

Date Posted

4 April 2019

## **TOWN OF MAYNARD**

### **MEETING NOTICE**

**POSTED IN ACCORDANCE WITH THE PROVISION OF MGL 30A § 18-25**

**(All public meetings may be broadcast, recorded or videotaped)**

### **By-Law Committee**

Address of Meeting:

**Room: 202 of Municipal Building**

**To be held Monday, 8 April 2019 at 7:15 PM**

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. Minutes
2. Chairman's report
3. Review of Chapter 21 Nuisances
4. Preparation for Town Meeting
5. New Business

Chairperson: William Kohlman Posted

by:

Date: