

Date Posted

6 April 2017

## TOWN OF MAYNARD

### MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISION OF MGL 30A § 18-25

(All public meetings may be broadcast, recorded or videotaped)

### **By-Law Committee**

Address of Meeting:

**Room: 202 of Municipal Building**

**To be held Monday, 10 April 2017 at 7:15 PM**

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. Minutes
2. Chairman's report
3. Affordable Housing Trust By-Law
4. Finances - Departmental Revolving Funds By-Law
5. Review of By-Law changes as a result of proposed warrant articles
6. New Business

Chairperson: William Kohlman Posted

by:

Date: