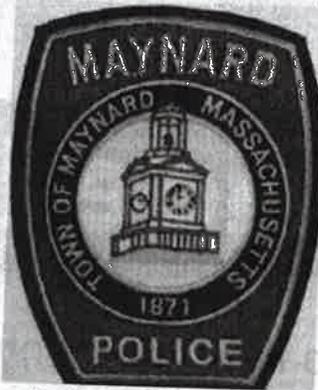
7 a.m. Police notified DPW that there was a dead deer on Great Road, over the embankment on the swamp side. The Animal Control officer said he was unable to

move it. DPW reported they would not move it because of how long the deer had been there and it was not a hazard. DPW was also not sure the deer was on town property.

12:49 p.m. Police assisted the fire department on Crane Avenue. A resident was burning on conservation land behind Crane Avenue.
3:30 p.m. A citizen with two small children approached an officer to report a dead deer decaying on Great Road. DPW was notified.
5:07 p.m. A resident of Fairfield Street reported a wire down in front of her house. Comcast was notified.
7:53 p.m. Stow police reported an erratic operator possibly on Route 117 towards Maynard. Police could not locate the vehicle.
11:03 p.m. As a result of a motor vehicle stop on Railroad Street, once person was arrested.

Wednesday, April 23

5:58 p.m. A caller from Main Street, reported he took custody of a stray dog. The



police located the owner of the dog.

6:40 p.m. A caller from Railroad Street reported subject's threats to young sister.
9:29 p.m. Police spoke with three subjects on Tiger Way, who stated they parked their car and were just walking to friend's house. Police spoken with one subject's mother on the phone.
11:02 a.m. A caller from Thompson Street reported two loose dogs. The dogs were located near Green Meadow and the owner was notified.

Thursday, April 24

7 a.m. Police blocking the access to the street. DPW Street. DPW
3:17 p.m. A Waltham St past shoplift
7:31 p.m. A Summer Hill a suspicious vehicles in the
 The officer subject is a resi Hill Glen and cell phone.
10:04 p.m. three people soccer field Meadow on They were ju and the offic parents on t were advise passing on s

Friday,

3:25 p.m. A motor vehicle Street, one arrested.
6:28 p.m. P a call from N Stow, report lighting firev The area wa no fireworks
8:05 p.m. A caller report keeps drivin down Railro

Legal Notices

6 GUYER ROAD, MAYNARD LEGAL NOTICE NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Dawn D. Cullen to Mortgage Electronic Registration Systems, Inc., dated August 28, 2003 and recorded with the Middlesex County (Southern District) Registry of Deeds at Book 40758, Page 394, of which mortgage the undersigned is the present holder by assignment from Mortgage Electronic Registration Systems, Inc. to JP Morgan Chase Bank, NA dated May 15, 2012 and recorded with said registry on June 12, 2012 at Book 59280 Page 133, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 11:00 a.m. on May 14, 2014, on the mortgaged premises located at 6 Guyer Road, Maynard, Middlesex County, Massachusetts, all and singular the premises described in said mortgage.

TO WIT:

The land in Maynard with the buildings thereon, shown as Lot numbered 108 on a plan entitled "Maynard Centre" Subdivision Plan of Land in Maynard, Mass., made for C. & C. Homes, Inc., Apr. 1962, Charles A. Perkins Co., Engineers & Surveyors" recorded with Middlesex South District Registry of Deeds Book 10091, Page 444, being

Legal Notices

ALLAF-WAGNER ESTATE LEGAL NOTICE Commonwealth of Massachusetts The Trial Court Middlesex Probate and Family Court 208 Cambridge Street Cambridge, MA 02141 (617) 768-5800

Docket No. M114P1991EA

CITATION ON PETITION FOR FORMAL ADJUDICATION

Estate of: Muhammad Samir Allaf-Wagner

Date of Death: 11/27/2013

To all interested persons:

A Petition has been filed by Julie A Lynch of Stow MA requesting that the Court enter a formal Decree and Order of testacy and for such other relief as requested in the Petition. And also requesting that Julie A Lynch of Stow MA be appointed as Personal Representative(s) of said estate to serve Without Surety on the bond.

You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on 05/15/2014.

48 MAIN STREET, MAYNARD LEGAL NOTICE

Notice is hereby given, in accordance with Mass. General Laws, Chapter 138, as amended that a Public Hearing will be held on Tuesday, May 20, 2014 at 7:15 p.m. in the Michael J. Gianotis Meeting Room (No. 201) of the Maynard Town Building on the application of transfer of an All Alcohol as a Retail Package Store license from Off License Enterprise, Inc. to Shri Swaminarayan Store, LLC d/b/a Main Street Liquors at 48 Main Street, Maynard, MA. A copy of the application is on file in the Municipal Services/Licensing Division office.

Selectman Dawn Capello
 Selectman Brendon Chetwynd
 Selectman William Cranshaw
 Selectman David Gavin

AD#13108252
 Beacon Villager 5/1, 5/8/14

STOW P



The following from the Stow for April 21-2 public record for review at Department presumed innocent found guilty

SOUTHWESTERLY by Lot 107, on said plan, one hundred and 00/100 (100.00) feet;

SOUTHWESTERLY by Lots 113 and 114, on said plan, one hundred and 00/100 (100.00) feet; and

NORTHWESTERLY by Lot 109, on said plan, one hundred and 00/100 (100.00) feet.

Containing according to said plan, 100,000 square feet, more or less.

The premises are conveyed together with all the rights of way, privileges and easements in and over all the streets and ways shown on said plan to and from public ways for all purposes for which roads and streets are commonly used in the Town of Maynard in common with others entitled thereto.

Subject to restrictions set forth in instrument dated January 2, 1963 and recorded with said Deeds, Book 10197, Page 324.

The above described lot contains 10,000 square feet, not 100,000 square feet as erroneously stated above

For mortgagor's(s)' title see deed recorded with Middlesex County (Southern District) Registry of Deeds in Book 40758, Page 392.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

TERMS OF SALE:

A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California Street, Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.

JPMorgan Chase Bank, National Association
Present holder of said mortgage

By its Attorneys,
HARMON LAW OFFICES, P.C.
150 California Street
Newton, MA 02458
(617) 558-0500
201012-0635 - PRP

AD#13101425
Beacon Villager 4/17, 4/24, 5/1/14

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may be taken without further notice to you.

The estate is being administered under formal procedure by the Personal Representative under the Massachusetts Uniform Probate Code without supervision by the Court. Inventory and accounts are not required to be filed with the Court, but recipients are entitled to notice regarding the administration from the Personal Representative and can petition the Court in any matter relating to the estate, including distribution of assets and expenses of administration.

WITNESS, Hon. Edward F Donnelly, Jr., First Justice of this Court.

Date: April 17, 2014

Tara E DeCristofaro
Register of Probate

AD #13107802
Beacon Villager 5/1/14

54-56 MCKINLEY STREET,
MAYNARD

**LEGAL NOTICE
MAYNARD ZONING BOARD OF
APPEALS**

A public hearing will be held on **Monday, May 12, 2014 at 7:00 p.m.** at the Maynard Town Building, 195 Main Street, Maynard, Room 101, to hear all persons interested in:

1. Petition of Peter Morrison, 54-56 McKinley Street, Maynard, Map 20-Parcel 117, for a Special Permit to extend a pre-existing non-conforming structure, pursuant to Maynard Zoning By-Laws, Section 5.1.5, to allow for the front setback to be reduced from 25 feet to 21.8 feet and for a lot coverage increase from 15.57% to 19.93%.

Action will be taken on the within petition as filed and presented. A copy of the application is on file with the Town Clerk's and the Zoning Board of Appeals' Offices and can be viewed during normal office hours.

Paul Scheiner, Chairman

AD#13104398
Beacon Villager 4/24, 5/1/14

129 PARKER STREET, MAYNARD
LEGAL NOTICE

Notice is hereby given, in accordance with Mass. General Laws, Chapter 138, as amended that a Public Hearing will be held on Tuesday, May 20, 2014 at 7:30 p.m. in the Michael J. Gianotis Meeting Room (No. 201) of the Maynard Town Building on the application of transfer of an All Alcohol as a Common Victualler license from Skylight LLC to Capital Group Properties, LLC for future use at commercial/retail plaza being developed by applicant at 129 Parker Street, Maynard, MA. A copy of the application is on file in the Municipal Services/Licensing Division office.

