

Date Posted

10 May 2018

## **TOWN OF MAYNARD**

### **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISION OF MGL 30A § 18-25

(All public meetings may be broadcast, recorded or videotaped)

### **By-Law Committee**

Address of Meeting:

**Room: 202 of Municipal Building**

**To be held Monday, 14 May 2018 at 7:15 PM**

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. Minutes
2. Chairman's report
3. Preparation for Annual Town Meeting
4. New Business

Chairperson: William Kohlman Posted

by:

Date: