



**Tuesday, February 19, 2019  
Maynard Board of Selectmen Meeting**

**Town Building - Michael J Gianotis Meeting Room (No. 201)  
Regular Meeting Time: 7:00 pm  
(All public meetings may be recorded, broadcast and or videotaped)  
THIS AGENDA IS SUBJECT TO CHANGE**

**1. Meeting Opening**

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- A. Pledge of Allegiance
- B. Public Comments

**2. Acceptance of Minutes**

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- A. February 5, 2019 Minutes
- B. February 9, 2019 Minutes

**3. Correspondences**

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- A. Letter from Guidance Department, Maynard High School
- B. Legal Notice Planning Board hearing 115 Main Street
- C. Legal Notice Planning Board hearing 42 Summer Street
- D. Annual Public Hearing with the Community Preservation Committee
- E. 2019 MBTA Fare Proposal Public hearing
- F. MAGIC & MAPC News and Events
- G. MAPC Matters - February 2019 monthly from the Metropolitan Area Planning Council
- H. Annual MMA Statewide Essay Contest for 8th Graders
- I. Notice from Mass Dot town is missing a sign
- J. Resident, Dan Nash asked to be added to the Parking Authority

**4. Consent Agenda**

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- A. One Day Wine & Malt License for the Boys & Girls Club Road Race Fund Raiser, Saturday, March 23, 2019 at Battle Road Brew Pub
- B. 2019 Season Permit Maynard Baseball Charitable Corp Crowe Park
- C. Assabet Valley Little League Annual Parade, Sunday, April 28, 2019

**5. 7:15 Public Hearing, Liquor License Transfer**

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- A. Transfer Liquor License Online Wine and Liquor

**6. Department Head Presentation**

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A. Maynard Fire Department

**7. Draft Articles for Town Meeting**

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A. Draft Controls D, Citizen's Petition Rockland Avenue, Control F, Sewer Enterprise Fund FY2020, Control G, Water Enterprise Fund FY2020, Control I, C.P.C. Fund Budget FY2020

**8. FY2020 Budget Update**

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A. Update any new changes to budget

**9. Discuss Powder Mill Place**

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A. Copy of Continuance Local Initiative Petition for affordable housing

**10. Town Administrator Report**

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A. Town Administrator Report

**11. Chairman's Report**

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A. Chairman Report

**12. Board Member Report**

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A. Board Member Report

**13. Adjournment**

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A. Adjourn

B. Next Meeting Date: 3/5/2019

Respectfully submitted:  
Gregory Johnson  
Town Administrator