Selectman Dawn Capello
Selectman Brendon Chetwynd
Selectman William Cranshaw
Selectman David Gavin

AD#13108268
Beacon Villager 5/1, 5/8/14

AD PLACEMENT TIPS
KEYWORDS
Start your ad with a word that identifies the position/service offered or item for sale by name. In the case of yardsales, real estate for sale or rent or child care needed, start with the name of your town. This allows readers to find your ad more easily and will contribute to faster results.
1-800-624-SELL

place
a
legal
ad
call
Carol
at
(781)
433-7903

help them they are just walking that OK?" She left the area towards Mayr black older m vehicle. The o they subjects arrival.
2:07 p.m. Pol a call reporting on Ministers V department r
3:38 p.m. A E resident repo had called he would like to t tion medicati responded.

Tuesday
12:39 p.m. A Harvard Road neighbor app trying to put c a hose and sh

GRE
BA
BE
SP
STARTS
IN THEAT



TOWN OF MAYNARD
Department of Public Works
MUNICIPAL BUILDING
195 Main Street
Maynard, MA 01754
Tel: 978-897-1317 Fax: 978-897-7290
www.townofmaynard-ma.gov

Administration

Highway

Water & Sewer

WWTP

MEMORANDUM

TO: Brendon Chetwynd, Chairman BOS
FROM: Chris Okafor, Operations Manager 
CC: Kevin Sweet, Town Administrator
DATE: May 15, 2014
RE: Joseph Elder, 8 Lindberg Street

After a request from the Board of Selectmen, the Department of Public Works did a complete analysis of the residences in the town that have sprinkler and irrigation systems.

We determined that there are 93 residences in town that have either sprinkler or irrigation systems. They are only billed for water usage. We also determined that the most usage would be during the summer billing quarter. We looked at one billing quarter which was from May 30, 2013 to August 30, 2013 to get the average bill for each home. During this period the bills totaled \$12,728.51. We divided this figure by 93 homes. The average bill is \$136.87.

During the months prior to Mr. Elder going to the BOS he stated to the DPW office staff that he could not remember how long ago this sprinkler was installed maybe 4 to 6 years ago. This would mean that for 4-6 quarters Mr. Elder did not pay for the water usage and also when there is no water usage recorded the homeowner will pay \$21.80 for other months during the year. Mr. Elder should have been billed \$21.80 for each quarter. Please keep in mind the actual reading since June 2013 shows that Mr. Elder used 98,675 cubic feet of water totaling \$3,265.25. Thank you.

Attachment: copy of all residences that have sprinkler and irrigation systems.

Find Transaction by Amount

Bill='water' and Eff Date Range from 10/01/2013 to 11/30/2013 and Transaction='Billed' and Irrigation Meter

