



MAYNARD COMMUNITY LIFE CENTER AD-HOC COMMITTEE

Thursday March 14, 2013 @ 7:00 PM

Town Hall
Lower Level
Mtg. # 26-5

- **Committee:**

- Open meeting, verify quorum
- Approve minutes from February 28th meeting

- **Full Committee:**

- Review and discuss re-done DRAFT final report
- Schedule to completion:
 - Plan to issue report in late March 2013
 - Committee will continue until report is complete and presented.

- **Open issues/New Business:**

- Establish target date to report final findings to the BOS.

Chairperson: J Culbert

Posted by: J Culbert

Posting date: March 4, 2013

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

This agenda is subject to change.