Year	Eff Date	Radius	Reference	Check #	Bill #	Qnt #	Acct #	Owner	Location	Description	Amount	
2014	10/01/2013	2689	REG		106	1	51-0000110-1001	ZLATANOV STOYAN & 161 PARKER ST	SW	BILL	WATER	21.80
2014	10/01/2013	2689	REG		229	1	51-0000234-1001	BOOTHROYD REALTY 66 SUMMER HILL RD	SW	BILL	WATER	31.35
2014	10/01/2013	2689	REG		369	1	51-0000378-1001	GAY AMY R & 37 OLD MARLBORO	SW	BILL	WATER	21.80
2014	10/01/2013	2689	REG		421	1	51-0000428-1001	THE CHAPPELL FAMILY 41 OLD MARLBORO	SW	BILL	WATER	21.80
2014	10/01/2013	2689	REG		498	1	51-0000505-1001	CLEMENTS DAVID A & 29 WALNUT ST	SW	BILL	WATER	21.80
2014	10/01/2013	2689	REG		674	1	51-0000682-1001	RAMPLEY ERIC 11 RICE RD	SW	BILL	WATER	54.12
2014	10/01/2013	2689	REG		757	1	51-0000755-1001	THE OSKIRKO FAMILY 117 ACTON ST	SW	BILL	WATER	96.63
2014	10/01/2013	2689	REG		759	1	51-0000756-1001	MARSHALL HELENE 16 BOESKE AVE	SW	BILL	WATER	319.92
2014	10/01/2013	2689	REG		776	1	51-0000770-1001	EHLERS MAUREEN C 22 GEORGE RD	SW	BILL	WATER	191.95
2014	10/01/2013	2689	REG		811	1	51-0000812-1001	MALCOLM JOHN F & 17 RANDALL RD	SW	BILL	WATER	113.82
2014	10/01/2013	2689	REG		820	1	51-0000818-1001	BYRNE GERALD J JR & 44 BOESKE AVE	SW	BILL	WATER	384.59
2014	10/01/2013	2689	REG		4700	1	51-0000868-1001	BIBBO DAVID & 12 AMORY AVE	SW	BILL	WATER	254.56
2014	10/01/2013	2689	REG		986	1	51-0000970-1001	MARTINEC GLEN D & 27 LEWIS ST	SW	BILL	WATER	21.80
2014	10/01/2013	2689	REG		1131	1	51-0001127-1001	HICKMAN BOBBY G & 15 DANA RD	SW	BILL	WATER	21.80
2014	10/01/2013	2689	REG		1135	1	51-0001130-1001	SWANSON JEFFREY & 122 WALTHAM ST	SW	BILL	WATER	21.80
2014	10/01/2013	2689	REG		1156	1	51-0001149-1001	LOUGHLIN KEVIN B & 1 WALKER ST	SW	BILL	WATER	21.80
2014	10/01/2013	2689	REG		1184	1	51-0001174-1001	WENDY S 115 POWDERMILL RD	SW	BILL	WATER	21.80
2014	10/01/2013	2689	REG		1250	1	51-0001261-1001	STACHOWICZ MARK R 12 RICE RD	SW	BILL	WATER	46.81
2014	10/01/2013	2689	REG		1287	1	51-0001299-1001	SOKOLOWSKI 22 DRISCOLL AVE	SW	BILL	WATER	184.04
2014	10/01/2013	2689	REG		1340	1	51-0001352-1001	KELLY BRIAN J 13 VERNON ST	SW	BILL	WATER	248.02
2014	10/01/2013	2689	REG		1385	1	51-0001402-1001	KOKORAS JOHN & 19 GEORGE ROAD	SW	BILL	WATER	21.80
2014	10/01/2013	2689	REG		1457	1	51-0001475-1001	LAPPAS FAMILY TR 8 GEORGE RD	SW	BILL	WATER	21.80
2014	10/01/2013	2689	REG		1541	1	51-0001587-1001	LENT DAVID L & 10 FOWLER ST	SW	BILL	WATER	21.80
2014	10/01/2013	2689	REG		1544	1	51-0001590-1001	PODOLSKY, 51 LOUISE ST	SW	BILL	WATER	90.00
2014	10/01/2013	2689	REG		4684	1	51-0001612-1001	2013 STALEY 15 OLD MARLBORO	SW	BILL	WATER	303.06
2014	10/01/2013	2689	REG		1585	1	51-0001630-1001	DAEMCO LLC 48 ACTON ST	SW	BILL	WATER	571.04
2014	10/01/2013	2689	REG		1587	1	51-0001631-1001	MORRISSEY STEPHEN 52 OLD MARLBORO	SW	BILL	WATER	21.80
2014	10/01/2013	2689	REG		1611	1	51-0001652-1001	CATHCART CARL A 54 OLD MARLBORO	SW	BILL	WATER	248.71
2014	10/01/2013	2689	REG		1733	1	51-0001768-1001	GELBER SCOTT & 181 GREAT RD	SW	BILL	WATER	51.11
2014	10/01/2013	2689	REG		1742	1	51-0001775-1001	RICHARD N MARTIN 11 MAPLE ST	SW	BILL	WATER	21.80
2014	10/01/2013	2689	REG		1764	1	51-0001800-1001	CORRIVEAU STEVEN J 25 OMOORE AVE	SW	BILL	WATER	21.80
2014	10/01/2013	2689	REG		1802	1	51-0001843-1001	BROOKS JOSEPH F JR 4 POMCUTTICUT AVE	SW	BILL	WATER	72.21
2014	10/01/2013	2689	REG		1811	1	51-0001850-1001	CROCKER ERNEST O 8 SUMMER HILL RD	SW	BILL	WATER	21.80
2014	10/01/2013	2689	REG		1873	1	51-0001909-1001	NEWMAN ROBERT H 10 RICE RD	SW	BILL	WATER	21.80
2014	10/01/2013	2689	REG		1964	1	51-0001998-1001	MATSON DAVID J & 223 MAIN ST	SW	BILL	WATER	21.80
2014	10/01/2013	2689	REG		1983	1	51-0002015-1001	JACOB MOSHE & 38 FAIRFIELD ST	SW	BILL	WATER	33.32
2014	10/01/2013	2689	REG		2028	1	51-0002052-1001	PANARELLI PETER & 165 GREAT RD	SW	BILL	WATER	96.03

Find Transaction by Amount

Bill='water' and Eff Date Range from 10/01/2013 to 11/30/2013 and Transaction='Billed' and Irrigation Meter

Year	Eff Date	Packet#	Reference	Check#	Bill #	Qnt #	Acct #	Owner	Location	Description	Amount
2014	10/01/2013	2689	REG		2108	1	51-0002139-1001	FOLGAR ROSARIO	13 RICKEY DR	WATER	21.80
2014	10/01/2013	2689	REG		2256	1	51-0002328-1001	VASSELLIN VICTOR R & 25 THIRD ST		WATER	21.80
2014	10/01/2013	2689	REG		2293	1	51-0002363-1001	FROST LYNN MARIE	27 THOMPSON ST.	WATER	326.80
2014	10/01/2013	2689	REG		2301	1	51-0002371-1001	PHILIPS CONSTANCE	12 DIX RD	WATER	244.58
2014	10/01/2013	2689	REG		2321	1	51-0002391-1001	SMYTHE JAMEY	27 CONCORD ST	WATER	21.80
2014	10/01/2013	2689	REG		2326	1	51-0002395-1001	BAYERL JOSEPH R &	107 CONCORD ST	WATER	606.81
2014	10/01/2013	2689	REG		4527	1	51-0002478-1001	POMFRET STEPHEN T	2 DANA RD	WATER	119.55
2014	10/01/2013	2689	REG		2424	1	51-0002502-1001	ROY REALTY TRUST	14 RICE RD	WATER	116.53
2014	10/01/2013	2689	REG		2458	1	51-0002531-1001	SABANSKI ALBERT &	8 LOUISE ST	WATER	21.80
2014	10/01/2013	2689	REG		2509	1	51-0002580-1001	SCAFIDI CARLO J JR &	34 CRANE AVE	WATER	21.80
2014	10/01/2013	2689	REG		2523	1	51-0002593-1001	TETREAULT LAUREN	5 HIRD ST	WATER	40.07
2014	10/01/2013	2689	REG		4701	1	51-0002624-1001	AHERN MICHAEL P	11 AMORY AVE	WATER	139.14
2014	10/01/2013	2689	REG		2661	1	51-0002709-1001	JONCAS LEO	9 LINDBERG AVE	WATER	251.12
2014	10/01/2013	2689	REG		2686	1	51-0002731-1001	PETER & PETRNA	18 RICE RD	WATER	33.23
2014	10/01/2013	2689	REG		2771	1	51-0002816-1001	THOMAS MICHAEL A	24 GEORGE RD	WATER	51.41
2014	10/01/2013	2689	REG		2775	1	51-0002819-1001	48-4 SUDBURY ST	48-4 SUDBURY ST	WATER	21.80
2014	10/01/2013	2689	REG		2881	1	51-0002912-1001	CAFARELLA JOHN J III	126 PARKER ST	WATER	21.80
2014	10/01/2013	2689	REG		4610	1	51-0003073-1001	KUTLOW MICHAEL	1 NORTH ST	WATER	44.84
2014	10/01/2013	2689	REG		4663	1	51-0003357-1001	CRANSHAW WILLIAM	20 MOCKINGBIRD	WATER	66.18
2014	10/01/2013	2689	REG		3214	1	51-0003378-1001	QUINN ALLEN S	1 DINEEN CIRCLE	WATER	21.80
2014	10/01/2013	2689	REG		3317	1	51-0003533-1001	MCLAUGHLIN	20 MICHAEL RD	WATER	106.58
2014	10/01/2013	2689	REG		3325	1	51-0003539-1001	WENDALL I	17 MICHAEL RD	WATER	21.80
2014	10/01/2013	2689	REG		3334	1	51-0003545-1001	VISCARELLO	19 RICKEY DR	WATER	239.08
2014	10/01/2013	2689	REG		3346	1	51-0003573-1001	PRI OLD MILL GLEN	100-437 DAWN RD	WATER	21.80
2014	10/01/2013	2689	REG		3367	1	51-0003593-1001	GIUNTA LAUREN E	5 SUDBURY ST SPKR	WATER	21.80
2014	10/01/2013	2689	REG		3391	1	51-0003612-1001	MCCLURE KEVIN &	239 GREAT RD	WATER	329.55
2014	10/01/2013	2689	REG		3479	1	51-0003706-1001	PRI OLD MILL GLEN	110-437 DAWN RD	WATER	21.80
2014	10/01/2013	2689	REG		3537	1	51-0003772-1001	KING RICHARD H JR	51 SUMMER HILL RD	WATER	103.87
2014	10/01/2013	2689	REG		3556	1	51-0003798-1001	ANTIQUE JEROME A &	39 WOOD LANE	WATER	175.09
2014	10/01/2013	2689	REG		3558	1	51-0003799-1001	37 WOOD LN	37 WOOD LANE	WATER	60.36
2014	10/01/2013	2689	REG		4665	1	51-0003801-1001	KESSLER JAMES &	34 WOOD LANE EXT	WATER	76.43
2014	10/01/2013	2689	REG		4506	1	51-0003803-1001	SIMMONS GLENN R &	38 WOOD LANE EXT	WATER	351.91
2014	10/01/2013	2689	REG		3591	1	51-0003831-1001	TRAYERS PATRICIA J	27 WOOD LANE EXT	WATER	62.26
2014	10/01/2013	2689	REG		3599	1	51-0003838-1001	FIELDS WILLIAM W &	26 WOOD LANE EXT	WATER	21.80
2014	10/01/2013	2689	REG		3689	1	51-0003925-1001	LATTUCA GRACE C	6 WILSON CIRCLE	WATER	258.34
2014	10/01/2013	2689	REG		3695	1	51-0003930-1001	CLOUTIER DOUGLAS	11 ABBOTT RD	WATER	178.53
2014	10/01/2013	2689	REG		3707	1	51-0003942-1001	PARSI REAL ESTATE	51 WOOD LANE	WATER	21.80

Find Transaction by Amount

Bill='water' and Eff Date Range from 10/01/2013 to 11/30/2013 and Transaction='Billed' and Irrigation Meter

Year	Eff Date	Packet#	Reference	Check #	Bill #	Em #	Acct #	Owner	Location	Description	Amount
2014	10/01/2013	2689	REG		3750	1	51-0003991-1001	LUPERCHIO STEVEN A	11 CUTTING DR	WATER	33.88
2014	10/01/2013	2689	REG		4611	1	51-0004071-1001	WHITNEY DARRYL S	5 ASSABET ST	WATER	21.80
2014	10/01/2013	2689	REG		3855	1	51-0005002-1001	ZAFIU CARMEN &	116 SUMMER ST	WATER	96.03
2014	10/01/2013	2689	REG		3944	1	51-0005195-1001	TOOMEY JOHN F &	7 TOBIN DR	WATER	282.42
2014	10/01/2013	2689	REG		3947	1	51-0005197-1001	LY DIEU &	3 TOBIN DR	WATER	228.41
2014	10/01/2013	2689	REG		3998	1	51-0006086-1001	DEER HEDGE	25 DEER PATH POOL	WATER	2,234.28
2014	10/01/2013	2689	REG		4005	1	51-0006105-1001	KOUREPENIS STEVEN	7 REEVES RD	WATER	260.41
2014	10/01/2013	2689	REG		4751	1	51-0006196-1001	ALPINE PROPERTY	OAK RDG POOL HSE	WATER	160.65
2014	10/01/2013	2689	REG		4055	1	51-0008004-1001	BUI PHUOC DUC	3 RUSSELL AVE	WATER	21.80
2014	10/01/2013	2689	REG		4087	1	51-0008036-1001	DISTEFANO PAUL V &	6 MEADOW LANE	WATER	146.20
2014	10/01/2013	2689	REG		4091	1	51-0008039-1001	HOWES JOSEPH P &	3 ESPIE AVE	WATER	229.79
2014	10/01/2013	2689	REG		4666	1	51-0008066-1001	THOMPSON WILLIAM	14 MARKS WAY	WATER	299.28
2014	10/01/2013	2689	REG		4118	1	51-0008069-1001	ORANGIO SANDRA &	5 OSCARS WAY	WATER	736.50
2014	10/01/2013	2689	REG		4122	1	51-0008071-1001	9 OSCARS WAY	9 OSCARS WAY	WATER	437.22
2014	10/01/2013	2689	REG		4124	1	51-0008072-1001	O'NEIL WILLIAM C	11 OSCARS WAY	WATER	538.36
2014	10/01/2013	2689	REG		4159	1	51-0008107-1001	CHARLES T SHEA REV	1 LANTERN LANE	WATER	822.16
2014	10/01/2013	2689	REG		4161	1	51-0008108-1001	24A WALNUT ST	3 LANTERN LANE	WATER	157.55
2014	10/01/2013	2689	REG		4166	1	51-0008112-1001	GOWDA JITENDRA &	2 LANTERN LANE	WATER	56.23
2014	10/01/2013	2689	REG		4702	1	51-0008176-1001	ELDER JOSEPH F &	8 LINDBERG AVE	WATER	74.62
2014	10/01/2013	2689	REG		4505	1	51-0008313-1001	DENN EDWARD J &	5 BALCOM LANE	WATER	121.66
2014	10/01/2013	2689	REG		4740	1	51-0008328-1001	POWLER KEVIN &	8 BALCOM LANE	WATER	21.80
2014	10/01/2013	2689	REG		4375	1	51-0009046-1001	CLARK BRIAN &	10 RIVERVIEW AVE	WATER	93.04



TOWN OF MAYNARD
Department of Public Works

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Administration

Highway

Water & Sewer

WWTP

Public Service Announcement

Maynard Residents

Level 1 Water Use Restrictions

Effective May 20, 2014 through October 1, 2014. The Town will implement Level 1 Water Use Restrictions. Under Level 1 Water Use Restrictions, **nonessential outdoor water use is prohibited between the hours of 9:00 AM to 5:00 PM**. The hourly restriction is to promote smart water use and to lessen the loss of water evaporated from irrigation systems. The hourly restriction also benefits the Town's water system that is trying to meet peak demand. Water use, much like electricity, has peak days and hours. Watering in the early morning or at night will ease this concern.

Examples of **nonessential** outdoor water uses include **but not limited to:**

- Irrigation of lawns via sprinklers or automatic irrigation systems;
- Washing of vehicles other than by means of a commercial car wash, except as necessary for operator safety; and
- Washing of exterior building surfaces, parking lots, driveways or sidewalks, except as necessary to apply paint, preservatives, stucco, pavement or cement.

Examples of **acceptable** outdoor water uses include:

- Irrigation to establish a new lawn during the months of May and September;
- Irrigation of lawns, gardens, flowers, and ornamental plants via hand held hoses only; and
- Irrigation of public parks and recreational fields before 9 am and after 5 pm.

Thank you for your cooperation. If you have any questions, please call DPW Office at (978) 897-1317.